

Schools & Learning Council Action Packet

**April 8, 2008
9:00 am – 12:00 pm
212 Knott**

**Marco Rubio
Speaker**

**Joe H. Pickens
Council Chair**

COUNCIL MEETING REPORT

Schools & Learning Council

4/8/2008 9:00:00AM

Location: 212 Knott Building

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Joe Pickens (Chair)	X		
Thad Altman	X		
Dorothy Bendross-Mindingall	X		
Marti Coley	X		
Anitere Flores	X		
Clay Ford	X		
Bill Heller	X		
Martin Kiar	X		
John Legg	X		
Janet Long	X		
Charles McBurney	X		
Seth McKeel	X		
William Proctor	X		
David Simmons	X		
Anthony Traviesa	X		
Shelley Vana	X		
Totals:	16	0	0

Committee meeting was reported out: Tuesday, April 08, 2008 2:22:57PM

COUNCIL MEETING REPORT

Schools & Learning Council

4/8/2008 9:00:00AM

Location: 212 Knott Building .

HB 91 : Disability History and Awareness

Favorable with Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall	X				
Marti Coley	X				
Anitere Flores			X		
Clay Ford	X				
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Charles McBurney	X				
Seth McKeel			X		
William Proctor	X				
David Simmons	X				
Anthony Traviesa	X				
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Committee meeting was reported out: Tuesday, April 08, 2008 2:22:57PM

COUNCIL MEETING REPORT

Schools & Learning Council

4/8/2008 9:00:00AM

Location: 212 Knott Building

HB 871 : Educational Facilities Contracting and Construction Procedures

Favorable with Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall	X				
Marti Coley	X				
Anitere Flores	X				
Clay Ford	X				
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Charles McBurney	X				
Seth McKeel	X				
William Proctor	X				
David Simmons	X				
Anthony Traviesa	X				
Shelley Vana		X			
Joe Pickens (Chair)	X				
Total Yeas: 15		Total Nays: 1			

Committee meeting was reported out: Tuesday, April 08, 2008 2:22:57PM

COUNCIL MEETING REPORT

Schools & Learning Council

4/8/2008 9:00:00AM

Location: 212 Knott Building

HB 957 : Florida Bright Futures Scholarship Program

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall	X				
Marti Coley	X				
Anitere Flores			X		
Clay Ford				X	
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Charles McBurney	X				
Seth McKeel	X				
William Proctor	X				
David Simmons	X				
Anthony Traviesa	X				
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Committee meeting was reported out: Tuesday, April 08, 2008 2:22:57PM

COUNCIL MEETING REPORT

Schools & Learning Council

4/8/2008 9:00:00AM

Location: 212 Knott Building

HB 1143 : University of South Florida Lakeland

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Thad Altman	X				
Dorothy Bendross-Mindingall	X				
Marti Coley	X				
Anitere Flores	X				
Clay Ford	X				
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Charles McBurney	X				
Seth McKeel	X				
William Proctor	X				
David Simmons	X				
Anthony Traviesa	X				
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 16		Total Nays: 0			

Committee meeting was reported out: Tuesday, April 08, 2008 2:22:57PM

COUNCIL MEETING REPORT

Schools & Learning Council

4/8/2008 9:00:00AM

Location: 212 Knott Building

SM 1742 : Educator Ethics

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall	X				
Marti Coley	X				
Anitere Flores	X				
Clay Ford	X				
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Charles McBurney	X				
Seth McKeel	X				
William Proctor	X				
David Simmons			X		
Anthony Traviesa	X				
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Committee meeting was reported out: Tuesday, April 08, 2008 2:22:57PM

COUNCIL MEETING REPORT

Schools & Learning Council

4/8/2008 9:00:00AM

Location: 212 Knott Building

PCB SLC 08-04 : Postsecondary Distance Learning

Favorable With Amendments (3)

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall	X				
Marti Coley	X				
Anitere Flores	X				
Clay Ford	X				
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Charles McBurney	X				
Seth McKeel	X				
William Proctor	X				
David Simmons			X		
Anthony Traviesa	X				
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 15					
		Total Nays: 0			

Committee meeting was reported out: Tuesday, April 08, 2008 2:22:57PM

COUNCIL MEETING REPORT

Schools & Learning Council

4/8/2008 9:00:00AM

Location: 212 Knott Building

PCS for HB 231 : Student Financial Assistance

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall	X				
Marti Coley			X		
Anitere Flores	X				
Clay Ford	X				
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Charles McBurney	X				
Seth McKeel	X				
William Proctor	X				
David Simmons	X				
Anthony Traviesa	X				
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Committee meeting was reported out: Tuesday, April 08, 2008 2:22:57PM

COUNCIL MEETING REPORT

Schools & Learning Council

4/8/2008 9:00:00AM

Location: 212 Knott Building

PCS for HB 297 : Gifted and Academically Talented Student Education

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall	X				
Marti Coley	X				
Anitere Flores	X				
Clay Ford	X				
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Charles McBurney	X				
Seth McKeel	X				
William Proctor	X				
David Simmons			X		
Anthony Traviesa	X				
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Committee meeting was reported out: Tuesday, April 08, 2008 2:22:57PM

COUNCIL MEETING REPORT

Schools & Learning Council

4/8/2008 9:00:00AM

Location: 212 Knott Building

PCS for HB 885 : Criminal History Record Checks

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall	X				
Marti Coley	X				
Anitere Flores	X				
Clay Ford	X				
Bill Heller	X				
Martin Klar	X				
John Legg	X				
Janet Long	X				
Charles McBurney	X				
Seth McKeel	X				
William Proctor	X				
David Simmons			X		
Anthony Traviesa	X				
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Committee meeting was reported out: Tuesday, April 08, 2008 2:22:57PM

COUNCIL MEETING REPORT

Schools & Learning Council

4/8/2008 9:00:00AM

Location: 212 Knott Building

PCSCB for HB 1163 & HB 757 : Public School Physical Education

HB 1163 laid on table under Rule 7.19; Refer to CS for HB 1163 & HB 757

HB 757 laid on table under Rule 7.19; Refer to CS for HB 1163 & HB 757

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall	X				
Marti Coley	X				
Anitere Flores	X				
Clay Ford	X				
Bill Heller	X				
Martin Kiar	X				
John Legg		X			
Janet Long	X				
Charles McBurney	X				
Seth McKeel	X				
William Proctor	X				
David Simmons	X				
Anthony Traviesa	X				
Shelley Vana		X			
Joe Pickens (Chair)	X				
Total Yeas: 14		Total Nays: 2			

Committee meeting was reported out: Tuesday, April 08, 2008 2:22:57PM

COUNCIL MEETING REPORT

Schools & Learning Council

4/8/2008 9:00:00AM

Location: 212 Knott Building

Summary:

Schools & Learning Council

Tuesday April 08, 2008 09:00 am

HB 91	Favorable with Council Substitute	Yeas: 14	Nays: 0
HB 871	Favorable with Council Substitute	Yeas: 15	Nays: 1
HB 957	Favorable	Yeas: 14	Nays: 0
HB 1143	Favorable	Yeas: 16	Nays: 0
SM 1742	Favorable	Yeas: 15	Nays: 0
PCB SLC 08-04	Favorable With Amendments (3)	Yeas: 15	Nays: 0
PCS for HB 231	Favorable	Yeas: 15	Nays: 0
PCS for HB 297	Favorable	Yeas: 15	Nays: 0
PCS for HB 885	Favorable	Yeas: 15	Nays: 0
PCSCB for HB 1163 & HB 757	Favorable	Yeas: 14	Nays: 2

Committee meeting was reported out: Tuesday, April 08, 2008 2:22:57PM

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

Bill No. 0231

COUNCIL/COMMITTEE ACTION

ADOPTED — (Y/N)
ADOPTED AS AMENDED — (Y/N)
ADOPTED W/O OBJECTION — (Y/N)
FAILED TO ADOPT — (Y/N)
WITHDRAWN X (Y/N)
OTHER —

1 Council/Committee hearing bill: Schools & Learning Council
2 Representative Kiar offered the following:

4 **Amendment (with title amendment)**

5 Remove lines 58-322 and insert:

6 Section 2. Section 1009.894, Florida Statutes, is created
7 to read:

8 1009.894 The Sure Futures Foundation.--

9 (1) The Legislature finds that public universities and
10 independent colleges and universities in this state can play a
11 vital role in assuring students are given incentives to remain
12 in the Florida education system and seek graduate degrees by
13 offering financial incentives and diversity in education
14 programs that contribute to filling the critical needs of
15 private businesses in Florida. The Legislature recognizes that
16 the United States Armed Forces have been extremely successful
17 for many decades in recruiting and retaining exceptional
18 students through scholarships in the Reserve Officer Training
19 Corps (ROTC) programs resulting in the requirement of a minimum
20 4-year service commitment from program graduates who are trained
21 in and assigned to critical career fields. Lastly, the

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

22 Legislature desires to model a workforce-development program in
23 this state which is similar to the proven Armed Forces ROTC
24 programs in an effort to promote, recruit, and retain a
25 qualified workforce to meet the demands of this state and its
26 businesses.

27 (2) As used in this section, the term:

28 (a) "Independent colleges and universities" means
29 educational institutions whose students are eligible for the
30 William L. Boyd, IV, Florida Resident Access Grant Program.

31 (b) "Sure Futures scholar" or "scholar" means a student
32 who is admitted into at least one graduate program in an area of
33 critical need identified by the Board of Governors in its most
34 recent 10-year strategic plan and who has applied and been
35 offered a Sure Futures Graduate Scholarship.

36 (c) "Sure Futures sponsor" or "sponsor" means a
37 corporation, partnership, limited liability company, sole
38 proprietor, or other private-sector business entity
39 participating in the Sure Futures Graduate Scholarship Program
40 through supporting scholarships and providing employment
41 opportunities for scholars pursuant to the provisions of this
42 section.

43 (3) The "Sure Futures Foundation," hereinafter referred to
44 as "foundation," is established and shall seek designation under
45 s. 501(c)(3) of the Internal Revenue Code. The foundation shall
46 be governed by the Sure Futures Foundation Board, which shall
47 administer the Sure Futures Graduate Scholarship Program with
48 guidance from the Board of Governors and the State Board of
49 Education. Duties of the foundation board shall include, but not
50 be limited to:

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

51 (a) Adoption of policies and procedures for implementation
52 of the program, including, but not limited to, an application
53 and matching process for students, scholars and sponsors
54 participating in the program.

55 (b) Adoption of policies and procedures for receiving,
56 processing and managing contributions from sponsors and state
57 matching dollars.

58 (c) Establishment of a process for approval of printed and
59 electronic materials, marketing, and advertising.

60 (d) Establishment of a process and procedure for matching
61 sponsors with scholars.

62 (e) Establishment and maintenance, when applicable, of the
63 foundation's scholarship loans.

64 (4) The board of the foundation shall be comprised of the
65 following thirteen members:

66 (a) The Commissioner of Education, or the Commissioner's
67 designee, as an ex officio member.

68 (b) The chair of the Board of Governors, or the Chair's
69 designee, as an ex officio member.

70 (c) Three members from the state university system, with
71 at least one member being a State University President,
72 appointed by the Governor, who shall serve 2-year terms.

73 (d) The President of the Independent Colleges and
74 Universities of Florida (ICUF) association and one other member
75 from the association who shall be appointed by the Governor and
76 shall serve a 2-year term.

77 (e) Three sponsors participating in the program,
78 recommended by the Commissioner of Education and appointed by
79 the Governor, who shall serve 2-year terms.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

80 (f) One graduate student recommended by the Commissioner
81 of Education and appointed by the Governor, who shall serve a 1-
82 year term.

83 (g) One member of the Florida House of Representatives
84 appointed by the Speaker of the House, who shall serve a two-
85 year term as an ex-officio member.

86 (h) One member of the Florida Senate appointed by the
87 President of the Senate, who shall serve a two-year term as an
88 ex-officio member.

89
90 The foundation board members shall serve without compensation,
91 but are entitled to receive reimbursement for travel and per
92 diem expenses incurred in the performance of their duties in
93 accordance with s. 112.061. The foundation board may enter into
94 an agreement with a state university, the Department of
95 Education, or the Board of Governors to provide operational and
96 administrative services to the foundation, including but not
97 limited to, processing student and scholar applications,
98 responding to sponsor letters of interest, disseminating
99 information about the program, managing contributions and
100 matching state dollars, and facilitating student and sponsor
101 matches.

102 (5)(a) The following students are eligible as candidates
103 for a Sure Futures Graduate Scholarship and thereby eligible to
104 obtain a list of sponsors and the graduate degree programs for
105 which such sponsors are seeking candidates:

106 1. A student in his or her senior year who is an
107 undergraduate student at a state university or a private college
108 or university in the state and intends to pursue a graduate

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

109 degree program at a state university or an independent college
110 or university.

111 2. A student in his or her senior year who is an
112 undergraduate student at an out-of-state college or university
113 but who would otherwise qualify as a resident for tuition
114 purposes pursuant to 1009.21 and intends to pursue a graduate
115 degree program at a state university or an independent college
116 or university.

117 3. A graduate of a college or university who qualifies as
118 a resident for tuition purposes pursuant to 1009.21 and intends
119 to pursue a graduate degree program at a state university or an
120 independent college or university.

121 4. Notwithstanding the provisions of this paragraph, a
122 scholar shall not be an existing employee of the sponsor with
123 whom they are matched.

124 (b) A student shall apply, using a standard application
125 form, to the Sure Futures Foundation for a Sure Futures Graduate
126 Scholarship.

127 (c) An employer interested in participating in the Sure
128 Futures Graduate Scholarship Program shall submit a letter of
129 interest to the foundation. The letter of interest, at a
130 minimum, shall indicate the interest of the business in becoming
131 a sponsor to the foundation, including the degree and program
132 and the universities or colleges of interest. The foundation
133 shall notify the employer of the graduate programs, the state
134 universities or independent colleges or universities at which
135 the programs are offered, and the total cost of the program.

136 (d) The foundation shall review student applications to
137 match students and potential sponsors. The foundation shall
138 notify each student applicant and potential sponsor of the match

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

139 or matches. Each potential sponsor is responsible for the
140 interviewing the students and notifying the foundation of the
141 student or students it wishes to sponsor. The foundation is
142 responsible for determining the final match of the sponsor and
143 scholar.

144 (e) Once a match is finalized through the foundation, the
145 student and the sponsor shall sign a contract whereby the
146 scholar agrees to the scholarship loan offered by the sponsor,
147 with a waiver-of-payment provision if a 4-year employment
148 obligation is completed, and the sponsor is required to provide
149 a defined 4-year employment position in the state. For each year
150 that the scholar is enrolled full-time as a graduate student,
151 the scholarship shall cover tuition, fees, and books for the
152 degree program; health insurance with an option for the scholar
153 to purchase additional coverage to buy a family plan for
154 dependents; and room and board based on the university dormitory
155 and meal plan rate.

156 (f) A scholar must maintain a minimum grade point average
157 as determined by the sponsor.

158 (g) If a scholar does not take a full load of coursework
159 during a summer semester, the scholar may be required by the
160 sponsor to participate in an internship program.

161 (h) Upon graduation a scholar shall begin working for the
162 sponsor and must remain employed in this state by the sponsor
163 for a minimum of 4 years as stipulated in the contract.

164 (i) If a scholar fails to maintain the required grade
165 point average or the graduate terminates his or her employment
166 before completing the 4-year obligation, a prorated portion of
167 the scholarship shall convert to a scholarship loan administered
168 by the Office of Student Financial Assistance in the Department

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

169 of Education on behalf of the foundation, pursuant to subsection
170 (8).

171 (j) The contract signed by the sponsor and the scholar
172 shall clearly state the terms of the scholarship, the sponsor's
173 expectations for the scholar's performance, employment
174 requirements, and potential legal remedies if the terms and
175 conditions of the contract are not met. The contract shall
176 provide for the conversion of the scholarship to a scholarship
177 loan under subsection (8) if the scholar is unable to complete
178 all of the obligations of the contract and shall also provide
179 for the matching of a scholar to an alternate sponsor if the
180 original sponsor is unable to complete all of the obligations of
181 the contract. The terms of such contract shall include as a
182 condition of the scholar accepting a match with a particular
183 sponsor provisions for noncompetition, nonsolicitation, and
184 nondisclosure, as required by the sponsor, for up to 4 years
185 following the scholar's completion of the graduate degree
186 requirements.

187 (6) (a) A sponsor shall make a monetary contribution to the
188 program of at least 50 percent of the total scholarship funds
189 necessary for completion of an eligible degree program pursuant
190 to this section from which it wishes to draw students, plus an
191 additional 3 percent per year for the Sure Future Foundation to
192 cover administrative costs of the Sure Futures Graduate
193 Scholarship Program. Contributions shall be made in one lump-sum
194 payment to the foundation by a date specified and in accordance
195 with guidelines specified by the foundation. Beginning July 1,
196 2009, and continuing thereafter, such funds are eligible to be
197 matched by the state on a dollar for dollar basis to the extent
198 funds are appropriated by the Legislature for this purpose. A

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

199 sponsor may contribute to one or more scholarships and must
200 offer employment in Florida for each scholar to which the
201 sponsor is matched for the 4-year contracted employment period.

202 (b) A sponsor may establish terms of sponsorship,
203 including, but not limited to, the degree sought, minimum grade
204 point average, and requirements regarding extracurricular
205 activities.

206 (c) A sponsor may select the state universities or
207 independent colleges or universities at which scholars may
208 enroll or it may allow its scholarships to be available for
209 study at any state university or independent college or
210 university.

211 (d) If a sponsor terminates a scholarship employee without
212 cause before the employee completes the 4-year obligation, the
213 employee is not required to repay any portion of the scholarship
214 and may be matched with another sponsor to complete the
215 remaining 4-year contracted employment period. The sponsor will
216 not be reimbursed in any amount paid to the foundation as a
217 sponsor made on behalf of the scholar.

218 (e) If a sponsor terminates a scholarship employee with
219 cause before the employee completes the 4-year obligation, the
220 employee is required to repay a prorated portion of the
221 scholarship in the form of a scholarship loan under subsection
222 (8).

223 (7) (a) On behalf of the foundation, the Office of Student
224 Financial Assistance in the Department of Education shall
225 establish a central database of sponsors, the graduate degree
226 programs for which the sponsors are seeking scholars, and
227 student applicants and their profiles. For purposes of this
228 section, the foundation, in consultation with the office, shall

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

229 establish a standard application for use by all state
230 universities and independent colleges and universities.

231 (b) On an annual basis, the Department of Education shall
232 establish the amount necessary to cover the costs for degree
233 programs for which the sponsor may make contributions pursuant
234 to this section. State universities and independent colleges and
235 universities shall provide information to comply with the
236 provisions of this paragraph in the manner and timeframe
237 described by the department.

238 (8) (a) On behalf of the foundation, the Office of Student
239 Financial Assistance in the Department of Education through the
240 Florida Student Scholarship Grant Programs has the authority to
241 administer the scholarship loans pursuant to this section.

242 (b) The State Board of Education shall adopt by rule
243 scholarship loan terms, repayment schedules, collection,
244 settlement, and charging off of delinquent unpaid and uncanceled
245 scholarship loan notes. A scholarship loan must be repaid within
246 10 years.

247 (c) The rate of interest and other charges shall be set by
248 the Department of Education.

249 1. Credit for repayment of a scholarship loan shall be in
250 an amount not to exceed 25 percent in loan principal plus
251 applicable accrued interest for each full year of employment
252 service.

253 2. A scholarship loan recipient is responsible for
254 repaying the scholarship loan plus accrued interest at the rate
255 of interest established pursuant to this section.

256 3. Scholarship loan recipients may receive loan repayment
257 credit when matched with another sponsor at any time during the
258 scheduled repayment period. The scholar shall receive credit

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

259 only for the remaining employment service provided for in the
260 terms of the initial employment contract. Further, such
261 repayment credit shall be applicable only to the current
262 principal and accrued interest balance that remains at the time
263 the repayment credit is earned. No scholarship loan recipient
264 shall be reimbursed for previous cash payments of principal and
265 interest.

266 (9) Prepared documentation and electronic information
267 regarding the program shall be made available through the
268 appropriate office at each state university and independent
269 college and university. As deemed appropriate by its
270 administration, a state university or an independent college or
271 university may provide additional information or activities,
272 such as providing one-on-one discussions with advisors,
273 conducting seminars on the program, or working with companies in
274 its service area to create scholarships through the program.

275 (10) State agencies, local workforce boards, chambers of
276 commerce, and Enterprise Florida, Inc., are strongly encouraged
277 to promote sponsor and scholar participation in the program.

278 (11) The State Board of Education shall adopt rules
279 pursuant to ss. 120.536(1) and 120.54 necessary to administer
280 this section, including rules establishing application forms.

281 (12) To the extent the funds contributed by the sponsor
282 and any matching funds provided by the state are not sufficient
283 to pay for the costs identified in (5)(e), the state university
284 or independent college or university that enrolls the Sure
285 Futures scholar may provide the difference in cost through
286 grants or waivers.

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

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T I T L E A M E N D M E N T

Remove line(s) 24-34 and insert:
specify specific educational institutions at which a student
must enroll to receive sponsorship; providing requirements if a
sponsor terminates a scholarship employee; requiring that the
Department of Education annually establish the amount necessary
to cover certain costs; assigning administrative authority over
scholarship loans to the Office of Student Financial Assistance
in the department; providing duties and responsibilities of the
State Board of Education, the department, and recipients with
respect to the scholarship loans and their repayment; requiring
that educational institutions make available certain information
regarding

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

Bill No. 871

COUNCIL/COMMITTEE ACTION

ADOPTED _____ (Y/N)
ADOPTED AS AMENDED _____ (Y/N)
ADOPTED W/O OBJECTION (Y/N)
FAILED TO ADOPT _____ (Y/N)
WITHDRAWN _____ (Y/N)
OTHER _____

1 Council/Committee hearing bill: Schools & Learning Council
2 Representative(s) Kreegel offered the following:

3
4 **Amendment**

5 Remove lines 17-21 and insert:

6 (e) Day-labor contracts not exceeding \$280,000 ~~\$200,000~~
7 for construction, renovation, remodeling, or maintenance of
8 existing facilities. Beginning January 2009, this amount shall
9 be adjusted annually based upon changes in the Consumer Price
10 Index.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

Bill No. PCB SLC 08-04

COUNCIL/COMMITTEE ACTION

ADOPTED — (Y/N)
ADOPTED AS AMENDED — (Y/N)
ADOPTED W/O OBJECTION X (Y/N)
FAILED TO ADOPT — (Y/N)
WITHDRAWN — (Y/N)
OTHER —

1 Council/Committee hearing bill: Schools & Learning Council
2 Representative(s) Coley offered the following:

3
4 **Amendment**

5 Remove line(s) 169-197 and insert:

6 protocols necessary to ensure that the implementation of such a
7 system as an alternative to the standard registration process of
8 each institution complies with the academic policies and
9 procedures of the institution offering the course. At a minimum,
10 the system should:

11 a. Allow a qualified student to register for any course
12 listed in the catalog to include courses offered by an
13 institution that is not the student's degree-granting or home
14 institution.

15 b. Allow for the expedited transfer of the distance
16 learning course credit awarded by the institution offering the
17 distance learning course to the student's degree-granting or
18 home institution upon the student's successful completion of the
19 distance learning course or courses.

20 c. Be accessible from the catalog.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

21 d. Comply with all applicable technology security standards
22 and guidelines established by the Agency for Enterprise
23 Information Technology to ensure the secure transmission of
24 student information.

25 4. The consortium shall submit its recommended definition,
26 models, and plan as required in subparagraphs 1. through 3. to
27 the Governor, the President of the Senate, the Speaker of the
28 House of Representatives, the State Board of Education, and the
29 Board of Governors no later than March 1, 2009.

30 (b) This subsection expires July 1, 2009.

31 Section 2. Section 1004.091, Florida Statutes, is created
32 to read:

33 1004.091 Florida Higher Education Distance Learning
34 Catalog.—

35 (1) The Florida Higher Education Distance Learning Catalog
36 is established as an interactive, central point of
37
38

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 2

Bill No. PCB SLC 08-04

COUNCIL/COMMITTEE ACTION

ADOPTED — (Y/N)
ADOPTED AS AMENDED — (Y/N)
ADOPTED W/O OBJECTION X (Y/N)
FAILED TO ADOPT — (Y/N)
WITHDRAWN — (Y/N)
OTHER —

1 Council/Committee hearing bill: Schools & Learning Council
2 Representative(s) Coley offered the following:

Amendment

Remove line(s) 281-312 and insert:

3
4
5
6 delivery of the distance learning course or program. In the
7 event that the distance learning course user fee is assessed by
8 a community college, the institution shall not assess any other
9 fees to cover the same additional costs. By September 1 of each
10 year, each board of trustees shall report to the Division of
11 Community Colleges the total amount of revenue generated by the
12 distance learning course user fee for the prior academic year
13 and how the revenue was expended.

14 (c) The community college may assess the distance learning
15 course user fee only for courses that are listed in the catalog.

16 (d) The link for the catalog shall be prominently
17 displayed on the institution's web site informing students of
18 the catalog.

19 Section 4. Paragraph (k) of subsection (13) of section
20 1009.24, Florida Statutes, is amended, present subsection (17)

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 2

21 of that section is redesignated as subsection (18), and a new
22 subsection (17) is added to that section, to read:

23 1009.24 State university student fees.--

24 (13) Each university board of trustees is authorized to
25 establish the following fees: O X

26 (k) A fee for off-campus course offerings when the
27 location results in specific, identifiable increased costs to
28 the university, except such a fee shall not apply to a distance
29 learning course.

30 (17) (a) A state university may assess a student who
31 enrolls in a course listed in the Florida Higher Education
32 Distance Learning Catalog established pursuant to s. 1004.091 a
33 per credit hour distance learning course user fee.

34 (b) The amount of the distance learning course user fee
35 shall not exceed the additional costs of the services provided
36 that are attributable exclusively to the development and
37 delivery of the distance learning course or program. In the
38 event that the

39

40



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. HB 91 Date 04-08-08

Name Karin Brown

Title President-elect

Address 15201 SW 82 Ave

City Palmetto Bay State/Zip FL 33157

Phone Number 305 432-6282

Representing FL PTA

Lobbyist (registered) YES [] NO []

State Employee YES [] NO []

I wish to speak: [x] Proponent [x]

* I have been requested to speak [] Opponent []

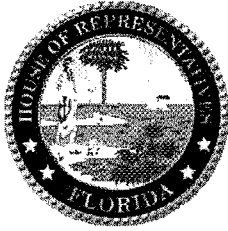
Information []

Subject matter: Disability History & Awareness

Council/Committee: Schools & Learning Council

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
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**COUNCIL/COMMITTEE
APPEARANCE RECORD**

Bill No. 91 Date 4/10/08
 Name J. Davis
 Title Youth Advisor
 Address 2245 A V BARNER RD
 City PERRY State/Zip FL 32347
 Phone Number 850-843-0332
 Representing Florida Youth Council

Lobbyist (registered) YES NO
 State Employee YES NO

I wish to speak: Proponent
 * I have been requested to speak Opponent
 Information

Subject matter: _____

Council/Committee: _____

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COUNCIL/COMMITTEE/SUBCOMMITTEE
APPEARANCE RECORD

Bill No. 297 Date 4/8/08

Name Terry Wilson

Title DIRECTOR

Address 5101 LAKELAND BLVD

City LAKELAND State / Zip FL 33813

Phone Number ^(W) 863-644-2545 • W) 863-647-3003

Representing FLORIDA GIFTED NETWORK | EXCELLENCE IN EDUCATION

Lobbyist (registered) Yes No

State Employee Yes No

I wish to speak:

Proponent

*I have been requested to speak:

Opponent

Information

Subject matter: _____

Council/Committee/Subcommittee: _____

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.

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COUNCIL/COMMITTEE
APPEARANCE RECORD

Bill No. PC HB 297 Date 04-08-08

Name Karin Brown

Title President-elect

Address 15201 SW 82 Ave

City Palmetto Bay State/Zip FL 3315-2

Phone Number 305 632-6282

Representing FL PTA Parent Teacher Association

Lobbyist (registered) ~~YES~~ NO

State Employee YES NO

I wish to speak:

Proponent

* I have been requested to speak

Opponent

Information

Subject matter: Gifted & Academically Talented Student Ed.

Council/Committee: Schools & Learning Council

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Approved by _____ Chair

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COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 297 Date 04/08/08

Name Joshua Simms

Title Gifted and Academically Talented Student Education

Address 12490 SW 207th Terrace

City Miami State/Zip FL / 33177

Phone Number (305) 238-1802

Representing Coral Reef Senior High School, Miami

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak:

Proponent

* I have been requested to speak

Opponent

Information

Subject matter: Continue the Gifted Program

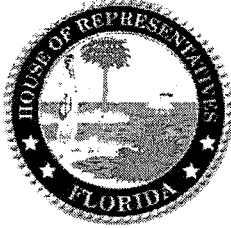
Council/Committee: _____

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Appearing at request of Chair

Approved by _____ Chair

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COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. HB0297 Date April 8, 2008
Name Deanna Kalil
Title Student Chairperson
Address 10241 SW 109 St
City MIAMI State/Zip FL 33176
Phone Number (305) 279-5874
Representing Coral Reef Senior High

Lobbyist (registered) YES [] NO [x]
State Employee YES [] NO [x]

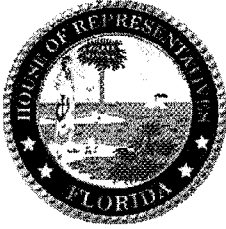
I wish to speak: [x] Proponent [x]
* I have been requested to speak [] Opponent []
Information []

Subject matter: Gifted & Academically Talented Student Education

Council/Committee:

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Approved by _____ Chair

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COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 871 Date 4-8-08

Name Julian Nixon

Title Consultant

Address 119 E Park Ave

City Tall State/Zip 01

Phone Number 222 2591

Representing Manatee City

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

Information

Subject matter: Day Labor/Construction

Council/Committee: Schools & Learning

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COUNCIL/COMMITTEE
APPEARANCE RECORD

Bill No. 871 Date April 8, 2008
Name Spessard Boartright
Title Director, Office of Ed Facilities, Dept of Ed
Address 325 W. Gaines St.
City Tallahassee State/Zip FL 32399
Phone Number (850) 245-9229
Representing Fl. Dept. of Education

Lobbyist (registered) YES NO
State Employee YES NO

I wish to speak: Proponent
* I have been requested to speak Opponent
Information

Subject matter: Ed Facilities Contracting + Construction Procedures

Council/Committee: Schools + Learning Council

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COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 957 Date 4-9-08
 Name BRENDA DICKINSON
 Title PRESIDENT
 Address P.O. Box 12563
 City TALLAHASSEE State/Zip FL 32317
 Phone Number 850-264-2184
 Representing Home Education FOUNDATION

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

Information

Subject matter: Bright Futures Scholarships

Council/Committee: Schools & Learning Council

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COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. PCS HB1163
§ HB757 Date 4-8-08

Name Carrie Fraser

Title Director

Address 325 W Gaines St

City Tallahassee State/Zip FL 32399

Phone Number 850 245 0507

Representing Dept of Education

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

Information

Subject matter: Physical Education

Council/Committee: Schools and Learning

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COUNCIL/COMMITTEE/SUBCOMMITTEE
APPEARANCE RECORD

Bill No. PC57B 1163 & 757 Date APRIL 8, 2008

Name KIMBERLY BERFIELD

Title DEPUTY SECRETARY

Address 4052 BALD CYPRESS WAY

City TALLAHASSEE State /Zip FL

Phone Number 850.245.4011

Representing DEPARTMENT OF HEALTH

Lobbyist (registered) Yes No

State Employee Yes No

I wish to speak: Proponent
*I have been requested to speak: Opponent
Information

Subject matter: PE LEGISLATION

Council/Committee/Subcommittee: _____

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
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Approved by _____ Chair

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COUNCIL/COMMITTEE
APPEARANCE RECORD

PCS & B FOR

HB 1163 +

Bill No. HB 757 Date 4/8/08

Name SANDRA WOODRUFF

Title STATE POLICY REPRESENTATIVE

Address 1431 LLOYD'S COVE RD

City TALLAHASSEE State/Zip FL 32312

Phone Number 850-668-9925

Representing FLORIDA DIETETIC ASSOCIATION

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak:

Proponent

* I have been requested to speak

Opponent

Information

Subject matter: PHYSICAL EDUCATION

Council/Committee: SCHOOLS & LEARNING

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
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COUNCIL/COMMITTEE/SUBCOMMITTEE
APPEARANCE RECORD

Bill No. PCSCB1163+757 Date 4/8/08

Name NANCY MOREAU

Title Legislative Liaison

Address 1895 Vineland Ln

City Tallahassee State/Zip FL 32317

Phone Number 850/942-7031

Representing FLORIDA PEDIATRIC SOCIETY / FL CHAPTER AMERICAN ACADEMY of PEDIATRICS

Lobbyist (registered) Yes No

State Employee Yes No

I wish to speak: Proponent
*I have been requested to speak: Opponent
Information

Subject matter: Physical Education

Council/Committee/Subcommittee: Schools + Learning

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
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COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. HB 1163 Date 4-8-2008

Name STEPHEN R. WINN

Title EXECUTIVE DIRECTOR

Address 2007 APALACHEE PARKWAY

City TALLAHASSEE, State/Zip FL 32301

Phone Number 878-7364

Representing FLORIDA OSTEOPATHIC MEDICAL ASSOCIATION

Lobbyist (registered) YES [checked] NO []

State Employee YES [] NO [checked]

I wish to speak: []

* I have been requested to speak []

Proponent [checked]

Opponent []

Information []

Subject matter: PUBLIC SCHOOL PHYSICAL EDUCATION

Council/Committee: SCHOOLS AND LEARNING COUNCIL

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
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COUNCIL/COMMITTEE/SUBCOMMITTEE
APPEARANCE RECORD

Bill No. 757/1163 Date 8 April 08

Name James Mosteller

Title American Heart Association, State Advocacy Director

Address 317 E Park Ave

City Tallahassee State /Zip FL 32301

Phone Number (850) 692-3166

Representing American Heart Association

Lobbyist (registered) Yes No

State Employee Yes No

I wish to speak:

*I have been requested to speak:

Proponent

Opponent

Information

Subject matter: Middle School P.E.

Council/Committee/Subcommittee: Schools & Learning Council

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
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COUNCIL/COMMITTEE/SUBCOMMITTEE
APPEARANCE RECORD

Bill No. 757 / 1163 Date 8 Apr 08

Name Fely Curva

Title _____

Address 1018 Thomasville Rd #105-B

City Tallahassee State / Zip FL 32303

Phone Number 908-2256

Representing FAPHEAD

Lobbyist (registered) Yes No

State Employee Yes No

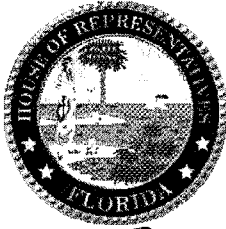
I wish to speak: Proponent
*I have been requested to speak: Opponent
Information

Subject matter: Middle School P.E

Council/Committee/Subcommittee: Schools & Learning Council

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COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. PCSCB for HB 11634 752 Date 04-08-08

Name Karin Brown

Title President Elect

Address 15201 SW 82 Ave

City Palmetto Bay State/Zip 33157

Phone Number 305-632-6282

Representing Florida Parent Teacher Association

Lobbyist (registered) YES NO *359,000 Florida members*

State Employee YES NO *5 1/2 million National*

I wish to speak: Proponent

* I have been requested to speak Opponent

Information

Subject matter: PE

Council/Committee: Schools & Learning Council

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COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 1163d757 Date 4/8/08

Name Frouk Meiners

Title _____

Address PO Box 1632

City TALL State/Zip FL 32309

Phone Number 591 0177

Representing Center for Fine Arts Education

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

Information

Subject matter: _____

Council/Committee: _____

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Appearing at request of Chair
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Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 1163/757 Date 4/8/2008

Name GEOFFREY BECKER

Title

Address

City TALLAHASSEE, FL State/Zip 32301

Phone Number 850-205-9000

Representing FLORIDA ACADEMY OF FAMILY PHYSICIANS

Lobbyist (registered) YES [X] NO []

State Employee YES [] NO []

I wish to speak: [] Proponent [X]

* I have been requested to speak [] Opponent []

Information []

Subject matter:

Council/Committee:

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
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COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 1143 Date 04-08-08
 Name Kathleen A. Betancourt
 Title Assoc. VP, Gov. Relations, WFL
 Address 4202 E Fowler
 City Tampa State/Zip FL 33620
 Phone Number (813) 974-2660
 Representing USF

Lobbyist (registered) YES NO
 State Employee YES NO

I wish to speak: No thanks Proponent
 * I have been requested to speak Opponent
 Information

Subject matter: USF - Lakeland Go Bulls!

Council/Committee: Schools + Learning Council

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Thank you!

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