



Health Care Appropriations Subcommittee

**Tuesday, March 14, 2017
8:00 AM – 1:00 PM
Sumner Hall (404 HOB)**

Action Packet

REVISED

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee
3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

Summary:

Health Care Appropriations Subcommittee

Tuesday March 14, 2017 08:00 am

CS/HB 543	Favorable	Yeas: 15	Nays: 0
CS/HB 557	Favorable	Yeas: 13	Nays: 0
HB 2135	Favorable	Yeas: 15	Nays: 0
HB 2265	Favorable	Yeas: 14	Nays: 0
HB 2307	Favorable	Yeas: 13	Nays: 0
HB 2581	Temporarily Postponed		
HB 2739	Favorable	Yeas: 15	Nays: 0
HB 2743	Favorable	Yeas: 15	Nays: 0
HB 2755	Favorable	Yeas: 15	Nays: 0
HB 2833	Favorable	Yeas: 12	Nays: 0
HB 2839	Favorable	Yeas: 13	Nays: 0
HB 2887	Favorable	Yeas: 12	Nays: 0
HB 2909	Favorable	Yeas: 12	Nays: 0
HB 2921	Favorable	Yeas: 13	Nays: 0
HB 2939	Favorable	Yeas: 13	Nays: 0
HB 3013	Favorable	Yeas: 15	Nays: 0
HB 3029	Favorable	Yeas: 15	Nays: 0
HB 3059	Favorable	Yeas: 14	Nays: 0
HB 3099	Favorable	Yeas: 15	Nays: 0

Committee meeting was reported out: Tuesday, March 14, 2017 8:44PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee
3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

Summary: (continued)

Health Care Appropriations Subcommittee

Tuesday March 14, 2017 08:00 am

HB 3113	Favorable	Yeas: 13	Nays: 0
HB 3159	Favorable	Yeas: 14	Nays: 0
HB 3165	Favorable	Yeas: 14	Nays: 0
HB 3191	Temporarily Postponed		
HB 3233	Favorable	Yeas: 12	Nays: 0
HB 3263	Favorable	Yeas: 12	Nays: 0
HB 3335	Favorable	Yeas: 15	Nays: 0
HB 3363	Favorable	Yeas: 13	Nays: 0
HB 3473	Favorable	Yeas: 15	Nays: 0
HB 3491	Favorable	Yeas: 14	Nays: 0
HB 3499	Favorable	Yeas: 14	Nays: 0
HB 3525	Favorable	Yeas: 13	Nays: 0
HB 3605	Favorable	Yeas: 15	Nays: 0
HB 3629	Favorable	Yeas: 14	Nays: 0
HB 3669	Favorable	Yeas: 14	Nays: 0
HB 3677	Favorable	Yeas: 13	Nays: 0
HB 3713	Favorable	Yeas: 12	Nays: 0
HB 3747	Favorable	Yeas: 14	Nays: 0
HB 3761	Favorable	Yeas: 15	Nays: 0

Committee meeting was reported out: Tuesday, March 14, 2017 8:44PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee
3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

Summary: (continued)

Health Care Appropriations Subcommittee

Tuesday March 14, 2017 08:00 am

HB 3769	Favorable	Yeas: 15	Nays: 0
HB 3865	Favorable	Yeas: 15	Nays: 0
HB 3887	Favorable	Yeas: 12	Nays: 0
HB 3995	Favorable	Yeas: 15	Nays: 0
HB 4031	Favorable	Yeas: 14	Nays: 0
HB 4039	Favorable	Yeas: 14	Nays: 0
HB 4041	Favorable	Yeas: 15	Nays: 0
HB 4071	Favorable	Yeas: 13	Nays: 0
HB 4089	Favorable	Yeas: 14	Nays: 0
HB 4093	Favorable	Yeas: 14	Nays: 0
HB 4113	Favorable	Yeas: 14	Nays: 0
HB 6021	Favorable	Yeas: 14	Nays: 0

Committee meeting was reported out: Tuesday, March 14, 2017 8:44PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee
3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Jason Brodeur (Chair)	X		
Daisy Baez	X		
Daniel Burgess, Jr.	X		
Colleen Burton	X		
Nicholas Duran	X		
Erin Grall	X		
Gayle Harrell	X		
Shevrin Jones	X		
MaryLynn Magar	X		
Amy Mercado	X		
Cary Pigman	X		
David Richardson	X		
Bob Rommel	X		
Cyndi Stevenson	X		
Frank White	X		
Totals:	15	0	0

Committee meeting was reported out: Tuesday, March 14, 2017 8:44PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee
3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)
CS/HB 543 : Regulation of Nursing

AMENDED (2)

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Appearances:

MARTHA DECASTRO (Lobbyist) - Waive In Support
 FLORIDA HOSPITAL ASSOC.
 VP FOR NURSING & CLINICAL CARE POLICY

BOB HARRIS (Lobbyist) - Waive In Support
 CHAMBERLAIN COLLEGE OF NURSING/DEVRY UNIV.
 2618 centennial place
 Tallahassee FL 32312
 Phone: 850-222-0720

Committee meeting was reported out: Tuesday, March 14, 2017 8:44PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee
3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

CS/HB 557 : Prescription Drug Monitoring Program

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar			X		
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel	X				
Cyndi Stevenson	X				
Frank White			X		
Jason Brodeur (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Mary Thomas (Lobbyist) - Waive In Support
 Florida Medical Assoc.
 Assistant General Counsel
 1430 Piedmont Or E
 Tallahassee FL 32308
 Phone: 850-224-6496

Hansen, Christopher (Lobbyist) - Proponent
 Walgreen Company
 Ballard Partners
 403 E Park Ave
 Tallahassee FL 32301
 Phone: (850) 577-0444

Gran, Jill (Lobbyist) - Information Only
 Florida Behavioral Health Association
 2868 Mahan Dr Ste 1
 Tallahassee FL 32308
 Phone: (850) 878-2196

Davidson, Heather (Lobbyist) - Information Only
 United Way of Broward County
 1300 S Andrews Ave
 Fort Lauderdale FL 33316-18
 Phone: (954) 308-9277

Committee meeting was reported out: Tuesday, March 14, 2017 8:44PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 2135 : Easter Seals Florida, Inc. - Life, Employment and Community Skills (LEC) Program

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Committee meeting was reported out: Tuesday, March 14, 2017 8:44PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 2265 : Northeast Florida Area Agency on Aging – Home Delivered Meals

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones			X		
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 14		Total Nays: 0			

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)
HB 2307 : Alzheimer's Project, Inc.

AMENDED (2)

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar			X		
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel			X		
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Alzheimer's Project, Inc
 Moroney, Debbie (General Public) - Proponent
 Alzheimer's Project, inc.
 301 East Tharpe Street
 Tallahassee Florida 32303
 Phone: 850-386-2778

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee
3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 2581 : Healthcare Network of Southwest Florida's Integrated Behavioral Health Services Program

Temporarily Postponed

Committee meeting was reported out: Tuesday, March 14, 2017 8:44PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 2739 : The Association for Development of the Exceptional - Culinary Training Academy

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Appearances:

Goldstein, Susan (Lobbyist) (General Public) - Proponent
 Self
 3158 Inverness
 Weston FL 33332
 Phone: 9548306300

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 2743 : Fellowship House - Fixed Capital Outlay Renovations and Repairs of Transitional Housing Facilities for those Requiring Behavior Health Treatment

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 15		Total Nays: 0			

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 2755 : The Miami Project to Cure Paralysis – Spinal Cord and Traumatic Brain Injury Research Programs

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Appearances:

kelly Mauette (Lobbyist) - Waive In Support
 104 w. jefferson street
 Tallahassee FL 32301
 Phone: 850-224-3427

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 2833 : MACTown's MACfit Wellness Center

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez			X		
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel			X		
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Appearances:

Vincent Gonzalez - Waive In Support
 Macboure
 Director of Corn Relation & Corp Advancement
 151 N.E. 62ND sTREET
 Miami FL
 Phone: 305-758-4485

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 2839 : Partnership for Strong Families – Preventing Child Abuse Through a Resource Center

Model

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar			X		
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel			X		
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 13		Total Nays: 0			

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 2887 : Urban Promise Miami - Inner City Renewal

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez			X		
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel			X		
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Appearances:

Bisceglia, Amy (Lobbyist) - Information Only
 UrbanPromise Miami, Inc.
 450 E Las Olas Blvd 1200
 Fort Lauderdale FL 33301
 Phone: (813) 361-4805

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 2909 : Federally Qualified Health Center Funding

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez			X		
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel			X		
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Appearances:

Behrman, Andrew (General Public) - Information Only
 Florida Association of Community Health Centers
 2340 Hansen Lane
 Tallahassee FL 32312
 Phone: (850) 942-1822

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 2921 : Calhoun Liberty Hospital Emergency Department Extension

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar			X		
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel			X		
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Charles Durant (General Public) - Waive In Support
 Calhoun Liberty Hospital
 CEO
 Blountstown FL 32424
 Phone: 850-679-5411

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 2939 : Life Management Center of Northwest Florida - Florida Assertive Community Treatment (FACT) Team

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones			X		
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel	X				
Cyndi Stevenson	X				
Frank White			X		
Jason Brodeur (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Messer, Shane (Lobbyist) - Waive In Support
 Florida Council for Behavioral Healthcare
 316 E Park Ave
 Tallahassee FL 32301
 Phone: (850) 224-6048

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 3013 : Easter Seals of South Florida-Hialeah Adult Day Care Center

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 15		Total Nays: 0			

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 3029 : ARC Broward Safe Roof Project

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Appearances:

Goldstein, Susan (Lobbyist) (General Public) - Proponent
 ARC Broward
 3158 Inverness
 Weston FL 33332
 Phone: 9548306300

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 3059 : Bay Medical Disproportionate Share Hospital Funding

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones			X		
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 14		Total Nays: 0			

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 3099 : Gateway Community Services – Fixed Capital Outlay for Supportive and Transitional Housing

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Appearances:

Candace Hodgkins (General Public) - Waive In Support
 Gateway Community Service
 CEO
 555 Stockton St.
 Jacksonville FL 32204
 Phone: 904-234-7398

Messer, Shane (Lobbyist) - Waive In Support
 Florida Council for Behavioral Healthcare
 316 E Park Ave
 Tallahassee FL 32301
 Phone: (850) 224-6048

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 3113 : Stewart-Marchman-Act Behavioral Healthcare - Florida Assertive Community Treatment (FACT) Team in St. Johns and Putman Counties

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar			X		
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel			X		
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Messer, Shane (Lobbyist) - Information Only
 Florida Council for Behavioral Healthcare
 316 E Park Ave
 Tallahassee FL 32301
 Phone: (850) 224-6048

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 3159 : University of Florida - Medical Marijuana Efficacy and Safety Evaluation

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton			X		
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 14		Total Nays: 0			

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 3165 : Family Initiative - Southwest Florida Autism Center

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones			X		
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Appearances:

Marline Feliciano (General Public) - Waive In Support
 Family Institute
 Communications Coordinator
 1242 SW Pine Island Rd. Ste. 42-302
 Cape Coral FL 33991

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 3191 : Concept Health Systems - HIV Prevention and Teen Intervene Program

Temporarily Postponed

Appearances:

Bishop, Barney (Lobbyist) - Information Only

Concept Health Systems
204 S Monroe St Ste 201
Tallahassee FL 32301
Phone: (850) 907-3436

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 3233 : Sant La, Haitian Neighborhood Center, Inc.

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez			X		
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel			X		
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 12		Total Nays: 0			

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 3263 : Easter Seals of South Florida - Adult Day Care Center in Kendall

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall			X		
Gayle Harrell	X				
Shevrin Jones			X		
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel	X				
Cyndi Stevenson	X				
Frank White			X		
Jason Brodeur (Chair)	X				
Total Yeas: 12		Total Nays: 0			

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 3335 : University of Miami Health System - Zika Virus Clinical Support

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Dalsy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 15		Total Nays: 0			

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 3363 : Broward Community and Family Health Center – Colon Cancer Prevention and Early Detection Screenings

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar			X		
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel			X		
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 13		Total Nays: 0			

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 3473 : Area Stage Company (ASC) Development Disabilities Theater Program for Children

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 15		Total Nays: 0			

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 3491 : Gracepoint Mental Health - Crisis Stabilization Units

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez			X		
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Appearances:

Joe Rutherford (General Public) - Waive In Support
 Gracepoint
 CEO
 5705 N. 22nd St.
 Tampa FL 33647
 Phone: 813-239-8083

Messer, Shane (Lobbyist) - Waive In Support
 Florida Council for Behavioral Healthcare
 316 E Park Ave
 Tallahassee FL 32301
 Phone: (850) 224-6048

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 3499 : Camelot Community Care - Adoption Support Services

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez			X		
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 14		Total Nays: 0			

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 3525 : Drug Free America - Marijuana Abuse Prevention Outreach Program

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez			X		
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel			X		
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Morgan L, Haas (General Public) - Opponent
 Patient
 Mr
 1528 Valigant Drive
 Lakeland FL

Patricia Silverd (General Public) - Opponent
 Self
 1363 Mockingbird Road
 W FL 33875
 Phone: 863-773-9494

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 3531 : Bitner Plante ALS Clinic Initiative of Florida

Appearances:

Wendy Bitner (General Public) - Waive In Support

ALS Ass

ALS Assoc / FI Chapter 3794 Piney Grove Dr.

3794 Piney Grove Dri FL 32311

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 3605 : New Horizons Day Treatment Center

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Appearances:

Kelly Mauette (Lobbyist) (General Public) - Waive In Support
 New Horizons Community Mental Health Center
 104 w. jefferson street
 Tallahassee FL 32301
 Phone: 850-224-3427

Messer, Shane (Lobbyist) - Waive In Support
 Florida Council for Community Mental Health
 316 E Park Ave
 Tallahassee FL 32301
 Phone: 850)224-6048

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 3629 : Removing the Barriers Initiative - Stirring the Waters, Aquatic Services for the Developmentally Disabled

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez			X		
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 14		Total Nays: 0			

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 3669 : BayCare Behavioral Health - Veteran Intervention Program

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel			X		
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Appearances:

Messer, Shane (Lobbyist) - Waive In Support
 Florida Council for Behavioral Healthcare
 316 E Park Ave
 Tallahassee FL 32301
 Phone: (850) 224-6048

leonardo (General Public) - Proponent
 Baycare Behavioral Health
 Executive Director
 428 Mass.
 New Port Richey FL

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 3677 : Maternal Addiction Treatment Program at Memorial Regional Hospital

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar			X		
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel			X		
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Mallette, Kelly (Lobbyist) - Waive In Support
 South Broward Hospital District
 18851 NE 29th Ave Ste 1010
 Aventura FL 33180
 Phone: (305) 935-1866

Davidson, Heather (Lobbyist) - Waive In Support
 United Way of Broward County
 1300 S Andrews Ave
 Fort Lauderdale FL 33316-18
 Phone: (954) 308-9277

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 3713 : Pepin Academies Support Services - Center for Unique Abilities

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez			X		
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel			X		
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Appearances:

Briggs, Edward (Lobbyist) - Waive In Support
 Brandon Sports and Aquatic Center
 235 W Brandon Blvd Ste 640
 Brandon FL 33511
 Phone: (850) 933-5994

King, Natalie (Lobbyist) - Waive In Support
 Pepin Academies Support Services
 235 W Brandon Blvd Ste 640
 Brandon FL 33511
 Phone: (813) 924-8218

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 3747 : JAFCO Children's Ability Center Respite Program

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez			X		
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Appearances:

Buford, Rivers (Lobbyist) - Waive In Support
 American Heart Association
 7201 Covey Trce
 Tallahassee FL 32309-64
 Phone: (850) 566-9119

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 3761 : Hospice Foundation of America - Improving Communication and Knowledge Around Advance Care Planning and End-of-Life

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 15		Total Nays: 0			

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 3769 : University of Miami Miller School of Medicine - Florida Stroke Registry

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 15		Total Nays: 0			

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 3865 : City of Sunny Isles Beach Senior Center and Auditorium

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Appearances:

Brown, Rana (Lobbyist) - Waive In Support
 City of Sunny Isles Beach
 18851 NE 29th Ave Ste 1010
 Aventura FL 33180
 Phone: (305) 935-1866

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 3887 : The Arc Tampa Bay's Solar Energy Initiative

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall			X		
Gayle Harrell			X		
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel	X				
Cyndi Stevenson	X				
Frank White			X		
Jason Brodeur (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Appearances:

Edenfield, Martha (Lobbyist) - Waive In Support
 The Arc Tampa Bay Foundation
 Dean Mead 215 S. Monroe Street, Suite 815
 Tallahassee FL 32301
 Phone: (850) 999-4100

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee
3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 3995 : The Ronald McDonald Family Room at Studer Family Children's Hospital at Sacred Heart

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Committee meeting was reported out: Tuesday, March 14, 2017 8:44PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 4031 : Drug Abuse Comprehensive Coordinating Office (DACCO) - Medicaid Graduate Medical Education in Addiction Medicine

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez			X		
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Committee meeting was reported out: Tuesday, March 14, 2017 8:44PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 4039 : Northside Mental Health Center - Crisis Stabilization Beds

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez			X		
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Appearances:

Messer, Shane (Lobbyist) - Waive In Support
 Florida Council for Behavioral Healthcare
 316 E Park Ave
 Tallahassee FL 32301
 Phone: (850) 224-6048

King, Natalie (Lobbyist) - Waive In Support
 Northside Mental Health Center
 235 W Brandon Blvd Ste 640
 Brandon FL 33511
 Phone: (813) 924-8218

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 4041 : Nassau County Council on Aging- Fighting Hunger

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 15		Total Nays: 0			

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 4071 : Alternative Treatment for Veterans-University of South Florida

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar			X		
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel			X		
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Walsh, Mark (Lobbyist) - Waive In Support
 University of South Florida
 4202 E Fowler Ave 4202 E Fowler Ave CGS 301
 Tampa FL 33620-99
 Phone: (813) 974-1830

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 4089 : The Arc Nature Coast Life Skills Center

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones			X		
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Committee meeting was reported out: Tuesday, March 14, 2017 8:44PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 4093 : Enhanced Laboratory Surveillance of Mosquito Borne Diseases-Hernando County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones			X		
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 14		Total Nays: 0			

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

HB 4113 : Devereux Advanced Behavioral Health Florida - Services to Sexually Exploited Youth

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran			X		
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Appearances:

Murphy, Steve (General Public) - Waive In Support
 Devereux
 10225 Pack Row Ct
 Orlando Fl
 Phone: (352)870-1798

Carmody, Christopher (Lobbyist) - Waive In Support
 Devereux Foundation, Inc
 301 E Pine St 301 E Pine St Ste 1400
 Orlando FL 32801-27
 Phone: (407) 843-8880

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)
HB 6021 : Home Health Agency Licensure

AMENDED (2)

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar			X		
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Committee meeting was reported out: Tuesday, March 14, 2017 8:44PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (2)

Presentation/Workshop/Other Business Appearances:

Hansen, Christopher (Lobbyist) - Proponent
Walgreen Company
Ballard Partners
403 E Park Ave
Tallahassee FL 32301
Phone: (850) 577-0444



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: 543

Amendment Number: _____

Name: Martha DeCastro

Representing: Florida Hospital Association

Title: VP for Nursing + Clinical Care Policy

Address: 306 E College Ave

City: Tallahassee State/Zip: FL 32301

Phone Number: (850) 222-9800 Meeting Date: 3-14-17

Committee/Subcommittee: HHS Appropr's Subcommittee

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

w/s

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>543 by Rep. Pisman</u>	
Amendment Number: _____	

Name: BOB HARRIS

Representing: Chamberlain College of Nursing / DeVry University

Title: _____

Address: 2618 Centennial Place

City: Tallahassee FL State/Zip: FL 32312

Phone Number: 222-6720 Meeting Date: 3-14-17

Committee/Subcommittee: Healthcare Appropriations Subc.

Presentation/Workshop Topic: Nursing

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>557</u>	
Amendment Number: _____	

Name: Mary Thomas

Representing: Florida Medical Association

Title: Assistant General Counsel

Address: 1430 Piedmont Dr E

City: Tallahassee State/Zip: FL 32308

Phone Number: 850 224 6490 Meeting Date: 3/14/17

Committee/Subcommittee: Health Care Approps

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>557</u>	
Amendment Number: _____	

Name: Chris Hansen

Representing: Walgreens

Title: Ballard Partners

Address: 403 E. Park Ave

City: Tallahassee State/Zip: FL 32301

Phone Number: 577-0444 Meeting Date: 3/14/17

Committee/Subcommittee: Health - Appropriations Sub

Presentation/Workshop Topic: Support PDMP

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 557</u>	
Amendment Number: _____	

Name: ~~AI~~ Jill GRAN

Representing: FLORIDA Behavioral Health Association

Title: LEGISLATIVE Affairs

Address: 2868 Mahan Drive

City: Tallahassee State/Zip: FL 32308

Phone Number: 878-2196 Meeting Date: _____

Committee/Subcommittee: Healthcare Appropriation Subcommittee

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

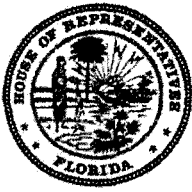
State Employee: YES NO

- I wish to speak wave time in support
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>557</u>	
Amendment Number: _____	

Name: Heather Davidson

Representing: United Way of Broward County

Title: Director, Public Policy

Address: 1300 S. Andrews Ave.

City: Fort Lauderdale State/Zip: FL, 33314

Phone Number: 954 308 9277 Meeting Date: 3/14/17

Committee/Subcommittee: Health Care Appropriation

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



17067828

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: HB 2739 : The Association for Development of the Exceptional - Culinary Training Academy PCB/PCS/Amendment #: N/A
--

Name: **Goldstein, Susan**

Representing: **Self**

Title:

Address: **3158 Inverness**

City: **Weston**

State/Zip: **FL 33332**

Phone Number: **9548306300**

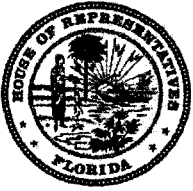
Meeting Date: **Mar 14 2017 8:00AM**

Committee/Subcommittee: **Health Care Appropriations Subcommittee**

Presentation/Workshop Topic: **N/A**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Proponent
<u>Amendment</u>
N/A



W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 2755 Meeting Date: 3/14/17

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Appropriations - Miami Project

Committee/Subcommittee: Health Care Appropriations

Name: Kelly Mallette

Title: _____

Address: 104 W. Jefferson Street

City: Tallahassee State/Zip: FL 32301

Phone Number: (850) 224-3427

Representing: The Miami Project to Cure Paralysis

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>2833</u>	
Amendment Number: _____	

Name: Violet Grayson

Representing: MacLennan, Inc.

Title: Dir of Com. Relations & Corp. Advancement

Address: 151 N.E. 62nd St - Home office

City: Miami State/Zip: FL

Phone Number: 305-758-4485 305-495-2684 Meeting Date: 3/14/2017

Committee/Subcommittee: _____

Presentation/Workshop Topic: MacLennan - MacFit Wellness & Fitness Center

Registered Lobbyist: YES NO

State Employee: YES NO

Palyn Bet County

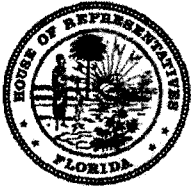
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

Name in support

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [checked] Amendment []
Bill/PCS/PCB Number: 2887
Amendment Number: []

Name: Amy Bisceglia

Representing: Urban Promise Miami

Title: []

Address: 112 East Jefferson St.

City: Tallahassee State/Zip: []

Phone Number: [] Meeting Date: 3/14/17

Committee/Subcommittee: HHS Approps

Presentation/Workshop Topic: Urban Promise Miami Funding

Registered Lobbyist: YES [checked] NO []

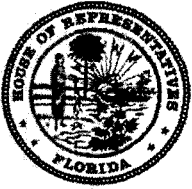
State Employee: YES [] NO [checked]

- I wish to speak []
Appearing in response to an inquiry for information made by member, committee, or staff []
Appearing in response to subpoena []
Appearing at the written request of the chair []
Judge or elected officer appearing in official capacity []
Lobbyist Appearance form submitted online [checked]

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [checked] Opponent [] Info only []

Amendment: Proponent [] Opponent [] Info only []



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: 2909

Amendment Number: _____

Name: ANDY Behrman

Representing: FL Association of Community Health Centers

Title: President / CEO

Address: 2340 Hansen Lane

City: Tallahassee State/Zip: _____

Phone Number: 850 942 1822 Meeting Date: 3/14/17

Committee/Subcommittee: House Health Approp

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

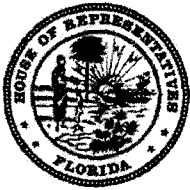
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

w/s

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 2921</u>	
Amendment Number: _____	

Name: Charles E Durant

Representing: Calhoun Liberty Hospital

Title: CEO

Address: _____

City: Blountstown State/Zip: FL 32474

Phone Number: 850-674-5411 Meeting Date: 3/14/17

Committee/Subcommittee: Health Care Appropriations

Presentation/Workshop Topic: HB 2921

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/SUPP

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment
 Bill/PCS/PCB Number: 2939
 Amendment Number: _____

Name: Shane Messer
 Representing: Florida Council for Behavioral Health Care
 Title: Legislative affairs director
 Address: 316 E Park Ave
 City: Tallahassee State/Zip: FL 32301
 Phone Number: 224-6048 Meeting Date: 3/14/17
 Committee/Subcommittee: H Health Care Approp
 Presentation/Workshop Topic: HB 2939

Registered Lobbyist: YES NO
 State Employee: YES NO

- I wish to speak - want in support
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

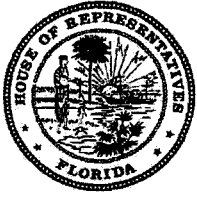
(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only
 Amendment: Proponent Opponent Info only



26266898

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: HB 3029 : ARC Broward Safe Roof Project PCB/PCS/Amendment #: N/A

Name: **Goldstein, Susan**

Representing: **ARC Broward**

Title:

Address: **3158 Inverness**

City: **Weston**

State/Zip:

FL 33332

Phone Number: **9548306300**

Meeting Date:

Mar 14 2017 8:00AM

Committee/Subcommittee:

Health Care Appropriations Subcommittee

Presentation/Workshop Topic: **N/A**

Registered Lobbyist

State Employee

I Wish To Speak

Appearing in response to subpoena

Appearing in response to an inquiry for information made by member, committee or staff

Appearing at the written request of the chair

Judge or elected officer appearing in official capacity

Lobbyist Appearance Form Submitted

<u>Bill</u>
Proponent
<u>Amendment</u>
N/A



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WJ

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: 3099

Amendment Number: _____

Name: Candace Hodgkins, PhD, LMHC

Representing: Gateway (Gateway Community Services)

Title: CEO

Address: 555 Stockton St

City: Jacksonville State/Zip: FL 32204

Phone Number: 904-234-7398 Meeting Date: 3-14-2017

Committee/Subcommittee: HCA Appropriations

Presentation/Workshop Topic: Gateway Transitional Recovery Housing

Registered Lobbyist: YES NO

State Employee: YES NO

w/ supportive services

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: HB 3099 Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: 3099

Amendment Number: _____

Name: Shane Messer

Representing: Florida Council for Behavioral Healthcare

Title: leg affairs director

Address: 316 E Park Ave

City: Tallah State/Zip: FL 32301

Phone Number: 224-4048 Meeting Date: 3/14/17

Committee/Subcommittee: H Hlth Care Approp

Presentation/Workshop Topic: HB 3099

Registered Lobbyist: YES NO

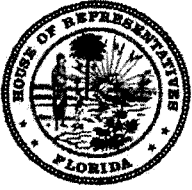
State Employee: YES NO

- I wish to speak wake in support
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [checked] Amendment []
Bill/PCS/PCB Number: 3191
Amendment Number: []

Name: Barney Bishop

Representing: Concept Health Systems

Title: []

Address: 204 S. Monroe St.

City: Tall State/Zip: FL 32301

Phone Number: 850.510.9922 Meeting Date: 14 Feb 17

Committee/Subcommittee: Health Care Approps

Presentation/Workshop Topic: Member Project - HIV Prevention & Teen Intervention

Registered Lobbyist: YES [checked] NO []

State Employee: YES [] NO [checked]

- I wish to speak
Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online [checked]

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [checked] Opponent [] Info only []

Amendment: Proponent [] Opponent [] Info only []



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: 3105

Amendment Number: _____

Name: Marlene Feliciano

Representing: Family Initiative

Title: Communications Coordinator

Address: 12412 SW Pine Island Rd suite 42-302

City: Cape Coral State/Zip: FL 33991

Phone Number: 850-692-9290 Meeting Date: 3-14-2017

Committee/Subcommittee: HHS Appropriations Subcomm

Presentation/Workshop Topic: HB 3105 Special Project

Registered Lobbyist: YES NO

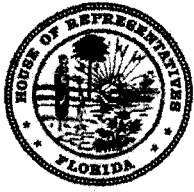
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: HB 3491

Amendment Number: _____

Name: JOE RUTHERFORD

Representing: GRACE POINT

Title: CEO

Address: 5707 N. 22ND ST.

City: TAMPA State/Zip: 33647

Phone Number: 813-239-4083 Meeting Date: 3/14/17

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>3491</u>	
Amendment Number: _____	

Name: Shane Messer

Representing: Florida Council for Behavioral Healthcare

Title: leg affairs director

Address: 3146 East Park

City: Tallah State/Zip: FL 32301

Phone Number: 224-6048 Meeting Date: 3/14/17

Committee/Subcommittee: H Health Care Approp

Presentation/Workshop Topic: HB 3491

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak want in support
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>3525</u>	
Amendment Number: _____	

Name: MORGAN L HAAS

Representing: PATIENT

Title: MR.

Address: 1528 VALLENTA DRIVE

City: LAKEWAND State/Zip: FL

Phone Number: _____ Meeting Date: 3/14/17

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

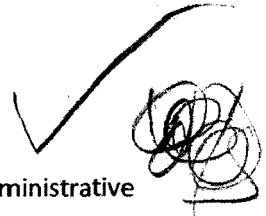
(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>3525</u>	
Amendment Number: _____	

Name: Patricia Silverman

Representing: Self

Title: _____

Address: 1303 Mac Kingbird Rd

City: Waukegan State/Zip: IL 33875

Phone Number: 863 773 9494 Meeting Date: _____

Committee/Subcommittee: Health

Presentation/Workshop Topic: Funding DFN

Registered Lobbyist: YES NO

State-Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

House of Representatives
COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

W/S

Committee/Subcommittee: Health Care App.
Meeting Date: 3-14-17
Place: Sumner Hall
(404 HOB)
Time: 8:00 AM-1:00 PM

Bill Number: HB 3531 by Raschein
Date Received: _____
Date Reported: _____
Subject: Bitner Plante ALS
Clinic Initiative of
Florida

Committee/Subcommittee Action:

- | | |
|--|---|
| <input type="checkbox"/> Favorable | <input type="checkbox"/> Retained for Reconsideration |
| <input type="checkbox"/> Favorable w/ _____ amendments | <input type="checkbox"/> Reconsidered |
| <input type="checkbox"/> Favorable w/Committee/Subcommittee Substitute | <input type="checkbox"/> Temporarily Postponed |
| <input type="checkbox"/> Other Action: | <input type="checkbox"/> Unfavorable |

Final Vote On Bill		MEMBERS								
Yea	Nay		Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
		VICE CHAIR HARRELL								
		RANKING MEMBER RICHARDSON								
		REP. BAEZ								
		REP. BURGESS								
		REP. BURTON								
		REP. DURAN								
		REP. GRALL								
		REP. JONES								
		REP. MAGAR								
		REP. MERCADO								
		REP. PIGMAN								
		REP. ROMMEL								
		REP. STEVENSON								
		REP. WHITE								
		CHAIR BRODEUR								



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: 3531

Amendment Number: _____

Name: Wendy BITNER

Representing: ALS Assoc / FL Chapter

Title: Board of Trustees

Address: 3794 Piney Grove Dr

City: Tallahassee State/Zip: 32311

Phone Number: 850-264-6270 Meeting Date: 3/14/17

Committee/Subcommittee: Health Care Approps

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak / informational or waive in support!
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 3605 Meeting Date: 3/14/17

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Appropriations- New Horizons Day Treatment

Committee/Subcommittee: Health Care Appropriations

Name: Kelly Mullette

Title: _____

Address: 104 W. Jefferson Street

City: Tallahassee State/Zip: FL 32301

Phone Number: (850) 224-3427

Representing: New Horizons Community Mental Health Center

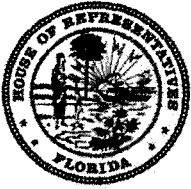
Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

W/S

Bill Amendment

Bill/PCS/PCB Number: 3605

Amendment Number: _____

Name: Shane Messer

Representing: Florida Council for Behavioral Healthcare

Title: leg. affairs director

Address: 3111 East Park

City: Tallah State/Zip: FL 32309

Phone Number: 224-6048 Meeting Date: 3/14/17

Committee/Subcommittee: H Health Care Approp

Presentation/Workshop Topic: HB 3605

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak want in support
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: HB 3669

Amendment Number: _____

Name: Shane Messer

Representing: Florida Council for Behavioral Health Care

Title: Leg affairs director

Address: 312 E Park Ave

City: Tallah State/Zip: FL 32304

Phone Number: 224-6048 Meeting Date: 3/14/17

Committee/Subcommittee: H Htn Care Approp

Presentation/Workshop Topic: HB 3669

Registered Lobbyist: YES NO

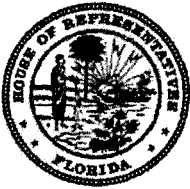
State Employee: YES NO

- I wish to speak wave in support
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>3669</u>	
Amendment Number: _____	

Name: Doug Leonardo

Representing: Baycare Behavioral ~~Support~~ Health

Title: Executive Director

Address: 428 MASS.

City: NePort Richey Ave State/Zip: FL

Phone Number: 727 315-8605 Meeting Date: 3/14/17

Committee/Subcommittee: Health Care APPROP

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 3677 Meeting Date: 3/14/17

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Maternal Addiction Treatment

Committee/Subcommittee: Health Care Appropriations

Name: Kelly Mallette

Title: _____

Address: 104 W. Jefferson Street

City: Tallahassee State/Zip: FL 32301

Phone Number: (850) 224-3427

Representing: South Broward Hospital District

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>3677</u>	
Amendment Number: _____	

Name: Heather Davidson

Representing: United Way of Broward County

Title: Director, Public Policy

Address: 1300 S. Andrews Ave.

City: Fort Lauderdale State/Zip: FL, 33316

Phone Number: 954 308 9277 Meeting Date: 3/14/17

Committee/Subcommittee: Health Care Appropriation

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>3713</u>	
Amendment Number: _____	

Name: Edward Briggs

Representing: Brandon Sports and Aquatics Center

Title: _____

Address: 213 E College Ave.

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-933-5994 Meeting Date: 1/14/17

Committee/Subcommittee: Healthcare Appropriations Subcommittee

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>3747</u>	
Amendment Number: _____	

Name: Ellyn Bogdanoff

Representing: JAFLO

Title: _____

Address: 1081 East Ford Blvd

City: FT LAUD State/Zip: 33316

Phone Number: _____ Meeting Date: _____

Committee/Subcommittee: Approps - Health Care

Presentation/Workshop Topic: Approp - Health Care

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>3769</u>	
Amendment Number: _____	

Name: Rivers Buford III

Representing: AMERICAN HEART ASSOCIATION

Title: GOVERNMENT RELATIONS DIRECTOR

Address: 2851 REMINGTON GREEN

City: TALLAHASSEE State/Zip: FL

Phone Number: 850 566-9119 Meeting Date: 3/14/17

Committee/Subcommittee: HEALTH APPROP

Presentation/Workshop Topic: UM MEDICINE

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak WAVE
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 3865 Meeting Date: 3-14-17

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Senior Center / Auditorium

Committee/Subcommittee: Health Care Appropriations Subcomm

Name: Rana Brown

Title: _____

Address: 18857 NE 29 Ave., STE 1010

City: Aventura State/Zip: FL 33180

Phone Number: 786 417 3584

Representing: City of Sunny Isles Beach

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/ support

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 3887</u>	
Amendment Number: _____	

Name: Martha Edenfield

Representing: The Arc Tampa Bay Foundation

Title: _____

Address: 215 So. Monroe Street #815

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-999-4100 Meeting Date: 3.14.17

Committee/Subcommittee: Health Care Appropriations

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

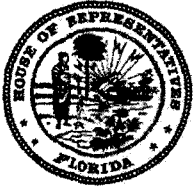
State Employee: YES NO

- I wish to speak Support the bill
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>4039</u>	
Amendment Number: _____	

Name: Shane Messer

Representing: Florida Council for Behavioral Healthcare

Title: leg affairs director

Address: 310 East Park Ave

City: Tallah State/Zip: FL 32301

Phone Number: 224-6048 Meeting Date: 3/14/17

Committee/Subcommittee: H Hth Care Approp

Presentation/Workshop Topic: HB4039

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak waine in support
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>4039</u>	
Amendment Number: _____	

Name: Natalie King

Representing: Northside Mental Health Center

Title: Vice President / COO

Address: 235 W Brandon Blvd. 640

City: Brandon State/Zip: FL 33511

Phone Number: 813 924 8218 Meeting Date: 3/14/17

Committee/Subcommittee: Health care approps

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

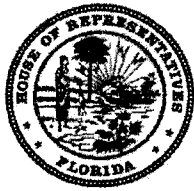
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>4071</u>	
Amendment Number: _____	

Name: MARK WALSH

Representing: UNIVERSITY OF SOUTH FLORIDA

Title: EXEC. DIRECTOR OF UNIVERSITY PARTNERSHIPS

Address: 4202 E. FOWLER AVE, CGS 301

City: ~~TAMPA~~ TAMPA State/Zip: FL 33620

Phone Number: 813 974 1830 Meeting Date: 3/14/2017

Committee/Subcommittee: HEALTH CARE APPROPRIATIONS

Presentation/Workshop Topic: HB 4071

Registered Lobbyist: YES NO

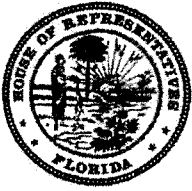
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>4113</u>	
Amendment Number: _____	

Name: Steven J Murphy

Representing: Devereux Advanced Behavioral Health

Title: Executive Director

Address: 5850 T G Lee Blvd

City: Orlando State/Zip: FL

Phone Number: 352-870-1798 Meeting Date: 3/14/17

Committee/Subcommittee: House Health Care Approps

Presentation/Workshop Topic: Devereux CSEC Proposal

Registered Lobbyist: YES NO

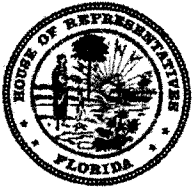
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>4113</u>	
Amendment Number: _____	

Name: Shane Messer

Representing: Florida Council for Behavioral Healthcare

Title: leg. affairs director

Address: 316 East Park

City: Tallah State/Zip: FL 32301

Phone Number: 224-6048 Meeting Date: 3/14/17

Committee/Subcommittee: H HHn Care Approp

Presentation/Workshop Topic: HB4113

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak wave in support
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WK

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>4113</u>	
Amendment Number: _____	

Name: Chris Carmody

Representing: Deveraux

Title: Attorney

Address: 301 E. Pine St., Suite 1400

City: Orlando State/Zip: FL 32801

Phone Number: 407-843-8880 Meeting Date: 3/14/17

Committee/Subcommittee: Health Care Appropriations

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak Waive in Support, unless questions
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

w/s

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>6021</u>	
Amendment Number: _____	

Name: Bobby Lolley

Representing: Home Care Association of Florida

Title: Executive Director

Address: 2489 Arwah Branch Blvd

City: Tallahassee State/Zip: FL 32309

Phone Number: 850 567-1951 Meeting Date: 3/14/14

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



Health Care Appropriations Subcommittee

**Tuesday, March 14, 2017
8:00 AM – 1:00 PM
Sumner Hall (404 HOB)**

Action Packet

REVISED

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

3/14/2017 8:00AM

Location: Sumner Hall (404 HOB)

AMENDED (3)

HB 3531 : Bitner Plante ALS Clinic Initiative of Florida

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daisy Baez	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar			X		
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Bob Rommel	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Appearances:

Wendy Bitner (General Public) - Waive In Support
 ALS Ass
 ALS Assoc / FI Chapter 3794 Piney Grove Dr.
 3794 Piney Grove Dri FL 32311

Committee meeting was reported out: Friday, March 17, 2017 3:02PM