



ECONOMIC DEVELOPMENT & COMMUNITY AFFAIRS POLICY COUNCIL

ACTION PACKET

**Wednesday, April 7, 2010
8:00 A.M.
404 HOB**

**Larry Cretul
Speaker**

**Dave Murzin
Chair**

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council
4/7/2010 8:00:00AM

Location: 404 HOB

Summary:

Economic Development & Community Affairs Policy Council

Wednesday April 07, 2010 08:00 am

CS/HB 143	Favorable	Yeas: 15	Nays: 0
CS/HB 393	Favorable	Yeas: 13	Nays: 0
CS/HB 451	Favorable	Yeas: 13	Nays: 0
CS/HB 485	Favorable	Yeas: 13	Nays: 0
CS/HB 551	Favorable	Yeas: 14	Nays: 0
CS/CS/HB 665	Favorable With Council Substitute	Yeas: 14	Nays: 0
CS/HB 827	Favorable With Council Substitute	Yeas: 12	Nays: 0
CS/CS/HB 831	Favorable With Council Substitute	Yeas: 13	Nays: 1
CS/HB 839	Favorable With Council Substitute	Yeas: 14	Nays: 0
HB 841	Favorable With Council Substitute	Yeas: 13	Nays: 0
CS/HB 859	Favorable	Yeas: 15	Nays: 0
CS/HB 869	Favorable With Council Substitute	Yeas: 13	Nays: 0
HB 903	Favorable	Yeas: 15	Nays: 0
HB 937	Favorable	Yeas: 15	Nays: 0
CS/HB 955	Favorable	Yeas: 14	Nays: 0
CS/HB 957	Favorable	Yeas: 15	Nays: 0
CS/HB 1033	Favorable With Council Substitute	Yeas: 14	Nays: 0
CS/HB 1043	Favorable With Council Substitute	Yeas: 14	Nays: 0
HB 1045	Favorable	Yeas: 13	Nays: 0
HB 1047	Favorable	Yeas: 13	Nays: 0

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council
4/7/2010 8:00:00AM

Location: 404 HOB

HB 1049	Favorable	Yeas: 15	Nays: 0
HB 1051	Favorable	Yeas: 15	Nays: 0
HB 1053	Favorable	Yeas: 13	Nays: 0
HB 1055	Favorable	Yeas: 12	Nays: 0
CS/HB 1059	Favorable	Yeas: 15	Nays: 0
CS/HB 1113	Favorable	Yeas: 13	Nays: 0
HB 1121	Favorable	Yeas: 14	Nays: 0
HB 1195	Favorable	Yeas: 13	Nays: 0
HB 1215	Favorable	Yeas: 13	Nays: 0
HB 1229	Favorable With Council Substitute	Yeas: 14	Nays: 0
HB 1249	Favorable	Yeas: 13	Nays: 0
CS/HB 1297	Favorable	Yeas: 13	Nays: 0
CS/HB 1307	Favorable With Council Substitute	Yeas: 14	Nays: 0
CS/HB 1403	Favorable	Yeas: 14	Nays: 0
HB 1519	Favorable	Yeas: 13	Nays: 0
HB 1525	Favorable With Council Substitute	Yeas: 13	Nays: 2
CS/HB 1547	Favorable	Yeas: 13	Nays: 0
CS/HB 1551	Favorable	Yeas: 14	Nays: 0
HB 1625	Favorable	Yeas: 12	Nays: 0
CS/HB 1627	Favorable	Yeas: 13	Nays: 0
HB 7095	Favorable With Council Substitute	Yeas: 14	Nays: 0
HB 7109	Favorable With Council Substitute	Yeas: 14	Nays: 0

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council
4/7/2010 8:00:00AM

Location: 404 HOB

HB 7153	Favorable	Yeas: 13	Nays: 0
HB 7165	Favorable With Council Substitute	Yeas: 15	Nays: 0
HB 7167	Favorable	Yeas: 13	Nays: 0
PCB EDCA 10-02	Favorable	Yeas: 12	Nays: 2

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council
4/7/2010 8:00:00AM

Location: 404 HOB

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Dave Murzin (Chair)	X		
Joseph Abruzzo	X		
Gary Aubuchon	X		
Oscar Braynon II	X		
Jennifer Carroll	X		
Chris Dorworth	X		
Eric Eisnaugle	X		
Richard Glorioso	X		
Ed Hooper	X		
Mike Horner	X		
Dorothy Hukill	X		
Rick Kriseman	X		
Janet Long	X		
Charles McBurney	X		
Robert Schenck	X		
Geraldine Thompson			X
Totals:	15	0	1

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council

4/7/2010 8:00:00AM

Location: 404 HOB

CS/HB 143 : Exemption for Aircraft Assembly and Manufacturing Hangars from Comprehensive Plan Transportation Concurrency Requirements

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon	X				
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Appearances:

Exemption for Aircraft Assembly/Manufacturing Hangars from Comprehensive Plan Transportation Concurrency Requirements

Michael Stewart, Director - Proponent

Jacksonville Aviation Authority

14201 Pecan Park Road

Jacksonville FL 32218

Phone: 904-741-2000

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council
4/7/2010 8:00:00AM

Location: 404 HOB

CS/HB 393 : Pub. Rec./Public Transit Provider

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon	X				
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso			X		
Ed Hooper	X				
Mike Horner				X	
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council
4/7/2010 8:00:00AM

Location: 404 HOB
CS/HB 451 : Space Florida

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon				X	
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso			X		
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Space Florida
Towson Fraser, Partner, SSC (Lobbyist) - Proponent
AIF
120 S Monroe
Tallahassee FL 32301
Phone: 850-671-4401

Space Florida
Chris Holland (Lobbyist) - Proponent
United Space Alliance/Excalibur Almaz
647 Cheoy Lee Circle
Winter springs FL 32708
Phone: 321-537-1716

Space Florida
Leigh Holt, Government Relations Manager (Lobbyist) - Proponent
Brevard County
2725 Jamieson Way
Viera FL 32940
Phone: 321-302-5848

Space Florida
Jeff Sharkey, President, CEO (Lobbyist) - Information Only
Space X
106 E College Avenue - #640
Tallahassee FL 32301
Phone: 850-224-1660

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council
4/7/2010 8:00:00AM

Location: 404 HOB

Space Florida

Deb Spicer, VP, Government Relations - Information Only

Space Florida

Kennedy Space Center FL

Phone: 321-947-4300

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council
4/7/2010 8:00:00AM

Location: 404 HOB

CS/HB 485 : Pub. Rec./Public Defenders/Regional Counsel

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Joseph Abruzzo	X				
Gary Aubuchon				X	
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso			X		
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Pub. Rec./Public Defenders/Regional Counsel
 Robert Trammell, General Counsel (Lobbyist) (State Employee) - Proponent
 Florida Public Defenders Association
 P. O. Box 1799
 Tallahassee FL 32302
 Phone: 850-510-2187

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council
4/7/2010 8:00:00AM

Location: 404 HOB

CS/HB 551 : Pub. Rec. & Meetings/County/Complaints on Conduct/Disclosures

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon				X	
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson	X				
Dave Murzin (Chair)			X		
Total Yeas: 14		Total Nays: 0			

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council
4/7/2010 8:00:00AM

Location: 404 HOB

CS/CS/HB 665 : Affordable Housing

Favorable With Council Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon	X				
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck			X		
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 14					
		Total Nays: 0			

Appearances:

Affordable Housing

Fely Curva (Lobbyist) - Proponent
 Partner, Curva & Associate
 1212 Piedmont Drive
 Tallahassee FL 32312
 Phone: 850-508-2206

Affordable Housing

Jeffrey Sharkey, CAO, President (Lobbyist) - Proponent
 Workforce Housing Alliance
 106 E College Avenue
 Tallahassee FL 32301
 Phone: 850-224-1660

Affordable Housing

Gabe Sheheane (Lobbyist) - Proponent
 136 S Bronough Street
 Tallahassee FL 32301
 Phone: 850-521-1200

Affordable Housing

Charles Milsted, Assoc. State Director - Proponent
 AARP
 200 W College Avenue
 Tallahassee FL 32301
 Phone: 850-577-5190

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council
4/7/2010 8:00:00AM

Location: 404 HOB

Affordable Housing

Mark Fontaine, Executive Director (Lobbyist) - Proponent
Florida Alcohol & Drug Abuse Association
2868 Mahan Drive
Tallahassee FL 32308
Phone: 850-878-2196

Affordable Housing

Terry A. Coble, Advocate - Proponent
Miami Coalition for the Homeless
601 NE 56th Street
Miami FL 33137
Phone: 305-751-0504

Affordable Housing

Sarrah Carroll, Legislative Advocate (Lobbyist) - Proponent
Florida Association of Counties
P. O. Box 549
Tallahassee FL 32309
Phone: 850-922-4300

Affordable Housing

Kari Hebrank, Governmental Consultant - Proponent
Florida Building Materials Association
7711 Deepwood Trail
Tallahassee FL 32317
Phone: 850-681-3290

Affordable Housing

Rose Delaney, Executive Director - Proponent
Florida Peer Network
2728 Centerview Drive, Ste. 102
Tallahassee FL 32301
Phone: 850-488-9071

Affordable Housing

Dana Farmer, Public Policy Coordinator (Lobbyist) - Proponent
Advocacy Center for Persons with Disabilities, Inc.
2728 Centerview Drive, Suite102
Tallahassee FL 32301
Phone: 850-488-9071 ext. 226

Affordable Housing

Karen Koch, Vice President (Lobbyist) - Proponent
Florida Council for Behavioral Health Care
316 E Park Avenue
Tallahassee FL 32301
Phone: 850-224-6048

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council
4/7/2010 8:00:00AM

Location: 404 HOB

Affordable Housing

Wayne Dreggers, Vice President - Proponent

Florida Council for Community Health

919 E 2nd Street

Sanford FL 32771

Phone: 407-323-2036

Affordable Housing

Leisa Wiseman, Director, External & Internal Affairs (Lobbyist) - Proponent

Florida Coalition Against Domestic Violence

425 Office Plaza Drive

Tallahassee FL 32301

Phone: 850-425-2749

Affordable Housing

Wendall Davis, President - Proponent

Florida Realtors

200 S Monroe

Tallahassee FL 32301

Phone: 850-224-1400

Affordable Housing

Wellington Meffert, General Counsel - Proponent

Florida Housing Finance Corporation

227 N Bronough Street, Suite 5000

Tallahassee FL 32301

Phone: 850-488-4197

Affordable Housing

Eric Poole (Lobbyist) - Proponent

Florida Association of Counties

Tallahassee FL 32301

Affordable Housing

Mark Hendrickson (Lobbyist) - Proponent

Florida Association of Local Housing Finance Authorities

1404 Alban

Tallahassee FL 32301

Phone: 850-671-5601

Affordable Housing

Jaimie Ross, Affordable Housing Director (Lobbyist) - Proponent

1000 Friends of Florida

926 E Park Avenue

Tallahassee FL 32301

Phone: 850-212-0587

Affordable Housing

Doug Buck (Lobbyist) - Proponent

Florida Home Builders Association

201 E Park Avenue

Tallahassee FL 32301

Phone: 850-224-4316

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council
4/7/2010 8:00:00AM

Location: 404 HOB

Affordable Housing

Ted Granger, President (Lobbyist) - Proponent

United Way of Florida

307 E 7th Avenue

Tallahassee FL 32303

Phone: 850-488-8276

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

Amendment No. 1

COUNCIL/COMMITTEE ACTION

ADOPTED ___ (Y/N)
ADOPTED AS AMENDED ___ (Y/N)
ADOPTED W/O OBJECTION ✓ (Y/N)
FAILED TO ADOPT ___ (Y/N)
WITHDRAWN ___ (Y/N)
OTHER _____

1 Council/Committee hearing bill: Economic Development &
2 Community Affairs Policy Council
3 Representative(s) Aubuchon offered the following:

4
5 **Amendment (with title amendment)**

6 Between lines 787 and 788, insert:

7 Section 14. Section 420.506, Florida Statutes, is amended to
8 read:

9 420.506 Executive director; agents and employees;
10 inspector general.—

11 (1) The appointment and removal of an executive director
12 shall be by the Secretary of Community Affairs, with the advice
13 and consent of the corporation's board of directors. The
14 executive director shall employ legal and technical experts and
15 such other agents and employees, permanent and temporary, as the
16 corporation may require, and shall communicate with and provide
17 information to the Legislature with respect to the corporation's
18 activities. The board is authorized, notwithstanding the
19 provisions of s. 216.262, to develop and implement rules

Amendment No. 1

20 regarding the employment of employees of the corporation and
21 service providers, including legal counsel. The board of
22 directors of the corporation is entitled to establish travel
23 procedures and guidelines for employees of the corporation. The
24 executive director's office and the corporation's files and
25 records must be located in Leon County.

26 (2) The appointment and removal of an inspector general
27 shall be by the executive director, with the advice and consent
28 of the corporation's board of directors. The corporation's
29 inspector general shall perform for the corporation the
30 functions set forth in s. 20.055. The inspector general shall
31 administratively report to the executive director. The inspector
32 general shall meet the minimum qualifications as set forth s.
33 20.055(4). The corporation may establish additional
34 qualifications deemed necessary by the board of directors to
35 meet the unique needs of the corporation. The inspector general
36 shall be responsible for coordinating the responsibilities set
37 forth in s. 420.0006.

38 Section 15. Section 420.0006, Florida Statutes, is amended
39 to read:

40 420.0006 Authority to contract with corporation; contract
41 requirements; nonperformance.—The secretary of the department
42 shall contract, notwithstanding the provisions of part I of
43 chapter 287, with the Florida Housing Finance Corporation on a
44 multiyear basis to stimulate, provide, and foster affordable
45 housing in the state. The contract must incorporate the
46 performance measures required by s. 420.511 and must be
47 consistent with the provisions of the corporation's strategic

Amendment No. 1

48 plan prepared in accordance with s. 420.511 and ~~compatible with~~
49 ~~s. 216.0166~~. The contract must provide that, in the event the
50 corporation fails to comply with any of the performance measures
51 required by s. 420.511, the secretary shall notify the Governor
52 and shall refer the nonperformance to the department's inspector
53 general for review and determination as to whether such failure
54 is due to forces beyond the corporation's control or whether
55 such failure is due to inadequate management of the
56 corporation's resources. Advances shall continue to be made
57 pursuant to s. 420.0005 during the pendency of the review by the
58 department's inspector general. If such failure is due to
59 outside forces, it shall not be deemed a violation of the
60 contract. If such failure is due to inadequate management, the
61 department's inspector general shall provide recommendations
62 regarding solutions. The Governor is authorized to resolve any
63 differences of opinion with respect to performance under the
64 contract and may request that advances continue in the event of
65 a failure under the contract due to inadequate management. The
66 Chief Financial Officer shall approve the request absent a
67 finding by the Chief Financial Officer that continuing such
68 advances would adversely impact the state; however, in any event
69 the Chief Financial Officer shall provide advances sufficient to
70 meet the debt service requirements of the corporation and
71 sufficient to fund contracts committing funds from the State
72 Housing Trust Fund so long as such contracts are in accordance
73 with the laws of this state. ~~The department inspector general~~
74 ~~shall perform for the corporation the functions set forth in s.~~
75 ~~20.055 and report to the secretary of the department. The~~

Amendment No. 1

76 ~~corporation shall be deemed an agency for the purposes of s.~~

77 ~~20.055.~~

78 Section 16. Paragraphs (a) and (b) of subsection (1) and
79 subsection (7) of section 20.055, Florida Statutes, are amended
80 to read:

81 20.055 Agency inspectors general.—

82 (1) For the purposes of this section:

83 (a) "State agency" means each department created pursuant
84 to this chapter, and also includes the Executive Office of the
85 Governor, the Department of Military Affairs, the Fish and
86 Wildlife Conservation Commission, the Office of Insurance
87 Regulation of the Financial Services Commission, the Office of
88 Financial Regulation of the Financial Services Commission, the
89 Public Service Commission, the Board of Governors of the State
90 University System, the Florida Housing Finance Corporation, and
91 the state courts system.

92 (b) "Agency head" means the Governor, a Cabinet officer, a
93 secretary as defined in s. 20.03(5), or an executive director as
94 defined in s. 20.03(6). It also includes the chair of the Public
95 Service Commission, the Director of the Office of Insurance
96 Regulation of the Financial Services Commission, the Director of
97 the Office of Financial Regulation of the Financial Services
98 Commission, the board of directors of the Florida Housing
99 Finance Corporation, and the Chief Justice of the State Supreme
100 Court.

101 (7) (a) Except as provided in paragraph (b), each inspector
102 general shall, not later than September 30 of each year, prepare

Amendment No. 1

103 an annual report summarizing the activities of the office during
104 the immediately preceding state fiscal year.

105 (b) The inspector general of the Florida Housing Finance
106 Corporation shall, not later than 90 days from the end of each
107 fiscal year, prepare an annual report summarizing the activities
108 of the office of inspector general during the immediately
109 preceding fiscal year.

110 (c) The final reports prepared pursuant to paragraphs (a)
111 and (b) report shall be furnished to the heads of the respective
112 agencies agency head. Such report shall include, but need not be
113 limited to:

114 1. (a) A description of activities relating to the
115 development, assessment, and validation of performance measures.

116 2. (b) A description of significant abuses and deficiencies
117 relating to the administration of programs and operations of the
118 agency disclosed by investigations, audits, reviews, or other
119 activities during the reporting period.

120 3. (c) A description of the recommendations for corrective
121 action made by the inspector general during the reporting period
122 with respect to significant problems, abuses, or deficiencies
123 identified.

124 4. (d) The identification of each significant
125 recommendation described in previous annual reports on which
126 corrective action has not been completed.

127 5. (e) A summary of each audit and investigation completed
128 during the reporting period.

129 Section 17. Subsection (3) of section 420.504, Florida
130 Statutes, is amended to read:

COUNCIL/COMMITTEE AMENDMENT
Bill No. CS/CS/HB 665 (2010)

Amendment No. 1

131 420.504 Public corporation; creation, membership, terms,
132 expenses.-

133 (3) The corporation is a separate budget entity and is not
134 subject to control, supervision, or direction by the Department
135 of Community Affairs in any manner, including, but not limited
136 to, personnel, purchasing, transactions involving real or
137 personal property, and budgetary matters. The corporation shall
138 consist of a board of directors composed of the Secretary of
139 Community Affairs as an ex officio and voting member, or a
140 senior-level agency employee designated by the secretary, and
141 eight members appointed by the Governor subject to confirmation
142 by the Senate from the following:

143 (a) One citizen actively engaged in the residential home
144 building industry.

145 (b) One citizen actively engaged in the banking or
146 mortgage banking industry.

147 (c) One citizen who is a representative of those areas of
148 labor engaged in home building.

149 (d) One citizen with experience in housing development who
150 is an advocate for low-income persons.

151 (e) One citizen actively engaged in the commercial
152 building industry.

153 (f) One citizen who is a former local government elected
154 official.

155 (g) Two citizens of the state who are not principally
156 employed as members or representatives of any of the groups
157 specified in paragraphs (a)-(f).

158

Amendment No. 1

159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180

T I T L E A M E N D M E N T

Remove line 44 and insert:

providing for future repeal; amending s. 420.506, F.S.;

providing for the appointment of an inspector general of the Florida Housing Finance Corporation; providing appointing authority thereof; providing duties and responsibilities of the inspector general; amending s. 420.0006, F.S.; removing an obsolete reference; deleting a duty of the inspector general of the Department of Community Affairs to conform to changes made by the act; amending s. 20.055, F.S.; revising the definitions of "state agency" and "agency head" to include the Florida Housing Finance Corporation within the state agencies within which the Office of Inspector General is established; requiring the inspector general to prepare an annual report; amending s. 420.504, F.S.; authorizing the Secretary of Community Affairs to designate a senior-level agency employee to serve on the board of directors of the Florida Housing Finance Corporation; providing an effective date.

COUNCIL/COMMITTEE AMENDMENT
Bill No. CS/CS/HB 665 (2010)

Amendment No. 2

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Economic Development &
2 Community Affairs Policy Council
3 Representative(s) Aubuchon offered the following:

4

5 **Amendment**

6 Remove lines 232-234

Amendment No. 3

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<u>✓</u>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Economic Development &
2 Community Affairs Policy Council
3 Representative(s) Aubuchon offered the following:
4

5 **Amendment**

6 Remove lines 422-584 and insert:

7 (47) To provide by rule in connection with any corporation
8 competitive program, criteria establishing, where all other
9 competitive elements are equal, a preference for developers and
10 general contractors who demonstrate the highest rate of Florida
11 job creation in the development and construction of affordable
12 housing. domiciled in this state and for developers and general
13 contractors, regardless of domicile, who have substantial
14 experience in developing or building affordable housing through
15 the corporation's programs.

16 ~~(a) In evaluating whether a developer or general contractor is~~
17 ~~domiciled in this state, the corporation shall consider whether~~
18 ~~the developer's or general contractor's principal office is~~
19 ~~located in this state and whether a majority of the developer's~~

COUNCIL/COMMITTEE AMENDMENT
Bill No. CS/CS/HB 665 (2010)

Amendment No. 3

20 ~~or general contractor's principals and financial beneficiaries~~
21 ~~reside in Florida.~~

22 ~~(b) In evaluating whether a developer or general contractor has~~
23 ~~substantial experience, the corporation shall consider whether~~
24 ~~the developer or general contractor has completed at least five~~
25 ~~developments using funds either provided by or administered by~~
26 ~~the corporation.~~

27 Section 8. Subsection (3) and paragraph (c) of section
28 420.5087, Florida Statutes are amended to read:

29 420.5087 State Apartment Incentive Loan Program.—There is
30 hereby created the State Apartment Incentive Loan Program for
31 the purpose of providing first, second, or other subordinated
32 mortgage loans or loan guarantees to sponsors, including for-
33 profit, nonprofit, and public entities, to provide housing
34 affordable to very-low-income persons.

35 (3) During the first 6 months of loan or loan guarantee
36 availability, program funds shall be reserved for use by
37 sponsors who provide the housing set-aside required in
38 subsection (2) for the tenant groups designated in this
39 subsection. The reservation of funds to each of these groups
40 shall be determined using the most recent statewide very-low-
41 income rental housing market study available at the time of
42 publication of each notice of fund availability required by
43 paragraph (6)(b). The reservation of funds within each notice of
44 fund availability to the tenant groups in paragraphs (a), (b),
45 and (e) ~~(d)~~ may not be less than 10 percent of the funds
46 available at that time. Any increase in funding required to
47 reach the 10-percent minimum must be taken from the tenant group

COUNCIL/COMMITTEE AMENDMENT
Bill No. CS/CS/HB 665 (2010)

Amendment No. 3

48 that has the largest reservation. The reservation of funds
49 within each notice of fund availability to the tenant group in
50 paragraph (c) may not be less than 5 percent of the funds
51 available at that time. The reservation of funds within funds
52 within each notice of fund availability to the tenant group in
53 paragraph (d) may not be more than 10 percent of the funds
54 available at that time. The tenant groups are:

- 55 (a) Commercial fishing workers and farmworkers;
56 (b) Families;
57 (c) Persons who are homeless;
58 (d) Persons with special needs; and
59 (e) ~~(d)~~ Elderly persons. Ten percent of the amount reserved
60 for the elderly shall be reserved to provide loans to sponsors
61 of housing for the elderly for the purpose of making building
62 preservation, health, or sanitation repairs or improvements
63 which are required by federal, state, or local regulation or
64 code, or lifesafety or security-related repairs or improvements
65 to such housing. Such a loan may not exceed \$750,000 per housing
66 community for the elderly. In order to receive the loan, the
67 sponsor of the housing community must make a commitment to match
68 at least 5 percent of the loan amount to pay the cost of such
69 repair or improvement. The corporation shall establish the rate
70 of interest on the loan, which may not exceed 3 percent, and the
71 term of the loan, which may not exceed 15 years; however, if the
72 lien of the corporation's encumbrance is subordinate to the lien
73 of another mortgagee, then the term may be made coterminous with
74 the longest term of the superior lien. The term of the loan
75 shall be based on a credit analysis of the applicant. The

COUNCIL/COMMITTEE AMENDMENT
Bill No. CS/CS/HB 665 (2010)

Amendment No. 3

76 corporation may forgive indebtedness for a share of the loan
77 attributable to the units in a project reserved for extremely-
78 low-income elderly by nonprofit organizations, as defined in s.
79 420.0004(5), where the project has provided affordable housing
80 to the elderly for 15 years or more. The corporation shall
81 establish, by rule, the procedure and criteria for receiving,
82 evaluating, and competitively ranking all applications for loans
83 under this paragraph. A loan application must include evidence
84 of the first mortgagee's having reviewed and approved the
85 sponsor's intent to apply for a loan. A nonprofit organization
86 or sponsor may not use the proceeds of the loan to pay for
87 administrative costs, routine maintenance, or new construction.

88 (6) On all state apartment incentive loans, except loans
89 made to housing communities for the elderly to provide for
90 lifesafety, building preservation, health, sanitation, or
91 security-related repairs or improvements, the following
92 provisions shall apply:

93 (c) The corporation shall provide by rule for the
94 establishment of a review committee composed of the department
95 and corporation staff and shall establish by rule a scoring
96 system for evaluation and competitive ranking of applications
97 submitted in this program, including, but not limited to, the
98 following criteria:

99 1. Tenant income and demographic targeting objectives of
100 the corporation.

101 2. Targeting objectives of the corporation which will
102 ensure an equitable distribution of loans between rural and
103 urban areas.

COUNCIL/COMMITTEE AMENDMENT
Bill No. CS/CS/HB 665 (2010)

Amendment No. 3

104 3. Sponsor's agreement to reserve the units for persons or
105 families who have incomes below 50 percent of the state or local
106 median income, whichever is higher, for a time period to exceed
107 the minimum required by federal law or the provisions of this
108 part.

109 4. Sponsor's agreement to reserve more than:

110 a. Twenty percent of the units in the project for persons
111 or families who have incomes that do not exceed 50 percent of
112 the state or local median income, whichever is higher; or

113 b. Forty percent of the units in the project for persons
114 or families who have incomes that do not exceed 60 percent of
115 the state or local median income, whichever is higher, without
116 requiring a greater amount of the loans as provided in this
117 section.

118 5. Provision for tenant counseling.

119 6. Sponsor's agreement to accept rental assistance
120 certificates or vouchers as payment for rent.

121 7. Projects requiring the least amount of a state
122 apartment incentive loan compared to overall project cost except
123 that the share of the loan attributable to units serving
124 extremely-low-income persons shall be excluded from this
125 requirement.

126 8. Local government contributions and local government
127 comprehensive planning and activities that promote affordable
128 housing.

129 9. Project feasibility.

130 10. Economic viability of the project.

131 11. Commitment of first mortgage financing.

COUNCIL/COMMITTEE AMENDMENT
Bill No. CS/CS/HB 665 (2010)

Amendment No. 3

132 12. Sponsor's prior experience, ~~including whether the~~
133 ~~developer and general contractor have substantial experience, as~~
134 ~~provided in s. 420.507(47).~~

135 13. Sponsor's ability to proceed with construction.

136 14. Projects that directly implement or assist welfare-to-
137 work transitioning.

138 15. Projects that reserve units for extremely-low-income
139 persons.

140 16. Projects that include green building principles,
141 storm-resistant construction, or other elements that reduce
142 long-term costs relating to maintenance, utilities, or
143 insurance.

144 ~~17. Domicile~~ Job creation rate of the developer and
145 general contractor, as provided in s. 420.507(47).

146 18. Projects that reserve units for persons with special
147 needs, provided services for such persons are available to the
148 project.

COUNCIL/COMMITTEE AMENDMENT
Bill No. CS/CS/HB 665 (2010)

Amendment No. 4

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Economic Development &
2 Community Affairs Policy Council
3 Representative(s) Aubuchon offered the following:

4
5
6
7
8
9
10

Amendment

Remove line 86 and insert:

seniors, in counties with a population of more than 20% of
persons 60 years of age and older and a total population of over
100,000 persons, and group home facilities and foster care
facilities,

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council
4/7/2010 8:00:00AM

Location: 404 HOB

CS/HB 827 : Road Designations

Favorable With Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Joseph Abruzzo	X				
Gary Aubuchon	X				
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso			X		
Ed Hooper	X				
Mike Horner				X	
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney				X	
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

Amendment No. 1

COUNCIL/COMMITTEE ACTION

ADOPTED _____ (Y/N)
ADOPTED AS AMENDED _____ (Y/N)
ADOPTED W/O OBJECTION (Y/N)
FAILED TO ADOPT _____ (Y/N)
WITHDRAWN _____ (Y/N)
OTHER _____

1 Council/Committee hearing bill: Economic Development &
2 Community Affairs Policy Council
3 Representative(s) Bovo offered the following:
4

5 **Amendment (with title amendment)**

6 Between lines 49 and 50, insert:

7 Section 5. Biscayne Park Way designated; Department of
8 Transportation to erect suitable markers.-

9 (1) That portion of N.E. 6th Avenue between N.E. 113th
10 Street and N.E. 121st Street in Miami-Dade County is designated
11 as "Biscayne Park Way."

12 (2) The Department of Transportation is directed to erect
13 suitable markers designating Biscayne Park Way as described in
14 subsection (1).

15 Section 6. Dr. Oscar Elias Biscet Boulevard designated;
16 Department of Transportation to erect suitable markers.-

17 (1) That portion of Coral Way between S.W. 32nd Avenue and
18 S.W. 37th Avenue in Miami-Dade County is designated as "Dr.
19 Oscar Elias Biscet Boulevard."

Amendment No. 1

20 (2) The Department of Transportation is directed to erect
21 suitable markers designating Dr. Oscar Elias Biscet Boulevard as
22 described in subsection (1):

23

24

25

26

27

T I T L E A M E N D M E N T

28

Remove lines 4-5 and insert:

29

Capo Boulevard, Lt. Colonel Charles Brown Memorial Highway,

30

Biscayne Park Way, and Dr. Oscar Elias Biscet Boulevard in

31

Miami-Dade County; amending s. 17, ch. 2008-

Amendment No. 2

COUNCIL/COMMITTEE ACTION

ADOPTED ___ (Y/N)
ADOPTED AS AMENDED ___ (Y/N)
ADOPTED W/O OBJECTION ✓ (Y/N)
FAILED TO ADOPT ___ (Y/N)
WITHDRAWN ___ (Y/N)
OTHER _____

1 Council/Committee hearing bill: Economic Development &
2 Community Affairs Policy Council
3 Representative Adkins offered the following:
4

Amendment (with title amendment)

Between lines 59 and 60, insert:

7 Section 6. Verna Bell Way designated; Department of
8 Transportation to erect suitable markers.-

9 (1) That portion of State Road 200 between Lime Street and
10 Beech Street in the City of Fernandina Beach in Nassau County is
11 designated as "Verna Bell Way."

12 (2) The Department of Transportation is directed to erect
13 suitable markers designating Verna Bell Way as described in
14 subsection (1).

15
16
17
18 -----
19 **T I T L E A M E N D M E N T**

COUNCIL/COMMITTEE AMENDMENT

Bill No. CS/HB 827 (2010)

Amendment No. 2

- 20 Remove line 7 and insert:
21 Marques Boulevard in Miami-Dade County; designating Verna Bell
22 Way in Nassau County; directing the

Amendment No. 3

COUNCIL/COMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	<u>✓</u>	(Y/N)
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Economic Development &
 2 Community Affairs Policy Council
 3 Representative(s) Robaina offered the following:

Amendment (with title amendment)

Between lines 59 and 60, insert:

7 Section 6. Cuban-American Association of Civil Engineers
8 Way designated; Department of Transportation to erect suitable
9 markers.—

10 (1) That portion of N.W. 107th Avenue between Flagler
11 Street and N.W. 7th Street in Miami-Dade County is designated as
12 "Cuban-American Association of Civil Engineers Way."

13 (2) The Department of Transportation is directed to erect
14 suitable markers designating Cuban-American Association of Civil
15 Engineers Way as described in subsection (1).

T I T L E A M E N D M E N T

COUNCIL/COMMITTEE AMENDMENT

Bill No. CS/HB 827 (2010)

Amendment No. 3

20 Remove line 7 and insert:

21 Marques Boulevard in Miami-Dade County; designating Cuban-

22 American Association of Civil Engineers Way in Miami-Dade

23 County; directing the

COUNCIL/COMMITTEE AMENDMENT

Bill No. CS/HB 827 (2010)

Amendment No. 4

20 Remove line 7 and insert:

21 Marques Boulevard in Miami-Dade County; designating Father

22 Gerard Jean-Juste Street in Miami-Dade County; directing the

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council
4/7/2010 8:00:00AM

Location: 404 HOB

CS/CS/HB 831 : Nassau County

Favorable With Council Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon	X				
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso			X		
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman		X			
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 13		Total Nays: 1			

Appearances:

Nassau County

Janet Bowman, Director, Legislative Policy & Strategies (Lobbyist) - Opponent

The Nature Conservancy

625 N Adams Street

Tallahassee FL 32301

Phone: 850-251-9406

Nassau County

Julie Wraithmell, Wildlife Policy Coordinator (Lobbyist) - Opponent

Audubon

2507 Callaway Road #103

Tallahassee FL 32303

Phone: 850-527-0279

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

Amendment No. 1

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Economic Development &
2 Community Affairs Policy Council
3 Representative(s) Adkins offered the following:
4

5 **Amendment**

6 Remove lines 13-17 and insert:

7 to June 1, 2009, that are located within Nassau County in
8 the Nassau River-St. Johns River Marshes Aquatic Preserve shall:
9

Amendment No. 2

COUNCIL/COMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Council/Committee hearing bill: Economic Development &
2 Community Affairs Policy Council
3 Representative(s) Adkins offered the following:
4

5 **Amendment**

6 Remove lines 38-46 and insert:

7 (3) Be individually removed or brought into full compliance
8 with the current rules of the board should more than 50 percent
9 of such a single family dock fall into a state of disrepair or
10 be destroyed as a result of any natural or manmade force. This
11 shall not be construed to prevent routine repair or maintenance
12 of the existing structure.

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council
4/7/2010 8:00:00AM

Location: 404 HOB

CS/HB 839 : Road and Bridge Designations

Favorable With Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Joseph Abruzzo	X				
Gary Aubuchon				X	
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

Amendment No. 1

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Economic Development &
 2 Community Affairs Policy Council
 3 Representative(s) Horner offered the following:

Amendment (with title amendment)

Between lines 174 and 175, insert:

7 Section 18. Senator Mel Martinez Street Designated;
 8 Department of Transportation to erect suitable markers.-

9 (1) That portion of East Robinson Street between
 10 Interstate 4 and Maguire Boulevard/North Chrystal Lake Drive is
 11 designated as "Senator Mel Martinez Street."

12 (2) The Department of Transportation is directed to erect
 13 suitable markers designating Senator Mel Martinez Street.

14
 15
 16
 17 -----
 18 **T I T L E A M E N D M E N T**

19 Remove line 20 and insert:

COUNCIL/COMMITTEE AMENDMENT

Bill No. CS/HB 839 (2010)

Amendment No. 1

20 Memorial Highway in Hillsborough County; designating Senator Mel
21 Martinez street in Orange County; directing the

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council
4/7/2010 8:00:00AM

Location: 404 HOB

HB 841 : Road Designations

Favorable With Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Joseph Abruzzo	X				
Gary Aubuchon	X				
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso			X		
Ed Hooper	X				
Mike Horner				X	
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

Amendment No. 1

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<u>✓</u>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Economic Development &
 2 Community Affairs Policy Council
 3 Representative(s) Roberson, Y. offered the following:

Amendment (with title amendment)

4
 5
 6 Between lines 16 and 17, insert:

7 Section 2. Pastor Wilner Maxi Street designated;

8 Department of Transportation to erect suitable markers.-

9 (1) That part N.E. 73rd Street between N.E. 1st Place and
 10 N.E. 3rd Court in Miami-Dade County is designated as "Pastor
 11 Wilner Maxi Street."

12 (2) The Department of Transportation is directed to erect
 13 suitable markers designating Pastors Wilner Maxi Street as
 14 described in subsection (1).

15 Section 3. Pastors Dr. Randall & Sharlene Holts Street
 16 designated; Department of Transportation to erect suitable
 17 markers.-

18 (1) That portion of N.W. 103rd Street/State Road 932
 19 between N.W. 17th Avenue and N.W. 27th Avenue/State Road 9 in

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 841 (2010)

Amendment No. 1

20 Miami-Dade County is designated as "Pastor Dr. Randall &
21 Sharlene Holts Street."

22 (2) The Department of Transportation is directed to erect
23 suitable markers designating Pastors Dr. Randall & Sharlene
24 Holts Street as described in subsection (1).

25 Section 4. Pastor Dr. Carl Johnson Street designated;
26 Department of Transportation to erect suitable markers.-

27 (1) That portion of N.W. 93rd Street between N.W. 22nd
28 Avenue and N.W. 27th Avenue/State Road 9 in Miami-Dade County is
29 designated as "Pastor Dr. Carl Johnson Street."

30 (2) The Department of Transportation is directed to erect
31 suitable markers designating Pastor Dr. Carl Johnson Street as
32 described in subsection (1).

33 Section 5. Haitian/American Historical Society Street
34 designated; Department of Transportation to erect suitable
35 markers.-

36 (1) That portion of N.E. 127th Street between N.E. 6th
37 Avenue/State Road 915 and West Dixie Highway/State Road 909 in
38 Miami-Dade County is designated as "Haitian/American Historical
39 Society Street."

40 (2) The Department of Transportation is directed to erect
41 suitable markers designating Haitian/American Historical Society
42 Street as described in subsection (1).

43 Section 6. Center for Haitian Studies Street Designated;
44 Department of Transportation to erect suitable markers.-

45 (1) That portion of N.E. 82nd Terrace between N.E. 2nd
46 Avenue and North Miami Avenue in Miami-Dade County is designated
47 as "Center for Haitian Studies Street."

Amendment No. 1

48 (2) The Department of Transportation is directed to erect
49 suitable markers designating Center for Haitian Studies Street
50 as described in subsection (1).

51 Section 7. Eufaula Frazier Street Designated; Department
52 of Transportation to erect suitable markers.-

53 (1) That portion of N.W. 32nd Street between N.W. 6th
54 Avenue and Midtown Boulevard in Miami-Dade County is designated
55 as "Eufaula Frazier Street."

56 (2) The Department of Transportation is directed to erect
57 suitable markers designating Eufaula Frazier Street as described
58 in subsection (1).

59

60

61

62

63

64

T I T L E A M E N D M E N T

65
66 Remove line 3 and insert:

67 Tuttle Way; Pastor Wilner Maxi Street; Pastors Dr. Randall &
68 Sharlene Holts Street; Pastor Dr. Carl Johnson Street;
69 Haitian/American Historical Society Street; Center for Haitian
70 Studies Street, and Eufaula Frazier Street in Miami-Dade County;
71 directing the Department

COUNCIL MEETING REPORT

Economic Development & Community Affairs Policy Council

4/7/2010 8:00:00AM

Location: 404 HOB

CS/HB 859 : West Palm Beach Police Pension Fund of the City of West Palm Beach, Palm Beach County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon	X				
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council

4/7/2010 8:00:00AM

Location: 404 HOB

CS/HB 869 : Political Advertisements

Favorable With Council Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon				X	
Oscar Braynon II	X				
Jennifer Carroll				X	
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 13 Total Nays: 0					

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

Amendment No. 1

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Economic Development &
 2 Community Affairs Policy Council
 3 Representative Eisnaugle offered the following:

Amendment (with title amendment)

Remove line 79 and insert:

4
 5
 6
 7 format of the message or advertisement. A candidate or political
 8 committee may prominently display a statement indicating that
 9 the website or account is an official website or account of the
 10 candidate or political committee and is approved by the
 11 candidate or political committee. A website or account may not
 12 be marked as official without prior approval by the candidate or
 13 political committee.

14
 15 -----
 16 **T I T L E A M E N D M E N T**

Remove line 11 and insert:

17
 18 sought in the message or advertisement; authorizing a candidate
 19 or political committee to place a statement on a social

COUNCIL/COMMITTEE AMENDMENT

Bill No. CS/HB 869 (2010)

Amendment No. 1

20 networking website or account indicating that the site or
21 account is an official site or account approved by the candidate
22 or political committee; prohibiting an official designation
23 without the prior approval by the candidate or political
24 committee; providing an

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council

4/7/2010 8:00:00AM

Location: 404 HOB

HB 903 : Strategic Intermodal System Plan

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon	X				
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council

4/7/2010 8:00:00AM

Location: 404 HOB

HB 937 : City of West Palm Beach, Palm Beach County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon	X				
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council

4/7/2010 8:00:00AM

Location: 404 HOB

CS/HB 955 : Marion County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon	X				
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill			X		
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council

4/7/2010 8:00:00AM

Location: 404 HOB

CS/HB 957 : Marion County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon	X				
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council
4/7/2010 8:00:00AM

Location: 404 HOB

CS/HB 1033 : Road Designations

Favorable With Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Joseph Abruzzo	X				
Gary Aubuchon	X				
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck			X		
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

Amendment No. 1

COUNCIL/COMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Economic Development &
2 Community Affairs Policy Council
3 Representative(s) Murzin offered the following:

Amendment (with title amendment)

Remove lines 26-33 and insert:

7 Section 3. Colonel Bud Day Boulevard designated;
8 Department of Transportation to erect suitable markers.-

9 (1) That portion of State Road 397 from Government Avenue
10 to the North gate of Eglin Air Force Base in Okaloosa County is
11 designated as "Colonel Bud Day Boulevard."

12 (2) The Department of Transportation is directed to erect
13 suitable markers designating Colonel Bud Day Boulevard as
14 described in subsection (1).

T I T L E A M E N D M E N T

COUNCIL/COMMITTEE AMENDMENT

Bill No. CS/HB 1033 (2010)

Amendment No. 1

20 | Remove line 4 and insert:

21 | Way in Miami-Dade County; designating Colonel Bud Day Boulevard

22 | in

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council

4/7/2010 8:00:00AM

Location: 404 HOB

CS/HB 1043 : License Plates

Favorable With Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Joseph Abruzzo	X				
Gary Aubuchon	X				
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso			X		
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Appearances:

License Plates

Bill Helmich (Lobbyist) - Proponent
 Caribbean Conservation Corporation
 303 Johns Drive
 Tallahassee FL 32301

License Plates

Corey Peterson (Lobbyist) - Proponent
 Coalition for Renewable Energy Solutions, Inc.
 106 E College Avenue - #640
 Tallahassee FL 32301
 Phone: 850-224-1660

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

Bill No. 1043

COUNCIL/COMMITTEE ACTION

ADOPTED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Council/Committee hearing bill: Economic Development &
 2 Community Affairs Policy Council
 3 Representative Skidmore offered the following:

Amendment (with title amendment)

Remove lines 18-33 and insert:

Section 2. Subsection (18) of section 320.08058 is amended,
and subsections (70) and (71) are added to that section, to
read:

320.08058 Specialty license plates.-

(18) SEA TURTLE LICENSE PLATES.-

(a) The department shall develop a Sea Turtle license
plate as provided in this section. The word "Florida" must
appear at the top of the plate, the words "Helping Sea Turtles
Survive" must appear at the bottom of the plate, and the image
of a sea turtle must appear in the center of the plate.

(b) The first \$500,000 of annual use fees shall be
deposited in the Marine Resources Conservation Trust Fund in the
Fish and Wildlife Conservation Commission and shall be used by
the Florida Marine Turtle Protection Program to conduct sea
turtle protection, research, and recovery programs. The next

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

22 \$215,000 in annual use fees shall be distributed to the
23 Caribbean Conservation Corporation to fund sea turtle research
24 and education programs. The Caribbean Conservation Corporation
25 shall annually distribute assigned funds through a Sea Turtle
26 Grants Program that supports sea turtle research and education
27 activities of Florida-based nonprofit groups, education and
28 research institutions, and coastal counties in this state. The
29 Caribbean Conservation Corporation shall write and publish
30 procedures for submitting grant applications and criteria for
31 allocating available funds, and shall appoint a technical
32 advisory committee, composed of at least five members, including
33 two representatives from the Fish and Wildlife Conservation
34 Commission, to establish funding priorities and select grant
35 recipients from proposals submitted by eligible entities. Two of
36 the members shall be selected from the Fish and Wildlife
37 Conservation Commission; one member shall be selected on a
38 rotating biennial basis from a county bordering on the Atlantic
39 Coast with sea turtle nesting sites; one member shall be
40 selected on a rotating biennial basis from a county bordering on
41 the Gulf Coast with sea turtle nesting sites; one member shall
42 be the executive director of the Caribbean Conservation
43 Corporation; and two members shall be selected at large. Any
44 additional annual revenue shall be distributed as follows: 70
45 percent shall be deposited in the Marine Resources Conservation
46 Trust Fund and used by the Florida Marine Turtle Protection
47 Program for sea turtle conservation activities and 30 percent
48 shall be assigned to the Caribbean Conservation Corporation for
49 distribution through the Sea Turtle Grants Program. From the
50 funds distributed to the Caribbean Conservation Corporation, an
51 amount not to exceed 10 percent of the total annual revenue from

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

52 the sale of the plate may be used for marketing the Sea Turtle
53 license plate and for administrative costs directly associated
54 with the grants program. A maximum of 15 percent of the funds
55 distributed to the Caribbean Conservation Corporation may be
56 expended for administrative costs directly associated with the
57 grants program, and a maximum of 10 percent may be used to
58 promote and market the Sea Turtle license plate. Funds received
59 by the Caribbean Conservation Corporation from the Sea Turtle
60 license plate or the Sea Turtle Grants Program and funds
61 received by any grant recipient of the Sea Turtle Grants Program
62 may not be used for litigation.

63 (70) GO GREEN LICENSE PLATES.-

64 (a) The department shall develop a Go Green license plate
65 as provided in this section. The plates must bear the colors and
66 design approved by the department. The word "Florida" must
67 appear at the top of the plate, and the words "Go Green" must
68 appear at the bottom of the plate.

69 (b) The annual use fees shall be distributed to the
70 Coalition for Renewable Energy Solutions, Inc., which shall
71 administer the fees as follows:

72 1. The coalition may retain all revenue from the annual
73 use fees until all startup costs for developing and establishing
74 the plate have been recovered. Thereafter, up to 10 percent of
75 the

78 -----
79 **T I T L E A M E N D M E N T**

80 Remove line 3 and insert:

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

81 and 320.08058, F.S.; revising authorized uses of revenue
82 received from the sale of the Sea Turtle license plate; creating
83 the Go Green license plate

84

COUNCIL/COMMITTEE ACTION

ADOPTED _____ (Y/N)
 ADOPTED AS AMENDED _____ (Y/N)
 ADOPTED W/O OBJECTION _____ (Y/N)
 FAILED TO ADOPT _____ (Y/N)
 WITHDRAWN _____ (Y/N)
 OTHER NOT CONSIDERED

1 Council/Committee hearing bill: Economic Development &
 2 Community Affairs Policy Council
 3 Representative Zapata offered the following:
 4

Amendment (with directory and title amendments)

Remove line 18 and insert:

7 (ttt) Hispanics Settled Florida in 1565 license plate,
 8 \$25.

9 Section 2. Subsections (70), (71), and (72) are added to
 10 section

Between lines 74 and 75, insert:

(72) HISPANICS SETTLED FLORIDA IN 1565 LICENSE PLATES.-

14 (a) The department shall develop a Hispanics Settled
 15 Florida in 1565 license plate as provided in this section.

16 (b) Hispanics Settled Florida in 1565 license plates must
 17 bear the colors and design approved by the department. The word
 18 "Florida" must appear at the top of the plate, and the words
 19 "HISPANICS SETTLED FLORIDA" must appear at the bottom of the
 20 plate.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 2

21 (c) The department shall retain all revenues from the sale
22 of such plates until all startup costs for developing and
23 issuing the plates have been recovered. Thereafter, 50 percent
24 of the annual use fees shall be distributed to National Hispanic
25 Corporate Achievers, Inc., an organization in Orlando that
26 sponsors minority job fairs. The remaining 50 percent shall be
27 distributed to Florida Hispanic Foundation. The fees shall be
28 used to support job and mentorship programs and to provide
29 scholarship grants for needy students from minority communities
30 in this state.

31 (d) By January 1, 2011, the department shall establish a
32 method for issuing a voucher for Hispanics Settled Florida in
33 1565 specialty license plates to allow for the presale of the
34 plates. Issuance of the vouchers shall be contingent on payment
35 of an application fee of \$10,000 no later than December 1, 2010.
36 The license plate annual use fee and the processing fee required
37 under s. 320.08056 and the service charges required under s.
38 320.04 shall be charged for the voucher. All other applicable
39 fees will be charged at the time of issuance of the license
40 plate. Within 24 months after the presale voucher is
41 established, the organization approved for presale of the
42 Hispanics Settled Florida in 1565 specialty license plate must
43 record with the department a minimum of 1,000 voucher sales
44 before manufacture of the license plate can begin. If the
45 minimum sales requirement has not been met within the 24-month
46 presale period, the Hispanics Settled Florida in 1565 license
47 plate is deauthorized and the department shall discontinue
48 development of the plate and issuance of the presale vouchers as
49 prescribed in s. 320.08056(8)(b). Upon deauthorization of the
50 plate, the purchaser of a voucher for the plate may use the

Amendment No. 2

51 annual use fee collected as a credit toward any other specialty
52 license plate or apply for a refund on a form prescribed by the
53 department. This paragraph expires January 1, 2012.
54

55 -----
56 **D I R E C T O R Y A M E N D M E N T**

57 Remove line 11 and insert:

58 Section 1. Paragraphs (rrr), (sss), and (ttt) are added to
59
60

61 -----
62 **T I T L E A M E N D M E N T**

63 Remove line 7 and insert:

64 plates; creating a Hispanics Settled Florida in 1565 license
65 plate; establishing an annual use fee for the plate; providing
66 certain conditions for manufacture of the plate; directing the
67 Department of Highway Safety and Motor Vehicles to establish
68 vouchers for presale of the plate; providing for deauthorization
69 of such plate if certain requirements are not met; providing for
70 distribution of use fees received from the sale of such plates;
71 providing an effective date.
72

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 3

Bill No. 1043

COUNCIL/COMMITTEE ACTION

ADOPTED _____ (Y/N)
ADOPTED AS AMENDED _____ (Y/N)
ADOPTED W/O OBJECTION _____ (Y/N)
FAILED TO ADOPT _____ (Y/N)
WITHDRAWN _____ (Y/N)
OTHER **NOT CONSIDERED**

1 Council/Committee hearing bill: Economic Development &
2 Community Affairs Policy Council
3 Representative Zapata offered the following:
4

5 **Amendment (with directory and title amendments)**

6 Remove line 18 and insert:

7 (ttt) Hispanics Settled Florida in 1565 license plate,
8 \$25.

9 Section 2. Subsections (70), (71), and (72) are added to
10 section

11
12 Between lines 74 and 75, insert:

13 (72) HISPANICS SETTLED FLORIDA IN 1565 LICENSE PLATES.-

14 (a) The department shall develop a Hispanics Settled
15 Florida in 1565 license plate as provided in this section.

16 (b) Hispanics Settled Florida in 1565 license plates must
17 bear the colors and design approved by the department. The word
18 "Florida" must appear at the top of the plate, and the words
19 "HISPANICS SETTLED FLORIDA" must appear at the bottom of the
20 plate.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 3

21 (c) The department shall retain all revenues from the sale
22 of such plates until all startup costs for developing and
23 issuing the plates have been recovered. Thereafter, 100 percent
24 of the annual use fees shall be distributed to National Hispanic
25 Corporate Achievers, Inc., an organization in Orlando that
26 sponsors minority job fairs. The fees shall be used to support
27 job and mentorship programs and to provide scholarship grants
28 for needy students from minority communities in this state. A
29 maximum of 10 percent of the proceeds may be used for promotion
30 and marketing of the specialty license plate and administrative
31 costs directly associated with the specialty license plate.

32 (d) By January 1, 2011, the department shall establish a
33 method for issuing a voucher for Hispanics Settled Florida in
34 1565 specialty license plates to allow for the presale of the
35 plates. Issuance of the vouchers shall be contingent on payment
36 of an application fee of \$10,000 no later than December 1, 2010.
37 The license plate annual use fee and the processing fee required
38 under s. 320.08056 and the service charges required under s.
39 320.04 shall be charged for the voucher. All other applicable
40 fees will be charged at the time of issuance of the license
41 plate. Within 24 months after the presale voucher is
42 established, the organization approved for presale of the
43 Hispanics Settled Florida in 1565 specialty license plate must
44 record with the department a minimum of 1,000 voucher sales
45 before manufacture of the license plate can begin. If the
46 minimum sales requirement has not been met within the 24-month
47 presale period, the Hispanics Settled Florida in 1565 license
48 plate is deauthorized and the department shall discontinue
49 development of the plate and issuance of the presale vouchers as
50 prescribed in s. 320.08056(8)(b). Upon deauthorization of the

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 3

51 plate, the purchaser of a voucher for the plate may use the
52 annual use fee collected as a credit toward any other specialty
53 license plate or apply for a refund on a form prescribed by the
54 department. This paragraph expires January 1, 2012.

56 -----
57 **D I R E C T O R Y A M E N D M E N T**

58 Remove line 11 and insert:

59 Section 1. Paragraphs (rrr), (sss), and (ttt) are added to
60
61

62 -----
63 **T I T L E A M E N D M E N T**

64 Remove line 7 and insert:

65 plates; creating a Hispanics Settled Florida in 1565 license
66 plate; establishing an annual use fee for the plate; providing
67 certain conditions for manufacture of the plate; directing the
68 Department of Highway Safety and Motor Vehicles to establish
69 vouchers for presale of the plate; providing for deauthorization
70 of such plate if certain requirements are not met; providing for
71 distribution of use fees received from the sale of such plates;
72 providing an effective date.
73

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council

4/7/2010 8:00:00AM

Location: 404 HOB

HB 1045 : Palm Beach County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon				X	
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso			X		
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council

4/7/2010 8:00:00AM

Location: 404 HOB

HB 1047 : City of Clearwater, Pinellas County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon				X	
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso			X		
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

City of Clearwater, Pinellas County
 Pete Dunbar (Lobbyist) - Proponent
 City of Clearwater
 215 S Monroe
 Tallahassee FL 32312
 Phone: 850-222-3533

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council

4/7/2010 8:00:00AM

Location: 404 HOB

HB 1049 : City of Eustis, Lake County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon	X				
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council

4/7/2010 8:00:00AM

Location: 404 HOB

HB 1051 : City of Tavares, Lake County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon	X				
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council

4/7/2010 8:00:00AM

Location: 404 HOB

HB 1053 : Melbourne-Tillman Water Control District, Brevard County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon	X				
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso			X		
Ed Hooper	X				
Mike Horner				X	
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council
4/7/2010 8:00:00AM

Location: 404 HOB
HB 1055 : Brevard County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Gary Aubuchon	X				
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth			X		
Eric Eisnaugle	X				
Richard Glorioso			X		
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council
4/7/2010 8:00:00AM

Location: 404 HOB

CS/HB 1059 : Pub. Rec./Examination Techniques and Procedures/DFS

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon	X				
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council
4/7/2010 8:00:00AM

Location: 404 HOB

CS/HB 1113 : Road Designations

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon				X	
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso			X		
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council
4/7/2010 8:00:00AM

Location: 404 HOB

HB 1121 : Town of Grant-Valkaria, Brevard County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Gary Aubuchon	X				
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council
4/7/2010 8:00:00AM

Location: 404 HOB

HB 1195 : Road & Bridge Designations

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon				X	
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso			X		
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council
4/7/2010 8:00:00AM

Location: 404 HOB

HB 1215 : Broward County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon				X	
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso			X		
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council
4/7/2010 8:00:00AM

Location: 404 HOB

HB 1229 : New Markets Development Program

Favorable With Council Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon				X	
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Appearances:

New Markets Development Program
 Tony Toups, Senior Vice President - Proponent
 Advantage Capital Florida Community Development
 909 Poydras Street Suite 2230
 New Orleans La 70112
 Phone: 504-522-4850

Amendment No. 1

COUNCIL/COMMITTEE ACTION

ADOPTED (Y/N)
 ADOPTED AS AMENDED (Y/N)
 ADOPTED W/O OBJECTION (Y/N)
 FAILED TO ADOPT (Y/N)
 WITHDRAWN (Y/N)
 OTHER

1 Council/Committee hearing bill: Economic Development &
 2 Community Affairs Policy Council
 3 Representative(s) Schenck offered the following:
 4

Amendment (with title amendment)

Between lines 79 and 80, insert:

Section 2. Subsection (2) of section 288.9920, Florida
 Statutes, is amended to read:

288.9920 Recapture and penalties.—

(2) The office shall provide notice to the qualified
 community development entity and the department of a proposed
 recapture of a tax credit. The entity shall have six months ~~90~~
~~days~~ following the receipt of the notice to cure a deficiency
 identified in the notice and avoid recapture. The office shall
 issue a final order of recapture if the entity fails to cure a
 deficiency within the six month ~~90-day~~ period. The final order
 of recapture shall be provided to the entity, the department,
 and a taxpayer otherwise authorized to claim the tax credit.
Only one correction is permitted for each qualified equity

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 1229 (2010)

Amendment No. ,

20 investment during the seven-year credit period. Recaptured funds
21 shall be deposited into the General Revenue Fund.

22

23

24

25

26

T I T L E A M E N D M E N T

27

Remove line 5 and insert:

28

purposes of the New Markets Development Program Act; amending s.

29

288.9920, F.S.; extending the time to cure an investment

30

deficiency;

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council

4/7/2010 8:00:00AM

Location: 404 HOB

HB 1249 : Lee County Sheriff's Office

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon	X				
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso			X		
Ed Hooper	X				
Mike Horner				X	
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 13 Total Nays: 0					

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council

4/7/2010 8:00:00AM

Location: 404 HOB

CS/HB 1297 : Northeast Florida Regional Transportation

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon				X	
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso			X		
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 13 Total Nays: 0					

Appearances:

Northeast Florida Regional Transportation
 Mike Miller, Director of External Affairs (Lobbyist) - Proponent
 Jacksonville Transportation Authority
 100 N Myrtle Avenue
 Jacksonville FL 32203
 Phone: 904-630-3109

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council

4/7/2010 8:00:00AM

Location: 404 HOB

CS/HB 1307 : State Financial Matters

Favorable With Council Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon				X	
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Appearances:

State Financial Matters

Jeff Takacs, Legislative Coordinator (Lobbyist) (State Employee) - Proponent

Attorney General's Office

PL01 The Capitol

Tallahassee FL 32399

Phone: 850-245-0155

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

Amendment No. |

COUNCIL/COMMITTEE ACTION

ADOPTED — (Y/N)
ADOPTED AS AMENDED — (Y/N)
ADOPTED W/O OBJECTION ✓ (Y/N)
FAILED TO ADOPT — (Y/N)
WITHDRAWN — (Y/N)
OTHER —

1 Council/Committee hearing bill: Economic Development &
2 Community Affairs Policy Council
3 Representative(s) Schenck offered the following:
4

5 **Amendment (with title amendment)**

6 Remove lines 554-560 and insert:

7 State Board of Administration may invest any funds of any state
8 agency, any state university or college, ~~or any unit of local~~
9 government or any direct support organization thereof pursuant
10 to the terms of a trust agreement with the head or the governing
11 body of the state agency, state university or college, ~~or the~~
12 ~~governing body of the~~ unit of local government or direct support
13 organization or pursuant to the enrollment requirements stated
14 in s. 218.407, including investing the funds of any such state
15 agency, state university or college, unit of local government or
16 direct support organization thereof within the Local Government
17 Surplus Fund created by s. 218.405., ~~which trust agreement shall~~
18 ~~govern the investment of such funds,~~ provided that The board
19 shall approve the undertaking of investments subject to a trust

Amendment No.

20 agreement ~~such investment~~ before execution of such ~~the~~ trust
21 agreement by the State Board of

22

23

24

25

T I T L E A M E N D M E N T

26

Between lines 22 and 23, insert:

27

expanding the authority of the State Board of Administration to

28

use trust agreements;

Amendment No. **2**

COUNCIL/COMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Council/Committee hearing bill: Economic Development &
2 Community Affairs Policy Council
3 Representative(s) Schenck offered the following:
4

5 **Amendment (with title amendment)**

6 Remove lines 616-618
7
8
9

10 -----
11 **T I T L E A M E N D M E N T**

12 Remove lines 29-31 and insert:
13 requirements; amending s. 215.47, F.S.; expanding the types of

Amendment No. 3

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Economic Development &
2 Community Affairs Policy Council
3 Representative(s) Schenck offered the following:

4

5

Amendment

6

Remove lines 670-672 and insert:

7

compliance, ethics, training and audit procedures.

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council
4/7/2010 8:00:00AM

Location: 404 HOB

CS/HB 1403 : Sarasota Manatee Airport Authority

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon	X				
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck				X	
Geraldine Thompson				X	
Dave Murzin (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council
4/7/2010 8:00:00AM

Location: 404 HOB

HB 1519 : Sarasota County Tourist Development Council

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon				X	
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso			X		
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council
4/7/2010 8:00:00AM

Location: 404 HOB

HB 1525 : Nonbinding Statewide Referendum

Favorable With Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Joseph Abruzzo	X				
Gary Aubuchon	X				
Oscar Braynon II		X			
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman		X			
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 13		Total Nays: 2			

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

Amendment No. 1

COUNCIL/COMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	—	

1 Council/Committee hearing bill: Economic Development &
2 Community Affairs Policy Council
3 Representative(s) Weatherford offered the following:

Amendment (with title amendment)

4
5
6 Remove everything after the enacting clause and insert:
7 Section 1. Nonbinding statewide advisory referendum.—At
8 the 2010 general election, the following question shall be
9 printed on the ballot and submitted to the voters:

BALANCING THE FEDERAL BUDGET

A NONBINDING REFERENDUM CALLING FOR AN AMENDMENT
TO THE UNITED STATES CONSTITUTION

10
11
12
13
14
15 In order to stop the uncontrolled growth of our
16 national debt and prevent excessive borrowing by the
17 Federal Government, which threatens jobs, robs America
18 and our children of their opportunity for success, and
19 threatens our national security, should the United

Amendment No. 1

20 States Constitution be amended to require a balanced
21 federal budget without raising taxes?

22

23 YES NO

24

25 Section 2. This act shall take effect upon becoming a law.

26

27

28 **T I T L E A M E N D M E N T**

29 Remove the entire title and insert:

30 An act relating to a nonbinding statewide advisory
31 referendum; requiring that a question regarding a balanced
32 federal budget be printed on the ballot and submitted to
33 the voters in the 2010 general election; providing an
34 effective date.

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council

4/7/2010 8:00:00AM

Location: 404 HOB

CS/HB 1547 : Lake Asbury Municipal Service Benefit District, Clay County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon				X	
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso			X		
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson	X				
Dave Murzin (Chair)			X		
Total Yeas: 13		Total Nays: 0			

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council
4/7/2010 8:00:00AM

Location: 404 HOB

CS/HB 1551 : Black Business Investment Board, Inc.

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon				X	
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council

4/7/2010 8:00:00AM

Location: 404 HOB

HB 1625 : Brevard County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon				X	
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso			X		
Ed Hooper	X				
Mike Horner				X	
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 12 Total Nays: 0					

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council

4/7/2010 8:00:00AM

Location: 404 HOB

CS/HB 1627 : Hardee County Economic Development Authority, Hardee County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon				X	
Oscar Braynon II	X				
Jennifer Carroll				X	
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council

4/7/2010 8:00:00AM

Location: 404 HOB

HB 7095 : Residential Fire Sprinkler Requirements

Favorable With Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Joseph Abruzzo			X		
Gary Aubuchon	X				
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Appearances:

Residential Fire Sprinkler Requirements

Doug Buck (Lobbyist) - Proponent
 201 E Park Avenue
 Tallahassee FL 32301
 Phone: 850-224-4316

Residential Fire Sprinkler Requirements

John Gatlin, Deputy Chief - Opponent
 Florida Fire Chiefs
 327 N Adams Street
 Tallahassee FL 32301
 Phone: 850-891-6600

Residential Fire Sprinkler Requirements

Kari Hebrank, Governmental Consultant (Lobbyist) - Proponent
 Florida Building Materials Association
 7711 Deepwood Trail
 Tallahassee FL 32317
 Phone: 850-681-3290

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

Amendment No.

COUNCIL/COMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Council/Committee hearing bill: Economic Development &
 2 Community Affairs Policy Council
 3 Representative(s) Schenck offered the following:
 4

Amendment (with title amendment)

6 Remove line 19 and insert:

7 Florida Building Code. Notwithstanding any other provision of
 8 law, ordinance or rule, a single family dwelling unit shall not
 9 be required to have fire sprinklers irrespective of the use or
 10 occupancy category of that unit.

11
 12
 13
 14 -----
 15 **T I T L E A M E N D M E N T**

16 Remove line 6 and insert:

17 International Residential Code; providing an exception for
 18 single-family dwellings from certain requirements requiring the
 19 installation of fire sprinklers; providing an effective

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council

4/7/2010 8:00:00AM

Location: 404 HOB

HB 7109 : Tax Refund Program for Qualified Target Industry Businesses

Favorable With Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Joseph Abruzzo	X				
Gary Aubuchon				X	
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 7109 (2010)

Amendment No. 1

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Economic Development &
2 Community Affairs Policy Council
3 Representative(s) Carroll offered the following:

4
5 **Amendment**

6 Remove lines 675-680 and insert:
7 certification, or 150 percent or 200 percent of the average
8 private sector wage if the business requested the additional
9 per-job tax refund authorized in paragraph (3)~~(2)~~(b) for wages
10 above those levels. The prorated tax

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council
4/7/2010 8:00:00AM

Location: 404 HOB

HB 7153 : Open Government Sunset Review Act

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon				X	
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso			X		
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

Amendment No.

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Economic Development &
 2 Community Affairs Policy Council
 3 Representative(s) Schenck offered the following:

Amendment (with title amendment)

6 Remove everything after the enacting clause and insert:
 7 Section 1. Subsection (3) of section 741.3165, Florida
 8 Statutes, is repealed.

9 Section 2. This act shall take effect October 1, 2010.

11 -----
 12 **T I T L E A M E N D M E N T**

13 Remove the entire title and insert:

14 An act relating to a review under the Open Government Sunset
 15 Review Act; amending s. 741.3165, F.S., which provides an
 16 exemption from public records requirements for specified
 17 identifying information in records created by a domestic
 18 violence fatality review team and an exemption from public
 19 meetings requirements for specified meetings of a domestic

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 7165 (2010)

Amendment No.

20 violence fatality review team, by repealing subsection (3) to
21 remove the scheduled repeal of the exemptions; providing an
22 effective date.

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council
4/7/2010 8:00:00AM

Location: 404 HOB

HB 7165 : OGSR/Domestic Violence Fatality Review Teams

Favorable With Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Joseph Abruzzo	X				
Gary Aubuchon	X				
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Appearances:

OGSR/Domestic Violence Fatality Review Teams
 Leisa Wiseman, Director, External & Internal Affairs (Lobbyist) - Proponent
 Florida Coalition Against Domestic Violence
 425 Office Plaza Drive
 Tallahassee FL 32301
 Phone: 850-425-2749

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council

4/7/2010 8:00:00AM

Location: 404 HOB

HB 7167 : OGSR/Commission for Independent Education

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon				X	
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso			X		
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM

COUNCIL MEETING REPORT
Economic Development & Community Affairs Policy Council
4/7/2010 8:00:00AM

Location: 404 HOB

PCB EDCA 10-02 : Capital Formation for Infrastructure Projects

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Joseph Abruzzo	X				
Gary Aubuchon	X				
Oscar Braynon II		X			
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill	X				
Rick Kriseman		X			
Janet Long	X				
Charles McBurney	X				
Robert Schenck			X		
Geraldine Thompson			X		
Dave Murzin (Chair)	X				
Total Yeas: 12		Total Nays: 2			

Appearances:

Capital Formation for Infrastructure Projects
 Louis Laubscher, SVP and COO - Information Only
 Florida Opportunity Fund
 800 N Magnolia Avenue, Suite 1100
 Orlando FL 32803
 Phone: 407-956-5631

Capital Formation for Infrastructure Projects
 John Tebovich, Managing Director - Information Only
 Florida Opportunity Fund
 250 Park Avenue, S #360
 Winter Park FL 32789
 Phone: 407-838-1400

Committee meeting was reported out: Wednesday, April 07, 2010 3:09:41PM