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# **ROADS, BRIDGES & PORTS POLICY COMMITTEE**

## **Action Packet**

**Wednesday, November 4, 2009  
8:00 A.M.  
404 HOB**

**Larry Cretul  
Speaker**

**Gary Aubuchon  
Chair**

**COMMITTEE MEETING REPORT**  
**Roads, Bridges & Ports Policy Committee**

**11/4/2009 8:00:00AM**

**Location:** 404 HOB

**Summary:**

**Roads, Bridges & Ports Policy Committee**

*Wednesday November 04, 2009 08:00 am*

HB 5	Favorable	Yeas: 10	Nays: 0
HB 29	Favorable	Yeas: 12	Nays: 0
HB 53	Favorable	Yeas: 12	Nays: 0
HB 63	Favorable	Yeas: 12	Nays: 0
HB 83	Favorable With Committee Substitute	Yeas: 12	Nays: 0

**Committee meeting was reported out: Wednesday, November 04, 2009 12:38:04PM**

**COMMITTEE MEETING REPORT**  
**Roads, Bridges & Ports Policy Committee**

**11/4/2009 8:00:00AM**

**Location:** 404 HOB

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Gary Aubuchon (Chair)	X		
Gwyndolen Clarke-Reed	X		
Clay Ford	X		
Audrey Gibson	X		
Mike Horner	X		
Jimmy Patronis	X		
Stephen Precourt	X		
Lake Ray			X
Julio Robaina	X		
Hazelle Rogers	X		
Richard Steinberg	X		
Dwayne Taylor	X		
Nicholas Thompson	X		
Ritch Workman	X		
<b>Totals:</b>	<b>13</b>	<b>0</b>	<b>1</b>

Committee meeting was reported out: Wednesday, November 04, 2009 12:38:04PM

**COMMITTEE MEETING REPORT**  
**Roads, Bridges & Ports Policy Committee**

**11/4/2009 8:00:00AM**

**Location:** 404 HOB

**HB 5 : State Road Designations**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Gwyndolen Clarke-Reed	X				
Clay Ford			X		
Audrey Gibson			X		
Mike Horner	X				
Jimmy Patronis	X				
Stephen Precourt	X				
Lake Ray			X		
Julio Robaina			X		
Hazelle Rogers	X				
Richard Steinberg	X				
Dwayne Taylor	X				
Nicholas Thompson	X				
Ritch Workman	X				
Gary Aubuchon (Chair)	X				
<b>Total Yeas: 10      Total Nays: 0</b>					

Committee meeting was reported out: Wednesday, November 04, 2009 12:38:04PM

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No.1

Bill No. **HB 5**

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION \_\_\_\_\_ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER X NOT HEARD

1 Council/Committee hearing bill: Roads, Bridges & Ports Policy  
2 Committee

3 Representative Robaina offered the following:

4  
5 **Amendment (with title amendment)**

6 Between lines 16 and 17, insert:

7 Section 2. Frank Pasquarella Way designated; Department of  
8 Transportation to erect suitable markers.--

9 (1) That portion of Bird Road, S.W. 40th Street, between  
10 S.W. 89th Avenue and S.W. 92nd Avenue in Miami-Dade County is  
11 designated as "Frank Pasquarella Way."

12 (2) The Department of Transportation is directed to erect  
13 suitable markers designating Frank Pasquarella Way as described  
14 in subsection (1).

15 Section 3. Bob Arbetter's Way designated; Department of  
16 Transportation to erect suitable markers.--

17 (1) That portion of Bird Road, S.W. 40th Street, between  
18 S.W. 87th Avenue and S.W. 89th Avenue in Miami-Dade County is  
19 designated as "Bob Arbetter's Way."

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No.1

20           (2) The Department of Transportation is directed to erect  
21 suitable markers designating Bob Arbetter's Way as described in  
22 subsection (1).

23

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**T I T L E   A M E N D M E N T**

26

Remove line 3 and insert:

27

Purple Heart Highway; designating Frank Pasquarella Way and Bob

28

Arbetter's Way in Miami-Dade County; directing the Department of

**COMMITTEE MEETING REPORT**  
**Roads, Bridges & Ports Policy Committee**

**11/4/2009 8:00:00AM**

**Location:** 404 HOB

**HB 29 : Road Designations**

*Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Gwyndolen Clarke-Reed	X				
Clay Ford	X				
Audrey Gibson	X				
Mike Horner	X				
Jimmy Patronis	X				
Stephen Precourt	X				
Lake Ray			X		
Julio Robaina			X		
Hazelle Rogers	X				
Richard Steinberg	X				
Dwayne Taylor	X				
Nicholas Thompson	X				
Ritch Workman	X				
Gary Aubuchon (Chair)	X				
<b>Total Yeas: 12</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, November 04, 2009 12:38:04PM

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

Bill No. **HB 29**

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION \_\_\_\_\_ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER  X  NOT HEARD

1 Council/Committee hearing bill: Roads, Bridges & Ports Policy  
2 Committee

3 Representative Robaina offered the following:

4  
5 **Amendment (with title amendment)**

6 Between lines 16 and 17, insert:

7 Section 2. Frank Pasquarella Way designated; Department of  
8 Transportation to erect suitable markers.--

9 (1) That portion of Bird Road, S.W. 40th Street, between  
10 S.W. 89th Avenue and S.W. 92nd Avenue in Miami-Dade County is  
11 designated as "Frank Pasquarella Way."

12 (2) The Department of Transportation is directed to erect  
13 suitable markers designating Frank Pasquarella Way as described  
14 in subsection (1).

15 Section 3. Bob Arbetter's Way designated; Department of  
16 Transportation to erect suitable markers.--

17 (1) That portion of Bird Road, S.W. 40th Street, between  
18 S.W. 87th Avenue and S.W. 89th Avenue in Miami-Dade County is  
19 designated as "Bob Arbetter's Way."



HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

20           (2) The Department of Transportation is directed to erect  
21 suitable markers designating Bob Arbetter's Way as described in  
22 subsection (1).

23

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**T I T L E   A M E N D M E N T**

26

Remove line 3 and insert:

27

Charles Memorial Parkway in Madison County; designating Frank

28

Pasquarella Way and Bob Arbetter's Way in Miami-Dade County;

29

directing the

**COMMITTEE MEETING REPORT**  
**Roads, Bridges & Ports Policy Committee**

**11/4/2009 8:00:00AM**

**Location:** 404 HOB  
**HB 53 : License Plates**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Gwyndolen Clarke-Reed	X				
Clay Ford	X				
Audrey Gibson	X				
Mike Horner	X				
Jimmy Patronis	X				
Stephen Precourt	X				
Lake Ray			X		
Julio Robaina	X				
Hazelle Rogers	X				
Richard Steinberg	X				
Dwayne Taylor	X				
Nicholas Thompson				X	
Ritch Workman	X				
Gary Aubuchon (Chair)	X				
<b>Total Yeas: 12</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, November 04, 2009 12:38:04PM

**COMMITTEE MEETING REPORT**  
**Roads, Bridges & Ports Policy Committee**

**11/4/2009 8:00:00AM**

**Location:** 404 HOB

**HB 63 : Road Designations**

*Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Gwyndolen Clarke-Reed	X				
Clay Ford	X				
Audrey Gibson	X				
Mike Horner	X				
Jimmy Patronis	X				
Stephen Precourt	X				
Lake Ray			X		
Julio Robaina			X		
Hazelle Rogers	X				
Richard Steinberg	X				
Dwayne Taylor	X				
Nicholas Thompson	X				
Ritch Workman	X				
Gary Aubuchon (Chair)	X				
<b>Total Yeas: 12</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, November 04, 2009 12:38:04PM

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No.1

Bill No. **HB 63**

COUNCIL/COMMITTEE ACTION

ADOPTED                                    — (Y/N)  
ADOPTED AS AMENDED                   — (Y/N)  
ADOPTED W/O OBJECTION               — (Y/N)  
FAILED TO ADOPT                       — (Y/N)  
WITHDRAWN                              — (Y/N)  
OTHER                                    X NOT HEARD

1 Council/Committee hearing bill: Roads, Bridges & Ports Policy  
2 Committee

3 Representative Robaina offered the following:  
4

5           **Amendment (with title amendment)**

6           Between lines 16 and 17, insert:

7           Section 2. Frank Pasquarella Way designated; Department of  
8 Transportation to erect suitable markers.--

9           (1) That portion of Bird Road, S.W. 40th Street, between  
10 S.W. 89th Avenue and S.W. 92nd Avenue in Miami-Dade County is  
11 designated as "Frank Pasquarella Way."

12           (2) The Department of Transportation is directed to erect  
13 suitable markers designating Frank Pasquarella Way as described  
14 in subsection (1).

15           Section 3. Bob Arbetter's Way designated; Department of  
16 Transportation to erect suitable markers.--

17           (1) That portion of Bird Road, S.W. 40th Street, between  
18 S.W. 87th Avenue and S.W. 89th Avenue in Miami-Dade County is  
19 designated as "Bob Arbetter's Way."

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No.1

20           (2) The Department of Transportation is directed to erect  
21 suitable markers designating Bob Arbetter's Way as described in  
22 subsection (1).

23

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**T I T L E   A M E N D M E N T**

26

Remove line 3 and insert:

27

"Jim" King, Jr., Parkway in Duval County; designating Frank

28

Pasquarella Way and Bob Arbetter's Way in Miami-Dade County;

29

directing the

**COMMITTEE MEETING REPORT**  
**Roads, Bridges & Ports Policy Committee**

**11/4/2009 8:00:00AM**

**Location:** 404 HOB

**HB 83 : Specialty License Plates**

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Gwyndolen Clarke-Reed	X				
Clay Ford	X				
Audrey Gibson	X				
Mike Horner	X				
Jimmy Patronis	X				
Stephen Precourt	X				
Lake Ray			X		
Julio Robaina			X		
Hazelle Rogers	X				
Richard Steinberg	X				
Dwayne Taylor	X				
Nicholas Thompson	X				
Ritch Workman	X				
Gary Aubuchon (Chair)	X				
<b>Total Yeas: 12</b>		<b>Total Nays: 0</b>			

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

Bill No. 83

COUNCIL/COMMITTEE ACTION

ADOPTED  (Y/N)  
ADOPTED AS AMENDED  (Y/N)  
ADOPTED W/O OBJECTION  (Y/N)  
FAILED TO ADOPT  (Y/N)  
WITHDRAWN  (Y/N)  
OTHER \_\_\_\_\_

1 Council/Committee hearing bill: Roads, Bridges, and Ports  
2 Policy Committee  
3 Representative(s) Crisafulli offered the following:  
4

5 **Amendment**

6 Remove lines 31-45 and insert:  
7 recovered. Thereafter, up to 10 percent of the annual use fee  
8 revenue may be used for promotion and marketing of the specialty  
9 license plate and administrative costs directly associated with  
10 the corporation's programs and the specialty license plate.  
11 Surfing's Evolution & Preservation Corporation shall use the  
12 remaining funds as follows:

- 13 1. To fund the proposed Surfing's Evolution & Preservation  
14 Experience project.  
15 2. To provide funds for the provision of lifeguards or the  
16 building of artificial reefs.  
17 3. To provide funds to organizations that house the history  
18 and artifacts of surfing or promote the sport through exhibits,  
19 lectures, and events.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

20        4. To support programs and events of other organizations  
21 that support beaches and oceans and promote education on beach  
22 safety, coastal pollution, and beach ecology.



**COMMITTEE MEETING REPORT**  
**Roads, Bridges & Ports Policy Committee**

**11/4/2009 8:00:00AM**

**Location:** 404 HOB

**Other Business Appearance:**

Department of Highway Safety & Motor Vehicles 2010 Legislative Proposals  
Steven Fielder (Lobbyist) (State Employee) - Information Only

Department of Highway Safety & Motor Vehicles  
2900 Apalachee Parkway  
Tallahassee FL 32399  
Phone: 850-617-3195

Department of Highway Safety & Motor Vehicles 2010 Legislative Proposals  
Julie Jones (Lobbyist) (State Employee) - Information Only

Department of Highway Safety & Motor Vehicles  
2900 Apalachee Parkway  
Tallahassee FL 32399  
Phone: 850-617-3700

Department of Highway Safety & Motor Vehicles 2010 Legislative Proposals  
Brian Pitts (General Public) - Information Only

Justice-2-Jesus  
1119 Newton Ave. S.  
St. Petersburg FL 33705  
Phone: 727-897-9291

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