Appropriations Project Request - Fiscal Year 2017-18

For projects meeting the Definition of House Rule 5.14

1. Title of Project: St. Marks Lighthouse Structure Preservation

2. Date of Submission: 01/23/2017

3. House Member Sponsor: Halsey Beshears

Members Copied:

4. DETAILS OF AMOUNT REQUESTED:

- a. Has funding been provided in a previous state budget for this activity? Yes

 If answer to 4a is ?NO? skip 4b and 4c and proceed to 4d
- b. What is the most recent fiscal year the project was funded? 2016-17
- c. Were the funds provided in the most recent fiscal year subsequently vetoed? No
- d. Complete the following Project Request Worksheet to develop your request (Note that column E will be the total of Recurring funds requested and Column F will be the total Nonrecurring funds requested, the sum of which is the Total of the Funds you are requesting in column G):

| FY: | Input Prior Year Appropriation for this project for FY 2016-17 (If appropriated in 2016-17 enter the appropriated amount, even if vetoed.) | | | Develop New Funds Request for FY 2017-18 (Requests for additional RECURRING funds are prohibited. Any additional Nonrecurring funding requested to supplement recurring funds in the base will result in the base recurring amount being converted to Nonrecurring.) | | |
|-----------------------|--|-------------------------------------|--|--|---------------------------------------|--|
| Column: | Α | В | С | D | E | F |
| Funds Description: | Prior Year Recurring Funds | Prior Year Nonrecurring Funds | Total Funds Appropriated (Recurring plus Nonrecurring: column A + column B) | Recurring Base Budget (Will equal non- vetoed amounts provided in Column A) | Additional Nonrecurring Request | TOTAL Nonrecurring Request (Will equal the amount from the Recurring base in Column D to be CONVERTED to Nonrecurring plus the Additional Nonrecurring Request in Column E. These funds will be appropriated non-recurring if funded in the House Budget or the Final Conference Report on the budget.) |
| Input Amounts: | | 550,000 | 550,000 | | 300,000 | 300,000 |

5. Are funds for this issue requested in a state agency?s Legislative Budget Request submitted for FY 2017-18? No 5a. If yes, which state agency?

5b. If no, which is the most appropriate state agency to place an appropriation for the issue being requested? For example, if the requested issue pertains to services provided to inmates at correctional facilities, the Department of Corrections would be the most appropriate state agency.

Department of State

- 6. Requester:
 - a. Name: Thomas Baird
 - b. Organization: St. Marks Refuge Association, Inc.
 - c. Email: tbaird01@comcast.net
 - d. Phone #: (850)491-6074
- 7. Contact for questions about specific technical or financial details about the project (Please retype if same as Requester):
 - a. Name: Thomas Baird
 - b. Organization: St. Marks Refuge Association, Inc.
 - c. Email: tbaird01@comcast.net
 - d. Phone #: (850)491-6074
- 8. If there is a registered lobbyist, fill out the lobbyist information below.
 - a. Name: None
 - b. Firm: None
 - c. Email:
 - d. Phone #:
- 9. Organization or Name of Entity Receiving Funds(Please retype if same as Requestor or Contact):
 - a. Name: St. Marks Refuge Association, Inc.
 - b. County (County where funds are to be expended): Wakulla
 - c. Service Area (Counties being served by the service(s) provided with funding): Franklin, Gadsden, Jefferson, Leon, Wakulla
- 10. What type of organization is the entity that will receive the funds? (Select one)
 - O For Profit

 - O Non Profit 501(c) (4)
 - O Local Government

| 0 | University or College |
|---|------------------------|
| 0 | Other (Please describe |

11. What is the specific purpose or goal that will be achieved by the funds being requested?

Repair and protect the lighthouse and keeper's quarters from further deterioration and neglect. Preserve the integrity of the structure as a National Historic Site. Preserve the history of the lighthouse for future generations. Create an economic asset to Wakulla County by increasing tourism.

12. Provide specific details on how funds will be spent. (Select all that apply)

| Spending Category | Description | Nonrecurring (Should equal 4d, Col. F) Enter ?0? if request is zero for the category |
|---|---|---|
| Administrative Costs: | | |
| □a. Executive Director/Project Head Salary and Benefits | | |
| □b. Other Salary and Benefits | | |
| □c. Expense/Equipment/Travel/Supplies/Other | | |
| □d. Consultants/Contracted Services/Study | | |
| Operational Costs: | | |
| ☐e. Salaries and Benefits | | |
| ☐f. Expenses/Equipment/Travel/Supplies/Other | | |
| □g. Consultants/Contracted Services/Study | | |
| Fixed Capital Construction/Major Renovation: | | |
| ☑h. Construction/Renovation/Land/Planning Engineering | Replace rotted stairs, re-roof, replace rotted windows and floors, restroom building, repaint | 300,000 |
| TOTAL | | 300,000 |

| 13. For the Fixed Capital Costs requested with this issue, what type of ownership will the facility be under when complete? (In Question 12, if ?h. Fixed Capital Outlay? was not selected, question 13 is not applicable) OFor Profit ONon Profit 501(c) (3) ONon Profit 501(c) (4) OLocal Government (e.g., police, fire or local government buildings, local roads, etc.) OState agency owned facility (For example: college or university facility, buildings for public schools, roads in the state transportation system, etc.) Other (Please describe): U.S. Fish & Wildlife Service, St. Marks National Wildlife Refuge |
|---|
| 14. Is the project request an information technology project? No |
| 15. Is there any documented show of support for the requested project in the community including public hearings, letters of support, major organizational backing, or other expressions of support? Yes |
| 15a. Please Describe: Letters of support/endorsement from the Wakulla Tourist Dev Council, Wakulla Chamber of Commerce, Wakulla Co Commissioners, Mayor/City Council of City of St. Marks, Tallahassee Mayor & City Council, local businesses |
| 16. Has the need for the funds been documented by a study, completed by an independent 3rd party, for the area to be served? Yes |
| 16a. Please Describe: St. Marks Lighthouse Condition Assessment Report, Revised April 28, 2014, by Kenneth Smith Architects, Inc. and Atlantic Engineering Services, Inc. of Jacksonville. |
| 17. Will the requested funds be used directly for services to citizens? Yes |
| 17a. Describe the target population to be served. Select all that apply to the target population: ☑Elderly persons □Persons with poor mental health □Persons with poor physical health |

| | □Jobless persons | | |
|-----|--|---|---------------------|
| | ☐Economically disadvantaged persons | | |
| | □At-risk youth | | |
| | □Homeless | | |
| | □Developmentally disabled | | |
| | □Physically disabled | | |
| | □Drug users (in health services) | | |
| | □Preschool students | | |
| | ☑Grade school students | | |
| | ☑High school students | | |
| | ☑University/college students | | |
| | ☐Currently or formerly incarcerated persons | | |
| | □Drug offenders (in criminal Justice) | | |
| | □Victims of crime | | |
| | ☑Other (Please describe): Families, general public | | |
| | | | |
| | 17b. How many in the target population are expected to be s | erved? | |
| | O< 25 | | |
| | O25-50 | | |
| | O51-100 | | |
| | O101-200 | | |
| | O201-400 | | |
| | O401-800 | | |
| | ⊙>800 | | |
| | | | |
| 18. | What benefits or outcomes will be realized by the expenditur | e of funds requested? (Select all that ap | plies) |
| | Benefit or Outcome | Provide a specific measure of the benefit | Describe the method |
| | | or outcome | of ben |
| | | | |

| Benefit or Outcome | Provide a specific measure of the benefit or outcome | Describe the method for measuring level of benefit |
|--|--|--|
| □Improve physical health | | |
| □Improve mental health | | |
| ☑Enrich cultural experience | Unique museum destination | Surveys, pre-post tests for students |
| □Improve agricultural production/promotion/education | | |

| □Improve quality of education | | |
|--|----------------------------------|-----------------------------------|
| □Enhance/preserve/improve environmental or fish and wildlife quality | | |
| □Protect the general public from harm (environmental, | | |
| criminal, etc.) | | |
| □Improve transportation conditions | | |
| ☑Increase or improve economic activity | 10 to 1 multiplier (USFWS study) | Visitation rates |
| ☑Increase tourism | 36-40,000 new annual visitors | Entrance fees, 10 to 1 multiplier |
| □Create specific immediate job opportunities | | |
| □Enhance specific individual?s economic self sufficiency | | |
| □Reduce recidivism | | |
| □Reduce substance abuse | | |
| □Divert from Criminal/Juvenile justice system | | |
| □Improve wastewater management | | |
| □Improve stormwater management | | |
| □Improve groundwater quality | | |
| □Improve drinking water quality | | |
| □Improve surface water quality | | |
| □Other (Please describe): | | |
| | | |

19. Provide the total cost of the project for FY 2017-18 from all sources of funding (Enter ?0? if amount is zero):

| Trovide the total cost of the project for 1.1 2027 20 from an obtained of tall and the cost of the project for 1.1 2027 | | | | | |
|---|--------|----------------------------|--------------------------|--|--|
| Type of Funding | Amount | Percent of Total | Are the other sources of | | |
| | | (Automatically Calculates) | funds quaranteed in | | |

| | | | writing? |
|---|---------|-------|----------|
| Amount Requested from the State in this Appropriations Project Request: | 300,000 | 44.1% | N/A |
| 2. Federal: | 0 | 0.0% | No |
| 3. State: (Excluding the requested Total Amount in #4d, Column F) | 345,082 | 50.7% | No |
| 4. Local: | 0 | 0.0% | No |
| 5. Other: | 35,000 | 5.1% | No |
| TOTAL | 680,082 | 100% | |

20. Is this a multi-year project requiring funding from the state for more than one year? $\underline{\text{No}}$