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# **Schools & Learning Council Action Packet**

**Friday, March 7, 2008  
9:30 am – 12:00 noon  
212 Knott Building**

**Marco Rubio  
Speaker**

**Joe H. Pickens  
Council Chair**

# COUNCIL MEETING REPORT

## Schools & Learning Council

3/7/2008 9:30:00AM

Location: 212 Knott Building

### Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Joe Pickens (Chair)	X		
Thad Altman	X		
Dorothy Bendross-Mindingall	X		
Marti Coley	X		
Anitere Flores	X		
Clay Ford	X		
Bill Heller	X		
Martin Kiar	X		
John Legg			X
Janet Long	X		
Charles McBurney	X		
Seth McKeel	X		
William Proctor	X		
David Simmons	X		
Anthony Traviesa	X		
Shelley Vana	X		
<b>Totals:</b>	<b>15</b>	<b>0</b>	<b>1</b>

Committee meeting was reported out: Friday, March 07, 2008 2:30:24PM

# COUNCIL MEETING REPORT

## Schools & Learning Council

3/7/2008 9:30:00AM

**Location:** 212 Knott Building

**HB 491 : Certification of Public School Educators**

Favorable with Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall	X				
Marti Coley	X				
Anitere Flores			X		
Clay Ford			X		
Bill Heller	X				
Martin Kiar	X				
John Legg			X		
Janet Long	X				
Charles McBurney	X				
Seth McKeel	X				
William Proctor	X				
David Simmons			X		
Anthony Traviesa	X				
Shelley Vana	X				
Joe Pickens (Chair)	X				
<b>Total Yeas: 12</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Friday, March 07, 2008 2:30:24PM

# COUNCIL MEETING REPORT

## Schools & Learning Council

**3/7/2008 9:30:00AM**

**Location:** 212 Knott Building

**HB 653 : Corporate Income Tax Credit Scholarship Program**

Favorable with Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall		X			
Marti Coley	X				
Anitere Flores			X		
Clay Ford	X				
Bill Heller		X			
Martin Kiar		X			
John Legg			X		
Janet Long	X				
Charles McBurney	X				
Seth McKeel	X				
William Proctor	X				
David Simmons			X		
Anthony Traviesa	X				
Shelley Vana		X			
Joe Pickens (Chair)	X				
<b>Total Yeas: 9</b>		<b>Total Nays: 4</b>			

Committee meeting was reported out: Friday, March 07, 2008 2:30:24PM

# COUNCIL MEETING REPORT

## Schools & Learning Council

3/7/2008 9:30:00AM

Location: 212 Knott Building

PCB SLC 08-02 : Education Governance Joint Resolution

Favorable With Amendments

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall		X			
Marti Coley	X				
Anitere Flores	X				
Clay Ford	X				
Bill Heller		X			
Martin Kiar		X			
John Legg			X		
Janet Long		X			
Charles McBurney	X				
Seth McKeel	X				
William Proctor		X			
David Simmons	X				
Anthony Traviesa	X				
Shelley Vana		X			
Joe Pickens (Chair)	X				
<b>Total Yeas: 9</b>		<b>Total Nays: 6</b>			

Committee meeting was reported out: Friday, March 07, 2008 2:30:24PM

# COUNCIL MEETING REPORT

## Schools & Learning Council

3/7/2008 9:30:00AM

**Location:** 212 Knott Building

### Summary:

#### Schools & Learning Council

*Friday March 07, 2008 09:30 am*

HB 491	Favorable with Council Substitute	Yeas: 12	Nays: 0
HB 653	Favorable with Council Substitute	Yeas: 9	Nays: 4
PCB SLC 08-02	Favorable With Amendments	Yeas: 9	Nays: 6

Committee meeting was reported out: Friday, March 07, 2008 2:30:24PM

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

Bill No. **HB 491**

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION  (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

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1 Council/Committee hearing bill: Schools & Learning

2 Representative(s) Carroll offered the following:

3  
4 **Amendment**

5 Remove line(s) 21 and insert:

6 equivalent, or, if the teacher demonstrates mastery of subject  
7 area knowledge of English for Speakers of Other Languages  
8 through achievement of passing scores on subject area  
9 examinations required by state board rule, 120 inservice hours  
10 or the equivalent.





HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

Bill No. HB 653

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION  (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

1 Council/Committee hearing bill: Schools and Learning Council  
2 Representative(s) Traviesa offered the following:

3  
4 **Amendment (with directory and title amendments)**

5 Remove line(s) 52-250 and insert:

6 4. Expanded educational opportunities and the healthy  
7 competition they promote are critical to improving the quality  
8 of education in the state and to ensuring that all children  
9 receive the high-quality education to which they are entitled.

10 (b) The purpose of this section is to:

11 1. (a) Enable taxpayers to make Encourage private,  
12 voluntary contributions to nonprofit scholarship-funding  
13 organizations in order to promote the general welfare.

14 2. Provide taxpayers who wish to help parents with limited  
15 resources exercise their basic right to educate their children  
16 as they see fit with a means to do so.

17 3. (b) Promote the general welfare by expanding Expand  
18 educational opportunities for children of families that have  
19 limited financial resources.

20 4. (e) Enable children in this state to achieve a greater  
21 level of excellence in their education.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

22        5. Improve the quality of education in this state, both by  
23 expanding educational opportunities for children and by creating  
24 incentives for schools to achieve excellence.

25            (3) PROGRAM; SCHOLARSHIP ELIGIBILITY.--The Corporate  
26 Income Tax Credit Scholarship Program is established. A student  
27 is eligible for a corporate income tax credit scholarship if the  
28 student qualifies for free or reduced-price school lunches under  
29 the National School Lunch Act and:

30            (a) Was counted as a full-time equivalent student during  
31 the previous state fiscal year for purposes of state per-student  
32 funding;

33            (b) Received a scholarship from an eligible nonprofit  
34 scholarship-funding organization or from the State of Florida  
35 during the previous school year; or

36            (c) Is eligible to enter kindergarten or first grade.

37  
38 Contingent upon available funds, a student may continue in the  
39 scholarship program as long as the student's household family  
40 income level does not exceed 200 percent of the federal poverty  
41 level. A sibling of a student who is continuing in the program  
42 and resides in the same household as the student shall also be  
43 eligible as a first-time corporate income tax credit scholarship  
44 recipient as long as the student's and sibling's household  
45 income level does not exceed 200 percent of the federal poverty  
46 level.

47            (5) AUTHORIZATION TO GRANT SCHOLARSHIP FUNDING TAX  
48 CREDITS; LIMITATIONS ON INDIVIDUAL AND TOTAL CREDITS.--

49            (b) The total amount of tax credits and carryforward of  
50 tax credits which may be granted each state fiscal year under  
51 this section is:

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

- 52 1. Through June 30, 2008, \$88 million.
- 53 2. Through June 30, 2009, \$118 million.
- 54 3. Through June 30, 2010, \$148 million.
- 55 4. Through June 30, 2011, \$178 million.
- 56 5. Through June 30, 2012, \$208 million.
- 57 6. Beginning July 1, 2012, and thereafter, \$238 million.

58 ~~At least 1 percent of the total statewide amount authorized for~~  
59 ~~the tax credit shall be reserved for taxpayers who meet the~~  
60 ~~definition of a small business provided in s. 288.703(1) at the~~  
61 ~~time of application.~~

62 (6) OBLIGATIONS OF ELIGIBLE NONPROFIT SCHOLARSHIP-FUNDING  
63 ORGANIZATIONS.--An eligible nonprofit scholarship-funding  
64 organization:

65 (d) Must provide scholarships, from eligible contributions,  
66 to eligible students for the cost of:

67 1. Tuition and fees ~~or textbook expenses for, or~~  
68 ~~transportation to,~~ an eligible private school. ~~At least 75~~  
69 ~~percent of the scholarship funding must be used to pay tuition~~  
70 ~~expenses; or~~

71 2. ~~Transportation expenses~~ to a Florida public school that  
72 is located outside the district in which the student resides or  
73 to a lab school as defined in s. 1002.32.

74 (i) May use up to 3 percent of eligible contributions  
75 received during the state fiscal year in which such  
76 contributions are collected for administrative expenses that are  
77 incurred by the organization under this section. The  
78 scholarship-funding organization must expend for annual or  
79 partial-year scholarships an amount equal to or greater than 75  
80 percent of the net eligible contributions remaining after  
81 administrative expenses during the state fiscal year in which

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

82 such contributions are collected. No more than 25 percent of  
83 such net eligible contributions may be carried forward to the  
84 following state fiscal year. Any amounts carried forward shall  
85 be expended for ~~Must obligate, in the same fiscal year in which~~  
86 ~~the contribution was received, 100 percent of the eligible~~  
87 ~~contribution to provide annual or partial-year scholarships,~~  
88 ~~however, up to 25 percent of the total contribution may be~~  
89 ~~carried forward for expenditure in the following state fiscal~~  
90 year. A scholarship-funding organization must, before granting a  
91 scholarship for an academic year, document each scholarship  
92 student's eligibility for that academic year. A scholarship-  
93 funding organization may not grant multiyear scholarships in one  
94 approval process. ~~No portion of eligible contributions may be~~  
95 ~~used for administrative expenses.~~ All interest accrued from  
96 contributions must be used for scholarships.

97  
98 Any and all information and documentation provided to the  
99 Department of Education and the Auditor General relating to the  
100 identity of a taxpayer that provides an eligible contribution  
101 under this section shall remain confidential at all times in  
102 accordance with s. 213.053.

103 (8) PRIVATE SCHOOL ELIGIBILITY AND OBLIGATIONS.--An  
104 eligible private school may be sectarian or nonsectarian and  
105 must:

106 (c) Be academically accountable to the parent for meeting  
107 the educational needs of the student by:

108 1. At a minimum, annually providing to the parent a  
109 written explanation of the student's progress.

110 2. Annually administering or making provision for students  
111 participating in the scholarship program to take one of the

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

112 nationally norm-referenced tests identified by the Department of  
113 Education. Students with disabilities for whom standardized  
114 testing is not appropriate are exempt from this requirement. A  
115 participating private school must report a student's scores to  
116 the parent and to the independent research organization selected  
117 by the Department of Education as described in paragraph (9)(j).

118 3. Cooperating with the scholarship student whose parent  
119 chooses to have the student participate in the statewide  
120 assessments pursuant to s. 1008.22 ~~1008.32~~.

121  
122 The inability of a private school to meet the requirements of  
123 this subsection shall constitute a basis for the ineligibility  
124 of the private school to participate in the scholarship program  
125 as determined by the Department of Education.

126 (11) SCHOLARSHIP AMOUNT AND PAYMENT.--

127 (a) The amount of a scholarship provided to any student  
128 for any single school year by an eligible nonprofit scholarship-  
129 funding organization from eligible contributions shall be for  
130 total costs authorized under subparagraph (6)(d)1., not to  
131 exceed the following annual limits:

132 1. ~~Three thousand seven hundred fifty dollars~~ For a  
133 scholarship awarded to a student enrolled in an eligible private  
134 school:

135 a. Three thousand nine hundred fifty dollars during the  
136 2008-2009 state fiscal year.

137 b. Sixty percent of the statewide average total funds per  
138 unweighted full-time equivalent student funding  
139 amount as annually calculated in the General Appropriations Act  
140 Conference Report of the Florida Education Finance Program or

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

141 any subsequent appropriations act for the 2009-2010 state fiscal  
142 year and each state fiscal year thereafter.

143 2. Five hundred dollars for a scholarship awarded to a  
144 student enrolled in a Florida public school that is located  
145 outside the district in which the student resides or in a lab  
146 school as defined in s. 1002.32.

147 -----

148 **D I R E C T O R Y A M E N D M E N T**

149 Remove line(s) 28-34 and insert:  
150 subsection (5), paragraphs (d) and (i) of subsection (6),  
151 paragraph (c) of subsection (8), and paragraphs (a) and (c) of  
152 subsection (11) of section 220.187, Florida Statutes, are  
153 amended, and a new subsection (14) is added to that

154 -----

155 **T I T L E A M E N D M E N T**

156 Remove line(s) 9-19 and insert:  
157 revising authorized uses of scholarship funds; revising  
158 provisions relating to expenditure of contributions received by  
159 a scholarship-funding organization during a state fiscal year;  
160 authorizing expenditure of contributions for administrative  
161 expenses; revising a cross-reference; revising scholarship  
162 amounts and providing for adjustments in future scholarship  
163 amounts;

164

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION  (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

1 Council/Committee hearing bill: Schools & Learning Council  
2 Representative(s) Pickens offered the following:

3  
4 **Amendment (with ballot amendment)**

5 Remove lines 171-173 and insert:  
6 of the members serving on the state board of education and the  
7 statewide board of governors and the term of the commissioner of  
8 education shall expire. The term of a member of a local board of  
9 trustees shall not expire on the effective date of these  
10 amendments, but the term shall expire at the end of the term for  
11 which the member was originally appointed.

12  
13  
14  
15  
16 -----  
17 **B A L L O T A M E N D M E N T**

18 Remove lines 217-221 and insert:  
19 State Board of Education and the statewide Board of Governors  
20 and the term of the currently appointed Commissioner of  
21 Education shall expire July 1 of the year following the adoption  
22 of these amendments in the next general election; provide that

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

23 the term of a member of a local board of trustees shall expire  
24 at the end of the term for which the member was originally  
25 appointed; provide for the appointment of a Commissioner



Amendment to PCB SL 06-02

Delete lines 107 – 127 and insert:

(d) STATEWIDE BOARD OF GOVERNORS. The board of governors shall be a body corporate consisting of seventeen members. The board shall operate, regulate, control, and be fully responsible for the management of the whole university system. These responsibilities shall include, but not be limited to, defining the distinctive mission of each constituent university and its articulation with free public schools and community colleges, ensuring the well-planned coordination and operation of the system, and avoiding wasteful duplication of facilities or programs. The board's management shall be subject to the powers of the legislature to appropriate for the expenditure of funds, including setting tuition and fees, and the board shall account for such expenditures as provided by law. The governor shall appoint to the board fourteen citizens dedicated to the purposes of the state university system. The appointed members shall be confirmed by the senate and serve staggered terms of seven years as provided by law. The commissioner of education, the chair of the advisory council of faculty senates, or the equivalent, and the president of the Florida student association, or the equivalent, shall also be members of the board.

Failed



# COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. PCB SLG <sup>08-02</sup> Date March 7, 2008

Name Sheila McDevitt

Title Board of Governors - member

Address 325 W. Gaines St. Suite 1614

City Tallahassee State/Zip FL 32399-0400

Phone Number 850-245-0644

Representing Board of Governors

Lobbyist (registered) YES  NO

State Employee YES  NO

I wish to speak:  Proponent

\* I have been requested to speak  Opponent

Information

Subject matter: Education Resolution

Council/Committee: Schools & Learning Council

\*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.

Appearing at request of Chair

Approved by \_\_\_\_\_ Chair

Copies to:  
Original - Council/Committee  
Copy - Person requested to appear

\* Waive time



### COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. SLC 2 Date 3-7-08  
 Name Mark Raschberg  
 Title Chancellor  
 Address 325 W. Gaines  
 City Tallahassee State/Zip FL 32399  
 Phone Number 245-0466  
 Representing Board of Governors

Lobbyist (registered) YES  NO

State Employee YES  NO

I wish to speak:  Proponent

\* I have been requested to speak  Opponent

Information

Subject matter: Education Resolution

Council/Committee: Schools and Learning

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Appearing at request of Chair

Approved by \_\_\_\_\_ Chair

Copies to:  
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Arrive  
time



### COUNCIL/COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill No. PCB SLC 08-02 Date 3/7/08  
 Name Stanley Marshall  
 Title Board of Governors Member  
 Address 325 W. Gaines St Suite 1614  
 City Tallahassee State /Zip FL 32399  
 Phone Number (850) 245-0466  
 Representing Board of Governors

Lobbyist (registered) Yes  No

State Employee Yes  No

I wish to speak:  Proponent   
 \*I have been requested to speak:  Opponent   
 Information

Subject matter: Education Resolution

Council/Committee/Subcommittee: Schools & Learning Council

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Appearing at request of Chair

Approved by \_\_\_\_\_ Chair

Copies to:  
 Original - Council/Committee/Subcommittee  
 Copy - Person requested to appear

\* waive time



### COUNCIL/COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill No. PCO SLC 08-02 Date 3/7/08  
 Name Frank Martin  
 Title Board Member, Board of Governors  
 Address 325 W- Gaines St., Suite 1614  
 City Tallahassee State /Zip FL 32399  
 Phone Number (850) 245-0466  
 Representing Board of Governors

Lobbyist (registered) Yes  No

State Employee Yes  No

I wish to speak:  Proponent   
 \*I have been requested to speak:  Opponent   
 Information

Subject matter: Education Resolution

Council/Committee/Subcommittee: Schools and Learning Council

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Appearing at request of Chair

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# COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. \_\_\_\_\_ Date 3/8/08  
 Name DR. BILL LAW  
 Title PRESIDENT - TALLAHASSEE CC  
 Address 444 APPLEWOOD DR  
 City TALLAHASSEE State/Zip FL 32304  
 Phone Number 850.201.8660  
 Representing COMMUNITY COLLEGE COUNCIL OF PRESIDENTS

Lobbyist (registered) YES  NO

State Employee YES  NO

I wish to speak:  Proponent   
 \* I have been requested to speak  Opponent   
 Information

Subject matter: JOINT RESOLUTION

Council/Committee: \_\_\_\_\_

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 Appearing at request of Chair   
 Approved by \_\_\_\_\_ Chair

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# COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. PCB SLCC0302 Date 3-7-08

Name Patricia Levesque

Title Ex. Dir.

Address 215 S. Monroe Suite 110

City Tall State/Zip FL 32312

Phone Number 391-3070

Representing Foundation for Florida's Future

Lobbyist (registered) YES  NO

State Employee YES  NO

I wish to speak:  Proponent

\* I have been requested to speak  Opponent

Information

Subject matter: Elected Commissioner + SBE changes

Council/Committee: Schools + Learning Council

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Appearing at request of Chair

Approved by \_\_\_\_\_ Chair

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# COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. PCB SLC 08-02 Date 3/7/08

Name Tom Auxter

Title President, United Faculty of Florida

Address 2130 SW 78 Terrace

City Gainesville State/Zip FL 32607

Phone Number 352 219 0020

Representing 18,000 faculty at Florida universities + community colleges

Lobbyist (registered) YES  NO

State Employee YES  NO

I wish to speak:  Proponent

\* I have been requested to speak  Opponent

Information

Subject matter: Impact of changes in BOG on recruiting and retaining faculty

Council/Committee: Schools and Learning Council

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Appearing at request of Chair   
Approved by \_\_\_\_\_ Chair

Copies to:  
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\* waive time



### COUNCIL/COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill No. PCB 52C-2 Date 3/7/2008

Name Wayne Blanton

Title Exec. Director

Address 203 S Monroe St.

City Tallahassee State / Zip FLA 32301

Phone Number 414-2578

Representing Fl. School BOARDS ASSC.

Lobbyist (registered) Yes  No

State Employee Yes  No

I wish to speak:  Proponent   
\*I have been requested to speak:  Opponent   
Information

Subject matter: Elect Ed. Comm.

Council/Committee/Subcommittee: \_\_\_\_\_

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Appearing at request of Chair   
Approved by \_\_\_\_\_ Chair

Copies to:  
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# COUNCIL/COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill No. 653 Date March 7, 2008

Name Sharon Carter

Title \_\_\_\_\_

Address 1909 E. Genesee St.

City Tampa State / Zip FL 133610

Phone Number 813 300 0961

Representing myself

Lobbyist (registered) Yes  No

State Employee Yes  No

I wish to speak:  Proponent   
\*I have been requested to speak:  Opponent   
Information

Subject matter: Scholarship Program

Council/Committee/Subcommittee: S+L

\*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.  
Appearing at request of Chair   
Approved by \_\_\_\_\_ Chair

Copies to:  
Original - Council/Committee/Subcommittee  
Copy - Person requested to appear



**COUNCIL/COMMITTEE/SUBCOMMITTEE  
APPEARANCE RECORD**

Bill No. 653 Date 3-7-08

Name Joni Wilson

Title \_\_\_\_\_

Address 5742 Jodphur Ct.

City Tallahassee State /Zip FL, 32303

Phone Number 850-363-9875

Representing yourself

Lobbyist (registered) Yes  No

State Employee Yes  No

I wish to speak:

\*I have been requested to speak:

Proponent

Opponent

Information

Subject matter: Scholarship program

Council/Committee/Subcommittee: S+L

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Appearing at request of Chair

Approved by \_\_\_\_\_ Chair

Copies to:  
Original - Council/Committee/Subcommittee  
Copy - Person requested to appear



# COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. HB 653 Date 3-7-08  
 Name Patricia Levesque  
 Title Ex. Dir.  
 Address 215 S. Monroe  
 City Tall State/Zip FL 32301  
 Phone Number 391-3070  
 Representing Foundation for Florida's Future

Lobbyist (registered) YES  NO   
 State Employee YES  NO

I wish to speak:  Proponent   
 \* I have been requested to speak  Opponent   
 Information

Subject matter: Corporate Tax Credit Scholarships

Council/Committee: Schools + Learning Council

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 Appearing at request of Chair   
 Approved by \_\_\_\_\_ Chair

Copies to:  
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# COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. HJR 55 Date 3, 7, 08

Name PHIL BLANK

Title \_\_\_\_\_

Address 204 SOUTH MONROE ST

City TALLAHASSEE State/Zip FL 32301

Phone Number 850.681.6710

Representing \_\_\_\_\_

Lobbyist (registered) YES  NO

State Employee YES  NO

I wish to speak:  Proponent

\* I have been requested to speak  Opponent

Information

Subject matter: \_\_\_\_\_

Council/Committee: SCHOOLS & LEARNING

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Appearing at request of Chair

Approved by \_\_\_\_\_ Chair

Copies to:  
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# COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. HB 491 Date 3/7/08  
 Name Brian Moore  
 Title Chief Attorney  
 Address 600 S. Cathavn St. #120  
 City Tallahassee State/Zip 32317  
 Phone Number 488-9110  
 Representing Joint Administrative Procedures Committee

Lobbyist (registered) YES  NO   
 State Employee YES  NO

I wish to speak:  Proponent   
 \* I have been requested to speak  Opponent   
 Information

Subject matter: JAPC review of education rules on  
ESOL + ESOL certification

Council/Committee: Schools + Learning Council

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 Appearing at request of Chair   
 Approved by \_\_\_\_\_ Chair

Copies to:  
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 Copy - Person requested to appear

\* Waive time



### COUNCIL/COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill No. HB 491 Date \_\_\_\_\_

Name Wayne R. Anton

Title Exec. Director

Address 203 S. Monroe St.

City Tallahassee State / Zip FL 32301

Phone Number 914-2578

Representing FLA. School Boards Assn.

Lobbyist (registered) Yes  No

State Employee Yes  No

I wish to speak:

Proponent

\*I have been requested to speak:

Opponent

Information

Subject matter: ESOL Training Hours

Council/Committee/Subcommittee: \_\_\_\_\_

\*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.

Appearing at request of Chair

Approved by \_\_\_\_\_ Chair

Copies to:  
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Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. HB 491 Date 3/7/08

Name Constance Higginbotham

Title NBCT

Address 2301 Park Ave #304

City Orange Park State/Zip FL 32073

Phone Number 904-264-8810

Representing

Lobbyist (registered) YES [ ] NO [x]

State Employee YES [ ] NO [x]

I wish to speak: [ ] Proponent [x]

\* I have been requested to speak [x] Opponent [ ]

J. Carroll

Information [ ]

Subject matter: HB 491 Certification of Public School Educators

Council/Committee: Schools & Learning Council

\*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair [ ]
Approved by \_\_\_\_\_ Chair

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# COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. HB491 Date 3/7/08  
 Name Sharon Rodatz  
 Title Reading Teacher  
 Address 986 Lakeridge Dr.  
 City Orange Park, FL State/Zip 32065  
 Phone Number 904 276-1818  
 Representing Florida's Teachers and their Students

Lobbyist (registered) YES  NO   
 State Employee YES  NO

I wish to speak:  Proponent   
 \* I have been requested to speak  Opponent   
*Rep. Jennifer Carroll* Information

Subject matter: HB 491

Council/Committee: SCHOOLS and Learning Council

**\*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.**  
 Appearing at request of Chair   
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# COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. HB 491 Date 3/7/08

Name Tony Demma

Title Attorney

Address P.O. Box 1547

City Tallahassee State/Zip Fl. 32302

Phone Number (850) 878-5212

Representing Clay County Education Ass'n

Lobbyist (registered) YES  NO

State Employee YES  NO

I wish to speak:  Proponent

\* I have been requested to speak  Opponent

Information

Subject matter: ESOL training for Reading Teachers (HB 491)

Council Committee: Schools & Learning

\*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.  
Appearing at request of Chair   
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COUNCIL/COMMITTEE/SUBCOMMITTEE  
APPEARANCE RECORD

Bill No. HB491 Date March 7  
Name Carrie Fraser  
Title Director, Governmental  
Address 325 W. Gaines St, Ste 1502  
City Tallahassee State /Zip FL 32399  
Phone Number 850 245 0507  
Representing Dept of Education

Lobbyist (registered) Yes  No   
State Employee Yes  No

I wish to speak:  Proponent   
\*I have been requested to speak:  Opponent   
Information

Subject matter: HB491

Council/Committee/Subcommittee: Schools and Learning

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Appearing at request of Chair   
Approved by \_\_\_\_\_ Chair

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Please hear from her after  
Carrie Fraser



**COUNCIL/COMMITTEE/SUBCOMMITTEE  
APPEARANCE RECORD**

Bill No. HB 491 Date March 7, 2008

Name Dr. Barbara Foorman

Title Director, Florida Center for Reading Research

Address 227 N. Bronough St #7250

City Tallahassee State / Zip FL, 32301

Phone Number 645-7456

Representing \_\_\_\_\_

Lobbyist (registered) Yes  No

State Employee Yes  No

I wish to speak:  Proponent

\*I have been requested to speak:  Opponent

Information

Subject matter: ESOL + Reading

Council/Committee/Subcommittee: Schools & Learning Council

\*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.  
Appearing at request of Chair   
Approved by \_\_\_\_\_ Chair

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Original - Council/Committee/Subcommittee  
Copy - Person requested to appear