

Schools & Learning Council Action Packet

**March 25, 2008
9:00 am – 12:00 pm
212 Knott**

**Marco Rubio
Speaker**

**Joe H. Pickens
Council Chair**

COUNCIL MEETING REPORT

Schools & Learning Council

3/25/2008 9:00:00AM

Location: 212 Knott Building

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Joe Pickens (Chair)	X		
Thad Altman	X		
Dorothy Bendross-Mindingall	X		
Marti Coley	X		
Anitere Flores	X		
Clay Ford	X		
Bill Heller	X		
Martin Kiar	X		
John Legg	X		
Janet Long	X		
Charles McBurney	X		
Seth McKeel			X
William Proctor	X		
David Simmons	X		
Anthony Traviesa	X		
Shelley Vana	X		
Totals:	15	0	1

Committee meeting was reported out: Tuesday, March 25, 2008 3:05:14PM

COUNCIL MEETING REPORT

Schools & Learning Council

3/25/2008 9:00:00AM

Location: 212 Knott Building

HB 235 : Community College Finance

Favorable with Council Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Thad Altman	X				
Dorothy Bendross-Mindingall			X		
Marti Coley	X				
Anitere Flores	X				
Clay Ford	X				
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Charles McBurney	X				
Seth McKeel			X		
William Proctor	X				
David Simmons	X				
Anthony Traviesa	X				
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Committee meeting was reported out: Tuesday, March 25, 2008 3:05:14PM

COUNCIL MEETING REPORT

Schools & Learning Council

3/25/2008 9:00:00AM

Location: 212 Knott Building

HB 337 : Management of Historic Pensacola Properties

Favorable with Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall			X		
Marti Coley	X				
Anitere Flores	X				
Clay Ford	X				
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Charles McBurney	X				
Seth McKeel			X		
William Proctor	X				
David Simmons	X				
Anthony Traviesa	X				
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 14 Total Nays: 0					

Committee meeting was reported out: Tuesday, March 25, 2008 3:05:14PM

COUNCIL MEETING REPORT

Schools & Learning Council

3/25/2008 9:00:00AM

Location: 212 Knott Building

HB 623 : School Food Service Programs

Favorable with Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall	X				
Marti Coley	X				
Anitere Flores	X				
Clay Ford	X				
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Charles McBurney	X				
Seth McKeel			X		
William Proctor	X				
David Simmons	X				
Anthony Traviesa	X				
Shelley Vana			X		
Joe Pickens (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Committee meeting was reported out: Tuesday, March 25, 2008 3:05:14PM

COUNCIL MEETING REPORT

Schools & Learning Council

3/25/2008 9:00:00AM

Location: 212 Knott Building

HB 659 : Service Learning in the Public School System

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Thad Altman	X				
Dorothy Bendross-Mindingall	X				
Marti Coley	X				
Anitere Flores	X				
Clay Ford			X		
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Charles McBurney	X				
Seth McKeel			X		
William Proctor	X				
David Simmons	X				
Anthony Traviesa	X				
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Committee meeting was reported out: Tuesday, March 25, 2008 3:05:14PM

COUNCIL MEETING REPORT

Schools & Learning Council

3/25/2008 9:00:00AM

Location: 212 Knott Building

HB 669 : School Safety

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall			X		
Marti Coley	X				
Anitere Flores	X				
Clay Ford	X				
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Charles McBurney	X				
Seth McKeel			X		
William Proctor	X				
David Simmons	X				
Anthony Traviesa	X				
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Committee meeting was reported out: Tuesday, March 25, 2008 3:05:14PM

COUNCIL MEETING REPORT

Schools & Learning Council

3/25/2008 9:00:00AM

Location: 212 Knott Building

HB 925 : Florida's K-20 Education Performance Accountability System

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Thad Altman	X				
Dorothy Bendross-Mindingall			X		
Marti Coley	X				
Anitere Flores	X				
Clay Ford	X				
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Charles McBurney	X				
Seth McKeel			X		
William Proctor	X				
David Simmons	X				
Anthony Traviesa	X				
Shelley Vana	X				
Joe Pickens (Chair)			X		
Total Yeas: 13		Total Nays: 0			

Committee meeting was reported out: Tuesday, March 25, 2008 3:05:14PM

COUNCIL MEETING REPORT

Schools & Learning Council

3/25/2008 9:00:00AM

Location: 212 Knott Building

HB 957 : Florida Bright Futures Scholarship Program

Temporarily Deferred

Committee meeting was reported out: Tuesday, March 25, 2008 3:05:14PM

COUNCIL MEETING REPORT

Schools & Learning Council

3/25/2008 9:00:00AM

Location: 212 Knott Building

HB 985 : Workplace Skills of Students

Favorable with Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall	X				
Marti Coley	X				
Anitere Flores	X				
Clay Ford	X				
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Charles McBurney	X				
Seth McKeel			X		
William Proctor	X				
David Simmons	X				
Anthony Traviesa	X				
Shelley Vana			X		
Joe Pickens (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Committee meeting was reported out: Tuesday, March 25, 2008 3:05:14PM

COUNCIL MEETING REPORT

Schools & Learning Council

3/25/2008 9:00:00AM

Location: 212 Knott Building

HB 1203 : Interstate Compact on Educational Opportunity for Military Children

Favorable with Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall			X		
Marti Coley	X				
Anitere Flores	X				
Clay Ford	X				
Bill Heller	X				
Martin Klar	X				
John Legg	X				
Janet Long	X				
Charles McBurney	X				
Seth McKeel			X		
William Proctor	X				
David Simmons	X				
Anthony Traviesa	X				
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Committee meeting was reported out: Tuesday, March 25, 2008 3:05:14PM

COUNCIL MEETING REPORT

Schools & Learning Council

3/25/2008 9:00:00AM

Location: 212 Knott Building

HB 1313 : Students with Disabilities

Favorable with Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall	X				
Marti Coley	X				
Anitere Flores	X				
Clay Ford	X				
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Charles McBurney	X				
Seth McKeel			X		
William Proctor	X				
David Simmons	X				
Anthony Traviesa	X				
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Committee meeting was reported out: Tuesday, March 25, 2008 3:05:14PM

COUNCIL MEETING REPORT

Schools & Learning Council

3/25/2008 9:00:00AM

Location: 212 Knott Building

HB 1481 : Interscholastic Sports

Favorable with Council Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Thad Altman	X				
Dorothy Bendross-Mindingall	X				
Marti Coley	X				
Anitere Flores	X				
Clay Ford	X				
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Charles McBurney	X				
Seth McKeel			X		
William Proctor	X				
David Simmons	X				
Anthony Traviesa	X				
Shelley Vana		X			
Joe Pickens (Chair)	X				
Total Yeas: 14		Total Nays: 1			

Committee meeting was reported out: Tuesday, March 25, 2008 3:05:14PM

COUNCIL MEETING REPORT

Schools & Learning Council

3/25/2008 9:00:00AM

Location: 212 Knott Building

PCS for HB 817 : Public School Attendance

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Thad Altman	X				
Dorothy Bendross-Mindingall			X		
Marti Coley	X				
Anitere Flores	X				
Clay Ford	X				
Bill Heller	X				
Martin Klar	X				
John Legg	X				
Janet Long	X				
Charles McBurney	X				
Seth McKeel			X		
William Proctor	X				
David Simmons	X				
Anthony Traviesa	X				
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Committee meeting was reported out: Tuesday, March 25, 2008 3:05:14PM

COUNCIL MEETING REPORT

Schools & Learning Council

3/25/2008 9:00:00AM

Location: 212 Knott Building

PCSCB for HB 1259 & HB 1301 : Education

HB 1259 laid on table under Rule 7.19; Refer to CS for HB 1259 & HB 1301

HB 1301 laid on table under Rule 7.19; Refer to CS for HB 1259 & HB 1301

Favorable With Amendments

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall			X		
Marti Coley	X				
Anitere Flores	X				
Clay Ford	X				
Bill Heller	X				
Martin Kiar		X			
John Legg	X				
Janet Long	X				
Charles McBurney	X				
Seth McKeel			X		
William Proctor	X				
David Simmons	X				
Anthony Traviesa	X				
Shelley Vana		X			
Joe Pickens (Chair)	X				
	Total Yeas: 12	Total Nays: 2			

Committee meeting was reported out: Tuesday, March 25, 2008 3:05:14PM

COUNCIL MEETING REPORT

Schools & Learning Council

3/25/2008 9:00:00AM

Location: 212 Knott Building

Summary:

Schools & Learning Council

Tuesday March 25, 2008 09:00 am

HB 235	Favorable with Council Substitute	Yeas: 14	Nays: 0
HB 337	Favorable with Council Substitute	Yeas: 14	Nays: 0
HB 623	Favorable with Council Substitute	Yeas: 14	Nays: 0
HB 659	Favorable	Yeas: 14	Nays: 0
HB 669	Favorable	Yeas: 14	Nays: 0
HB 925	Favorable	Yeas: 13	Nays: 0
HB 957	Temporarily Deferred		
HB 985	Favorable with Council Substitute	Yeas: 14	Nays: 0
HB 1203	Favorable with Council Substitute	Yeas: 14	Nays: 0
HB 1313	Favorable with Council Substitute	Yeas: 15	Nays: 0
HB 1481	Favorable with Council Substitute	Yeas: 14	Nays: 1
PCS for HB 817	Favorable	Yeas: 14	Nays: 0
PCSCB for HB 1259 & HB 1301	Favorable With Amendments	Yeas: 12	Nays: 2

Committee meeting was reported out: Tuesday, March 25, 2008 3:05:14PM

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

Bill No. HB 337

COUNCIL/COMMITTEE ACTION

ADOPTED _____ (Y/N)
 ADOPTED AS AMENDED _____ (Y/N)
 ADOPTED W/O OBJECTION (Y/N)
 FAILED TO ADOPT _____ (Y/N)
 WITHDRAWN _____ (Y/N)
 OTHER _____

The amendment:

- clarifies that UWF or its DSO must use proceeds from management of state-owned historic properties for the advancing of historic preservation, historic preservation research, and historic preservation education.
- expands the contract authority delegated to UWF and its DSO to permit contracts to enhance the historic properties under their management.

1 Council/Committee hearing bill: Schools & Learning Council
 2 Representative(s) Ford offered the following:

Amendment

Remove line(s) 51-132 and insert:

3
 4
 5
 6
 7 preservation, historic preservation research, and historic
 8 preservation education.

9 (3) The Board of Trustees of the Internal Improvement
 10 Trust Fund Department of State may transfer ownership and
 11 responsibility to any artifacts, documents, equipment, and other
 12 forms of tangible personal property to the University of West
 13 Florida to assist the university in the transition of the
 14 management of the state-owned properties. ~~All records,~~
 15 ~~personnel, property, other than real property held under lease~~
 16 ~~by the department from the Board of Trustees of the Internal~~
 17 ~~Improvement Trust Fund, and unexpended balances of~~
 18 ~~appropriations, allocations, or other funds of the Historic~~
 19 ~~Pensacola Board of Trustees shall be transferred to the~~
 20 ~~University of West Florida to be used for its historic~~
 21 ~~preservation activities and responsibilities as set forth in the~~

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

22 ~~contract with the Department of State. The transfer of~~
23 ~~segregated funds must be made in such a manner that the relation~~
24 ~~between program and revenue source as provided by law is~~
25 ~~retained.~~

26 (4) (a) The University of West Florida is the governing
27 body for the management and maintenance of state-owned
28 properties contracted by this section and shall exercise those
29 powers provided through the contract with the Board of Trustees
30 of the Internal Improvement Trust Fund delegated to it by
31 ~~contract~~ as well as performing all lawful acts necessary, and
32 convenient, and incident to the effectuating of the contract,
33 its management and function, and the purposes ~~purpose~~ under this
34 section and s. 267.1732. The University of West Florida may
35 contract with its direct-support organization described in s.
36 267.1732 to perform all acts that are lawful and permitted for
37 not-for-profit corporations under chapter 617 in assisting the
38 university in carrying out its responsibilities for historic
39 preservation, and historic preservation research, and historic
40 preservation education responsibilities.

41 (b) The university or its direct-support organization, if
42 permitted in its contract with the university, shall have the
43 power to engage in any lawful business or activity to establish,
44 maintain, and operate the state-owned facilities and properties
45 governed by this section ~~under contract with the Department of~~
46 ~~State,~~ including, but not limited to:

47 1. The renting or leasing for revenue of any land,
48 improved or restored real estate, or personal property directly
49 related to carrying out the purposes for historic preservation,
50 historic preservation research, and historic preservation
51 education under terms and conditions of the contract with the

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

52 Board of Trustees of the Internal Improvement Trust Fund
53 ~~Department of State~~ and deemed by the university to be in the
54 best interest of the state.

55 2. The selling of craft products created through the
56 operation and demonstration of historical museums, craft shops,
57 and other facilities.

58 3. The limited selling of merchandise relating to Florida
59 history and archaeology ~~the historical and antiquarian period of~~
60 ~~Pensacola and its surrounding territory and the historical~~
61 ~~period of West Florida from the Apalachicola River to the~~
62 ~~western boundaries of the state.~~

63 (c) The university or its direct-support organization, if
64 permitted in the ~~its~~ contract with the university, shall have
65 the authority to:

66 1. Enter into agreements to accept credit card payments as
67 compensation, and establish accounts in credit card banks for
68 the deposit of credit card sales invoices.

69 2. Fix and collect charges for admission to any of the
70 state-owned facilities governed by this section ~~under contract~~
71 ~~with the Department of State.~~

72 3. Permit the acceptance of tour vouchers issued by tour
73 organizations or travel agents for payment of admissions.

74 4. Adopt and enforce reasonable rules, regulations, or
75 policies to govern the conduct of the visiting public.

76 (5) The Division of Historical Resources in the Department
77 of State may contract with the University of West Florida to
78 serve as the regional office for the West Florida region of the
79 state from the Apalachicola River to the western boundaries of
80 the state. In lieu of the establishment of a citizen advisory
81 board as required by s. 267.031(5)(m), the University of West

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

82 Florida may use an existing direct-support organization of the
83 university provided that the membership of the direct-support
84 organization is representative of the area of the state to be
85 served and provides the needed expertise in the area of historic
86 preservation.

87 (6) Notwithstanding the provisions of s. 287.057, the
88 University of West Florida or its direct-support organization
89 may enter into contracts or agreements with or without
90 competitive bidding, in its discretion, for the protection,
91 enhancement, or preservation of historic properties.

92

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES
Amendment No. 01A (for drafter's use only)

Bill No. **HB 623**

COUNCIL/COMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Council/Committee hearing bill: Schools & Learning
2 Representative(s) Kendrick offered the following:

3
4 **Amendment to Amendment (01) by Representative Kendrick**

5 Remove line(s) 19-20 and insert:

6
7 but is not limited to, "Grab 'n' Go" breakfast as described in

COUNCIL/COMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Council/Committee hearing bill: Schools & Learning
2 Representative(s) Kendrick offered the following:
3

4 **Amendment to Amendment (01) by Representative Kendrick**

5 Remove line(s) 46-51 and insert:
6

7 elementary, middle, and high school shall make a "Grab 'n' Go"
8 breakfast meal available if the student arrives at school on the
9 school bus less than 15 minutes before the first bell rings and
10 shall allow the student at least 15 minutes to eat the
11 breakfast.
12

COUNCIL/COMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	—	

1 Council/Committee hearing bill: Schools & Learning
2 Representative(s) Kendrick offered the following:

3
4 **Amendment to Amendment (01) by Representative Kendrick**

5 Remove line(s) 131-134 and insert:

6
7 (g) Evaluate the organizational structure of the state
8 for, and the state implementation and programmatic management
9 of, federal programs administered by the Food and Nutrition
10 Service of the United States Department of Agriculture,
11 including, but not limited to, the National School Lunch
12 Program, the federal School Breakfast Program, and the federal
13 Summer Food Service Program.

14 (2) The Office of Program Policy Analysis and Government
15 Accountability shall consult with staff of the education
16 committees of the Senate and House of Representatives, the
17 Department of Education, the Department of Agriculture and
18 Consumer Services, and the Auditor General concerning the

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

Bill No. 0985

COUNCIL/COMMITTEE ACTION

ADOPTED _____ (Y/N)
ADOPTED AS AMENDED _____ (Y/N)
ADOPTED W/O OBJECTION _____ (Y/N)
FAILED TO ADOPT _____ (Y/N)
WITHDRAWN (Y) (N)
OTHER _____

Withdrawn

1 Council/Committee hearing bill: Schools & Learning Council
2 Representative Legg offered the following:

3
4 **Amendment (with directory and title amendments)**

5 Between lines 20 and 21, insert:

6 (a) Sixteen core curriculum credits:

7 1. Four credits in English, with major concentration in
8 composition, reading for information, and literature.

9 2. Four credits in mathematics, one of which must be
10 Algebra I, a series of courses equivalent to Algebra I, or a
11 higher-level mathematics course. School districts are encouraged
12 to set specific goals to increase enrollments in, and successful
13 completion of, geometry and Algebra II.

14 3. Three credits in science, two of which must have a
15 laboratory component.

16 4. Three credits in social studies as follows: one credit
17 in American history; one credit in world history; one-half
18 credit in economics; and one-half credit in American government.

19 5. One credit in fine, ~~or~~ performing, or practical arts,
20 which may include speech and debate.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

21 '6. One credit in physical education to include integration
22 of health. Participation in an interscholastic sport at the
23 junior varsity or varsity level for two full seasons shall
24 satisfy the one-credit requirement in physical education if the
25 student passes a competency test on personal fitness with a
26 score of "C" or better. The competency test on personal fitness
27 must be developed by the Department of Education. A district
28 school board may not require that the one credit in physical
29 education be taken during the 9th grade year. Completion of one
30 semester with a grade of "C" or better in a marching band class,
31 in a physical activity class that requires participation in
32 marching band activities as an extracurricular activity, or in a
33 dance class shall satisfy one-half credit in physical education
34 or one-half credit in performing arts. This credit may not be
35 used to satisfy the personal fitness requirement or the
36 requirement for adaptive physical education under an individual
37 education plan (IEP) or 504 plan. Completion of 2 years in a
38 Reserve Officer Training Corps (R.O.T.C.) class, a significant
39 component of which is drills, shall satisfy the one-credit
40 requirement in physical education and the one-credit requirement
41 in performing arts. This credit may not be used to satisfy the
42 personal fitness requirement or the requirement for adaptive
43 physical education under an individual education plan (IEP) or
44 504 plan.

45
46 -----
47 **D I R E C T O R Y A M E N D M E N T**

48 Remove line 14 and insert:

49 Section 1. Subsection (2) of section
50

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

51
52
53
54
55
56

T I T L E A M E N D M E N T

Remove line 3 and insert:

s. 1003.428, F.S.; providing that the core curriculum credits
required for high school graduation may include practical arts;
requiring a Florida Ready to Work

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

Bill No. 1481

COUNCIL/COMMITTEE ACTION

ADOPTED — (Y/N)
ADOPTED AS AMENDED — (Y/N)
ADOPTED W/O OBJECTION √ (Y/N)
FAILED TO ADOPT — (Y/N)
WITHDRAWN — (Y/N)
OTHER —

1 Council/Committee hearing bill: Schools & Learning Council
2 Representative Bean offered the following:

3
4 **Amendment**

5 Remove lines 115-118 and insert:

6 (f) A public school student is eligible to participate in
7 interscholastic sports at another public school to which the
8 student would be assigned according to the district school
9 board's attendance area policies or at a public school that the
10 student could choose to attend under district controlled open
11 enrollment provisions if all of the following conditions are
12 met:

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

Bill No. **PCSCB for HBs 1259 & 1301**

COUNCIL/COMMITTEE ACTION

ADOPTED — (Y/N)
ADOPTED AS AMENDED — (Y/N)
ADOPTED W/O OBJECTION ✓ (Y/N)
FAILED TO ADOPT — (Y/N)
WITHDRAWN — (Y/N)
OTHER _____

1 Council/Committee hearing bill: Schools and Learning Council
2 Representative(s) Flores offered the following:

4 **Amendment**

5 Remove line(s) 826-829 and insert:

6 construction, a charter school that has operated schools
7 operating for a minimum of 3 years, that has received a school
8 grade of at least a "C" pursuant to s. 1008.34 during the past 3
9 years, and that demonstrates demonstrating exemplary academic
10 programming and fiscal management must be offered are eligible
11 for a 15-year charter renewal. Such long-term charter is subject
12 to

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 2 (for drafter's use only)

Bill No. **PCSCB for HBs 1259 & 1301**

COUNCIL/COMMITTEE ACTION

ADOPTED (Y/N)
ADOPTED AS AMENDED (Y/N)
ADOPTED W/O OBJECTION √ (Y/N)
FAILED TO ADOPT (Y/N)
WITHDRAWN (Y/N)
OTHER

1 Council/Committee hearing bill: Schools & Learning Council
2 Representative(s) Flores offered the following:

3
4 **Amendment**

5 Remove line(s) 1030 and insert:
6 school by the district school board within 10 days after receipt
7 from the state.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 3 (for drafter's use only)

Bill No. **PCSCB for HBs 1259 & 1301**

COUNCIL/COMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED		(Y/N)
ADOPTED W/O OBJECTION	<u>J</u>	<u>(Y)</u> (N)
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	_____	

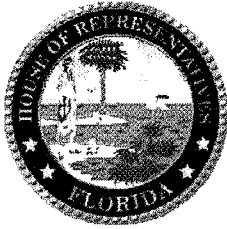
1 Council/Committee hearing bill: Schools and Learning Council
 2 Representative(s) Flores offered the following:

Amendment (with title amendment)

5 Remove line(s) 1595-1597 and insert:
 6 determine an equitable amount of revenue generated under this
 7 subsection which shall be shared with the charter schools
 8 located within its district. Revenue under this

10 -----
 11 **T I T L E A M E N D M E N T**

12 Remove line(s) 82-84 and insert:
 13 that school boards must share an equitable amount of capital
 14 improvement millage with charter schools; amending s. 1013.62,
 15



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 337 Date 3-25-08
 Name David Mann
 Title Director of Govt. Relations
 Address 11000 Univ. Pkwy
 City PENSACOLA State/Zip FL 32514
 Phone Number 850-450 4027
 Representing University of West Florida

Lobbyist (registered) YES NO
 State Employee YES NO

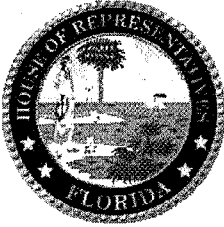
I wish to speak: Proponent
 * I have been requested to speak Opponent
 Information

Subject matter: _____

Council/Committee: _____

***If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.**
 Appearing at request of Chair
 Approved by _____ Chair

Copies to:
 Original - Council/Committee
 Copy - Person requested to appear



COUNCIL/COMMITTEE
APPEARANCE RECORD

Bill No. HB 623 Date 3/25/08

Name Tim Tankersley

Title Past President - Fla School Nutrition Assoc

Address 3397 W. Thayer St

City Tallah State/Zip 32309

Phone Number 850 488-7426

Representing Fla School Nutrition Assoc

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak:

* I have been requested to speak

Proponent

Opponent

Information

Subject matter: School Breakfast

Council/Committee: Schools & Learning

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear

Waive in support of bill



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 659 Date 3-25-08

Name Joe Follman

Title Director, Fla. Learn + Serve

Address 325 John Knox

City Tallahassee State/Zip FL 32303

Phone Number 488-9661

Representing _____

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak:

* I have been requested to speak

Proponent

Opponent

Information

Subject matter: Service learning bill

Council Committee: _____

***If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.**

Appearing at request of Chair

Approved by _____ Chair

Copies to:
 Original - Council/Committee
 Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 669 Date 3-25-08
 Name Barkus Dick
 Title Florida PTA Board Member
 Address 16501 Hanna Rd
 City Gutz State/Zip Fl. 33549
 Phone Number 813-948-6206
 Representing Florida PTA

Lobbyist (registered) YES NO
 State Employee YES NO

I wish to speak: Proponent
 * I have been requested to speak Opponent
 Information

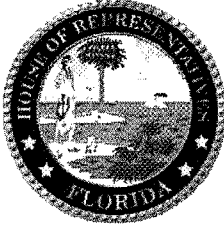
Subject matter: 669

Council/Committee: Schools & Learning Council

***If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.**
 Appearing at request of Chair
 Approved by _____ Chair

Waive in support

Copies to:
 Original - Council/Committee
 Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 609 Date 3/25/08

Name John Cerra

Title

Address 206-B South Monroe St

City Tallahassee State/Zip 32301

Phone Number 786-525-6233

Representing FL Association of School Psychologists (FASP)

Lobbyist (registered) YES [checked] NO []

State Employee YES [] NO [checked]

I wish to speak: [checked] Proponent [checked]

* I have been requested to speak [] Opponent []

Information []

Subject matter: School Safety

Council/Committee:

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear

Waive in support



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 669 Date 3-25-08
 Name David T. Tirella
 Title Consumer Attorney
 Address 2418 W. prospect Rd
 City Tampa State/Zip 33629
 Phone Number 813-505-1741
 Representing ON OWN

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

Information

Subject matter: Anti-Bullying

Council/Committee: Schools + Learning

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.

Appearing at request of Chair

Approved by _____ Chair

Copies to:
 Original - Council/Committee
 Copy - Person requested to appear

Support for the bully
 + the bullied



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 669 Date 3/25/08
 Name Paula Roberts
 Title External Affairs Coordinator
 Address 2728 Centerview Dr. Ste 102
 City Tallahassee State/Zip FL 32301
 Phone Number 850 488 9071 ext 210
 Representing Advocacy Center for Persons with Disabilities

Lobbyist (registered) YES NO
 State Employee YES NO

I wish to speak: Proponent
 * I have been requested to speak Opponent
 Information

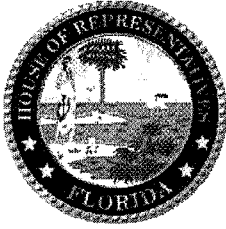
Subject matter: HB 669 - School Safety

Council/Committee: H. Schools & Learning

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
 Appearing at request of Chair
 Approved by _____ Chair

Copies to:
 Original - Council/Committee
 Copy - Person requested to appear

Waive in support



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 817 Date 3/25/08

Name Brenda Priestly-Jackson

Title Member, Duval County School Board

Address 1701 Prudential Dr

City Jacksonville State/Zip FL

Phone Number 904 390 2293

Representing Duval County School Board

Lobbyist (registered) YES [] NO [X]

State Employee YES [] NO [X]

I wish to speak: [X] Proponent [X]

* I have been requested to speak [] Opponent []

Information []

Subject matter: Student Preparedness

Council/Committee: SLC

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 817 Date 3/25/08

Name Patricia Willis

Title Deputy Superintendent

Address 1701 Prudential Dr

City Jacksonville State/Zip Fl. 32217

Phone Number ⁽⁹⁰⁴⁾ 390-2010

Representing Duval County Public Schools

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

Information

Subject matter: Student Preparedness

Council/Committee: SLC

***If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.**
Appearing at request of Chair
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 817 Date 3/25/08
 Name WARD BLAKELY
 Title _____
 Address 200 W LOUGHE AVE, STE 308
 City JALWATTAHSEE State/Zip FL 32301
 Phone Number 850/681-6400
 Representing JALWATTAHSEE SHERIFF'S OFFICE

Lobbyist (registered) YES NO
 State Employee YES NO

I wish to speak: Proponent
 * I have been requested to speak Opponent
 Information

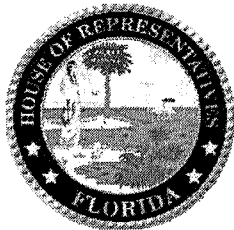
Subject matter: _____

Council/Committee: SCHOOLS & LEARNING COUNCIL

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
 Appearing at request of Chair
 Approved by _____ Chair

Copies to:
 Original - Council/Committee
 Copy - Person requested to appear

Waive in support



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 817 Date 3/25/08

Name Elaine K Mann

Title Chief Officer - High School Education

Address 4037 Boulevard Center Dr

City Jacksonville State/Zip FL 32207

Phone Number (904) 348-7880

Representing Duval

Lobbyist (registered) YES [] NO [x]

State Employee YES [] NO [x]

I wish to speak: [x] Proponent [x]

* I have been requested to speak [] Opponent []

Information []

Subject matter: Student Preparedness Pilot Program

Council/Committee: SLC

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 817 Date 3/25/08

Name Martin Miller

Title Consultant

Address 1612 Bay Cir W.

City Orange Park State/Zip FL 32073

Phone Number 904 537 0207

Representing Duval County School Board

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

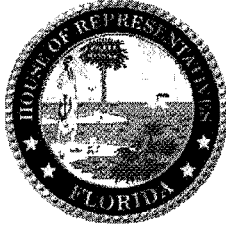
Information

Subject matter: Student Repayment

Council/Committee: SLC

***If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.**
Appearing at request of Chair
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. HB925 Date 3-25-08
Name Frances Haithcock
Title Chancellor
Address 325 W Gaines St
City Tallahassee State/Zip FL 32399
Phone Number 850 245 0809
Representing Department of Education

Lobbyist (registered) YES [X] NO []
State Employee YES [X] NO []

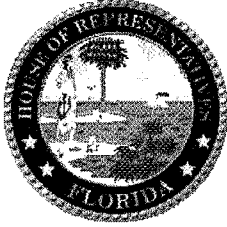
I wish to speak: [X] Proponent [X]
* I have been requested to speak [] Opponent []
Information []

Subject matter: Florida's K20 Performance
Accountability
Council/Committee: Schools and Learning

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear

Waive in support



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 985 Date 3/25/08
 Name Patricia Levesque
 Title Executive Director
 Address 215 South Monroe Street, Suite 110
 City Tallahassee State/Zip FL 32302
 Phone Number 391-3070
 Representing Foundation for Florida's Future

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

Information

Subject matter: Ready to Work program

Council/Committee: Schools and Learning

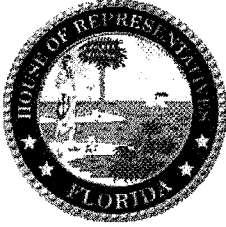
***If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.**

Appearing at request of Chair

Approved by _____ Chair

Copies to:
 Original - Council/Committee
 Copy - Person requested to appear

Waive in support



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 985 Date 3-25-06

Name Stacey Webb

Title _____

Address 120 S. Monroe

City FLA State/Zip 32301

Phone Number 850-671-440

Representing Associated Industries of FL

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

Information

Subject matter: waive in support of work place skills bill

Council/Committee: Schools + Learning

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.

Appearing at request of Chair

Approved by _____ Chair

Waive in support

Copies to:
Original - Council/Committee
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COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. HB/203 Date 3-25-08

Name ERIC SHERMAN

Title MILITARY FAMILY-STATE LIAISON

Address 8929 SPRING HARVEST LANE WEST

City JACKSONVILLE State/Zip FL

Phone Number 904 537 6273

Representing Office, Under Secretary of Defense, Military Community and Family Policy

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

Information

Subject matter: Interstate Compact on Educational Opportunity for Military Children

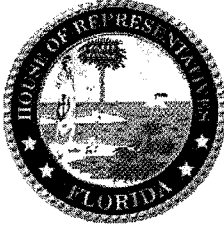
Council/Committee: Schools + Learning Council

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.

Appearing at request of Chair

Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 1259/1301 Date 3-25-08

Name Scott Howat

Title Director, Legislative + Congressional Relations

Address 445 West Amelia

City Orlando State/Zip FL 32792

Phone Number (407) 317-3337

Representing Orange Co. Public Schools

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak:

Proponent

* I have been requested to speak

Opponent

Information

Subject matter: J. Mills

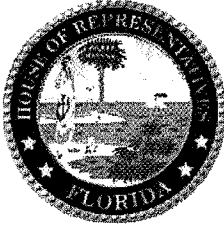
Council/Committee: Schools + Learning Council

***If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.**

Appearing at request of Chair

Approved by _____ Chair

Copies to:
 Original - Council/Committee
 Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. HB 1259 Date 3/25/08

Name Chris Doolin

Title Consultant

Address 1118-B Thomamille Road

City Tallahassee State/Zip 32303

Phone Number 924-3180

Representing Small School District Council

Lobbyist (registered) YES NO *Consultant*

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

Information

Subject matter: Impact on ~~red~~ Special
Facilities ✓

Council/Committee: _____

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 1259/1309 Date 3/25/08
 Name Vern Crawford
 Title Legislative Consultant
 Address Schoolhouse Consulting Inc
 City Palm Beach State/Zip FLA
 Phone Number 561 - 844 2439
 Representing Palm Beach School Board

Lobbyist (registered) YES NO
 State Employee YES NO

I wish to speak: Proponent
 * I have been requested to speak Opponent
 Information

Subject matter: 2-mill funds

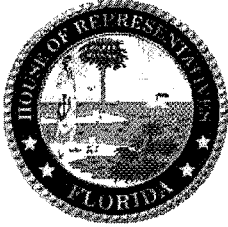
Council/Committee: _____

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Appearing at request of Chair

Approved by _____ Chair

Copies to:
 Original - Council/Committee
 Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 1259/130 Date 3/25/08

Name Martin Miller

Title Consultant

Address 1612 Bay Cir W

City Orange Park State/Zip FL 32073

Phone Number 904 537 0267

Representing Duval County Schol Board

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

Information

Subject matter: Charter Schols PCS

Council/Committee: SLC

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair
Approved by _____ Chair

Copies to:
Original - Council/Committee
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COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 1259-B01 Date 3-25-08
 Name Andreina Figueroa
 Title PA
 Address 1441 Brickell Ave
 City Miami State/Zip FL 33131
 Phone Number 850-222-8900
 Representing Academica & Charter School USA

Lobbyist (registered) YES NO
 State Employee YES NO

I wish to speak: Proponent
 * I have been requested to speak Opponent
 Information

Subject matter: _____

Council/Committee: _____

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 Appearing at request of Chair
 Approved by _____ Chair

Copies to:
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COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 1259/1301 Date 3/25

Name Wendy Dodge

Title Director of Govt Affairs

Address PO Box 391

City BARTOW State/Zip FL 33831

Phone Number 803-838-3632

Representing POLK COUNTY SCHOOLS/ PL ASSOC CHARTER

Lobbyist (registered) YES NO **AUTHORIZER S**

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

Information

Subject matter: Charter Schools / Education

Council/Committee: SCHOOLS & LEARNING COUNCIL

***If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.**

Appearing at request of Chair

Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 1259/1301 Date 3-25-08

Name Connie Milito

Title Chief Gov Relations Officer

Address 901 E. Kennedy Blvd

City Tampa State/Zip 33601

Phone Number 813-272-4519

Representing Hillsborough County Public Schools

Lobbyist (registered) YES [checked] NO []

State Employee YES [] NO []

I wish to speak: []

Proponent []

* I have been requested to speak []

Opponent [checked]

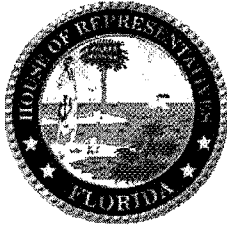
Information []

Subject matter: Capital Outlay - 2 mil / Charter Schools

Council/Committee: SLC

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. DCSCB HB1259/1301 Date 3/25/08

Name Jim Hamilton

Title

Address 4031 Teal Way

City Pensacola State/Zip 32507

Phone Number 813-624-2171

Representing Hillsborough County Public Schools

Lobbyist (registered) YES [X] NO []

State Employee YES [] NO [X]

I wish to speak: [X]

* I have been requested to speak []

Proponent []

Opponent [X]

Information []

Subject matter:

Council/Committee:

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 1259 & 1301 Date 3-25-08

Name Ed O'Dell

Title _____

Address 2999 NE 191 st PH2

City Aventura State/Zip FL 33180

Phone Number 305-957-0039

Representing FLA. Consortium of Public Charter Schools

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

Information

Subject matter: _____

Council/Committee: _____

***If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.**

Appearing at request of Chair

Approved by _____ Chair

Copies to:
 Original - Council/Committee
 Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. PCSCB 1259 Date 3/25/08
Name Robert Cerra
Title Governmental Consultant
Address 206-B South Monroe St.
City Tallahassee State/Zip FL 32301
Phone Number (850) 222-4428
Representing Lee County School Board

Lobbyist (registered) YES [X] NO []
State Employee YES [] NO [X]
I wish to speak: [X] Proponent []
* I have been requested to speak [] Opponent [X]
Information []

Subject matter:
Council/Committee:

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 1259/1301 Date
Name Georgia Slack
Title Legislative Consultant
Address 9693 Ridgecrest Ct
City Dade State/Zip FLA 33328
Phone Number 305-608-5110
Representing Broward Public Schools

Lobbyist (registered) YES [checked] NO []

State Employee YES [] NO []

I wish to speak: [] Proponent []

* I have been requested to speak [] Opponent [checked]

Information []

Subject matter: 2-mill

Council/Committee:

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 1259/1301 Date 3/25/08

Name Joy Frank

Title General Council

Address 208 S. Monroe

City Tallahassee State/Zip 32301 FL

Phone Number 222-2280

Representing Fl. Assoc. of District School Superintendents

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

Information

Subject matter: 2 mill issue on 1259/1301

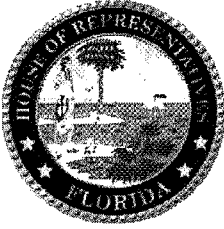
Council/Committee: S:2 Council

***If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.**

Appearing at request of Chair

Approved by _____ Chair

Copies to:
 Original - Council/Committee
 Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 125941301 Date 3/25/08
 Name Jim Horne
 Title _____
 Address 215 S. Monroe St., Suite 740
 City Tallahassee State/Zip FL 32301
 Phone Number 850-222-7849
 Representing Florida Public Charter Schools Consortium

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent
 * I have been requested to speak Opponent
 Information

Subject matter: _____

Council/Committee: _____

***If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.**
 Appearing at request of Chair
 Approved by _____ Chair

Copies to:
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 Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. Pes for 1259/1301 Date 3/25/08

Name Darvin Boothe

Title Director Governmental/Employee Relations

Address 700 E. Lake Mary Blvd.

City Sanford State/Zip FL 32777

Phone Number 407-592-5263

Representing Seminole County Public Schools

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

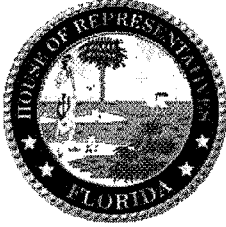
Information

Subject matter: 2 mil provision

Council/Committee: Schools & Learning Council

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 1259/130 Date _____
 Name Suhan Nixon
 Title Consultant
 Address 119 E. Park
 City Tall State/Zip 32301
 Phone Number 222 2591
 Representing Brevard

Lobbyist (registered) YES NO
 State Employee YES NO

I wish to speak: Proponent
 * I have been requested to speak Opponent
 Information

Subject matter: 2 mill

Council/Committee: Schools & Learning

**If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.*

Appearing at request of Chair

Approved by _____ Chair

Copies to:
 Original - Council/Committee
 Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

PCSCB

Bill No. 1259 + 1301 Date 3/25/08

Name Rhēb Harbison

Title SR Govt Consultant / Carlton Fields

Address 215 S. Monroe St Ste 500

City Tallahassee State/Zip FL 32309

Phone Number 850.224.1585

Representing The Villages Charter Schools

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

Information

Subject matter: 2 mil provision

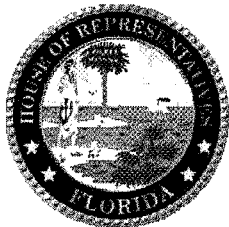
Council/Committee: Schools & Learning

***If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.**

Appearing at request of Chair

Approved by _____ Chair

Copies to:
 Original - Council/Committee
 Copy - Person requested to appear



**COUNCIL/COMMITTEE
APPEARANCE RECORD**

Bill No. HB 1313 Date 3/25/08
Name Frances Haithcock
Title Chancellor
Address 325 W Gaines St
City Tallahassee State/Zip FL 32399
Phone Number 850 245 0509
Representing Department of Education

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak:

Proponent

* I have been requested to speak

Opponent

Information

Subject matter: Students with Disabilities

Council/Committee: Schools and Learning

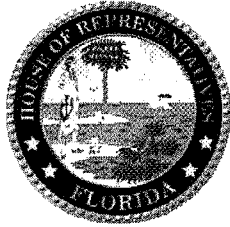
*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.

Appearing at request of Chair

Approved by _____ Chair

Copies to:
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Waives in support



Could we talk briefly?
Jenny

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 1481 Date 3/25/08

Name Harry Teague Keo

Title Assoc. Dir. Ft. Catholic Cent.

Address 201 W. Park Ave

City Tall. State/Zip 32301

Phone Number 850/222-3803

Representing FANS

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

Information

Subject matter: Athletic activities

Council/Committee: _____

***If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.**
Appearing at request of Chair
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 1481 Date 3/25
Name Mike O'Farrell
Title
Address 119 E. Park Ave
City Tallahassee State/Zip FL 32301
Phone Number 222-2591
Representing FHSA

Lobbyist (registered) YES [checked] NO []
State Employee YES [] NO []

I wish to speak: [] Proponent []
* I have been requested to speak [] Opponent []
Information [checked]

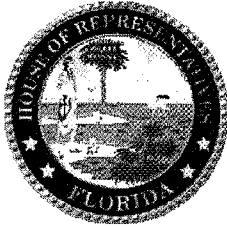
Subject matter:

Council/Committee:

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear

H-16 (2006) FHSA will address their recruiting concerns w. Rep Bean before bill goes to Floor.



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 1481 Date 3-25-08

Name BRENDA DICKINSON

Title _____

Address P.O. Box 12563

City Tallahassee State/Zip FL 32317

Phone Number 850-264-2184

Representing FCIS Home Education Foundation
Florida Council of Independent Schools

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak:

* I have been requested to speak

Proponent *if amended*

Opponent

Information

Subject matter: Extra-curricular Activities

Council/Committee: _____

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Appearing at request of Chair

Approved by _____ Chair

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Wants amendment before Floor to address inequities in the bill.