

Justice Appropriations Subcommittee

Monday, March 20, 2017 12:00 PM - 3:00 PM

Action Packet

Justice Appropriations Subcommittee3/20/2017 12:00PM

Location: Morris Hall (17 HOB)

Summary:

Justice Appropriations Subcommittee

Monday March 20, 2017 12:00 pm

| CS/HB 165 Favorable | Yeas: 11 N | ays: 0 |
|---|------------|--------|
| CS/HB 175 Favorable With Committee Substitute Amendment 936899 Adopted Without Objection | Yeas: 9 N | ays: 3 |
| CS/HB 699 Favorable | Yeas: 12 N | ays: 0 |
| HB 2703 Favorable | Yeas: 12 N | ays: 0 |
| HB 3185 Favorable | Yeas: 12 N | ays: 0 |
| HB 3415 Favorable | Yeas: 11 N | ays: 0 |
| HB 4223 Favorable | Yeas: 12 N | ays: 0 |

Justice Appropriations Subcommittee

3/20/2017 12:00PM

Location: Morris Hall (17 HOB)

Attendance:

| | Present | Absent | Excused |
|---------------------|---------|--------|---------|
| Bill Hager (Chair) | | | X |
| Joseph Abruzzo | | | х |
| Robert Asencio | X | | |
| Cord Byrd | X | | |
| Kimberly Daniels | X | | |
| Eric Eisnaugle | X | | |
| Heather Fitzenhagen | X | | |
| Joe Gruters | X | | |
| Mike Miller | X | | |
| Scott Plakon | X | | |
| Sharon Pritchett | X | | |
| Ross Spano | X | | |
| Jennifer Sullivan | X | | |
| Patricia Williams | X | | |
| Clay Yarborough | X | | |
| Totals: | 13 | 0 | 2 |

Justice Appropriations Subcommittee

3/20/2017 12:00PM

Location: Morris Hall (17 HOB)

CS/HB 165 : Sexually Transmissible Diseases

X Favorable

| | Yea | Nay | No Vote | Absentee Yea | Absentee Nay |
|---------------------|----------------|---------------|---------|-----------------|-----------------|
| Joseph Abruzzo | | | X | | |
| Robert Asencio | X | | | | |
| Cord Byrd | X | | | | |
| Kimberly Daniels | X | | | | |
| Eric Eisnaugle | X | | | | |
| Heather Fitzenhagen | X | | | | |
| Joe Gruters | X | | | | |
| Mike Miller | | | X | | |
| Scott Plakon | X | | | | |
| Sharon Pritchett | X | | | | |
| Ross Spano | X | | | *** | |
| Jennifer Sullivan | | | X | | |
| Patricia Williams | X | | | | |
| Clay Yarborough | X | | | | |
| Bill Hager (Chair) | | | X | | |
| | Total Yeas: 11 | Total Nays: 0 | ı | | |

Appearances:

CS/HB 165 Sexually Transmissible Diseases by, McGhee Daniels, Nancy (Lobbyist) (General Public) - Proponent Florida Public Defender Association, Inc. 103 N Gadsden St Tallahassee FL 32301

Phone: (850) 488-6850

Justice Appropriations Subcommittee

3/20/2017 12:00PM

Location: Morris Hall (17 HOB)

CS/HB 175: Florida Court Educational Council

X Favorable With Committee Substitute

| | Yea | Nay | No Vote | Absentee Yea | Absentee Nay |
|---------------------|---------------|---------------|---------|-----------------|-----------------|
| Joseph Abruzzo | | | X | | |
| Robert Asencio | | X | | | |
| Cord Byrd | X | | | | |
| Kimberly Daniels | X | | | | |
| Eric Eisnaugle | X | | | | |
| Heather Fitzenhagen | X | | | | |
| Joe Gruters | X | | | | |
| Mike Miller | | | Х | | |
| Scott Plakon | X | | | | |
| Sharon Pritchett | | X | | | |
| Ross Spano | X | | | | |
| Jennifer Sullivan | X | | | | |
| Patricia Williams | | Х | | | |
| Clay Yarborough | X | | | | |
| Bill Hager (Chair) | | | X | | |
| | Total Yeas: 9 | Total Nays: 3 | | | |

CS/HB 175 Amendments

Amendment 936899

X Adopted Without Objection

Appearances:

CS/HB 175 Florida Court Educational Council by, Byrd Judge Scott Bernstein - Information Only Conference of Circuit Judges of Florida Circuit Court Judge , Eleventh Judicial Circuit 175 NW 1st Avenue Miami Florida 33128

Phone: 305-349-5744

Justice Appropriations Subcommittee

3/20/2017 12:00PM

Location: Morris Hall (17 HOB)
CS/HB 699: Internet Identifiers

X

Favorable

| | Yea | Nay | No Vote | Absentee Yea | Absentee Nay |
|---------------------|----------------|-------------|---------|-----------------|-----------------|
| Joseph Abruzzo | X | | | | |
| Robert Asencio | | | X | | |
| Cord Byrd | X | | | | |
| Kimberly Daniels | X | | | | |
| Eric Eisnaugle | X | | | **** | |
| Heather Fitzenhagen | X | | | | |
| Joe Gruters | X | | | | |
| Mike Miller | | | X | | |
| Scott Plakon | X | | | | _ |
| Sharon Pritchett | X | | | | |
| Ross Spano | X | | | | |
| Jennifer Sullivan | X | | | | |
| Patricia Williams | X | | | | |
| Clay Yarborough | X | | | | |
| Bill Hager (Chair) | | | X | | |
| | Total Yeas: 12 | Total Nays: | 0 | | |

Appearances:

S/HB 699 Internet Identifiers by, Mariano Ron Draa - Waive In Support FDLE Director of External Affairs 2331 Phillips Road Tallahassee Florida 32308

Phone: 850-410-7020

CS/HB 699 Internet Identifiers by, Mariano
Bernadette Howard (Lobbyist) - Waive In Support
The Florida Police Chiefs Association
Government Affairs Coordinator
2636 Mitcham Drive
Tallahassee Florida 32308

Phone: 850-219-3631

Justice Appropriations Subcommittee

3/20/2017 12:00PM

Location: Morris Hall (17 HOB)

HB 2703 : City of Jacksonville - Shotspotter 2 Year Pilot Program

X Favorable

| | Yea | Nay | No Vote | Absentee Yea | Absentee Nay |
|---------------------|----------------|---------------|---------|-----------------|-----------------|
| Joseph Abruzzo | | | X | | |
| Robert Asencio | X | | | | |
| Cord Byrd | X | | | | |
| Kimberly Daniels | X | | | | |
| Eric Eisnaugle | X | | | | |
| Heather Fitzenhagen | X | | | | |
| Joe Gruters | X | | | | |
| Mike Miller | | | X | | |
| Scott Plakon | X | | | | |
| Sharon Pritchett | X | | | | |
| Ross Spano | X | | | | |
| Jennifer Sullivan | X | | | | |
| Patricia Williams | X | | | | |
| Clay Yarborough | X | | | | |
| Bill Hager (Chair) | | | X | | |
| | Total Yeas: 12 | Total Nays: 0 | | | |

Appearances:

HB 2703 City of Jacksonville - Shotspotter 2 Year Pilot Program by Daniels Joe Mobley (Lobbyist) - Waive In Support

City of Jacksonville 200 W College Ave Tallahassee Florida Phone: 850- 222-1959

Justice Appropriations Subcommittee

3/20/2017 12:00PM

Location: Morris Hall (17 HOB)

HB 3185 : City of Lauderdale Lakes Crime Prevention Equipment

X Favorable

| | Yea | Nay | No Vote | Absentee Yea | Absentee Nay |
|---------------------|----------------|---------------|---------|-----------------|-----------------|
| Joseph Abruzzo | | | X | | |
| Robert Asencio | X | | | | |
| Cord Byrd | X | | | | |
| Kimberly Daniels | X | | | | |
| Eric Eisnaugle | X | | | | |
| Heather Fitzenhagen | X | *** | | | |
| Joe Gruters | X | | - | | |
| Mike Miller | | | Х | | |
| Scott Plakon | X | | | | |
| Sharon Pritchett | X | | | | |
| Ross Spano | X | | | | |
| Jennifer Sullivan | X | | | **** | |
| Patricia Williams | X | | | | |
| Clay Yarborough | X | | | | |
| Bill Hager (Chair) | | | Х | | |
| | Total Yeas: 12 | Total Nays: 0 | | | |

Appearances:

HB 3185 City of Lauderdale Lakes Crime Prevention Equipment by Williams Mario Bailey (Lobbyist) - Proponent City of Lauderdale Lakes

Senior Government Relations Consultant

402 S. Monroe Street Tallahassee Florida Phone: 850-412-1115

Justice Appropriations Subcommittee

3/20/2017 12:00PM

Location: Morris Hall (17 HOB)

HB 3415 : RESTORE Ex-Offender Re-entry Program

X Favorable

| | Yea | Nay | No Vote | Absentee Yea | Absentee Nay |
|---------------------|----------------|-------------|---------|-----------------|-----------------|
| Joseph Abruzzo | | | Х | | |
| Robert Asencio | X | | | | |
| Cord Byrd | X | | | | |
| Kimberly Daniels | X | | | | |
| Eric Eisnaugle | X | | | | |
| Heather Fitzenhagen | X | | | | |
| Joe Gruters | X | | | | |
| Mike Miller | | | X | | |
| Scott Plakon | X | | | | |
| Sharon Pritchett | X | | | | |
| Ross Spano | X | | | | |
| Jennifer Sullivan | | | X | | |
| Patricia Williams | X | | | | |
| Clay Yarborough | X | | | | |
| Bill Hager (Chair) | | | X | | |
| | Total Yeas: 11 | Total Nays: | 0 | | |

Justice Appropriations Subcommittee

3/20/2017 12:00PM

Location: Morris Hall (17 HOB)

HB 4223 : Seminole County Juvenile Detention Center

X Favorable

| | Yea | Nay | No Vote | Absentee Yea | Absentee Nay |
|---------------------|----------------|---------------|---------|-----------------|-----------------|
| Joseph Abruzzo | | | X | | |
| Robert Asencio | X | | | | |
| Cord Byrd | X | | | | |
| Kimberly Daniels | X | | | | |
| Eric Eisnaugle | X | | | | |
| Heather Fitzenhagen | X | | | | |
| Joe Gruters | X | | | | |
| Mike Miller | | | X | | |
| Scott Plakon | X | | | | |
| Sharon Pritchett | X | | | | |
| Ross Spano | X | | | | |
| Jennifer Sullivan | X | | | | |
| Patricia Williams | X | | | | |
| Clay Yarborough | X | | | | |
| Bill Hager (Chair) | | | X | | |
| | Total Yeas: 12 | Total Nays: 0 | | | |

Bill No. CS/HB 175 (2017)

Amendment No.

Subcommittee

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COMMITTEE/SUBCOMMITTEE ACTION

| ADOPTED | (Y/N) |
|-----------------------|-----------------------|
| ADOPTED AS AMENDED | (Y/N) |
| ADOPTED W/O OBJECTION | $\frac{(Y/N)}{(Y/N)}$ |
| FAILED TO ADOPT | (Y/N) |
| WITHDRAWN | (Y/N) |
| OTHER | |

Committee/Subcommittee hearing bill: Justice Appropriations

Representative Byrd offered the following:

Amendment (with title amendment)

Remove lines 58-113 and insert:

- (1) (a) The membership of the Florida Court Educational Council, as it was constituted before January 1, 2018, is terminated and replaced as provided in this section. The Florida Court Educational Council shall consist of 17 members. All the members must be active judges.
- 1. Two members of the council shall be elected to staggered terms by the Florida Conference of District Court of Appeal Judges from its membership pursuant to conference adopted procedures. One council member shall be elected for a term ending December 31, 2019, and subsequently for 2-year terms

936899 - FCEC Amendment.docx

| enc | unc | or | ı pece | mber | 31 01 | eac | n o | aa-n | amı | berea | year | and | tne | otner |
|-----|------|-----|--------|-------|-------|-------|-----|------|-----|-------|-------|------|------|---------|
| cou | ınci | 1 n | nember | shal | l be | elec | ted | for | а | term | endin | g on | Dec | cember |
| 31, | 20 | 20, | and | subse | quent | ly f | or | 2-ye | ar | terms | endi | ng o | n De | ecember |
| 31 | of | eac | ch eve | n-num | bered | i yea | ır. | | | | | | | |

- 2. Ten members of the council shall be elected to staggered terms by the Florida Conference of Circuit Court Judges from its membership pursuant to conference adopted procedures. Five council members shall each be elected for a term ending December 31, 2019, and subsequently for 2-year terms ending on December 31 of each odd-numbered year. The five remaining council members shall each be elected for a term ending on December 31, 2020, and subsequently for 2-year terms ending on December 31 of each even-numbered year.
- 3. Five members of the council shall be elected to staggered terms by the Florida Conference of County Court Judges from its membership pursuant to conference adopted procedures. Three council members shall each be elected for a term ending December 31, 2019, and subsequently for 2-year terms ending on December 31 of each odd-numbered year. The two remaining council members shall each be elected for a term ending on December 31, 2020, and subsequently for 2-year terms ending on December 31 of each even-numbered year.
- 4. Each vacancy shall be filled for the remainder of an unexpired term in the same manner as the original appointment.
 - 5. Council members may serve consecutive terms.

936899 - FCEC Amendment.docx

Amendment No.

| | <u>6.</u> | The | coun | cil sh | <u>all el</u> | ect a | ı cha | <u>ir fr</u> | om i | ts me | mbersh | <u>ip</u> |
|--------|-----------|-------|-------|---------|---------------|-------|-------|--------------|------|-------|--------|-----------|
| for a | 1-ye | ear t | erm · | to pres | side a | t all | cou | ncil: | meet | ings. | The | |
| counci | .1 sl | nall | also | elect | other | offi | cers | from | its | membe | ership | as |
| it dee | ems i | neces | sary | * | | | | | | | | |

- (b) A majority of the council members shall constitute a quorum, and the affirmative vote of a majority of the members present shall be necessary for any action to be taken by the council.
 - (c) The administrative duties of the council include:
- 1. Adopting guidelines on permissible administrative expenses. The council shall minimize administrative expenses and maximize educational opportunities for judges and judicial staff.
- a. Administrative expenses include office space expenses; salaries for full-time employees, or the equivalent, unless such employees teach judges or judicial staff on a full-time basis; compensation for part-time assistance, unless such individuals are retained to teach judges or judicial staff; and equipment and supplies purchased or leased by the council. Upon approval of the council, any employee who documents time spent teaching judges or judicial staff on a less than a full-time basis may have the pro-rata portion of his or her salary deducted from the calculation of administrative expenses.
- b. As part of the report required by subsection (3), the council shall provide a description of all efforts the council

936899 - FCEC Amendment.docx

- has made to reduce administrative expenses below 44 percent.

 This part of the report is not required for any year that the council spends less than 25 percent of the previous year's gross receipts on administrative expenses.
- 2. Adopting policies and guidelines related to the selection of continuing judicial and judicial staff education and training programs, approval of courses for such programs, and selection of participants. The council shall also develop and fund appropriate education and training programs for new trial judges, appellate judges, child support hearing officers, and magistrates.
 - 3. Adopting reporting formats.
- 4. Employing and supervising all council employees.

 Council employees shall report only to the chair of the council and may not be assigned any duties except those dealing directly with court education. It is unlawful to require a counsel employee to perform duties unrelated to judicial or judicial staff education if such duties are not authorized by the council. The council may not employ more than 15 full-time employees. The council must employ less than 15 full-time employees if the council determines that the judicial and judicial staff education training objectives of the council can be accomplished with fewer than 15 employees.
- (d) The council and its employees shall be headquartered at the First District Court of Appeal.

936899 - FCEC Amendment.docx

Amendment No.

| (2)(a) (1) The Florida Court Educational council shall |
|---|
| establish standards for instruction of circuit and county court |
| judges who have responsibility for domestic violence cases, and |
| the council shall provide such instruction on a periodic and |
| timely basis. |
| (h) (2) As used in this subsection section: |

(b) (2) As used in this <u>subsection</u>, <u>section</u>:

(a) the term "domestic violence" has the meaning set forth in s. 741.28.

(b) "Family or household member" has the meaning set forth in s. 741.28.

October 1, to the President of the Senate and the Speaker of the House of Representatives that includes the total number of judges and other court personnel attending each in-state training or educational program, the training or educational program attended and the location of the program, and the costs incurred. The report shall also identify the judges and other court personnel attending out-of-state training or educational programs and the costs associated with such programs. The report shall identify the total dollars deposited into the trust fund for the fiscal year and the balance in the trust fund at the end of the fiscal year.

Section 3. If any provision contained in sections 1 or 2 of this act is declared invalid for any reason, then sections 1 and 2 of this act shall be declared invalid, the fees that would

936899 - FCEC Amendment.docx

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 175 (2017)

Amendment No.

127

128

| be directed to the Court Education Trust Fund may not be |
|--|
| assessed pursuant to ss. 28.2401(3), 28.241(1)(a)1.c., |
| 28.241(1)(a)2.e., and 34.041(1)(b), the remaining unencumbered |
| funds in the Court Education Trust Fund shall revert to the |
| General Revenue Fund, and the trust fund shall be terminated. |
| Section 4. This act shall take effect January 1, 2018. |
| |
| |
| TITLE AMENDMENT |
| Remove line 11 and insert: |
| |

annual report concerning educational and training programs for

judges and other personnel; providing for

936899 - FCEC Amendment.docx



29844689



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

| | | | G | Bill Amendment | | |
|--|---|------|------------------------------|---------------------------------|--|--|
| | * : | | Bill Numbei Transmissible | CS/HB 165 : Sexually e Diseases | | |
| | | _ | PCB/PCS/A | mendment #: N/A | | |
| Name: | Daniels, Nancy | | | | | |
| Representing: | Florida Public Defender Association, Inc. | | | | | |
| Title: | Legislative Consultar | nt | | | | |
| Address: | 103 N Gadsden St | | | | | |
| City: | Tallahassee | Star | te/Zip: | FL 32301 | | |
| Phone Number: | (850) 488-6850 | Me | eting Date: | Mar 20 2017 12:00PM | | |
| Committee/Subcommittee: Justice Appropriations Subcommittee | | | | | | |
| Presentation/Workshop Topic: Sexually Transmissible Diseases | | | | | | |
| | No. | | , | | | |
| ✓ Registered Lobbyist Bill | | | | | | |
| State Employee | | | | Proponent | | |
| ☐ I Wish To Sp | | | Amendment | | | |
| Appearing in response to subpoena N/A | | | | N/A | | |
| Appearing in response to an inquiry for information made by member, committee or staff | | | | | | |
| Appearing at the written request of the chair | | | | | | |
| Judge or elected officer appearing in official capacity | | | | | | |
| ✓ Lobbyist Appearance Form Submitted | | | | | | |



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the $\underline{\text{entire}}$ form and submit $\underline{\text{both}}$ copies to the Committee Administrative Assistant at the meeting.

| Bill Amendment | | | | |
|--|--|--|--|--|
| Bill/PCS/PCB Number: CS/HB 175 | | | | |
| Amendment Number: 936899 | | | | |
| Name: Judge Scutt Bernstein | | | | |
| Representing: Confirence of Circuit Judges of Fla. | | | | |
| Title: Circuit Court Judge, Glerenth Judicial Circuit | | | | |
| Address: 175 NW 15+ Avenue | | | | |
| City: Miam: State/Zip: FL 33128 | | | | |
| Phone Number: 305-349-5744 Meeting Date: 3/20/17 | | | | |
| Committee/Subcommittee: Justice Appropriations Subcommittee | | | | |
| Presentation/Workshop Topic: AB175-Fla Court Ed. Courcil | | | | |
| Registered Lobbyist: YES NO | | | | |
| State Employee: YES V NO | | | | |
| I wish to speak Appearing in response to an inquiry for information made by member, committee, or staff | | | | |
| Appearing in response to subpoena | | | | |
| Appearing at the written request of the chair Judge or elected officer appearing in official capacity | | | | |
| Lobbyist Appearance form submitted online | | | | |
| (If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.) | | | | |
| Bill: Proponent Opponent Info only | | | | |
| Amendment: Proponent Opponent Info only | | | | |



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Administrative Assistant at the meeting.

| | | | | | | Amendment per: | |
|----------|--|--|--|-----------|-------------------|---------------------------|-------------|
| Name: | PON DE | AA | | | | | |
| | enting: | | | | | | |
| | | TOIL OF EXT | ERNAL A | FFA | rks | | |
| Addı | ress: <u>2 3 3</u> | PHILLIPS | R610 | | | | |
| | TALL | | | | State/Zip:_ | FL / 3 2308 | |
| Phor | ne Number: | 850 416 70 | Z.C | | Meeting D | ate: 3,20,17 | · · · · · · |
| | | mittee: | | | | | |
| | | shop Topic: 1265/t | | | | | |
| | | | Lobbyist: YES | d | NO 🗌 | | |
| | | State Emplo | yee: YES | \square | NO 🗌 | | |
| | Appearing in res Appearing in res Appearing at the Judge or elected | ponse to an inquiry f ponse to subpoena written request of t officer appearing in | or information he chair official capacit | | by member, comr | nittee, or staff | |
| If you a | re testifying on an | amendment inlease als | so indicate vour | nosition | as a propopent or | opponent on the bill as a | whole) |
| | Bill: | Proponent | Opponent | | Info only | | |
| | Amendment: | Proponent | Opponent | | Info only | | |

Tomus V

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the $\underline{\text{entire}}$ form and submit $\underline{\text{two}}$ copies to the Committee Administrative Assistant at the meeting.

| | Bill Amendment | | | | | |
|---|--|--|--|--|--|--|
| | Bill Number (If Applicable): 699 | | | | | |
| | PCB/PCS/Amendment #: | | | | | |
| Name: | Bernadette Howard | | | | | |
| Representing: | The Florida Police Chills Alsociation | | | | | |
| Title: | Government Altairs Coordinator | | | | | |
| Address: | 2636 Mytcham Dnie | | | | | |
| Address (cont): | | | | | | |
| City: | Tallahaspee | | | | | |
| State: | FC Zip Code: 32308 | | | | | |
| Phone Number: | 850-219-3631 Meeting Time: 12 pm - 3 pm | | | | | |
| Committee/Subcommittee: | Justice Appropriations Suswamittee. | | | | | |
| Presentation/Workshop Topic: | | | | | | |
| Registered Lobb | pyist: V Yes No | | | | | |
| State Employee: O Yes No | | | | | | |
| (If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.) | | | | | | |
| | I Wish To Speak | | | | | |
| | Appearing in response to an inquiry for information made by member, committee or staff | | | | | |
| | Appearing in response to subpoena | | | | | |
| | Appearing at the written request of the chair | | | | | |
| | Judge or elected officer appearing in official capacity | | | | | |
| / | Lobbyist Appearance Form Submitted Online | | | | | |
| Bill: Proponent | Opponent Info Only N/A | | | | | |
| Amendment: O Proponent | Opponent O Info Only O N/A | | | | | |



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Administrative Assistant at the meeting.

| | | | | Г | Bill | Amendm | ent |
|-----------|--|--|--------------------|--|-----------------------|--|---------------|
| | | | | Bill/P | ــــا CS/PCB Numbe | er: | |
| | | | | Amen | dment Numb | er: | -, |
| Name | Section 2 | Steely St | | | | | |
| Repres | senting: | S | and the state of | The state of the s | . Ar Co | | |
| Title | e: <u>/ 1/ /</u> | | . 44. 1 | * ************************************ | | mand the | |
| Add | lress: | | 7 (| and the second s | | | |
| City | : | | | | State/Zip:_ | Sylver State | |
| Pho | ne Number: | A STATE OF THE STA | | \$7 5 7 | Meeting Da | nte: | |
| Con | nmittee/Subcom | mittee: | | J. Was- | | 1 | · |
| Pre | sentation/Works | shop Topic: | | | S. E. See ! | 4 (1) | |
| | | Registered L | obbyist: YES | | NO 🗌 | | |
| | | State Emplo | yee: YES | | NO 🗌 | | |
| | I wish to speak | | | | | | |
| | | ponse to an inquiry f | or information | made by | member, comm | nittee, or staff | |
| | Appearing in response to subpoena | | | | | | |
| | Appearing at the written request of the chair Judge or elected officer appearing in official capacity | | | | | | |
| | _ | ance form submitted | | | | | |
| (If you a | are testifying on an | amendment, please als | so indicate your p | oosition as | a proponent or o | opponent on the bill | as a whole.) |
| | Bill: | Proponent | Opponent | | Info only | | |
| | Amendment: | Proponent | Opponent | | Info only |] | |



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the $\underline{\text{entire}}$ form and submit $\underline{\text{both}}$ copies to the Committee Administrative Assistant at the meeting.

| 1 | Bill Amendment 3185 Amendment Number: | | | |
|--|---|--|--|--|
| | tions Consultant onroe Street | | | |
| City: TLH Phone Number: 850. 412. 1119 Committee/Subcommittee: Tustice Presentation/Workshop Topic: H3 318 | Approps House | | | |
| Registered Lobbyist: YES State Employee: YES | | | | |
| I wish to speak Appearing in response to an inquiry for information made by member, committee, or staff Appearing in response to subpoena Appearing at the written request of the chair Judge or elected officer appearing in official capacity Lobbyist Appearance form submitted online | | | | |
| (If you are testifying on an amendment, please also indicate your Bill: Proponent Opponent | position as a proponent or opponent on the bill as a whole.) Info only | | | |
| Amendment: Proponent Opponent | Info only | | | |