

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER	<u> </u>	

1 Committee/Subcommittee hearing PCB: Education Appropriations
 2 Subcommittee

3 Representative Fresen offered the following:

4

5 **Amendment**

6 Remove lines 1643-1661 and insert:

7 time degree-seeking undergraduate student who is:

8 (a) Registered at an independent nonprofit or for-profit
 9 college or university which is located in and chartered by the
 10 state; which is accredited by the Commission on Colleges of the
 11 Southern Association of Colleges and Schools; which grants
 12 baccalaureate degrees; which is not a state university or
 13 Florida College System institution; and which has a secular
 14 purpose, so long as the receipt of state aid by students at the
 15 institution would not have the primary effect of advancing or
 16 impeding religion or result in an excessive entanglement between
 17 the state and any religious sect. Any independent college or
 18 university that was eligible to receive tuition vouchers on
 19 January 1, 1989, and which continues to meet the criteria under
 20 which its eligibility was established, shall remain eligible to

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21 receive William L. Boyd, IV, Florida resident access grant
22 payments; ~~or-~~

23 (b) Registered at an independent nonprofit college or
24 university which is chartered out of the state, which has been
25 located in the state for 10 years or more, and which is
26 accredited by the Commission on Colleges of the Southern
27 Association of Colleges and Schools, the Middle States
28 Association of Colleges and Schools, the North Central
29 Association of Colleges and Schools, or the New England
30 Association of Colleges and Schools; which grants baccalaureate
31 degrees; which is not a state university or Florida College
32 System institution; and which has a secular purpose, if the
33 receipt of state aid by students at the institution would not
34 have the primary effect of advancing or impeding religion or
35 result in an excessive entanglement between the state and any
36 religious sect.

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