

# **Criminal Justice Subcommittee**

Wednesday, March 8, 2017 8:00 AM – 11:00 AM 404 HOB

**Action Packet** 

# Criminal Justice Subcommittee 3/8/2017 8:00AM

Location: Sumner Hall (404 HOB)

Summary:

#### **Criminal Justice Subcommittee**

Wednesday March 08, 2017 08:00 am

| PCS for HB 205  | Favorable | Yeas: | 15 | Nays: | 0 |
|-----------------|-----------|-------|----|-------|---|
| PCS for HJR 291 | Favorable | Yeas: | 11 | Nays: | 0 |
| PCS for HB 575  | Favorable | Yeas: | 12 | Nays: | 0 |
| PCS for HB 673  | Favorable | Yeas: | 11 | Nays: | 0 |
| HB 693 Favora   | able      | Yeas: | 9  | Nays: | 3 |
| PCS for HB 699  | Favorable | Yeas: | 12 | Nays: | 0 |
| PCS for HB 701  | Favorable | Yeas: | 11 | Nays: | 0 |
| HB 793 Favora   | able      | Yeas: | 11 | Nays: | 0 |
| PCB CRJ 17-01   | Favorable | Yeas: | 13 | Nays: | 2 |
| PCB CRJ 17-02   | Favorable | Yeas: | 15 | Nays: | 0 |
| PCB CRJ 17-03   | Favorable | Yeas: | 15 | Nays: | 0 |
| PCB CRJ 17-04   | Favorable | Yeas: | 15 | Nays: | 0 |

# Criminal Justice Subcommittee 3/8/2017 8:00AM

Location: Sumner Hall (404 HOB)

#### Attendance:

|                    | Present | Absent | Excused |
|--------------------|---------|--------|---------|
| Ross Spano (Chair) | x       |        |         |
| Ramon Alexander    | X       |        |         |
| Thad Altman        | X       |        |         |
| Dane Eagle         | X       |        |         |
| Julio Gonzalez     | X       |        |         |
| James Grant        | X       |        |         |
| Gayle Harrell      | X       |        |         |
| Chris Latvala      | X       |        |         |
| Jared Moskowitz    | X       |        |         |
| Sharon Pritchett   | Х       |        |         |
| Daniel Raulerson   | X       |        |         |
| David Richardson   | X       |        |         |
| Bob Rommel         | X       |        |         |
| Emily Slosberg     | X       |        |         |
| Jennifer Sullivan  | Х       |        |         |
| Totals:            | 15      | 0      | 0       |



# HOUSE OF REPRESENTATIVES COUNCIL COMMITTEE ATTENDANCE ROLL CALL

| Member                   | Present     | Absent*                                | Excused                                  |
|--------------------------|-------------|--|--|
| Chair Spano              | <b>V</b>    |  | <del> </del>                             |
| ice Chair Gonzalez       |             |  | <del>Majo na - an anaga na ana</del>     |
| emocratic Ranking Member |             |  |  |
| ritchett                 | V           |  |  |
| ep. Alexander            | Y           |  |  |
| ep. Altman               | V           |  |  |
| ep. Eagle                | <u> </u>    |  |  |
| ep. Grant                |             |  | <del></del>                              |
| ep. Harrell              | *           |  | - h                                      |
| ep. Latvala              | <b>/</b> _\ |  |  |
| ep, Moskowitz            | <b>*</b>    |  |  |
| ep. Raulerson            | <b>.</b>    |  |  |
| ep. Richardson           | V           |  |  |
| ep. Rommel               | ✓           |  |  |
| ep. Slosberg             |             |  |  |
| ep. Sullivan             |             |  |  |
|                          |             | ************************************** |  |
|                          |             |  | en e |
|                          |             |  |  |
|                          |             |  |  |
|                          |             |  |  |
|                          |             |  |  |
|                          |             |  |  |
|                          |             |  |  |
|                          |             |  |  |
|                          |             |  | 7 (F)                                    |

Chair

<sup>\*</sup>A member must be excused by Chair or Speaker. A member answering roll call is presumed "present" thereafter.

## **Criminal Justice Subcommittee**

3/8/2017 8:00AM

Location: Sumner Hall (404 HOB)

PCS for HB 205: Juvenile Civil Citation and Similar Diversion Programs

X Favorable

|                    | Yea            | Nay           | No Vote | Absentee<br>Yea | Absentee<br>Nay                        |
|--------------------|----------------|---------------|---------|-----------------|--|
| Ramon Alexander    | X              |               |         |                 |  |
| Thad Altman        | X              |               |         |                 |  |
| Dane Eagle         | X              |               |         |                 |  |
| Julio Gonzalez     | X              |               |         |                 |  |
| James Grant        | X              |               |         |                 |  |
| Gayle Harrell      | X              |               |         |                 |  |
| Chris Latvala      | X              |               |         |                 | ······································ |
| Jared Moskowitz    | X              |               |         |                 |  |
| Sharon Pritchett   | X              |               |         |                 |  |
| Daniel Raulerson   | X              | <del></del>   |         |                 |  |
| David Richardson   | X              |               |         |                 |  |
| Bob Rommel         | X              |               |         |                 |  |
| Emily Slosberg     | X              | U. D          |         |                 |  |
| Jennifer Sullivan  | X              |               |         |                 |  |
| Ross Spano (Chair) | X              |               |         | 1.716.0         |  |
|                    | Total Yeas: 15 | Total Nays: 0 | )       |                 |  |

#### **Appearances:**

Civil Citation
Rusty May (General Public) - Proponent
LIFE Lee County & Bishop Robert Schaefer
Reverend
3426 Hancock Bridge Parkway, #1101
N Fort Myers FL 33903
Phone: 239-560-0065

Rev. Sharon Rey - Proponent FAITH, Volusia County, Tomoka UMC 72 Big Buck Trail Ormnond Beach FL 32174 Phone: 386-671-0576

Bishop, Barney (Lobbyist) - Proponent Florida Smart Justice Alliance 204 S Monroe St Ste 201 Tallahassee FL 32301 Phone: (850) 510-9922

Gualtieri, Bob (General Public) - Proponent Florida Sheriffs Association 10750 Ulmerton Road Largo FL 33778 Phone: 727-582-6200

## Criminal Justice Subcommittee 3/8/2017 8:00AM

Location: Sumner Hall (404 HOB)

PCS for HB 205: Juvenile Civil Citation and Similar Diversion Programs (continued)

**Appearances: (continued)** 

Civil Citation
Judy McGinity - Proponent
FAST - St John Episcopal Church
1390 Orange St
Clearwater FL
Phone: 727-461-0218

Civil Citation

Mike Scott - Proponent HOPE-NATIVITY CATHOLIC 213 Parsons Woods Drive Seffner FL 33584 Phone: 813-507-9727

Civil Citation

McCoy, Scott (Lobbyist) - Proponent Southern Poverty Law Center P O Box 10788 Tallahassee FL 32302-27 Phone: 850-521-3042

Gualtieri, Bob (General Public) - Proponent

Florida Sheriffs Association 10750 Ulmerton Road Largo FL 33778 Phone: 727-582-6200

Civil Citation

Bill Lurz (General Public) - Waive In Support SURE, Sarasota, Concordia Luthern Church Director 4550 Whirlaway Drive Sarasota FL 34233 Phone: 941-706-3276

Delgado, Ingrid (Lobbyist) - Waive In Support
Associate for Social Concerns, Florida Conference of Catholic Bishops
201 W Park Ave
Tallahassee FL 32301

Mackin, Colleen (Lobbyist) - Waive In Support The Children's Campaign 6417 Sweetgum Dr New Port Richey FL 34655 Phone: (727) 244-1032

Howard, Bernadette (Lobbyist) - Waive In Support Florida Police Chiefs Association Po Box 14038 Tallahassee FL 32317-40

Phone: (850) 219-3631

## Criminal Justice Subcommittee 3/8/2017 8:00AM

Location: Sumner Hall (404 HOB)

PCS for HB 205: Juvenile Civil Citation and Similar Diversion Programs (continued)

Appearances: (continued)

Sainvil, Daphnee (Lobbyist) - Waive In Support Broward County 115 S Andrews Ave Room 426 Fort Lauderdale FL 33301 Phone: (954) 357-7575

William Oberdick - Waive In Support LIFE (St. Columbkille Church) 11300 Caravel Circle #107 Ft Myers FL 33908 Phone: 216-392-7027

David Bernhardt - Waive In Support Fraternal Order of Police Vice President-State of FL 242 Office Plaza Tallahassee FL

Lois Price - Waive In Support HOPE -First United Church 11030 Longboat Key Lane #107 Tampa FL 33626

Willa Marie Smith - Waive In Support 1501 San Marco Drive #202 Ormond Beach FL 32174

Chris Woltman - Waive In Support
HOPE-Corpus Christi Catholic Church, Temple Terrace
11628 Taylor Rd
Tampa FL 33592
Phone: 813-808-2553

Velonda Hope - Waive In Support
PACT-Antioch Missionary Baptist Church, Miami Garden
8420 N Sherman Circle
Miramar FL 33025
Phone: 954-625-5566

Robert Boileau - Waive In Support HOPE, Unitarran Univeralist Church of Tampa Retired 6724 Ralston Beach Circle Tampa FL 33614 Phone: 813-743-1412

Kevin Dalia - Waive In Support PACT - Barry University 11300 NE 2nd Avenue Miami Shores FL 33161 Phone: 305-842-7725

Committee meeting was reported out: Wednesday, March 08, 2017 4:05PM

Print Date: 3/8/2017 4:05 pm Leagis ® Page 5 of 18

# Criminal Justice Subcommittee 3/8/2017 8:00AM

Location: Sumner Hall (404 HOB)

PCS for HB 205 : Juvenile Civil Citation and Similar Diversion Programs (continued)

**Appearances: (continued)** 

Andy Thomas - Waive In Support FL Public Defender Assoc. Public Defender

# House of Representatives COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

| Committee/Subcommittee: CJS  Meeting Date: 3-8-17  Place: 404 HOB  Time: 8:00                                    | Bill Number: PCS 205  Date Received:  Date Reported:  Subject:              |
|--|---|
| Council/Committee Action: Favorable Favorable w/ amendments Favorable w/Committee/Subcommittee Sub Other Action: | Retained for Reconsideration Reconsidered Temporarily Postponed Unfavorable |

| MEMBERS              | Final<br>On |      |       |       |       |          |       |      |      |      |
|----------------------|-------------|------|-------|-------|-------|----------|-------|------|------|------|
|                      | Yea         | Nay  | Yeas  | Nays  | Yeas  | Nays     | Yeas  | Nays | Yeas | Nays |
| Rep. Alexander       | /           |      |       |       |       |          |       |      |      |      |
| Rep. Altman          | V           |      |       |       |       |          |       |      |      |      |
| Rep. Eagle           | /           |      |       |       |       |          |       |      |      |      |
| Rep. Grant           | V           |      |       |       |       |          |       |      | -    |      |
| Rep. Harrell         | <b>V</b>    |      |       |       |       |          |       |      |      |      |
| Rep. Latvala         | ~           |      |       |       |       |          |       |      |      | -    |
| Rep. Moskowitz       |             |      |       |       |       |          |       |      |      |      |
| Rep. Raulerson       | <b>/</b>    |      |       |       |       |          |       |      |      |      |
| ep. Richardson       | V           |      |       |       |       |          |       |      |      |      |
| Rep. Rommel          |             |      |       |       |       |          |       |      |      |      |
| Rep. Slosberg        | /           |      |       |       |       |          |       |      |      |      |
| Rep. Sullivan        | <b>√</b>    |      |       |       |       |          |       |      |      |      |
| Democratic Ranking   |             |      |       |       |       |          |       |      |      |      |
| Member: Pritchett    | <b>✓</b>    |      |       |       |       | <u> </u> |       |      | -    |      |
| Vice Chair: Gonzalez | <b>V</b>    |      |       |       |       |          |       |      |      |      |
| Chair: Spano         |             |      |       |       |       |          |       |      |      |      |
|                      |             |      |       |       |       |          |       |      |      |      |
|                      |             |      |       |       |       |          |       |      |      |      |
|                      |             |      |       |       |       |          |       |      |      |      |
|                      |             |      |       |       |       |          |       |      |      |      |
|                      |             |      |       |       |       |          |       |      |      |      |
|                      |             |      |       |       |       |          |       |      |      |      |
|                      |             |      |       |       |       |          |       |      |      |      |
|                      |             |      |       |       |       |          |       |      |      |      |
|                      | Yeas        | Nays | Yeas  | Norra | Yeas  | Nove     | Yeas  | Nove | Yeas | Nove |
| TOTALS               | 15          | TAYS | 1 cas | Nays  | 1 cas | Nays     | 1 eas | Nays | reas | Nays |



|  | Bill Amendment  Bill/PCS/PCB Number: HB 205                  |  |  |  |  |
|--|--|--|--|--|--|
|  | Amendment Number:  |  |  |  |  |
| Name: Rev. Rusty MAY   |  |  |  |  |  |
| Representing: <u>LIFE Lee County</u> +  Title: <u>Rev.</u>   | Bishop Robert Schueter of the<br>FLORIDA BONAMAS SYNOD WICH  |  |  |  |  |
|  | 2Kny 1101  |  |  |  |  |
| Address: 3426 Howcock Bridge &. City: North Fort Myers   | State/Zip:_ <i>FL</i> 33903                                  |  |  |  |  |
| Phone Number: 239-560 - 0065   | Meeting Date: 3/8/17   |  |  |  |  |
| Committee/Subcommittee:  | Jestice  |  |  |  |  |
| Presentation/Workshop Topic:   | JoTion Expunsement   |  |  |  |  |
| Registered Lobbyist: YES   | S NO D   |  |  |  |  |
| State Employee: YES  | s □ no 🔀   |  |  |  |  |
| I wish to speak  Appearing in response to an inquiry for information made by member, committee, or staff  Appearing in response to subpoena  Appearing at the written request of the chair  Judge or elected officer appearing in official capacity  Lobbyist Appearance form submitted online |  |  |  |  |  |
| (If you are testifying on an amendment, please also indicate your  | position as a proponent or opponent on the bill as a whole.) |  |  |  |  |
| Bill: Proponent Opponent   | Info only  |  |  |  |  |
| Amendment: Proponent Opponent  | Info only  |  |  |  |  |





|   | Bill Amendment  Bill/PCS/PCB Number: 205  Amendment Number:             |
|---|---|
| Rev Sharon Rey<br>Representing: FAITH, Volusia Co   | unty Tomoka umc   |
| Title:  |   |
| City:   |   |
| Committee/Subcommittee:  Presentation/Workshop Topic:   | ·   |
| Registered Lobbyist: YES State Employee: YES  |   |
| I wish to speak  Appearing in response to an inquiry for information  Appearing in response to subpoena  Appearing at the written request of the chair  Judge or elected officer appearing in official capacit  Lobbyist Appearance form submitted online |   |
| If you are testifying on an amendment, please also indicate your  Bill: Proponent Opponent  | position as a proponent or opponent on the bill as a whole.)  Info only |
| Amendment: Proponent Opponent   | Info only   |





|   |   |                        |                 |               | BIII              | Amendment                      |
|---|---|------------------------|-----------------|---------------|-------------------|--------------------------------|
|   |   |                        |                 | Bill/PC       | <br>S/PCB Number: |                                |
|   |   |                        |                 | Amend         | dment Number:     |                                |
| Name:                                     | . Ba  | rney Bish              | op              |               |                   |                                |
| Repres                                    | senting: FU   | a. Smart s             | Tostice         |               |                   |                                |
|   | e: Pre  |                        |                 |               |                   |                                |
|   |   | 4 5. Monr              | oe              |               |                   |                                |
| City                                      | :Ta   | 11                     | ·               |               | State/Zip:        | =L 32301                       |
|   |   | 350,510.99             | 922             |               | Meeting Date      | : BMCh 17                      |
| Con                                       | nmittee/Subcom  | mittee: <u>CJ</u>      | _               |               |                   |                                |
| Pre                                       | sentation/Works   | hop Topic:             | emle            | Civil         | Citation          | ~5                             |
|   |   | Registered Lo          | obbyist: YES    |               | 10 🔲              |                                |
|   |   | State Employ           | /ee: YES        |               | 10 4              |                                |
| <b></b>                                   |   |                        |                 |               |                   |                                |
| Ц   | I wish to speak   |                        |                 |               |                   |                                |
|   | Appearing in resp                                       | oonse to an inquiry fo | r information   | made by m     | nember, committ   | ee, or staff                   |
|   | Appearing in resp                                       | oonse to subpoena      |                 |               |                   |                                |
|   | Appearing at the  | written request of th  | e chair         |               |                   |                                |
|   | Judge or elected officer appearing in official capacity |                        |                 |               |                   |                                |
| Lobbyist Appearance form submitted online |   |                        |                 |               |                   |                                |
| (If you a                                 | are testifying on an a                                  | imendment, please also | o indicate your | position as a | proponent or opp  | onent on the bill as a whole.) |
|   | Bill:   | Proponent 🔽            | Opponent        |               | Info only         |                                |
|   | Amendment:  | Proponent              | Opponent        |               | Info only         |                                |









Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

|  |   |               | Bill 🗹 Amendment                                   |  |  |  |
|--|---|---------------|--|--|--|--|
|  |   |               | HB 205 : Juvenile Civil Citation iversion Programs |  |  |  |
|  |   |               | mendment #: 205                                    |  |  |  |
| Name:  | Gualtieri, Bob                                |               |  |  |  |  |
| Representing:  | Florida Sheriffs Association                  |               |  |  |  |  |
| Title:   | Sheriff                                       |               |  |  |  |  |
| Address:   | 10750 Ulmerton Road                           |               |  |  |  |  |
| City:  | Largo   | State/Zip:    | FL 33778   |  |  |  |
| Phone Number:  | 727-582-6200                                  | Meeting Date: | Mar 8 2017 8:00AM                                  |  |  |  |
| Committee/Subo   | committee: Criminal Justice                   | Subcommittee  |  |  |  |  |
| Presentation/Wo  | orkshop Topic: N/A                            |               |  |  |  |  |
|  |   |               |  |  |  |  |
| Registered Lo  | obbvist                                       |               | Bill   |  |  |  |
| ☐ State Employ   | •   |               | N/A  |  |  |  |
| ☑ I Wish To Sp   | eak   | ,             | Amendment  |  |  |  |
| Appearing in response to subpoena  |   |               |  |  |  |  |
| Appearing in response to an inquiry for information made by member, committee or staff |   |               |  |  |  |  |
|  | Appearing at the written request of the chair |               |  |  |  |  |
| ☐ Judge or elected officer appearing in official capacity                              |   |               |  |  |  |  |
| Lobbyist App   | pearance Form Submitted                       |               |  |  |  |  |







Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Amendment

Bill Number: HB 205: Juvenile Civil Citation and Similar Diversion Programs MEGINITY PCB/PCS/Amendment #: N/A McGilicutty, Judy Name: St. John Episcopal Church Clearmate Representing: Title: Address: 1390 ORANGE -ST. State/Zip: FU City: CLEARWATER Phone Number: 727- 94 461 - 0218 Mar 8 2017 8:00AM Meeting Date: **Criminal Justice Subcommittee** Committee/Subcommittee: Presentation/Workshop Topic: Civil Citation Registered Lobbyist Bill ☐ State Employee **Proponent** ✓ I Wish To Speak Amendment Opponent Proponant Appearing in response to subpoena Appearing in response to an inquiry for information made by member, committee or staff Appearing at the written request of the chair ☐ Judge or elected officer appearing in official capacity ☐ Lobbyist Appearance Form Submitted



|   | Bill X Amendment   |  |  |  |  |
|---|--|--|--|--|--|
|   | Bill/PCS/PCB Number: るっち                                     |  |  |  |  |
|   | Amendment Number:  |  |  |  |  |
| Name: Mike Scott  |  |  |  |  |  |
| Representing: HOPE, Nativi  | ty Catholic  |  |  |  |  |
| Title:  | ,<br>  |  |  |  |  |
| Address: <u>213 Par Sons</u> wo                                   | rods pr. 8t  |  |  |  |  |
| City: Bildlidde Seffner   | State/Zip: 33584   |  |  |  |  |
| Phone Number: 813-507-979   | A Meeting Date:  |  |  |  |  |
| Committee/Subcommittee:   |  |  |  |  |  |
| Presentation/Workshop Topic:                                      |  |  |  |  |  |
| Registered Lobbyist: YES  | NO O   |  |  |  |  |
| State Employee: YES   | NO G   |  |  |  |  |
| I wish to speak   |  |  |  |  |  |
| Appearing in response to an inquiry for information               | n made hy member committee or staff                          |  |  |  |  |
| Appearing in response to subpoena                                 | Thinde by member, committee, or stan                         |  |  |  |  |
| Appearing at the written request of the chair                     |  |  |  |  |  |
| Judge or elected officer appearing in official capacity           |  |  |  |  |  |
| Lobbyist Appearance form submitted online                         |  |  |  |  |  |
| (If you are testifying on an amendment, please also indicate your | nosition as a proponent or opponent on the bill as a whole ) |  |  |  |  |
| Bill: Proponent Opponent  | Info only  |  |  |  |  |
| Amendment: Proponent Opponent                                     | Info only  |  |  |  |  |





|  | Bill Amendment   |  |  |  |  |  |
|--|--|--|--|--|--|--|
|  | Bill/PCS/PCB Number: PCS 205                                 |  |  |  |  |  |
|  | Amendment Number:  |  |  |  |  |  |
| Name: Scott D. McGy  |  |  |  |  |  |  |
| Representing: Southern Pover-                                    | ty Law Center  |  |  |  |  |  |
| Title: Senior Polla Cou  | ,  |  |  |  |  |  |
| Address: P.O. Box 10788  |  |  |  |  |  |  |
| city: Tallahassee  | State/Zip: FL 3230   |  |  |  |  |  |
| Phone Number: 850 - 52   - 3042                                  | Meeting Date: 3/8/17   |  |  |  |  |  |
| Committee/Subcommittee:Crimir                                    | ial Justice  |  |  |  |  |  |
| Presentation/Workshop Topic:                                     |  |  |  |  |  |  |
| Registered Lobbyist: YES   | NO NO  |  |  |  |  |  |
| State Employee: YES  | NO NO  |  |  |  |  |  |
| I wish to speak  |  |  |  |  |  |  |
| Appearing in response to an inquiry for information              | n made by member, committee, or staff                        |  |  |  |  |  |
| Appearing in response to subpoena                                |  |  |  |  |  |  |
| Appearing at the written request of the chair                    |  |  |  |  |  |  |
| Judge or elected officer appearing in official capacity          |  |  |  |  |  |  |
| Lobbyist Appearance form submitted online                        |  |  |  |  |  |  |
| If you are testifying on an amendment, please also indicate your | position as a proponent or opponent on the bill as a whole.) |  |  |  |  |  |
| Bill: Proponent Opponent   | Info only  |  |  |  |  |  |
| Amendment: Proponent Opponent                                    | Info only  |  |  |  |  |  |



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## COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

| OHID            |   |                 |  |  |  |
|-----------------|---|-----------------|--|--|--|
|                 |   |                 | Bill 🗹 Amendment                                   |  |  |
|                 |   |                 | HB 205 : Juvenile Civil Citation iversion Programs |  |  |
|                 |   |                 | mendment #: 205                                    |  |  |
| Name:           | Gualtieri, Bob  | (I CD/I CS/I II | nondmont w. 200                                    |  |  |
| Representing:   | Florida Sheriffs Association                            |                 |  |  |  |
| Title:          | Sheriff   |                 |  |  |  |
| Address:        | 10750 Ulmerton Road                                     |                 |  |  |  |
| City:           | Largo   | State/Zip:      | FL 33778   |  |  |
| Phone Number:   | 727-582-6200  | Meeting Date:   | Mar 8 2017 8:00AM                                  |  |  |
| Committee/Sub   | committee: Criminal Justic                              | ce Subcommittee |  |  |  |
| Presentation/Wo | orkshop Topic: N/A                                      |                 |  |  |  |
|                 |   |                 |  |  |  |
| Registered Le   | obbyist   |                 | Bill   |  |  |
| ☐ State Employ  |   |                 | N/A  |  |  |
| ☑ I Wish To Sp  |   |                 | Amendment  |  |  |
|                 | response to subpoena                                    |                 | Proponent  |  |  |
| hamind          | response to an inquiry for inf                          | •               | member, committee or staff                         |  |  |
|                 | the written request of the cha                          |                 |  |  |  |
|                 | Judge or elected officer appearing in official capacity |                 |  |  |  |
| Lobbyist App    | pearance Form Submitted                                 |                 |  |  |  |



Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Amendment

Bill Number: HB 205: Juvenile Civil Citation

and Similar Diversion Programs

PCB/PCS/Amendment #: N/A Lurz, Bill Name: RE, SARASOTA, CONCORDIA LUTHERAN CHURCH Title: Address: 4550 WHIRLAWAY DIR.

City: 5ARA SOTA State/Zip: FC 34253

Phone Number: 941-704-3276 Meeting Date: Mar 8 2017 8:00AM **Criminal Justice Subcommittee** Committee/Subcommittee: Presentation/Workshop Topic: Civil Citation Registered Lobbyist Bill ☐ State Employee **Proponent** VI Wish To Speak waive in support Amendment Appearing in response to subpoena Opponent Proponent Appearing in response to an inquiry for information made by member, committee or staff Appearing at the written request of the chair ☐ Judge or elected officer appearing in official capacity ☐ Lobbyist Appearance Form Submitted





|           |   |                                      |                              | Bill/PC       | Bill Amendment  S/PCB Number: 255              |
|-----------|---|--------------------------------------|------------------------------|---------------|--|
|           |   |                                      |                              | Amend         | ment Number:                                   |
|           | 1   | d Delgar                             |                              |               |  |
|           |   |                                      | i                            | 3             | Catholic Bishops                               |
| Title     | : Associa   | it for S                             | Xea C                        | Moen          | s & Respect Life                               |
|           |   | W Park                               |                              |               |  |
| City      | : Tallaha   | See                                  |                              |               | State/Zip:                                     |
| Pho       | ne Number:  |                                      |                              |               | Meeting Date:                                  |
| Con       | nmittee/Subcom  | mittee: <u>Cn H</u>                  | inal T                       | listica       |  |
| Pres      | sentation/Works   | hop Topic: $\underline{\mathcal{V}}$ | ision F                      | ngra          | 415  |
|           |   | Registered L                         | obbyist: YES                 | N             | 0  |
|           |   | State Employ                         | yee: YES                     | N             | 0 🔽  |
| M         | I wish to <del>speak</del> V                            | vaive in sky                         | ppert                        |               |  |
|           |   |                                      |                              | made by m     | ember, committee, or staff                     |
|           | Appearing in resp                                       | onse to subpoena                     |                              |               |  |
|           | Appearing at the written request of the chair           |                                      |                              |               |  |
|           | Judge or elected officer appearing in official capacity |                                      |                              |               |  |
|           | Lobbyist Appeara  | nce form submitted                   | online                       |               |  |
| (If you a | re testifying on an a                                   | mendment, please also                | o indicate your <sub>l</sub> | position as a | proponent or opponent on the bill as a whole.) |
|           | Bill:   | Proponent 🙀                          | Opponent                     |               | Info only                                      |
|           | Amendment:  | Proponent                            | Opponent                     |               | Info only                                      |





Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Administrative Assistant at the meeting.

|            |                              |                                     | 1                |                        |                     |                                   |      |
|------------|------------------------------|-------------------------------------|------------------|------------------------|---------------------|-----------------------------------|------|
|            |                              |                                     |                  | Ві                     | Bill<br>CS/PCB Numb | Amendment<br>205                  |      |
|            |                              |                                     |                  | Amen                   | dment Numb          | er:                               |      |
| Name:      | <u></u>                      | leen v                              | Mac              | Kir                    |                     |                                   |      |
| Repres     | enting: $\underline{\frown}$ | R Chil                              | dren             | 5 (                    | <u>lam</u>          | paloxy                            |      |
| Title      | : 3 COV                      | 15titue                             | ncy              | Son                    | W l Cls             | D.                                |      |
| Addı       | ress: 401                    | S.m                                 | Dance            | ) lo                   | DR                  |                                   |      |
| -<br>City: | Calla                        | nassee                              | <u> </u>         |                        | State/Zip:_         | Te                                |      |
| Phor       | ne Number: $S^{7}$           | 5D-425                              | 1260             | $\sum_{i=1}^{n} a_{i}$ | Meeting D           | ate: $3-8-17$                     |      |
| Com        | mittee/Subcomr               | nittee:                             | <u> Mì</u>       | nal                    | Just                | 1 CO.                             |      |
| Pres       | entation/Worksh              | nop Topic: \( \frac{\int}{\text{U}} | venil            | <u>e</u> <u>C</u>      | evil G              | tationaSim                        | las  |
|            |                              | Registered Lo                       | obbyist: YEŜ     | Z '                    | NO                  | Diverson                          | _    |
|            |                              | State Employ                        | /ee: YES         |                        | NO 🗌                | hrooper                           | 7 PG |
|            | I wish to speak              |                                     |                  |                        |                     |                                   |      |
|            | •                            | onse to an inquiry fo               | r information    | made by r              | nember, comr        | nittee, or staff                  |      |
|            | Appearing in resp            | onse to subpoena                    |                  |                        |                     |                                   |      |
|            | Appearing at the             | written request of th               | e chair          |                        |                     |                                   |      |
|            | Judge or elected o           | officer appearing in c              | official capacit | у                      |                     |                                   |      |
|            | Lobbyist Appeara             | nce form submitted                  | online           |                        |                     |                                   |      |
| (If you aı | re testifying on an a        | mendment, please also               | o indicate your  | position as            | a proponent or      | opponent on the bill as a whole.) |      |
|            | Bill:                        | Proponent                           | Opponent         |                        | Info only           |                                   |      |
|            | Amendment:                   | Proponent                           | Opponent         |                        | Info only           |                                   |      |



WIS

|   | Bill Amendment  Bill/PCS/PCB Number: 305                     |
|---|--|
|   | Amendment Number:  |
| Name: Bernadette Howa   | ind  |
| Representing: <u>The Florida Pour</u>                             | e Chief Avociation   |
| Title: Government Attacks   | Coordinator  |
| Address: 2636 Mitcham Di  | nle  |
| city: Tallahassee   | State/Zip: FC 32308  |
| Phone Number: 850-219-3631  | Meeting Date: March 8, 2017                                  |
| Committee/Subcommittee:   | bitile Siscommittée  |
| Presentation/Workshop Topic:                                      |  |
| Registered Lobbyist: YES  | NO 🗌   |
| State Employee: YES   | □ NO □   |
|   |  |
| Appearing in response to an inquiry for information               | a mada ha mambar sammittaa arateff                           |
| Appearing in response to subpoena                                 | i made by member, committee, or stan                         |
| Appearing at the written request of the chair                     |  |
| Judge or elected officer appearing in official capacit            | ·v   |
| Lobbyist Appearance form submitted online                         | •  |
| (If you are testifying on an amendment, please also indicate your | position as a proponent or opponent on the bill as a whole.) |
| Bill: Proponent Opponent  | Info only  |
| Amendment: Proponent Opponent                                     | Info only  |



W15

|  | Bill/PCS/PCB Number: Amendment Number: |                              |
|--|--|------------------------------|
| Name: DAPHNEE SAINV Representing: BROWARD COUNTY  Title: LEGI SLATIVE COORDI   |  |                              |
| Address: 115. S. ANDREWS A  City: FT. LAUDERDALE  Phone Number: 994-253-7320  Committee/Subcommittee: CRIMINAL   | State/Zip: FL  Meeting Date:_          | 38/17                        |
| Presentation/Workshop Topic:  Registered Lobbyist: YES  State Employee: YES  |  |                              |
| I wish to speak  Appearing in response to an inquiry for information  Appearing in response to subpoena  Appearing at the written request of the chair  Judge or elected officer appearing in official capacity  Lobbyist Appearance form submitted online | y                                      | ent on the bill as a whole.) |
| Bill: Proponent Opponent  Amendment: Proponent Opponent  | Info only Info only Info only          | SUPPORT                      |





|   | Bill Amendment  Bill/PCS/PCB Number:  Amendment Number:                 |
|---|---|
| Name: WILLIAM OBERT   |   |
| Title:Address:  |   |
| City: <u>FORT MYERS</u> Phone Number: <u>2/6-392-7029</u>   | Meeting Date: 3/8/17  |
| Committee/Subcommittee:  Presentation/Workshop Topic:  Registered Lobbyist: YES  State Employee: YES  |   |
| <ul> <li>I wish to speak</li> <li>Appearing in response to an inquiry for information</li> <li>Appearing in response to subpoena</li> <li>Appearing at the written request of the chair</li> <li>Judge or elected officer appearing in official capacit</li> <li>Lobbyist Appearance form submitted online</li> </ul> | ,   |
| (If you are testifying on an amendment, please also indicate your  Bill: Proponent Opponent   | position as a proponent or opponent on the bill as a whole.)  Info only |
| Amendment: Proponent Opponent   | Info only   |





|   | Bill Amendment  |
|---|---|
|   | Bill/pag/pag M. J. J. B. Zo G.                                  |
|   | Bill/PCS/PCB Number: 4605                                       |
|   | Amendment Number: <u>10000</u>                                  |
| Name: Lavid Bernha  | A   |
| Representing: 100 000   | der of tolice   |
| Title: Vice President St  | te of MA  |
| Address: ZYZ OFFICE PL  | 729   |
| City: 1 all   | State/Zip:  |
| Phone Number:   | Meeting Date: 3.8/17  |
| Committee/Subcommittee:   | Justice   |
| Presentation/Workshop Topic:                                    | totion  |
| Registered Lobbyist: Y  | ES NO NO  |
| State Employee: YI  | ES NO U   |
| _/  |   |
| I wish to speak   |   |
| Appearing in response to an inquiry for informati               | on made by member, committee, or staff                          |
| Appearing in response to subpoena                               |   |
| Appearing at the written request of the chair                   |   |
| Judge or elected officer appearing in official capa             | city  |
| Lobbyist Appearance form submitted online                       |   |
| (If you are testifying on an amendment, please also indicate yo | ur position as a proponent or opponent on the bill as a whole.) |
| Bill: Proponent Opponer   | nt Info only  |
| Amendment: Proponent Opponer                                    | nt Info only  |





|   |                       |                   | Bill/PCS/PCB Numbe         |                                  |
|---|-----------------------|-------------------|----------------------------|----------------------------------|
|   |                       |                   | Amendment Numbe            | r:                               |
| Name: LOTS  | Price                 |                   |                            |                                  |
| Representing:   | OPE, F                | irst Um           | ted Church                 | 1                                |
| Title:  |                       |                   |                            | -                                |
| Address: 11030  | Longboat              | Key Ln.           | #107                       |                                  |
|   | )                     | •                 |                            | 33626                            |
| Phone Number:   |                       |                   | Meeting Dat                | re:                              |
| Committee/Subcomm                                       | nittee:               |                   |                            |                                  |
| Presentation/Worksho                                    |                       |                   |                            |                                  |
| resentation, workshi                                    |                       |                   | _                          |                                  |
|   | Registered Lo         | obbyist: YES      | ·                          |                                  |
|   | State Employ          | ree: YES          | ] NO 🗹                     |                                  |
|   | wave い                | 1 1               | ,<br>nde by member, commi  | ttee, or staff                   |
| Appearing in response to subpoena                       |                       |                   |                            |                                  |
| Appearing at the written request of the chair           |                       |                   |                            |                                  |
| Judge or elected officer appearing in official capacity |                       |                   |                            |                                  |
| Lobbyist Appearan                                       | ce form submitted c   | online            |                            |                                  |
| (If you are testifying on an am                         | nendment, please also | indicate your pos | ition as a proponent or op | oponent on the bill as a whole.) |
| Bill:   | Proponent             | Opponent          | Info only                  | ]                                |
| Amendment:  | Proponent             | Opponent _        | Info only                  | ]                                |



62646166



Lobbyist Appearance Form Submitted

#### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

☑ Bill ☑ Amendment
Bill Number: HB 205: Juvenile Civil Citation

and Similar Diversion Programs

PCB/PCS/Amendment #: N/A Smith, Willa Marie Name: Faith, St. Timothy Ep. Dayton beary Representing: Title: Osmond Bruch FL State/Zip: Address: City: Mar 8 2017 8:00AM Phone Number: Meeting Date: **Criminal Justice Subcommittee** Committee/Subcommittee: Presentation/Workshop Topic: Civil Citation Registered Lobbyist Bill ☐ State Employee Proponent VI Wish To Speak wave in support Amendment Appearing in response to subpoena Opponent Droponent Appearing in response to an inquiry for information made by member, committee or staff Appearing at the written request of the chair Judge or elected officer appearing in official capacity





☑ Bill ☑ Amendment
Bill Number: HB 205: Juvenile Civil Citation

and Similar Diversion Programs



## COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

|   | PCB/PCS/Amendment #: N/A                           |       |
|---|--|-------|
| Name: Woltman, Chris                      |  |       |
| Representing: $\mu. O. P. \hat{\epsilon}$ | Corpus CHRISTI CATHOLIC CHURCH, TEMPLE TER         | RRACE |
| Title:                                    |  |       |
| Address: 11628 TAYLOR                     | RD   |       |
| City: TAMPA                               | State/Zip: 33592                                   |       |
| Phone Number: 813-808 -255                | Meeting Date: Mar 8 2017 8:00AM                    |       |
| Committee/Subcommittee: Criminal          | Justice Subcommittee                               |       |
| Presentation/Workshop Topic: Civil Cita   | ation  |       |
|   |  |       |
|   |  |       |
| Registered Lobbyist                       | Bill   |       |
| ☐ State Employee                          | Proponent  |       |
| VI Wish To Speak Wave in su               | Amendment  |       |
| ☐ Appearing in response to subpoena       | Opponent Proponent                                 |       |
| Appearing in response to an inquiry f     | For information made by member, committee or staff |       |
| Appearing at the written request of th    | ne chair   |       |
| Judge or elected officer appearing in     |  |       |
| Lobbyist Appearance Form Submitted        | •  |       |



62646166



☑ Bill ☑ Amendment
Bill Number: HB 205 : Juvenile Civil Citation

and Similar Diversion Programs



#### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

PCB/PCS/Amendment #: N/A Name: Hope, Velonda Representing: Title: Address: City: Meeting Date: Mar 8 2017 8:00AM Phone Number **Criminal Justice Subcommittee** Committee/Subcommittee: Presentation/Workshop Topic: Civil Citation Registered Lobbyist Bill ☐ State Employee **Proponent** VI Wish To Speak wave in Suffor Amendment Appearing in response to subpoena Орропень Appearing in response to an inquiry for information made by member, committee or staff Appearing at the written request of the chair ☐ Judge or elected officer appearing in official capacity Lobbyist Appearance Form Submitted





Bill Amendment



## COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

|  | Bill Number: HB 205: Juvenile Civil Citation and Similar Diversion Programs |  |  |
|--|---|--|--|
|  | PCB/PCS/Amendment #: N/A  |  |  |
| Name: Boileau, Robert                                |   |  |  |
| Representing: HOPE                                   | Instarion Universalist Church of Timp                                       |  |  |
| Title: Petiral                                       | /   |  |  |
| Address: 6724 Ralston B                              | each Circle   |  |  |
| City: Tampa  | State/Zip: = \( \begin{align*} 33614-4205 \end{align*}                      |  |  |
| Phone Number: (313) 743-141                          | Meeting Date: Mar 8 2017 8:00AM   |  |  |
| Committee/Subcommittee: Crimi                        | nal Justice Subcommittee  |  |  |
| Presentation/Workshop Topic: Civil C                 | Citation  |  |  |
| _  |   |  |  |
| Registered Lobbyist                                  | Bill  |  |  |
| ☐ State Employee                                     | Proponent   |  |  |
| HWish To Speak Wave in support  Amendment            |   |  |  |
| Appearing in response to subpoena Opponent progonent |   |  |  |
| _ 11   | y for information made by member, committee or staff                        |  |  |
| Appearing at the written request of                  |   |  |  |
| Judge or elected officer appearing                   | in official capacity  |  |  |
| Lobbyist Appearance Form Submi                       | tted  |  |  |



62646166



## COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Amendment

|  | Bill Number: HB 205: Juvenile Civil Citation and Similar Diversion Programs |  |  |  |
|--|---|--|--|--|
|  | PCB/PCS/Amendment #: N/A  |  |  |  |
| Name: Dalia, Kevin   |   |  |  |  |
| Representing:  | Barry University  |  |  |  |
| Title:   | /   |  |  |  |
| Address: 1300 NE 2   | nd Ave  |  |  |  |
| City: Many Shores  | State/Zip: 33 6   |  |  |  |
| Phone Number: 305 742772,  | Meeting Date: Mar 8 2017 8:00AM   |  |  |  |
| Committee/Subcommittee: Crimina  | l Justice Subcommittee  |  |  |  |
| Presentation/Workshop Topic: Civil Civil   | ation   |  |  |  |
|  |   |  |  |  |
| Registered Lobbyist  | Bill  |  |  |  |
| ☐ State Employee   | Proponent   |  |  |  |
| Wish To Speak wave in suffering Amendment  |   |  |  |  |
| Appearing in response to subpoena  Opponent frogen ent                                 |   |  |  |  |
| Appearing in response to an inquiry for information made by member, committee or staff |   |  |  |  |
| Appearing at the written request of t  |   |  |  |  |
| ☐ Judge or elected officer appearing in  |   |  |  |  |
| Lobbyist Appearance Form Submitte  |   |  |  |  |





|  | Bill Amendment  Bill/PCS/PCB Number: 1+3 205                 |  |
|--|--|--|
|  | Amendment Number:  |  |
| Name: ANDY ThoMA   | 5  |  |
| Representing: FUBLIC   | Defender Assoc   |  |
| Title: Fleeted Publ  | ic Defender  |  |
| Address:   |  |  |
| City:  | State/Zip:   |  |
| Phone Number:  | Meeting Date:  |  |
| Committee/Subcommittee:  |  |  |
| Presentation/Workshop Topic:   |  |  |
| Registered Lobbyist: YES   | S NO   |  |
| State Employee: YES  | S NO   |  |
| I wish to speak  | 50 pport   |  |
| Appearing in response to an inquiry for information  | n made by member, committee, or staff                        |  |
| Appearing in response to subpoena  |  |  |
| Appearing at the written request of the chair  | ***  |  |
| Judge or elected officer appearing in official capacity  Lobbyist Appearance form submitted online |  |  |
|  |  |  |
| (If you are testifying on an amendment, please also indicate you                                   | position as a proponent or opponent on the bill as a whole.) |  |
| Bill: Proponent Opponent   | Info only  |  |
| Amendment: Proponent Opponent  | Info only  |  |

## **Criminal Justice Subcommittee**

3/8/2017 8:00AM

Location: Sumner Hall (404 HOB)

PCS for HJR 291: Exempting Law Enforcement Officers from Handgun Purchase Waiting Period

X Favorable

|                    | Yea            | Nay           | No Vote     | Absentee<br>Yea | Absentee<br>Nay |
|--------------------|----------------|---------------|-------------|-----------------|-----------------|
| Ramon Alexander    | X              |               | <del></del> |                 |                 |
| Thad Altman        |                |               |             | Х               |                 |
| Dane Eagle         | X              |               |             |                 |                 |
| Julio Gonzalez     | X              |               |             |                 |                 |
| James Grant        |                |               |             | X               |                 |
| Gayle Harrell      |                |               |             | X               |                 |
| Chris Latvala      | X              |               |             |                 |                 |
| Jared Moskowitz    |                | •             | X           |                 |                 |
| Sharon Pritchett   | X              |               |             |                 | ···             |
| Daniel Raulerson   | X              |               |             |                 |                 |
| David Richardson   | X              |               |             |                 |                 |
| Bob Rommel         | X              |               |             |                 |                 |
| Emily Slosberg     | X              |               |             |                 |                 |
| Jennifer Sullivan  | X              | ,             |             |                 |                 |
| Ross Spano (Chair) | X              |               | ******      |                 |                 |
|                    | Total Yeas: 11 | Total Nays: 0 |             |                 |                 |

#### **Appearances:**

David Bernhardt - Waive In Support Fraternal Order of Police Vice President-State of FL 242 Office Plaza Tallahassee FL

Howard, Bernadette (Lobbyist) - Waive In Support Florida Police Chiefs Association Po Box 14038

Tallahassee FL 32317-40 Phone: (850) 219-3631

# House of Representatives COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

| ommittee/Subcommittee: CJS  Meeting Date: 3-8-17  Place: 404 HOB  Time: 8'.00  Council/Committee Action: Favorable Favorable w/ amendments Favorable w/Committee/Subcommittee Subs Other Action: |              |  |            |            | Bill Number: PCS 291 Date Received: Date Reported: Subject:  Retained for Reconsideration Reconsidered Temporarily Postponed Unfavorable |          |             |      |      |       |  |
|--|--------------|--|------------|------------|--|----------|-------------|------|------|-------|--|
| <b>MEMBERS</b>   | Final Vote   |  |            |            |  |          |             |      |      |       |  |
| · · · · · · · · · · · · · · · · · · ·  | On           |  | <b>X</b> 7 | <b>N</b> Y | 77   | T 37     | <b>3</b> 7  | T 37 | 7,   | 1 27  |  |
| D  | Yea          | Nay  | Yeas       | Nays       | Yeas   | Nays     | Yeas        | Nays | Yeas | Nays  |  |
| Rep. Alexander   | <u> </u>     | <del>                                     </del> |            |            |  |          | -           |      |      |       |  |
| Rep. Altman  |              | 1 cm   | sente      | . yeo      | <u> </u>   |          |             |      |      |       |  |
| Rep. Eagle   | ~            |  |            | <u> </u>   |  |          |             |      |      |       |  |
| Rep. Grant   | <u> </u>     | aux  | sentee     | yes        | <u> </u>   |          |             | ·    |      |       |  |
| Rep. Harrell   |              | -  | "          | 0 11       |  |          | <u> </u>    |      |      |       |  |
| Rep. Latvala   |              |  |            |            |  |          |             |      |      |       |  |
| Rep. Moskowitz   |              | <u> </u>   |            |            |  | <u> </u> | <del></del> |      |      |       |  |
| Rep. Raulerson   |              |  |            |            | <u> </u>   |          |             |      |      |       |  |
| ep. Richardson   |              |  |            |            |  |          |             |      |      |       |  |
| Rep. Rommel  |              |  |            |            |  |          |             |      |      | •     |  |
| Rep. Slosberg  |              |  |            |            |  |          |             |      |      |       |  |
| Rep. Sullivan  | V            |  |            |            |  |          |             |      |      |       |  |
| Democratic Ranking<br>Member: Pritchett  | $\checkmark$ |  |            |            |  |          |             |      |      |       |  |
| Vice Chair: Gonzalez   |              |  |            |            |  |          |             |      |      |       |  |
| Chair: Spano   |              |  |            |            |  |          |             |      |      |       |  |
|  |              |  |            |            |  |          |             |      |      |       |  |
|  |              |  |            |            |  |          |             |      |      | ***** |  |
|  |              |  |            |            |  |          |             |      |      |       |  |
|  |              |  |            |            |  |          |             |      |      |       |  |
|  |              |  |            | :          |  |          |             |      |      |       |  |
|  |              |  |            |            |  |          |             |      |      |       |  |
| `  | ·            |  |            |            |  |          |             |      |      |       |  |
|  |              |  |            |            |  |          |             |      |      |       |  |
|  |              |  |            |            | -  | -        |             |      |      |       |  |
|  | Yeas         | Nays   | Yeas       | Nays       | Yeas   | Nays     | Yeas        | Nays | Yeas | Nays  |  |
| TOTALS   | 1/           |  |            |            |  |          |             |      |      |       |  |



WIS

Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Administrative Assistant at the meeting.

| Name: Daid Bornhard  Representing: Folice  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Title: V. Prosident State of CLA   |  |  |  |  |  |  |  |
| Address: ZYZ OFFICE PICZO  |  |  |  |  |  |  |  |
| City: State/Zip:   |  |  |  |  |  |  |  |
| Phone Number: Meeting Date:  |  |  |  |  |  |  |  |
| Committee/Subcommittee: Criminal Socie   |  |  |  |  |  |  |  |
| Presentation/Workshop Topic: Covernt LEO Handy   |  |  |  |  |  |  |  |
| Registered Lobbyist: YES NO NO   |  |  |  |  |  |  |  |
| State Employee: YES NO NO  |  |  |  |  |  |  |  |
| I wish to speak  Appearing in response to an inquiry for information made by member, committee, or staff  Appearing in response to subpoena  Appearing at the written request of the chair  Judge or elected officer appearing in official capacity  Lobbyist Appearance form submitted online |  |  |  |  |  |  |  |
| (If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)   |  |  |  |  |  |  |  |
| Bill: Proponent Opponent Info only   |  |  |  |  |  |  |  |
| Amendment: Proponent Opponent Info only  |  |  |  |  |  |  |  |





|  |   | Bill/PCS/PCB Num Amendment Num |                    | []                |
|--|---|--------------------------------|--------------------|-------------------|
| Name: <u>Bernade</u><br>Representing: The Pl   |   |                                | Sacratio           |                   |
| Title: GOVENIVE  Address: 2636 M   | nt Affails  | Coadinato                      |                    | <u> </u>          |
| City: Tallahar,  Phone Number: 850 - 6  Committee/Subcommittee:  | ce<br>119-3631  | State/Zip Meeting              |                    | -8, 2017          |
|  | c:egistered Lobbyist: YES ate Employee: YES                   |                                | .,                 |                   |
| I wish to speak  Appearing in response to a Appearing in response to s  Appearing at the written re  Judge or elected officer ap  Lobbyist Appearance form | ubpoena<br>equest of the chair<br>pearing in official capacit |                                | nmittee, or staff  |                   |
| (If you are testifying on an amendmer  | $\rightarrow$   | position as a proponent o      | or opponent on the | bill as a whole.) |
| Amendment: Propon  | ent Opponent  | Info only                      |                    |                   |

## **Criminal Justice Subcommittee**

3/8/2017 8:00AM

Location: Sumner Hall (404 HOB)

PCS for HB 575: Threats to Kill or Do Bodily Injury

X Favorable

|                    | Yea            | Nay           | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|--------------------|----------------|---------------|---------|-----------------|-----------------|
| Ramon Alexander    | X              |               |         |                 |                 |
| Thad Altman        | X              |               |         |                 |                 |
| Dane Eagle         | X              |               |         |                 |                 |
| Julio Gonzalez     | X              |               |         |                 |                 |
| James Grant        | <del> </del>   |               |         | X               |                 |
| Gayle Harrell      |                |               |         | X               |                 |
| Chris Latvala      | X              |               |         |                 |                 |
| Jared Moskowitz    |                |               | Х       |                 |                 |
| Sharon Pritchett   | X              |               |         |                 |                 |
| Daniel Raulerson   | X              |               |         |                 |                 |
| David Richardson   | X              |               |         |                 |                 |
| Bob Rommel         | X              |               |         |                 |                 |
| Emily Slosberg     | X              |               |         |                 |                 |
| Jennifer Sullivan  | X              |               |         |                 |                 |
| Ross Spano (Chair) | X              |               | ·····   |                 |                 |
|                    | Total Yeas: 12 | Total Nays: 0 |         |                 |                 |

#### **Appearances:**

Bishop, Barney (Lobbyist) - Waive In Support Florida Smart Justice Alliance 204 S Monroe St Ste 201 Tallahassee FL 32301 Phone: (850) 510-9922

Strange, Dennis (Lobbyist) - Proponent Orange County Sheriff 2500 W Colonial Dr Orlando FL 32804 Phone: (321) 436-6064

David Bernhardt - Waive In Support Fraternal Order of Police Vice President-State of FL 242 Office Plaza Tallahassee FL

# House of Representatives COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

| Committee/Subcommittee:  Meeting Date: Place: Time:  Council/Committee Action Favorable Favorable w/ Favorable w/Commi Other Action: | 3~8<br>404 HC<br>\$',                 | OB<br>Oo<br>ndments | _ Da   | ate Rece<br>ite Repo | rted:<br>oject:<br>Retai<br>Reco<br>Temp | ned for i     | Reconsid | <br><br>leration |         |
|--|---------------------------------------|---------------------|--------|----------------------|--|---------------|----------|------------------|---------|
| MEMBERS F  | inal Vote                             |                     |        |                      |  | Ţ <del></del> |          |                  |         |
|  | On Bill                               |                     |        |                      |  |               |          |                  |         |
| Ye   | ····                                  | y Yeas              | Nays   | Yeas                 | Nays                                     | Yeas          | Nays     | Yeas             | Nays    |
| Rep. Alexander   | · · · · · · · · · · · · · · · · · · · |                     |        |                      | <u> </u>                                 |               |          |                  |         |
|  | 7                                     |                     |        |                      |  |               |          |                  |         |
| Rep. Eagle   |                                       |                     |        | <b></b>              |  |               |          |                  | <b></b> |
| Rep. Grant   |                                       |                     |        |                      |  |               |          |                  |         |
| Rep. Harrell   | - > 0                                 | Ubsentie            | VIP (A |                      |  |               |          |                  |         |
| Rep. Latvala   | /                                     | 33,1,20             | 0      |                      |  |               | <u> </u> |                  |         |
| Rep. Moskowitz   |                                       |                     |        |                      |  |               |          |                  |         |
| Rep. Raulerson   | /                                     |                     |        |                      |  |               |          |                  |         |
|  | y                                     |                     |        |                      | <u> </u>                                 |               |          |                  |         |
| kep. Rommel  |                                       |                     | 1      |                      |  |               |          |                  |         |
| Rep. Slosberg  |                                       |                     |        |                      |  |               |          |                  |         |
| Rep. Sullivan  |                                       |                     |        |                      |  |               |          | ,                |         |
| Democratic Ranking   | _                                     |                     |        |                      |  |               |          |                  |         |
| Member: Pritchett  |                                       |                     |        |                      |  |               |          |                  |         |
| Vice Chair: Gonzalez   |                                       |                     |        |                      |  |               |          |                  |         |
| Chair: Spano   |                                       |                     |        |                      |  |               |          |                  |         |
| -  | :                                     |                     |        |                      |  |               |          |                  |         |
|  |                                       |                     |        |                      |  |               |          |                  |         |
|  |                                       |                     |        |                      |  |               |          |                  |         |
|  |                                       |                     |        |                      |  |               |          |                  |         |
|  |                                       |                     |        |                      |  |               |          |                  |         |
|  |                                       |                     |        |                      |  |               |          |                  |         |
|  |                                       |                     |        |                      |  |               |          |                  |         |
| · · · · · · · · · · · · · · · · · · ·  |                                       |                     |        |                      |  |               |          |                  |         |
|  |                                       | 1                   | 1      | l                    | I  |               |          |                  |         |
| Yes  | as Na                                 | ys Yeas             | Nays   | Yeas                 | Nays                                     | Yeas          | Nays     | Yeas             | Nays    |



4/5

|           |                     |                           |                 | Bill                      | Amendment                            |  |
|-----------|---------------------|---------------------------|-----------------|---------------------------|--------------------------------------|--|
|           |                     |                           |                 | Bill/PCS/PCB Nur          | mber: <u>575</u>                     |  |
|           |                     |                           |                 | Amendment Nur             | mber:                                |  |
| Name:     | Ba                  | rney Bishop               |                 |                           |                                      |  |
|           |                     | i. Smart Ju               | _               | lliance                   |                                      |  |
| Title     | e: Pre              | 25 & CE0                  |                 |                           |                                      |  |
|           |                     | 4 S. Monro                | e.              |                           |                                      |  |
|           | : Tal               |                           |                 | State/Zi                  | o: FC 32301                          |  |
| Pho       | ne Number:          | 850.510.9                 | 922             | Meeting                   | Date: BMch 17                        |  |
| Com       | nmittee/Subcom      | nmittee:                  |                 |                           |                                      |  |
|           |                     | shop Topic:               | saten           | to Will                   |                                      |  |
|           | remotion, work      |                           | _               |                           |                                      |  |
|           |                     | Registered Lob            | _               |                           |                                      |  |
|           |                     | State Employe             | e: YES L        | ] NO [                    |                                      |  |
|           | I wish to speak     |                           |                 |                           |                                      |  |
|           | ·                   | ponse to an inquiry for i | information m   | ade by member. co         | mmittee. or staff                    |  |
|           | _                   | ponse to subpoena         |                 | ,,                        |                                      |  |
|           |                     | written request of the    | chair           |                           |                                      |  |
| $\Box$    | Judge or elected    | officer appearing in off  | icial capacity  | L.                        | vaive in Suppor                      | +  |
| V         | Lobbyist Appear     | ance form submitted or    | oline (         | ,                         | valve in sign                        | Ì  |
|           |                     |                           |                 |                           | _ ;                                  | The second secon |
| (If you a | re testifying on an | amendment, please also i  | ndicate your po | sition as a proponent<br> | or opponent on the bill as a whole.) |  |
|           | Bill:               | Proponent V               | Opponent [      | Info only                 |                                      |  |
|           | Amendment:          | Proponent                 | Opponent [      | Info only                 |                                      |  |



| Representing: _            | Denies Denvis  Denvis County  1.8.595 (Apt   | Bill Amendment  Bill/PCS/PCB Number: 14.3575  Amendment Number:  Strengt  Sheefs Office |
|----------------------------|--|---|
| City:                      |  | State/Zip: 32804  |
|                            | er: <u>321-2/36-6064</u><br>Subcommittee: <u>Lemma</u>   | Meeting Date:   |
| Presentation               | /Workshop Topic:   |   |
|                            | Registered Lobbyist: YES   | M NO  |
|                            | State Employee: YES  | NO [  |
| Appearin Appearin Judge or | speak g in response to an inquiry for information g in response to subpoena g at the written request of the chair elected officer appearing in official capacit Appearance form submitted online |   |
| (If you are testifyin      | g on an amendment, please also indicate your   | position as a proponent or opponent on the bill as a whole.)                            |
| Bill:                      | Proponent Opponent   | Info only   |
| Amendm                     | ent: Proponent Opponent  | Info only   |



WIS

| Bill Amendment  Bill/PCS/PCB Number: 6575   |             |
|---|-------------|
| Amendment Number:   |             |
| Name: David Bernhard  | _           |
| Representing: Fotond of Police  | <del></del> |
| Title: V. President State of Man  |             |
| Address: 247 Office Ploza   | _           |
| City: Taly State/Zip:   | _           |
| Phone Number: Meeting Date:   |             |
| Committee/Subcommittee: Committee Justice   | _           |
| Presentation/Workshop Topic: Threats to Kill LEO Harm   |             |
| Registered Lobbyist: YES NO NO  |             |
| State Employee: YES NO NO   |             |
| Appearing in response to an inquiry for information made by member, committee, or staff Appearing in response to subpoena Appearing at the written request of the chair Judge or elected officer appearing in official capacity Lobbyist Appearance form submitted online |             |
| (If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a who  | ıle.)       |
| Bill: Proponent Opponent Info only  |             |
| Amendment: Proponent Opponent Info only   |             |

# Criminal Justice Subcommittee 3/8/2017 8:00AM

3/0/2017 0.000

PCS for HB 673: Exceptions to Requirements for the Purchase and Sale of Firearms

X Favorable

Location: Sumner Hall (404 HOB)

|                    | Yea            | Nay           | No Vote | Absentee<br>Yea                         | Absentee<br>Nay |
|--------------------|----------------|---------------|---------|---|-----------------|
| Ramon Alexander    | X              |               |         |   |                 |
| Thad Altman        |                |               |         | X                                       |                 |
| Dane Eagle         | X              |               |         | - · · · · · · · · · · · · · · · · · · · |                 |
| Julio Gonzalez     | X              |               |         | •                                       |                 |
| James Grant        |                |               |         | X                                       |                 |
| Gayle Harrell      |                |               |         | X                                       |                 |
| Chris Latvala      | X              |               |         |   |                 |
| Jared Moskowitz    |                |               | X       |   |                 |
| Sharon Pritchett   | X              |               |         |   |                 |
| Daniel Raulerson   | X              |               |         |   |                 |
| David Richardson   | X              |               |         |   |                 |
| Bob Rommel         | X              |               |         |   |                 |
| Emily Slosberg     | X              |               |         |   |                 |
| Jennifer Sullivan  | X              |               |         |   |                 |
| Ross Spano (Chair) | X              |               |         |   |                 |
|                    | Total Yeas: 11 | Total Nays: ( | )       |   |                 |

#### **Appearances:**

Howard, Bernadette (Lobbyist) - Waive In Support Florida Police Chiefs Association Po Box 14038 Tallahassee FL 32317-40

Phone: (850) 219-3631

# House of Representatives COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

| Committee/Subcommittee: CJS |   |  | Bill Number: PCS 473  |  |  |                      |       |               |      |
|-----------------------------|---|--|---|--|--|----------------------|-------|---------------|------|
|                             |   |  | . Da  | te Rece  | ived:  |                      |       |               |      |
| lace: <u>40</u>             | 14 HOB  |  | _ Da  | te Kepo:<br>Sub  | rted:  |                      |       | <del>.</del>  |      |
| IIIIC.                      |   | <del>-</del>   | -   | Sun  |  |                      |       | _             |      |
|                             | amendn<br>Subcom  | nents<br>mittee Sul  | bstitute  |  | Recor<br>Temp  | nsidered<br>oorarily |       |               |      |
|                             |   |  | <del>,                                    </del>  |  |  |                      |       |               |      |
| <del></del>                 | <del></del>   | Yeas   | Navs  | Yeas   | Navs   | Yeas                 | Navs  | Yeas          | Nays |
|                             | 1,42,5  |  | 1.0.5   |  | 1.00,5   |                      | 1,2   |               |      |
|                             | also  | ntee he  | V   |  |  |                      |       |               |      |
| Low                         |   | 0  |   |  |  |                      |       |               |      |
|                             | ah  | ainte.   | were  |  |  |                      |       |               |      |
|                             | 7   |  | 0   |  |  |                      |       |               |      |
|                             |   |  |   |  |  |                      |       |               |      |
|                             |   |  |   |  |  |                      |       |               |      |
| /,                          |   |  |   |  |  |                      |       |               |      |
|                             |   |  |   |  |  |                      |       |               |      |
| V.                          |   |  |   |  |  |                      |       |               |      |
| <b>V</b>                    |   |  |   |  |  |                      |       |               |      |
| <b>√</b>                    |   |  |   |  |  |                      |       |               |      |
| $\checkmark$                |   |  |   |  |  |                      |       |               |      |
| V,                          |   |  |   |  |  |                      |       |               |      |
| $\overline{}$               |   |  |   |  |  |                      |       |               |      |
|                             |   |  |   |  |  |                      |       |               |      |
|                             |   |  |   |  |  |                      |       |               |      |
|                             |   |  |   |  |  |                      |       |               |      |
|                             |   |  |   |  |  |                      |       |               |      |
|                             |   |  |   |  |  |                      |       |               |      |
|                             |   |  |   |  |  |                      |       |               |      |
|                             |   |  |   |  |  |                      |       |               |      |
|                             |   |  |   |  |  |                      |       |               |      |
| Yeas                        | Nays  | Yeas   | Nays  | Yeas   | Nays   | Yeas                 | Nays  | Yeas          | Nays |
|                             | Date: Stace: 40 Sime: Stace: 40 Sime: State: State: 40 Sime: State: State: 40 Sime: State: 40 | Date: Place: 404 HOB Time: amendm mmittee/Subcom  Final Vote On Bill Yea Nay  Aloas  Al | Date: Place: 404 HOB Time: amendments | lace: 404 HOB Da  lime: amendments mmittee/Subcommittee Substitute  Final Vote On Bill Yea Nay Yeas Nays  absente were | lace: 404 HOB Date Repo Substitute:  amendments mmittee/Subcommittee Substitute  Final Vote On Bill Yea Nay Yeas Nays Yeas  Absente were  Absente were  Absente were | lace: 404 HOB        | Cime: | lace: 404 HOB | Date |



W/S

|              |                        |                        |                    |                  | Bill -                                | Amendment                   |
|--------------|------------------------|------------------------|--------------------|------------------|---------------------------------------|-----------------------------|
|              |                        |                        |                    | Bill/PCS/PC      | B Number:                             |                             |
|              |                        |                        |                    |                  | it Number:                            |                             |
| Name:        | Ber                    | nadette                | Howard             | t                |                                       |                             |
| Repres       | senting:               | The P                  | londa              | Porice (         | hiefs A                               | Jogation .                  |
| Title        | e: Gover               | mment A                | ffails (           | Coodina          | to                                    |                             |
| Add          | ress: <u>263</u>       | le Mitcha              | m Dnle             |                  |                                       |                             |
| City         | :_Tallal               | rassee                 |                    | Sta              | te/Zip: <u> </u>                      | 32308                       |
| Pho          | ne Number:             | 550-219-3              | 631                | Me               | eting Date: $\underline{\mathcal{M}}$ | arch 8, 2017                |
| Con          | nmittee/Subcom         | mittee: <u>Wim</u>     | that Itos          | rie Su           | Scommit                               | te                          |
| Pres         | sentation/Works        | hop Topic:             |                    |                  |                                       |                             |
|              |                        | Registered Lo          | obbyist: YES       | NO [             |                                       |                             |
|              |                        | State Employ           | vee: YES           | NO V             | 1                                     |                             |
|              |                        |                        |                    |                  |                                       |                             |
| $\mathbb{M}$ | I wish to speak        |                        |                    |                  |                                       |                             |
|              |                        | oonse to an inquiry fo | r information m    | ade by memb      | er, committee, c                      | or staff                    |
|              |                        | oonse to subpoena      |                    |                  |                                       |                             |
|              |                        | written request of th  |                    | ,                |                                       |                             |
| $\vdash$     | J                      | officer appearing in o | , ,                |                  |                                       |                             |
|              | Lobbyist Appeara       | ince form submitted o  | online             |                  |                                       |                             |
| (If you a    | ire testifying on an a | mendment, please alsc  | o indicate your po | sition as a prop | onent or opponer                      | nt on the bill as a whole.) |
|              | Bill:                  | Proponent 🔽            | Opponent [         | Info             | only                                  |                             |
|              | Amendment:             | Proponent              | Opponent [         | Info             | only                                  |                             |

## Criminal Justice Subcommittee 3/8/2017 8:00AM

Location: Sumner Hall (404 HOB)
HB 693 : Criminal Offenses

X Favorable

|                    | Yea           | Nay           | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|--------------------|---------------|---------------|---------|-----------------|-----------------|
| Ramon Alexander    | X             |               |         |                 |                 |
| Thad Altman        | X             |               |         |                 |                 |
| Dane Eagle         |               | X             |         |                 |                 |
| Julio Gonzalez     | X             |               |         |                 |                 |
| James Grant        |               |               |         | X               |                 |
| Gayle Harrell      |               |               |         | Х               |                 |
| Chris Latvala      | X             |               |         |                 |                 |
| Jared Moskowitz    |               |               | X       |                 |                 |
| Sharon Pritchett   | X             |               |         |                 |                 |
| Daniel Raulerson   |               | Х             |         |                 |                 |
| David Richardson   | X             |               |         |                 |                 |
| Bob Rommel         | X             |               |         |                 |                 |
| Emily Slosberg     |               | X             |         |                 |                 |
| Jennifer Sullivan  | X             |               |         |                 |                 |
| Ross Spano (Chair) | X             |               |         |                 |                 |
|                    | Total Yeas: 9 | Total Nays: 3 | 3       |                 |                 |

#### **Appearances:**

Bishop, Barney (Lobbyist) - Opponent Florida Smart Justice Alliance 204 S Monroe St Ste 201 Tallahassee FL 32301 Phone: (850) 510-9922

Ramba, Melissa (Lobbyist) - Opponent Florida Retail Federation 227 S Adams St Tallahassee FL 32301 Phone: (850) 570-0269

McCoy, Scott (Lobbyist) - Waive In Support Southern Poverty Law Center P O Box 10788 Tallahassee FL 32302-27 Phone: 850-521-3042

Gross, Kara (Lobbyist) - Waive In Support American Civil Liberties Union of Florida 4500 Biscayne Boulevard Suite 340

Miami FL 33137 Phone: (850) 347-6994

# Criminal Justice Subcommittee 3/8/2017 8:00AM

Location: Sumner Hall (404 HOB)

**HB 693: Criminal Offenses (continued)** 

Appearances: (continued)

Andrew Thomas - Proponent FL Public Defender Assoc. Public Defender Tallahassee FL

Phone: 727-582-6200

Kato, Natalie (Lobbyist) - Waive In Support Campaign for Criminal Justice Reform 315 South Calhoun Street Suite 830 Tallahassee FL 32301

Gualtieri, Bob (General Public) - Opponent Pinellas County Sheriff 10750 Ulmerton Road Largo FL 33778

Print Date: 3/8/2017 4:05 pm Leagis ® Page 11 of 18

# House of Representatives COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

| CJS  Meeting Date: 3-8-11  Place: 404 HOB |               |              | Bill Number: HB 693  Date Received: Date Reported: |                      |          |               |          |                      |      |              |
|---|---------------|--------------|--|----------------------|----------|---------------|----------|----------------------|------|--------------|
| Council/Committee A  Favorable            |               |              |  | bstitute             | Sub      | Recor<br>Temp | nsidered | Reconsid<br>Postpone |      |              |
| MEMBERS                                   | Final<br>On l |              |  |                      |          |               |          |                      |      |              |
|   | Yea           | Nay          | Yeas   | Nays                 | Yeas     | Nays          | Yeas     | Nays                 | Yeas | Nays         |
| Rep. Alexander                            | 1             | 1            |  | 1 100,0              |          | 1 100 5 0     |          | 2.00,0               | 1000 | 11495        |
| Rep. Altman                               | V             | †            |  | <del> </del>         |          |               | }        |                      |      |              |
| Rep. Eagle                                | 7             |              |  |                      |          |               |          |                      |      | <u> </u>     |
| Rep. Grant                                |               | -            |  |                      |          |               |          |                      |      |              |
| Rep. Harrell                              |               | <u> </u>     | > outo se  | ntee                 | year     |               |          |                      |      | <del> </del> |
| Rep. Latvala                              | <i>'</i>      |              |  |                      |          |               |          |                      |      |              |
| Rep. Moskowitz                            |               | <del> </del> |  |                      |          |               |          |                      |      |              |
| Rep. Raulerson                            |               | 1            |  |                      |          |               |          |                      |      |              |
| ep. Richardson                            | V             |              |  |                      |          |               |          |                      |      |              |
| Rep. Rommel                               | 14            |              |  |                      |          |               |          |                      |      |              |
| Rep. Slosberg                             |               | V            |  |                      |          |               |          |                      |      |              |
| Rep. Sullivan                             | 7/            |              |  |                      |          |               |          |                      |      |              |
| Democratic Ranking                        | ts.           |              | <u> </u>   |                      |          |               |          |                      |      |              |
| Member: Pritchett                         | <b>'</b>      |              |  |                      |          |               |          |                      |      |              |
| Vice Chair: Gonzalez                      | ~             |              |  |                      |          |               |          | *********            |      |              |
| Chair: Spano                              | V.            |              |  |                      |          |               |          |                      |      |              |
|   |               |              |  |                      |          |               |          |                      |      |              |
|   |               |              |  |                      |          |               |          |                      |      |              |
|   |               |              |  |                      |          |               |          | _                    |      |              |
|   |               |              |  |                      |          |               |          |                      | •    |              |
|   |               |              |  |                      |          |               |          |                      |      |              |
|   |               |              |  |                      |          |               |          |                      |      |              |
|   |               |              |  |                      |          |               |          |                      |      |              |
|   |               |              |  | <br>                 |          |               |          |                      |      |              |
|   |               |              |  | <del> <u> </u></del> |          |               |          |                      |      |              |
|   | Yeas          | Nays         | Yeas   | Nays                 | Yeas     | Nays          | Yeas     | Nays                 | Yeas | Nays         |
| TOTALS                                    | <u>-</u> 4_   | 7            |  |                      | <u> </u> |               |          | L                    |      |              |
|   | l             |              |  |                      |          |               |          |                      |      |              |



WIS

|   | Bill Amendment  Bill/PCS/PCB Number:                         |
|---|--|
| Name: Kara Gross  |  |
| Representing: All of Morida   |  |
|   |  |
| Address: <u>wwknam</u>  |  |
| City:   | State/Zip:   |
| Phone Number:   | Meeting Date:  |
| Committee/Subcommittee:  Presentation/Workshop Topic:  Registered Lobbyist: YES  State Employee: YES  | NO [   |
| I wish to speak  Appearing in response to an inquiry for information  Appearing in response to subpoena  Appearing at the written request of the chair  Judge or elected officer appearing in official capacit  Lobbyist Appearance form submitted online |  |
| (If you are testifying on an amendment, please also indicate your   | position as a proponent or opponent on the bill as a whole.) |
| Bill: Proponent Opponent  | Info only  |
| Amendment: Proponent Opponent   | Info only  |



|           |  |   |  |                       | Amendment  Ober:                     |
|-----------|--|---|--|-----------------------|--------------------------------------|
| Name:     | . /                                      | Barney Bis  | hop  |                       |                                      |
|           |  | Fla. Smart:   |  | Alliance              |                                      |
| Title     | e: <i>1</i>                              | Pres é CEO  |  |                       |                                      |
| Add       | lress:                                   | 204 S. Monr   | roe  |                       |                                      |
| City      | :  | Tall  |  | _ State/Zip           | : FL 32301                           |
| Pho       | ne Number: _                             | 850.510.9   | 922  | Meeting               | Date: 8 Mch 17                       |
|           |  |   | phinal Department of the property of the prope | NO 🗌                  |                                      |
|           | Appearing in Appearing at Judge or elect | k response to an inquiry foresponse to subpoena the written request of the sed officer appearing in o | e chair<br>fficial capacity  | de by member, con     | nmittee, or staff                    |
| (If you a | ire testifying on                        | an amendment, please also   | indicate your pos  | tion as a proponent o | or opponent on the bill as a whole.) |
|           | Bill:                                    | Proponent   | Opponent 1   | Info only             |                                      |
|           | Amendment:                               | Proponent   | Opponent   | Info only             |                                      |



Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Administrative Assistant at the meeting.

|   | Bill Amendment   |
|---|--|
|   | Bill/PCS/PCB Number: <u>693</u>                              |
|   | Amendment Number:  |
| Name: Melissa Ramba   |  |
| Representing: Florida Retail Feder                                | ration   |
| Title: VP of Garanment Affair                                     | -5   |
| Address: 227 5 Adams St.  |  |
| City: Tallahassee   | State/Zip:   |
| Phone Number: 850 570 - 0269                                      | Meeting Date:  |
| Committee/Subcommittee: Criminal Jus                              | tice Subcommittee  |
| Presentation/Workshop Topic:                                      | Offenses   |
| Registered Lobbyist: YES  | No 🗌   |
| State Employee: YES   | □ NO □   |
| I wish to speak   |  |
| Appearing in response to an inquiry for information               | made by member, committee, or staff                          |
| Appearing in response to subpoena                                 |  |
| Appearing at the written request of the chair                     |  |
| Judge or elected officer appearing in official capacit            | у  |
| Lobbyist Appearance form submitted online                         |  |
| (If you are testifying on an amendment, please also indicate your | position as a proponent or opponent on the bill as a whole.) |
| Bill: Proponent Opponent  | Info only  |
| Amendment: Proponent Opponent                                     | Info only  |





|  | Bill/PCS/PCB Number: 693  |
|--|---|
|  | Amendment Number:   |
| Name: Scott D. M                           | CCoy  |
| Representing: 5 ou ther                    | 1 Poverty Law Center  |
| Title: Senior Pol                          | cy Counsel  |
| Address: P.O · Box                         | 10788   |
| City: Tallahasse                           | State/Zip: FL 3230  |
| Phone Number: <b>850 - 5</b> 2             | 1-3047 Meeting Date: 3/8/17   |
|  | Iriminal Justice  |
| Presentation/Workshop Topic: _             |   |
| Regist                                     | ered Lobbyist: YES NO   |
| State                                      | Imployee: YES NO NO   |
| I wish to speak                            |   |
| Appearing in response to an in             | quiry for information made by member, committee, or staff                           |
| Appearing in response to subp              | pena  |
| Appearing at the written requ              | st of the chair   |
| Judge or elected officer appea             | ing in official capacity  |
| Lobbyist Appearance form sub               | nitted online   |
| (If you are testifying on an amendment, pl | ase also indicate your position as a proponent or opponent on the bill as a whole.) |
| Bill: Proponent                            | Opponent Info only  |
| Amendment: Proponent                       | Opponent Info only  |



15765745



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the  $\frac{\text{entire}}{\text{administrative}}$  form and submit two copies to the committee/subcommittee

|                 | ☑ Bill ☐ Amendment                           |                          |           |                 |                        |  |  |  |
|-----------------|--|--------------------------|-----------|-----------------|------------------------|--|--|--|
|                 |  |                          |           | : HB 693 : Crim |                        |  |  |  |
|                 |  | PCB/PCS/Amendment #: N/A |           |                 |                        |  |  |  |
| Name:           | Gualtieri, Bob                               |                          |           |                 |                        |  |  |  |
| Representing:   | Florida Sheriffs Ass                         | ociation                 |           |                 |                        |  |  |  |
| Title:          | Sheriff                                      |                          |           |                 |                        |  |  |  |
| Address:        | 10750 Ulmerton Roa                           | ad                       |           |                 |                        |  |  |  |
| City:           | Largo  | State/2                  | Zip:      | FL 33778        |                        |  |  |  |
| Phone Number:   | 727-582-6200                                 | Meetin                   | ng Date:  | Mar 8 2017      | 8:00AM                 |  |  |  |
| Committee/Subo  | committee: Cri                               | minal Justice Subcon     | nmittee   |                 |                        |  |  |  |
| Presentation/Wo | orkshop Topic: N/A                           |                          | _         |                 |                        |  |  |  |
|                 |  |                          |           |                 |                        |  |  |  |
|                 |  |                          |           |                 |                        |  |  |  |
| Registered Lo   |  |                          |           |                 | $\frac{\text{Bill}}{}$ |  |  |  |
| State Employ    |  |                          |           | Opponent        |                        |  |  |  |
| ☑ I Wish To Sp  |  |                          |           |                 | mendment               |  |  |  |
|                 | response to subpoe                           |                          | 1 1       | N/A             |                        |  |  |  |
|                 | response to an inqu<br>the written request   |                          | n made by | member, com     | imittee or stair       |  |  |  |
|                 | tile written request<br>ted officer appearin |                          | itv       |                 |                        |  |  |  |
| — ·             | earance Form Sub                             | •                        | ııy       |                 |                        |  |  |  |
| - Loody ist App |  | inticu                   |           |                 |                        |  |  |  |



V

|                |  |  |                                   | and the second second  |  |  |
|----------------|--|--|-----------------------------------|--|--|--|
|                |  |  | V                                 | Bill   | Amendment  |  |
|                |  |  | Bill/PCS                          | <br>S/PCB Num  | ber: <u>/18693</u>   |  |
|                |  |  | Amend                             | ment Num   | ber:   |  |
| AL             |  |  |                                   |  |  | •  |
| g:             | 1 Publi  | ic De  | FEN                               | DER  | is Assoc   |  |
| Ele            | cteD   | 04   | 21                                | lel C  | iveu, †  |  |
|                | Name of the latest and the latest an |  |                                   |  |  |  |
| TA             | (lAhASSe   | <u>e</u>   |                                   | State/Zip:   | E  |  |
| mber:          |  |  |                                   | Meeting [  | ι<br>Date:   |  |
| e/Subcom       | mittee:  |  |                                   |  |  |  |
| ion/Works      | hop Topic:   |  |                                   |  |  |  |
|                | Registered Lo  | obbyist: YES   | N                                 | 0 🔲  |  |  |
|                | State Employ   | /ee: YES   | N                                 | o 🗌  |  |  |
|                |  |  |                                   |  |  |  |
| ·              | oonse to an inquiry fo   | or information   | made by m                         | ember com  | mittee or staff  |  |
|                |  | i illioilliatioli  | made by m                         | ember, com   | mittee, or stan  |  |
|                |  | e chair  |                                   |  |  |  |
| **             | ·  |  | v                                 |  |  |  |
|                |  | ,  | .*                                |  |  |  |
| ifving on an a | mendment, please also  | o indicate vour  | position as a                     | proponent o  | r opponent on the bill as a whole.)  |  |
| ,              | Proponent <b>V</b>   | Opponent   |                                   | Info only  |  |  |
| ndment:        | Proponent  | Opponent   |                                   | Info only  |  |  |
|                | g:   | g: Fuble  Fig. Fub | g: Fleeteb PD  TALAMASSee  Imber: | Amend  ANDY Thomas  g: Fleeted Pl 2 A  Elected Pl 2 A  TALAMASSEE  Imber:  Registered Lobbyist: YES N  State Employee: YES N  It o speak  aring in response to an inquiry for information made by m  aring in response to subpoena  aring at the written request of the chair  or elected officer appearing in official capacity  yist Appearance form submitted online  Ifying on an amendment, please also indicate your position as a  Proponent Opponent  Opponent | Bill/PCS/PCB Num Amendment Num  AM DY The MAS  E: Frehre Fender  Elected Till 2 Ned Co  TALAMASS & State/Zip:  Imber: Meeting E  Registered Lobbyist: YES No State Employee: YES No State Employee: YES No State Employee: YES No State Employee: YES Appearance form submitted online  Proponent Opponent Info only | Bill/PCS/PCB Number/ B 693  Amendment Number:  AMDY MOMAS  g: FUBLIC DEFENDER'S ASSOC  Elected PD DML CINCUIT  Meeting Date:  Meeting Date:  Registered Lobbyist: YES NO State Employee: YES NO STATE Employee |





Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Administrative Assistant at the meeting.

| Bill Amendment  Bill/PCS/PCB Number:  Amendment Number:  |  |
|--|--|
| Name: Natalie Kato   |  |
| Representing: Campuign for Criminal Jutice Reform  |  |
| Title: hshyist   |  |
| Address: 215 5 Calhonst  |  |
| City: Tallalynee State/Zip: FL   |  |
| Phone Number: Meeting Date: 3/8/17   |  |
| Committee/Subcommittee: Ciminal Justice  |  |
| Presentation/Workshop Topic:   |  |
| Registered Lobbyist: YES NO  |  |
| State Employee: YES NO   |  |
| I wish to speak  Appearing in response to an inquiry for information made by member, committee, or staff  Appearing in response to subpoena  Appearing at the written request of the chair  Judge or elected officer appearing in official capacity  Lobbyist Appearance form submitted online |  |
| If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)  |  |
| Bill: Proponent Opponent Info only   |  |
| Amendment: Proponent Opponent Info only  |  |

## Criminal Justice Subcommittee 3/8/2017 8:00AM

Location: Sumner Hall (404 HOB)
PCS for HB 699 : Internet Identifiers

X Favorable

|                    | Yea            | Nay           | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|--------------------|----------------|---------------|---------|-----------------|-----------------|
| Ramon Alexander    | X              |               |         |                 |                 |
| Thad Altman        |                |               |         | X               |                 |
| Dane Eagle         | X              |               |         |                 |                 |
| Julio Gonzalez     | X              |               |         |                 |                 |
| James Grant        | X              |               |         |                 |                 |
| Gayle Harrell      |                | · ·           |         | X               |                 |
| Chris Latvala      | Х              |               |         |                 |                 |
| Jared Moskowitz    |                |               | Х       |                 |                 |
| Sharon Pritchett   | X              |               |         |                 |                 |
| Daniel Raulerson   | X              |               |         |                 |                 |
| David Richardson   | X              | · · ·         |         |                 |                 |
| Bob Rommel         | X              |               |         |                 |                 |
| Emily Slosberg     | X              |               |         |                 |                 |
| Jennifer Sullivan  | X              |               |         |                 |                 |
| Ross Spano (Chair) | X              |               | · ·     |                 |                 |
|                    | Total Yeas: 12 | Total Nays: 0 | )       |                 |                 |

#### **Appearances:**

Gualtieri, Bob (General Public) - Waive In Support Florida Sheriffs Association 10750 Ulmerton Road Largo FL 33778

Phone: 727-582-6200

Draa, Ronald (Lobbyist) - Waive In Support Florida Department of Law Enforcement External Affairs Director 2331 Phillips Rd Tallahassee FL 32308 Phone: (850) 410-7020

Bishop, Barney (Lobbyist) - Waive In Support Florida Smart Justice Alliance 204 S Monroe St Ste 201 Tallahassee FL 32301

Phone: (850) 510-9922

Howard, Bernadette (Lobbyist) - Waive In Support

Florida Police Chiefs Association

P O Box 14038

Tallahassee FL 32317-40 Phone: (850) 219-3631

# House of Representatives COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

| Committee/Subcommittee:  Meeting Date: Place: Place: 404 HOB Time:  S:.00  Council/Committee Action: Favorable Favorable w/ amendments Favorable w/Committee/Subcommittee Sul Other Action: |              |          |              | Bill Number: PCS 699  Date Received: Date Reported: Subject:  Retained for Reconsideration Reconsidered Date Reported: Unfavorable |            |            |      |              |      |      |               |
|---|--------------|----------|--------------|--|------------|------------|------|--------------|------|------|---------------|
| MEMBERS   | Eir          | nal V    | Vote         |  |            | <u> </u>   |      | ſ            |      |      |               |
| MISMIDENS   | 1            | On E     |              |  |            |            |      | <u> </u><br> |      |      |               |
| · · · · · · · · · · · · · · · · · · ·   | Yea          |          | Nay          | Yeas   | Nays       | Yeas       | Nays | Yeas         | Nays | Yeas | Nays          |
| Rep. Alexander  | <del> </del> |          |              |  |            |            |      |              |      |      |               |
| Rep. Altman   | _            | -        | 010          | Sente  | wa         |            |      |              |      |      |               |
| Rep. Eagle  | v            | -        |              |  | 0          |            |      |              |      |      |               |
| Rep. Grant  | V            |          |              |  |            |            |      |              |      |      |               |
| Rep. Harrell  |              |          | ak           | sente  | u ue       |            |      |              |      |      |               |
| Rep. Latvala  | : V          | /        |              |  | 0          |            |      |              |      |      |               |
| Rep. Moskowitz  |              |          |              | -  |            |            |      |              |      |      |               |
| Rep. Raulerson  | V            |          |              |  |            |            |      |              |      |      |               |
| ep. Richardson  | V            |          |              |  |            |            |      |              |      |      |               |
| Rep. Rommel   | /            |          |              |  |            |            |      |              |      |      |               |
| Rep. Slosberg   | ~            |          |              |  |            |            |      |              |      |      |               |
| Rep. Sullivan   | <i>\\</i>    |          |              |  |            |            |      |              |      |      |               |
| Democratic Ranking<br>Member: Pritchett   | 1            |          |              |  |            |            |      |              |      |      |               |
| Vice Chair: Gonzalez  |              |          |              |  |            |            |      |              |      |      |               |
| Chair: Spano  | V            | <u> </u> |              |  |            |            |      |              |      |      |               |
|   |              |          | Ī            |  |            |            |      |              |      |      |               |
|   |              |          |              |  |            |            |      |              |      |      |               |
|   |              |          |              |  |            |            |      |              |      |      |               |
|   |              |          |              |  |            |            |      |              |      |      |               |
|   |              |          |              |  |            |            |      |              |      |      |               |
|   |              |          |              | <del></del>  |            |            |      |              |      |      |               |
|   |              |          |              |  |            |            |      |              |      |      |               |
|   |              |          |              |  |            |            |      |              |      |      | ļ <del></del> |
|   | 7,           | _        | <b>N</b> T . | <b>T</b> 7   | <b>N</b> T | <b>3</b> 7 | N.   | <b>T</b> 7   |      | *7   |               |
| TOTALO  | Yea          |          | Nays         | Yeas   | Nays       | Yeas       | Nays | Yeas         | Nays | Yeas | Nays          |
| TOTALS  | 13           | `        | $\omega$     |  |            | l i        | 1    |              |      |      | ĺ             |









Please fill out the  $\frac{\text{entire}}{\text{administrative}}$  form and submit two copies to the committee/subcommittee

|  | ☑ Bill ☐ Amendment                 |   |                               |                            |  |  |  |  |  |
|--|------------------------------------|---|-------------------------------|----------------------------|--|--|--|--|--|
|  |                                    | Bill Number: HB 699: Internet Identifiers |                               |                            |  |  |  |  |  |
|  |                                    | PCB/PCS/Amendment #: N/A                  |                               |                            |  |  |  |  |  |
| Name:  | Gualtieri, Bob                     |   |                               |                            |  |  |  |  |  |
| Representing:  | Florida Sheriffs Association       |   |                               |                            |  |  |  |  |  |
| Title:   | Sheriff                            |   |                               |                            |  |  |  |  |  |
| Address:   | 10750 Ulmerton Road                |   |                               |                            |  |  |  |  |  |
| City:  | Largo                              | Sta                                       | te/Zip:                       | FL 33778                   |  |  |  |  |  |
| Phone Number:  | 727-582-6200                       | Me  | eting Date: Mar 8 2017 8:00AM |                            |  |  |  |  |  |
| Committee/Subo   | committee: Criminal Jus            | stice Sub                                 | committee                     |                            |  |  |  |  |  |
| Presentation/Wo  | orkshop Topic: N/A                 |   |                               |                            |  |  |  |  |  |
|  |                                    |   |                               |                            |  |  |  |  |  |
| Registered Lo  | obbyist                            |   |                               | Bill                       |  |  |  |  |  |
| State Employ   | ree                                |   |                               | Proponent                  |  |  |  |  |  |
| 🗹 I Wish To Sp   |                                    |   |                               | Amendment                  |  |  |  |  |  |
|  | response to subpoena               |   | ,                             | N/A                        |  |  |  |  |  |
|  |                                    |   | tion made by                  | member, committee or staff |  |  |  |  |  |
|  | the written request of the c       |   |                               |                            |  |  |  |  |  |
|  | ted officer appearing in offi      | icial cap                                 | acity                         |                            |  |  |  |  |  |
| ☐ Lobbyist App ☐ Lo | Lobbyist Appearance Form Submitted |   |                               |                            |  |  |  |  |  |



W/5

Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Administrative Assistant at the meeting.

|            |                       |                        |               | Bill/PCS      | Bill<br>5/PCB Numb |              | Amendment                |
|------------|-----------------------|------------------------|---------------|---------------|--------------------|--------------|--------------------------|
|            |                       |                        |               | Amend         | ment Numb          | oer:         |                          |
| Name:      | RON DR                | LAA                    |               |               |                    |              |                          |
| Repres     | enting:FD             | LE                     | <u>-</u> .    |               | <u> </u>           |              |                          |
| Title      | : EXTERNA             | L AFFAIRS I            | DIRECTOI      | ζ             |                    | <del>.</del> |                          |
| Addr       | ress: 233             | 1 PHILLIPS R           | OND           |               |                    |              |                          |
| City:      | TALL                  |                        |               |               | State/Zip:_        | FL           | 3 2 3 0 8                |
| Phor       | ne Number:            | 880.410.7020           | )             |               | Meeting D          | ate:         | 3.8.17                   |
|            |                       | mittee:Cผ <b>M</b>     |               |               |                    |              |                          |
|            |                       | nop Topic:             |               |               |                    |              |                          |
|            |                       | Registered Lo          | bbyist: YES   | N N           | 0 🗍                |              |                          |
|            |                       | State Employ           | ee: YES       | ☐ N           | 0 🗌                |              |                          |
|            |                       |                        |               |               | _                  |              |                          |
|            | I wish to speak       |                        |               |               |                    |              |                          |
|            |                       | onse to an inquiry fo  | r information | made by m     | ember, comi        | mittee, oi   | r staff                  |
|            |                       | onse to subpoena       |               |               |                    |              |                          |
|            |                       | written request of the |               |               |                    |              |                          |
|            | _                     | officer appearing in o |               | У             |                    |              |                          |
|            | Lobbyist Appeara      | nce form submitted o   | online        |               |                    |              |                          |
| (If you ar | re testifying on an a | mendment, please also  | indicate your | position as a | proponent or       | opponent     | on the bill as a whole.) |
|            | Bill:                 | Proponent 🗹            | Opponent      |               | Info only          |              |                          |
|            | Amendment:            | Proponent              | Opponent      |               | Info only          |              |                          |



6/5

Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Administrative Assistant at the meeting.

|   | Bill Amendment  Bill/PCS/PCB Number: 699                       |
|---|--|
|   | Amendment Number:  |
| Name: Barney Bishop   |  |
| Representing: Fla. Smart Justice  | Alliance   |
| Title: Pres & CEO   |  |
| Address: 204 5. Monroe  |  |
| City: Tall  | State/Zip: FL 32301  |
| Phone Number: <u>850, 510, 9922</u>   | Meeting Date: 8 Mch 17   |
| Committee/Subcommittee:   |  |
| Presentation/Workshop Topic:  | Identifier   |
| Registered Lobbyist: YES  | S Y NO   |
| State Employee: YES   | S NO T   |
| I wish to speak  Appearing in response to an inquiry for information  Appearing in response to subpoena   | n made by member, committee, or staff                          |
| Appearing at the written request of the chair  Judge or elected officer appearing in official capaci  Lobbyist Appearance form submitted online | ity waive in supported   |
| (If you are testifying on an amendment, please also indicate you  | r position as a proponent or opponent on the bill as a whole.) |
| Bill: Proponent Opponent  | Info only  |
| Amendment: Proponent Opponent   | Info only  |





| Bill/PCS/PCB N Amendment N   | Number: 699                              |
|--|--|
| Name: Bernadette Howard  Representing: The Florida Police Chie  Title: Government Affaits Coodhata   | •  |
| Address: 2636 Mitcham Dule   |  |
| City: Tallahaspee State  | /Zip: <u>KC 3,2308</u>                   |
| Phone Number: 850 - 219 - 3631 Meeti   | ing Date: March 8, 2017                  |
| Committee/Subcommittee: <u>Criminal Justice</u> Sc   | iscommi Hee                              |
| Presentation/Workshop Topic:   |  |
| Registered Lobbyist: YES NO  |  |
| State Employee: YES NO   |  |
| <ul> <li>✓ I wish to speak</li> <li>✓ Appearing in response to an inquiry for information made by member,</li> <li>✓ Appearing in response to subpoena</li> <li>✓ Appearing at the written request of the chair</li> <li>✓ Judge or elected officer appearing in official capacity</li> <li>✓ Lobbyist Appearance form submitted online</li> </ul> | committee, or staff                      |
| (If you are testifying on an amendment, please also indicate your position as a propone  | ent or opponent on the bill as a whole.) |
| Bill: Proponent Opponent Info o  | nly                                      |
| Amendment: Proponent Opponent Info o   | nly                                      |

## Criminal Justice Subcommittee 3/8/2017 8:00AM

Location: Sumner Hall (404 HOB)

PCS for HB 701: Pub. Rec./Internet Identifiers of Sexual Predators or Offenders

X Favorable

|                    | Yea            | Nay           | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|--------------------|----------------|---------------|---------|-----------------|-----------------|
| Ramon Alexander    | X              |               |         |                 |                 |
| Thad Altman        |                |               |         | X               |                 |
| Dane Eagle         | X              |               |         |                 |                 |
| Julio Gonzalez     | X              |               |         |                 |                 |
| James Grant        |                | ·             |         | Х               |                 |
| Gayle Harrell      |                |               |         | Х               |                 |
| Chris Latvala      | X              |               |         |                 |                 |
| Jared Moskowitz    |                |               | Х       |                 |                 |
| Sharon Pritchett   | X              |               |         |                 |                 |
| Daniel Raulerson   | X              |               |         |                 |                 |
| David Richardson   | X              |               |         |                 |                 |
| Bob Rommel         | X              |               |         |                 |                 |
| Emily Slosberg     | X              |               |         |                 |                 |
| Jennifer Sullivan  | . X            |               |         |                 |                 |
| Ross Spano (Chair) | X              | W             |         |                 |                 |
|                    | Total Yeas: 11 | Total Nays: 0 | )       |                 |                 |

#### **Appearances:**

Draa, Ronald (Lobbyist) - Waive In Support Florida Department of Law Enforcement 2331 Phillips Rd Tallahassee FL 32308 Phone: (850) 410-7020

Bishop, Barney (Lobbyist) - Waive In Support Florida Smart Justice Alliance 204 S Monroe St Ste 201 Tallahassee FL 32301

Phone: (850) 510-9922

Howard, Bernadette (Lobbyist) - Waive In Support

Florida Police Chiefs Association

Po Box 14038

Tallahassee FL 32317-40 Phone: (850) 219-3631

# House of Representatives COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

| Meeting Date:   3-8-17   Date Received: |                                       |        |   |      |      |      |      |      |      |      |
|---|---------------------------------------|--------|---|------|------|------|------|------|------|------|
| MEMBERS                                 | Fina                                  | l Vote | *************************************** |      |      |      |      |      |      |      |
|   | On                                    | Bill   |   |      |      |      |      |      |      |      |
|   | Yea                                   | Nay    | Yeas                                    | Nays | Yeas | Nays | Yeas | Nays | Yeas | Nays |
| Rep. Alexander                          |                                       |        |   | ļ    |      | )    |      |      |      |      |
| Rep. Altman                             | 1                                     | abs    | entee                                   | nea  |      |      |      |      |      |      |
| Rep. Eagle                              | <b>/</b>                              |        |   | 0    |      |      |      |      |      |      |
| Rep. Grant                              |                                       | \\a    | sente                                   | ueo  |      |      |      |      |      |      |
| Rep. Harrell                            |                                       |        |   | 0    |      |      |      |      |      |      |
| Rep. Latvala                            | <b>/</b>                              |        |   |      |      |      |      |      |      |      |
| Rep. Moskowitz                          |                                       |        |   |      | •    |      |      |      |      |      |
| Rep. Raulerson                          | V                                     |        |   |      |      |      |      |      |      |      |
| ep. Richardson                          |                                       |        |   |      |      |      |      |      |      |      |
| Rep. Rommel                             |                                       |        |   |      |      |      |      |      |      |      |
| Rep. Slosberg                           | V                                     |        |   |      |      |      |      |      |      |      |
| Rep. Sullivan                           | /                                     |        |   |      |      |      |      |      |      |      |
| Democratic Ranking<br>Member: Pritchett | 1                                     |        |   |      |      |      |      |      |      |      |
| Vice Chair: Gonzalez                    | 1                                     |        |   |      |      |      |      |      |      |      |
| Chair: Spano                            | 1                                     |        |   |      | *    |      |      |      |      |      |
|   |                                       |        |   |      |      |      |      |      |      |      |
|   | · · · · · · · · · · · · · · · · · · · |        |   |      | ···· |      |      |      |      |      |
|   |                                       |        |   |      |      |      |      |      |      |      |
|   |                                       |        |   |      |      |      |      |      |      |      |
|   |                                       |        |   |      |      |      |      |      |      |      |
| ***                                     |                                       |        |   |      |      | *·   |      |      |      |      |
|   |                                       |        |   |      |      |      |      |      |      |      |
|   |                                       |        |   |      |      |      |      | i    |      |      |
|   |                                       |        |   |      |      |      |      |      | -    |      |
|   | Yeas                                  | Nays/  | Yeas                                    | Nays | Yeas | Nays | Yeas | Nays | Yeas | Nays |
| TOTALS                                  | 17                                    |        |   |      |      |      |      |      |      |      |





|  | Bill Amendment  Bill/PCS/PCB Number:                         |
|--|--|
| Name: RON DRAA   |  |
|  |  |
| Representing: FDLE   |  |
| Title: EXTERNAL AFFAIRS DIRECT                                   | OR   |
| Address: 2331 PHILLIPS POAD                                      | · · · · · · · · · · · · · · · · · · ·                        |
| City: TALL   | State/Zip: FL 32309  |
| Phone Number: 850 . 410 . 7020                                   | Meeting Date: 3.8.17   |
| Committee/Subcommittee: CRIMINAL 3                               | USTSICE SUB  |
| Presentation/Workshop Topic:                                     |  |
|  |  |
| Registered Lobbyist: YES   | NO [   |
| State Employee: YES  | NO 🗌   |
| I wish to speak  |  |
| Appearing in response to an inquiry for information              | made by member, committee, or staff                          |
| Appearing in response to subpoena                                | - · · · · · · · · · · · · · · · · · · ·                      |
| Appearing at the written request of the chair                    |  |
| Judge or elected officer appearing in official capacit           | y .  |
| Lobbyist Appearance form submitted online                        |  |
| If you are testifying on an amendment, please also indicate your | position as a proponent or opponent on the bill as a whole.) |
| Bill: Proponent Opponent   | Info only  |
| Amendment: Proponent Opponent                                    | Info only  |





|  | Bill Amendment  Bill/PCS/PCB Number: 701                              |
|--|---|
|  | Amendment Number:   |
| Name: Barrey Bishop  |   |
| Representing: Fla. Smart Tu  |   |
| Title: Pres & CEO  |   |
| Address: 204 S. Monro  | e   |
| City: Tall   | State/Zip: FL 3230  |
| Phone Number: 850, 510.99  | 22 Meeting Date: 8 Mch 17   |
| Committee/Subcommittee:  |   |
| Presentation/Workshop Topic:   | Records Ex- Internet Idoutiber  |
| Registered Lobbyi  | st: YES NO  |
| State Employee:  | YES NO V  |
| I wish to speak  Appearing in response to an inquiry for info                                | rmation made by member, committee, or staff                           |
| Appearing in response to subpoena  |   |
| Appearing at the written request of the chair Judge or elected officer appearing in official |   |
| Lobbyist Appearance form submitted online  | <b>V</b> •  |
| (If you are testifying on an amendment, please also indicate                                 | ate your position as a proponent or opponent on the bill as a whole.) |
|  | ponent Info only  |
| Amendment: Proponent Opp   | ponent Info only  |



1015

Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Administrative Assistant at the meeting.

| Bill Amendment  Bill/PCS/PCB Number:  Amendment Number:  | _               |
|--|-----------------|
| Name: Bernadette Howard  Representing: The Florida Police Chiefs Association   | _               |
| Title: Government Affair Coordinator  Address: 2634 Mitcham Dnu  | _               |
| City: Tollahasse State/Zip: FC 32308  Phone Number: 850-219-3631 Meeting Date: March 8, 20  Committee/Subcommittee: Criminal Justice Suscemmittee  | -<br><u>1</u> 7 |
| Presentation/Workshop Topic:  Registered Lobbyist: YES NO State Employee: YES NO NO  |                 |
| I wish to speak  Appearing in response to an inquiry for information made by member, committee, or staff  Appearing in response to subpoena  Appearing at the written request of the chair  Judge or elected officer appearing in official capacity  Lobbyist Appearance form submitted online |                 |
| (If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a who   | le.)            |
| Amendment: Proponent Opponent Info only  |                 |

## Criminal Justice Subcommittee 3/8/2017 8:00AM

Location: Sumner Hall (404 HOB)

HB 793: Statute of Limitations for Criminal Offenses Against Minors

X Favorable

|                    | Yea            | Nay           | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|--------------------|----------------|---------------|---------|-----------------|-----------------|
| Ramon Alexander    | X              |               |         |                 |                 |
| Thad Altman        | X              |               |         | •               |                 |
| Dane Eagle         | X              |               |         |                 |                 |
| Julio Gonzalez     | X              |               |         |                 |                 |
| James Grant        |                |               |         | X               |                 |
| Gayle Harrell      |                |               |         | Х               |                 |
| Chris Latvala      | X              |               |         |                 |                 |
| Jared Moskowitz    |                |               | X       |                 |                 |
| Sharon Pritchett   | X              |               |         |                 |                 |
| Daniel Raulerson   | X              |               |         |                 |                 |
| David Richardson   | X              |               |         |                 |                 |
| Bob Rommel         | X              |               |         |                 |                 |
| Emily Slosberg     | X              |               | •       |                 |                 |
| Jennifer Sullivan  |                |               |         | Х               |                 |
| Ross Spano (Chair) | X              |               |         |                 |                 |
|                    | Total Yeas: 11 | Total Nays: ( | )       |                 |                 |

#### **Appearances:**

Bishop, Barney (Lobbyist) - Waive In Support Florida Smart Justice Alliance 204 S Monroe St Ste 201 Tallahassee FL 32301

Phone: (850) 510-9922

Gualtieri, Bob (General Public) - Waive In Support Florida Sheriffs Association Sheriff 10750 Ulmerton Road Largo FL

Phone: 727-582-6200

# House of Representatives COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

|   |               |                  |        | _ Da     | te Recei<br>te Repo | iber:<br>ived:<br>rted:<br>iject: |          |                      |      |      |
|---|---------------|------------------|--------|----------|---------------------|-----------------------------------|----------|----------------------|------|------|
| Council/Committee A Favorable Favorable w/ Favorable w/Co Other Action: |               | amendn<br>Subcom |        | bstitute |                     | Recor<br>Temp                     | nsidered | Reconsid<br>Postpone |      |      |
| MEMBERS   | Final<br>On l |                  |        |          |                     |                                   |          |                      |      |      |
|   | Yea           | Nay              | Yeas   | Nays     | Yeas                | Nays                              | Yeas     | Nays                 | Yeas | Nays |
| Rep. Alexander  | V             |                  |        |          |                     |                                   |          |                      |      |      |
| Rep. Altman   | 1             |                  |        |          |                     |                                   |          |                      |      |      |
| Rep. Eagle  |               |                  |        |          |                     |                                   |          |                      |      |      |
| Rep. Grant  | _             | ah               | sente  | trea     |                     |                                   |          |                      |      |      |
| Rep. Harrell  |               | al               | sen to | (AR AN   |                     |                                   |          |                      |      |      |
| Rep. Latvala  | /             |                  |        | 8        |                     |                                   |          |                      |      |      |
| Rep. Moskowitz  |               |                  |        |          |                     |                                   |          |                      |      |      |
| Rep. Raulerson  | V             |                  |        |          |                     |                                   |          |                      |      |      |
| ep. Richardson  | -             |                  |        |          |                     |                                   |          |                      |      |      |
| Rep. Rommel   | Ü             |                  |        |          |                     |                                   |          |                      |      |      |
| Rep. Slosberg   | 'مبرا         |                  |        |          |                     |                                   |          |                      |      |      |
| Rep. Sullivan   |               | als              | sentie | ver      |                     |                                   |          |                      |      |      |
| Democratic Ranking  | ·/            |                  |        | 0        |                     |                                   |          |                      |      |      |
| Member: Pritchett   |               |                  |        |          |                     |                                   |          |                      |      |      |
| Vice Chair: Gonzalez  | W             |                  |        |          |                     |                                   |          |                      |      |      |
| Chair: Spano  |               |                  |        |          |                     |                                   |          |                      |      |      |
|   | (             |                  |        |          |                     |                                   |          |                      |      |      |
|   |               |                  |        |          |                     |                                   |          |                      |      |      |
|   |               |                  |        |          |                     |                                   |          |                      |      |      |
|   |               |                  |        |          |                     |                                   |          |                      |      |      |
|   |               |                  |        | <u> </u> |                     |                                   |          |                      |      | ļ    |
|   |               |                  |        |          |                     |                                   |          |                      |      |      |
|   |               |                  |        |          |                     |                                   |          |                      |      |      |
|   |               |                  |        |          |                     |                                   |          |                      |      |      |
|   | Yeas          | Nays             | Yeas   | Nays     | Yeas                | Nays                              | Yeas     | Nays                 | Yeas | Nays |

**TOTALS** 





|   | Bill Amendment  Bill/PCS/PCB Number: 793  Amendment Number: |
|---|---|
| Name: Barrey Bishop   |   |
| Representing: Fla. Smart Justice A  | Marce   |
| Title: Pres & CEO   |   |
| Address: 204 S. Monroe  |   |
| City:Tall   | State/Zip:F2_ 3230/   |
| Phone Number: 850. 510. 9922  | Meeting Date: 8 McL 17                                      |
| Committee/Subcommittee:   |   |
| Presentation/Workshop Topic: Criminal E   | Henses against Minors                                       |
| Registered Lobbyist: YES  | NO 🗌  |
| State Employee: YES   | NO L  |
| I wish to speak  Appearing in response to an inquiry for information  Appearing in response to subpoena  Appearing at the written request of the chair  Judge or elected officer appearing in official capacit  Lobbyist Appearance form submitted online | 1. Committee Cucanat  |
| (If you are testifying on an amendment, please also indicate your   |   |
| Bill: Proponent Opponent  | Info only   |
| Amendment: Proponent Opponent   | Info only   |



10/5

Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Administrative Assistant at the meeting.

|   | Bill Amendment  Bill/PCS/PCB Number: 793  Amendment Number:  |
|---|--|
| Name: Sheriff Bob Gua<br>Representing: Floraida Sheriffs<br>Title: Sheriff  | ·1   |
| Phone Number: 727-582-6300  Committee/Subcommittee: Criminal  | State/Zip: FL  Meeting Date:  Tustice Subcommi Hep   |
| Presentation/Workshop Topic:  Registered Lobbyist: YES  State Employee: YES   |  |
| Appearing in response to an inquiry for information r  Appearing in response to subpoena  Appearing at the written request of the chair  Judge or elected officer appearing in official capacity  Lobbyist Appearance form submitted online | nade by member, committee, or staff  |
| (If you are testifying on an amendment, please also indicate your p  Bill: Proponent Opponent Opponent  | Info only Info o |

## Criminal Justice Subcommittee 3/8/2017 8:00AM

Location: Sumner Hall (404 HOB)

PCB CRJ 17-01: Community Highway Safety Pilot Program

X Favorable

|                    | Yea            | Nay           | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|--------------------|----------------|---------------|---------|-----------------|-----------------|
| Ramon Alexander    | X              |               |         |                 |                 |
| Thad Altman        | X              |               |         |                 | ···             |
| Dane Eagle         | X              |               |         |                 |                 |
| Julio Gonzalez     | X              |               |         |                 |                 |
| James Grant        | X              |               |         |                 |                 |
| Gayle Harrell      | X              |               |         |                 |                 |
| Chris Latvala      | X              |               |         |                 |                 |
| Jared Moskowitz    | X              |               |         |                 |                 |
| Sharon Pritchett   |                | X             |         |                 |                 |
| Daniel Raulerson   | X              |               |         |                 |                 |
| David Richardson   |                | X             |         |                 |                 |
| Bob Rommel         | X              |               |         |                 |                 |
| Emily Slosberg     | X              |               |         |                 |                 |
| Jennifer Sullivan  | X              |               |         |                 |                 |
| Ross Spano (Chair) | X              |               |         |                 |                 |
|                    | Total Yeas: 13 | Total Nays: 2 |         |                 |                 |

#### **Appearances:**

Gualtieri, Bob (General Public) - Proponent Florida Sheriffs Association 10750 Ulmerton Road Largo FL 33778

Phone: 727-582-6200

Lt Col Mike Thomas - Opponent

FHP

2900 Apalachee Pkwy Tallahassee FL 32399 Phone: 850-617-3195

Shepp, David (Lobbyist) - Waive In Support

Polk County Sheriff's Office

Po Box 10570

Tallahassee FL 32302-25 Phone: (850) 671-4401

Print Date: 3/8/2017 4:05 pm Leagis ® Page 15 of 18

Gonzalez

# House of Representatives COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

| Committee/Subcommittee: Meeting Date: Place: Time:                 | 3-8-17<br>404 HOB                            | Bill Number<br>Date Received<br>Date Reported<br>Subject | l:   |
|--|--|--|--|
| Conncil/Committee Action  Favorable Favorable w/ Favorable w/Commi | :<br>amendments<br>ttee/Subcommittee Substit | ute 🔲 1  | Retained for Reconsideration<br>Reconsidered<br>Femporarily Postponed<br>Unfavorable |

| MEMBERS                    | Final    |         |              |      |          | <u> </u> |          |      |      |      |
|----------------------------|----------|---------|--------------|------|----------|----------|----------|------|------|------|
|                            |          | On Bill |              |      | <u> </u> | ·        |          |      |      |      |
|                            | Yea      | Nay     | Yeas         | Nays | Yeas     | Nays     | Yeas     | Nays | Yeas | Nays |
| Rep. Alexander             |          |         |              |      |          |          |          |      |      |      |
| Rep. Altman                | V        |         |              |      |          |          |          |      |      |      |
| Rep. Eagle                 | /        |         |              |      |          |          |          |      |      |      |
| Rep. Grant                 |          |         |              |      |          |          |          |      |      |      |
| Rep. Harrell               | V        |         |              |      |          |          |          |      |      |      |
| Rep. Latvala               | V        |         |              |      |          |          |          |      |      |      |
| Rep. Moskowitz             | <b>V</b> |         |              |      |          |          |          |      |      |      |
| Rep. Raulerson             | /        |         |              |      |          |          |          |      |      |      |
|                            | ۵        | V       |              |      |          |          |          |      |      |      |
| ep. Richardson Rep. Rommel | V /      |         |              |      |          |          |          |      |      |      |
| Rep. Slosberg              |          |         |              |      |          |          | <u> </u> |      |      |      |
| Rep. Sullivan              |          |         |              |      |          |          |          |      |      |      |
| Democratic Ranking         |          |         |              |      |          |          |          |      |      |      |
| Member: Pritchett          | V        |         |              |      |          |          |          |      |      |      |
| Vice Chair: Gonzalez       |          |         |              |      |          |          | :        |      |      |      |
| Chair: Spano               |          |         |              |      |          |          |          |      |      |      |
|                            |          |         |              |      |          |          |          |      |      |      |
|                            |          |         |              |      |          |          |          |      |      |      |
|                            |          | 1       |              |      |          |          | -        |      |      |      |
|                            |          |         |              |      |          |          |          |      |      |      |
|                            |          |         |              |      |          |          |          |      |      |      |
|                            |          |         |              |      |          |          |          |      |      |      |
|                            |          |         |              |      |          |          |          |      |      |      |
| <u> </u>                   |          |         | <del> </del> |      |          |          |          |      |      |      |
|                            |          |         |              |      |          |          |          |      |      |      |
|                            | Yeas     | Nays    | Yeas         | Nays | Yeas     | Nays     | Yeas     | Nays | Yeas | Nays |
| TOTALS                     | 13       | 2       |              |      |          |          |          |      |      |      |



88647456



#### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the  $\frac{\text{entire}}{\text{administrative}}$  form and submit two copies to the committee/subcommittee

| CORTUR          |                          | <u></u>                 |                            |
|-----------------|--------------------------|-------------------------|----------------------------|
| _               |                          | V                       | Bill Amendment             |
|                 |                          | Bill Number:            |                            |
|                 |                          | PCB/PCS/Ar              | mendment #: 17-01          |
| Name:           | Gualtieri, Bob           |                         |                            |
| Representing:   | Florida Sheriffs Associa | tion                    |                            |
| Title:          | Sheriff                  |                         |                            |
| Address:        | 10750 Ulmerton Road      |                         |                            |
| City:           | Largo                    | State/Zip:              | FL 33778                   |
| Phone Number:   | 727-582-6200             | Meeting Date:           | Mar 8 2017 8:00AM          |
| Committee/Subo  | committee: Crimina       | al Justice Subcommittee |                            |
| Presentation/Wo | orkshop Topic: N/A       |                         |                            |
|                 |                          |                         |                            |
| Registered Lo   | obbyist                  |                         | Bill                       |
| ☐ State Employ  |                          |                         | Proponent                  |
| ☑ I Wish To Sp  | eak                      |                         | Amendment                  |
|                 | response to subpoena     |                         | N/A                        |
|                 |                          |                         | member, committee or staff |
| — **            | the written request of t |                         |                            |
|                 | ted officer appearing ir | • •                     |                            |
|                 | earance Form Submitt     | ed                      |                            |





| Bill Amendment  Bill/PCS/PCB Number: PCB (V) 17-0  Amendment Number:  | / |
|---|---|
| Name: Lt. Colonel Mike Thomas  Representing: Flyida Hlyhwa Pateol  Title:  Address: 29W Avalacher Plus  |   |
| Address: 29W Apala(Lee Plan)  City: Tally  Phone Number: 437399  Committee/Subcommittee: (Vim Just.)  Meeting Date: 3/8/2017  |   |
| Presentation/Workshop Topic:  Registered Lobbyist: YES NO NO State Employee: YES NO NO  |   |
| Appearing in response to an inquiry for information made by member, committee, or staff Appearing in response to subpoena Appearing at the written request of the chair Judge or elected officer appearing in official capacity Lobbyist Appearance form submitted online |   |
| (If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)  Bill: Proponent Opponent Info only  |   |
| Amendment: Proponent Opponent Info only   |   |





|           |                       |   |               | Bill/PCS/PC        |            | L <br>er: <u>CRJ I</u> | 7-01                |      |
|-----------|-----------------------|---|---------------|--------------------|------------|------------------------|---------------------|------|
|           |                       |   |               | Amendmen           | it Numbe   | er:                    |                     |      |
| Name:     |                       | id She                                    | م د           |                    |            |                        |                     |      |
|           |                       | 1k Conn                                   | •             | her.ff             | 50         | ffice                  | •                   |      |
| Title     | <b>::</b>             |   | -             |                    |            |                        |                     |      |
| Addı      | ress: P. C            | ). Box 3                                  | 739           |                    |            |                        |                     |      |
| City:     | Lale                  | elard                                     |               | Sta                | te/Zip:    | FL 3                   | 3802                |      |
| Phoi      | ne Number:            | 263 581-                                  | 4250          | Me                 | eting Da   | tje: 3 /               | 8/17                |      |
|           |                       | mittee:                                   | •             |                    |            | *                      |                     | ~€   |
| Pres      | sentation/Worksl      | hop Topic: <u>Co ~</u>                    | nunit         | 4 H.3L             | 7          | 2-6-4                  | 7 Progr             | م بر |
|           |                       | Registered Lo                             | obbyist: YES  | NO [               |            |                        |                     |      |
|           |                       | State Employ                              | ee: YES       | NO [               | 1          |                        |                     |      |
|           |                       |   |               |                    |            |                        |                     |      |
|           | I wish to speak       |   |               |                    |            | :***                   |                     |      |
| $\exists$ |                       | onse to an inquiry fo<br>onse to subpoena | r information | made by memb       | er, comm   | ittee, or staff        |                     |      |
| $\Box$    |                       | written request of th                     | e chair       |                    |            |                        |                     |      |
| $\Box$    |                       | officer appearing in o                    |               | у                  |            |                        |                     |      |
|           | Lobbyist Appeara      | nce form submitted o                      | online        |                    |            |                        |                     |      |
| (If you a | re testifying on an a | mendment, please also                     | indicate your | position as a prop | onent or o | pponent on th          | e bill as a whole.) | )    |
| -         | Bill:                 | Proponent                                 | Opponent      |                    | o only     |                        |                     |      |
|           | Amendment:            | Proponent                                 | Opponent      | Info               | o only     | ]                      |                     |      |

## Criminal Justice Subcommittee 3/8/2017 8:00AM

Location: Sumner Hall (404 HOB)
PCB CRJ 17-02: Juvenile Justice

X Favorable

|                    | Yea            | Nay           | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|--------------------|----------------|---------------|---------|-----------------|-----------------|
| Ramon Alexander    | X              |               |         |                 |                 |
| Thad Altman        | X              |               |         |                 |                 |
| Dane Eagle         | X              |               |         |                 |                 |
| Julio Gonzalez     | X              |               |         | W1.0            |                 |
| James Grant        | X              |               |         |                 | •               |
| Gayle Harrell      | X              |               |         |                 |                 |
| Chris Latvala      | X              |               |         |                 |                 |
| Jared Moskowitz    | X              |               |         |                 |                 |
| Sharon Pritchett   | X              |               |         |                 |                 |
| Daniel Raulerson   | X              |               |         |                 |                 |
| David Richardson   | X              |               |         |                 |                 |
| Bob Rommel         | X              |               |         |                 |                 |
| Emily Slosberg     | X              |               |         |                 |                 |
| Jennifer Sullivan  | X              |               |         |                 |                 |
| Ross Spano (Chair) | _X             |               |         |                 |                 |
|                    | Total Yeas: 15 | Total Nays: 0 | )       |                 |                 |

#### **Appearances:**

McCoy, Scott (Lobbyist) - Opponent Southern Poverty Law Center Po Box 10788 Tallahassee FL 32302-27

Phone: (334) 224-4309

Gualtieri, Bob (General Public) - Proponent Florida Sheriffs Association 10750 Ulmerton Road

Tallahassee FL 33778 Phone: 727-582-6200

Andy Thomas - Opponent
Florida Public Defender Association

Public Defender

Grant

# House of Representatives COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

| Committee | e/Subcommitt<br>Meeting Da<br>Pla<br>Tir                          | te: 3 · 8<br>ce: 404 HOB |                          | Bill Numl<br>Date Receiv<br>Date Report<br>Subj | /ed:<br>ted: | PCB      | Ø2_                        |  |
|-----------|---|--------------------------|--------------------------|---|--------------|----------|----------------------------|--|
| Favo      | ommittee Act<br>orable<br>orable w/<br>orable w/Com<br>er Action: | amendr                   | nents<br>mittee Substitu | te  | Reco<br>Temp | nsidered | Reconside<br>l<br>Postpone |  |
| NATE NA   | DEDC  | Einal Vata               |                          |   |              | 1        |                            |  |

| MEMBERS              | S Final Vote |         |           |          |          |          |          |          |      |      |
|----------------------|--------------|---------|-----------|----------|----------|----------|----------|----------|------|------|
|                      | On           | On Bill |           |          |          |          |          |          |      |      |
| ·                    | Yea          | Nay     | Yeas      | Nays     | Yeas     | Nays     | Yeas     | Nays     | Yeas | Nays |
| Rep. Alexander       | <b>✓</b>     |         |           |          |          |          |          |          |      |      |
| Rep. Altman          | <b>/</b>     |         |           |          |          |          |          |          |      |      |
| Rep. Eagle           | <b>\</b>     |         |           |          |          |          |          |          |      |      |
| Rep. Grant           |              |         |           |          |          |          |          |          |      |      |
| Rep. Harrell         | <b>/</b>     |         |           |          |          |          |          |          |      |      |
| Rep. Latvala         | >            |         |           |          |          |          |          |          |      |      |
| Rep. Moskowitz       | <b>\</b>     |         |           |          |          |          |          |          |      |      |
| Rep. Raulerson       | <b>\</b>     |         |           |          |          |          |          |          |      |      |
| ep. Richardson       |              |         |           |          |          |          |          |          |      |      |
| Kep. Rommel Quant    | <b>,</b>     |         |           |          |          |          |          |          |      |      |
| Rep. Slosberg        |              |         |           |          |          |          |          |          |      |      |
| Rep. Sullivan        | <b>&gt;</b>  |         |           |          |          |          |          |          |      |      |
| Democratic Ranking   | /            |         |           |          |          |          |          |          |      |      |
| Member: Pritchett    | <b>V</b>     |         |           |          |          |          |          |          |      |      |
| Vice Chair: Gonzalez | $\sqrt{I}$   |         |           |          |          |          |          |          |      |      |
| Chair: Spano         | <b>1</b>     |         |           |          |          |          |          |          |      |      |
|                      |              |         |           |          |          |          |          |          |      |      |
|                      |              |         |           |          |          |          |          |          |      |      |
|                      |              | <u></u> |           |          | ,        |          | <u> </u> |          |      |      |
|                      |              |         |           |          |          |          |          |          |      |      |
|                      |              |         |           |          |          |          |          |          |      |      |
|                      |              |         |           |          |          |          |          |          |      |      |
|                      |              |         |           |          |          |          |          |          |      |      |
|                      |              |         |           |          |          |          |          |          |      |      |
|                      | */           | None    | <b>37</b> | N        | . Vans   | Nieses   | W        | None     | */   | NI   |
| TOTALS               | Yeas         | Nays    | Yeas      | Nays     | Yeas     | Nays     | Yeas     | Nays     | Yeas | Nays |
| TOTALS               | - 15         |         | <u></u>   | <u> </u> | <u> </u> | <u> </u> |          | <u> </u> |      | l    |



Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Administrative Assistant at the meeting.

|  | Dill Damandonad  |
|--|--|
|  | Bill Amendment   |
|  | Bill/PCS/CBNumber: 17-07                                     |
|  | Amendment Number:  |
| Name: 50H D. McCoy   | · · · · · · · · · · · · · · · · · · ·                        |
| Representing: Southern Poverty                                       | Law Center   |
| Title: Sentor Policy Com   |  |
| Address: P.O. Boy 10788  |  |
| city: Tallahassee  | State/Zip: FL 32301  |
| Phone Number: 850 - 521 - 3047                                       | Meeting Date: 3   8   17                                     |
| Committee/Subcommittee:Ciminal                                       | Justice  |
| Presentation/Workshop Topic:   | · ·  |
| Registered Lobbyist: YES   | NO 🗌   |
| State Employee: YES  | NO V   |
|  |  |
| I wish to speak  Appearing in response to an inquiry for information | n made hy member committee or staff                          |
| Appearing in response to subpoena                                    | Thidde by member, committee, or stair                        |
| Appearing at the written request of the chair                        |  |
| Judge or elected officer appearing in official capacit               | ty   |
| Lobbyist Appearance form submitted online                            |  |
|  |  |
| If you are testifying on an amendment, please also indicate your     | position as a proponent or opponent on the bill as a whole.) |
| Bill: Proponent Opponent   | Info only  |
| Amendment: Proponent Opponent  | Info only  |



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### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the  $\frac{\text{entire}}{\text{administrative}}$  form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

| O A P P                       |                              | Bill Number:           | Bill Amendment             |
|-------------------------------|------------------------------|------------------------|----------------------------|
|                               | ~                            | PCB/PCS/At             | mendment #: 17-02          |
| Name:                         | Gualtieri, Bob               |                        |                            |
| Representing:                 | Florida Sheriffs Association | on                     |                            |
| Title:                        | Sheriff                      |                        |                            |
| Address:                      | 10750 Ulmerton Road          |                        |                            |
| City:                         | Tallahassee                  | State/Zip:             | FL 33778                   |
| Phone Number:                 | 727-582-6200                 | Meeting Date:          | Mar 8 2017 8:00AM          |
| Committee/Subo                | committee: Criminal,         | Justice Subcommittee   |                            |
| Presentation/Wo               | orkshop Topic: N/A           |                        |                            |
|                               |                              |                        |                            |
| Registered Lo                 | •                            |                        | Bill Bill                  |
| ☐ State Employ ☐ I Wish To Sp |                              |                        | Proponent                  |
|                               | response to subpoena         |                        | Amendment<br>N/A           |
| _ ``                          | •                            | or information made by | member, committee or staff |
|                               | the written request of the   | •                      | member, committee or starr |
|                               | ted officer appearing in o   |                        |                            |
|                               | pearance Form Submitted      | • •                    |                            |



|   | Bill Amendment  Bill/PCS/PCB Number:                         |
|---|--|
|   | Amendment Number:  |
| Name: ANDY THOMA  | 5  |
| Representing: FI PULLIC   | Detendors Associated and Circ                                |
| Title: Flected Publ   | ic Derender 24d Civ  |
| Address:  |  |
| City:   | State/Zip:   |
| Phone Number:   |  |
| Committee/Subcommittee:   |  |
| Presentation/Workshop Topic:                                      |  |
| Registered Lobbyist: YES  | NO NO  |
| State Employee: YES   |  |
| I wish to speak   |  |
| Appearing in response to an inquiry for information               | made by member, committee, or staff                          |
| Appearing in response to subpoena                                 | ,  |
| Appearing at the written request of the chair                     |  |
| Judge or elected officer appearing in official capacity           | у  |
| Lobbyist Appearance form submitted online                         |  |
| (If you are testifying on an amendment, please also indicate your | position as a proponent or opponent on the bill as a whole.) |
| Bill: Proponent Opponent  | nfo only   |
| Amendment: Proponent Opponent                                     | Info only  |

## Criminal Justice Subcommittee 3/8/2017 8:00AM

Location: Sumner Hall (404 HOB)
PCB CRJ 17-03 : Child Exploitation

X Favorable

|                    | Yea            | Nay           | No Vote                               | Absentee<br>Yea | Absentee<br>Nay |
|--------------------|----------------|---------------|---------------------------------------|-----------------|-----------------|
| Ramon Alexander    | X              |               |                                       |                 |                 |
| Thad Altman        | X              |               |                                       |                 |                 |
| Dane Eagle         | X              |               | •                                     |                 |                 |
| Julio Gonzalez     | X              |               |                                       |                 |                 |
| James Grant        | X              |               |                                       |                 |                 |
| Gayle Harrell      | X              | •             |                                       |                 |                 |
| Chris Latvala      | X              |               |                                       |                 |                 |
| Jared Moskowitz    | X              |               |                                       |                 |                 |
| Sharon Pritchett   | X              |               |                                       |                 |                 |
| Daniel Raulerson   | X              | •             |                                       |                 |                 |
| David Richardson   | X              |               |                                       |                 |                 |
| Bob Rommel         | X              |               | · · · · · · · · · · · · · · · · · · · |                 |                 |
| Emily Slosberg     | X              |               |                                       |                 |                 |
| Jennifer Sullivan  | X              |               |                                       |                 |                 |
| Ross Spano (Chair) | X              |               |                                       |                 |                 |
|                    | Total Yeas: 15 | Total Nays: 0 | )                                     |                 |                 |

## House of Representatives COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

| CC  | <b>MMITT</b> | EE/SUB  | COMMI | TTEE B         | ILL AC | TION W        | ORKSH    | IEET                 |      |      |  |
|---|--------------|---------|-------|----------------|--------|---------------|----------|----------------------|------|------|--|
| CJS   Meeting Date:   3-8-17   Place:   404 HOB   Time:   & 100         |              |         |       | Date Reported: |        |               |          |                      |      |      |  |
| Council/Committee A Favorable Favorable w/ Favorable w/Co Other Action: | mmittee/     | Subcomi |       |                |        | Recor<br>Temp | nsidered | Reconsid<br>Postpone |      |      |  |
| MEMBERS   | Final<br>On  |         |       |                |        |               |          |                      |      |      |  |
|   | Yea          | Nay     | Yeas  | Nays           | Yeas   | Nays          | Yeas     | Nays                 | Yeas | Nays |  |
| Rep. Alexander  | <b>/</b>     |         |       |                |        |               |          |                      |      |      |  |
| Rep. Altman   | V_           |         |       |                |        |               |          |                      |      |      |  |
| Rep. Eagle  | V            |         |       |                |        |               |          |                      |      |      |  |
| Rep. Grant  | V            |         |       |                |        |               |          |                      |      |      |  |
| Rep. Harrell  | <b>✓</b>     |         |       |                |        |               |          |                      |      |      |  |
| Rep. Latvala  |              |         |       |                |        |               |          |                      |      |      |  |
| Rep. Moskowitz  | <b>V</b>     |         | ,     |                | •      |               |          |                      |      |      |  |
| Rep. Raulerson  |              |         |       |                |        |               |          |                      |      |      |  |
| ep. Richardson  | <b>/</b>     |         |       |                |        |               | ·        |                      |      |      |  |
| Rep. Rommel   | V            |         |       | I              |        |               |          |                      |      |      |  |
| Rep. Slosberg   | \<br>\       |         |       |                |        |               |          |                      |      |      |  |
| Rep. Sullivan   |              |         |       |                |        |               |          |                      |      |      |  |
| Democratic Ranking Member: Pritchett                                    | <b>√</b>     |         |       |                |        |               |          |                      |      |      |  |

Vice Chair: Gonzalez

TOTALS

Yeas

Nays

Yeas

Nays

Yeas

Nays

Yeas

Nays

Yeas

Nays

Chair: Spano

# Criminal Justice Subcommittee 3/8/2017 8:00AM

Location: Sumner Hall (404 HOB)

PCB CRJ 17-04: Public Records/Minor Victims of Sexual Offenses

X Favorable

|                    | Yea            | Nay           | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|--------------------|----------------|---------------|---------|-----------------|-----------------|
| Ramon Alexander    | X              |               |         |                 |                 |
| Thad Altman        | X              |               |         |                 |                 |
| Dane Eagle         | X              |               |         |                 |                 |
| Julio Gonzalez     | X              |               |         |                 |                 |
| James Grant        | X              |               |         |                 |                 |
| Gayle Harrell      | X              |               |         |                 |                 |
| Chris Latvala      | X              |               |         |                 |                 |
| Jared Moskowitz    | X              |               |         |                 |                 |
| Sharon Pritchett   | X              |               |         |                 |                 |
| Daniel Raulerson   | X              |               |         |                 |                 |
| David Richardson   | X              |               |         |                 |                 |
| Bob Rommel         | X              |               |         |                 |                 |
| Emily Slosberg     | X              |               |         |                 |                 |
| Jennifer Sullivan  | X              |               |         |                 |                 |
| Ross Spano (Chair) | X              |               |         |                 |                 |
|                    | Total Yeas: 15 | Total Nays: 0 | )       |                 |                 |

# House of Representatives COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

| CO  | COMMI | ITITEE BILL ACTION WORKSHEET      |            |                   |              |      |               |          |                      |             |      |
|---|-------|-----------------------------------|------------|-------------------|--------------|------|---------------|----------|----------------------|-------------|------|
| Committee/Subcommittee:  Meeting Date: Place:                           |       | e: CJS<br>e: 3-8-17<br>e: 404 HOB |            |                   | Bill Number: |      |               | PCB      | 04                   |             |      |
|   |       |                                   |            |                   |              |      |               |          |                      |             |      |
|   |       |                                   | 8'.00      |                   |              | Sub  | ject:         |          |                      | <del></del> |      |
|   | -     | •                                 |            |                   | -            |      |               |          |                      |             |      |
| Council/Committee A Favorable Favorable w/ Favorable w/Co Other Action: |       | ame<br>ee/Subc                    | ndm<br>omr | ents<br>nittee Su | bstitute     |      | Recor<br>Temp | nsidered | Reconsid<br>Postpone |             |      |
| MEMBERS   | 1     | ial Vote<br>In Bill               |            |                   | ···          |      | · ·           |          |                      |             | ·    |
|   | Yea   |                                   | ıy         | Yeas              | Nays         | Yeas | Nays          | Yeas     | Nays                 | Yeas        | Nays |
| Rep. Alexander  | V     |                                   |            |                   |              |      | <b>1</b>      |          |                      |             | •    |
| Rep. Altman   | ~     |                                   |            |                   |              |      |               |          |                      |             |      |
| Rep. Eagle  | V     |                                   |            |                   |              |      |               |          |                      |             |      |
| Rep. Grant  | V     |                                   |            |                   |              |      |               |          |                      |             |      |
| Rep. Harrell  | V     |                                   |            |                   |              |      |               |          |                      |             |      |
| Rep. Latvala  |       |                                   |            | _                 |              |      |               |          |                      |             |      |
| Rep. Moskowitz  | /     |                                   |            |                   |              |      |               |          |                      |             |      |
| Rep. Raulerson  | /     |                                   |            |                   |              |      |               |          |                      |             |      |
| ep. Richardson  | V     |                                   |            |                   |              |      |               |          |                      |             |      |
| Rep. Rommel   |       |                                   |            |                   |              |      |               |          |                      |             |      |
| Rep. Slosberg   | V     |                                   |            |                   |              |      |               |          |                      |             |      |
| Rep. Sullivan   | /     |                                   |            |                   |              |      |               |          |                      |             |      |
| Democratic Ranking<br>Member: Pritchett                                 | /     |                                   |            |                   |              |      |               |          |                      |             |      |
| Vice Chair: Gonzalez  |       |                                   |            | _                 |              |      |               |          |                      |             |      |
| Chair: Spano  |       |                                   |            |                   |              |      |               | -        |                      |             |      |
|   |       |                                   |            |                   |              |      |               |          |                      |             |      |
|   |       |                                   |            |                   |              |      |               |          |                      |             |      |
|   |       |                                   |            |                   |              |      |               |          |                      |             |      |
|   |       |                                   |            |                   |              |      |               |          |                      |             |      |
|   |       |                                   |            |                   |              |      |               |          |                      |             |      |

**TOTALS** 

Yeas

Nays

Yeas

Nays

Yeas

Nays

Yeas

Nays

Yeas

Nays