

Criminal Justice Subcommittee

Wednesday, January 11, 2017 9:00 AM – 11:00 AM 404 HOB

Action Packet

Criminal Justice Subcommittee 1/11/2017 9:00:00AM

Location: Sumner Hall (404 HOB)

Summary: No Bills Considered

Print Date: 1/11/2017 11:52 am Leagis ® Page 1 of 4

Criminal Justice Subcommittee

1/11/2017 9:00:00AM

Location: Sumner Hall (404 HOB)

Attendance:

| | Present | Absent | Excused |
|--------------------|---------|--------|---------|
| Ross Spano (Chair) | × | | |
| Ramon Alexander | X | | |
| Thad Altman | X | | |
| Dane Eagle | X | 302.0 | |
| Julio Gonzalez | X | | |
| James Grant | X | | |
| Gayle Harrell | X | | |
| Chris Latvala | X | | |
| Jared Moskowitz | | | X |
| Sharon Pritchett | X | | |
| Daniel Raulerson | | -191-1 | Х |
| David Richardson | X | | |
| Bob Rommel | X | | |
| Emily Slosberg | X | | |
| Jennifer Sullivan | X | | |
| Totals: | 13 | 0 | 2 |



HOUSE OF REPRESENTATIVES COUNCIL/COMMITTEE ATTENDANCE ROLL CALL

| The Subcommittee on | | Criminal Justice Subcommittee | | | | |
|---------------------|------|-------------------------------|-------|----|----------------------------------|--|
| met at | 9:00 | o'clock on | _\/n_ | 11 | _ with the following attendance: | |

| Member | Present | Absent* | Excused |
|--|----------|---------|---------------|
| Chair Spano | | | |
| Vice Chair Gonzalez | V | | |
| Democratic Ranking Member Pritchett | √ | | |
| Rep. Alexander | V | | |
| Rep. Altman | | | |
| Rep. Eagle | 1 | | |
| Rep. Grant | V | | |
| Rep. Harrell | ✓ | | |
| Rep. Latvala | 1 | | |
| Rep. Moskowitz * | - | | 1 |
| Rep. Raulerson | | | ~ |
| Rep. Richardson | V | | |
| Rep. Rommel | 7 | | |
| Rep. Slosberg | √/ | | |
| Rep. Sullivan | | | |
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| | | | Carried March |
| | | | |
| | - (13) | | |

*A member must be excused by Chair or Speaker. A member answering roll call is presumed

Criminal Justice Subcommittee 1/11/2017 9:00:00AM

Location: Sumner Hall (404 HOB)

Presentation/Workshop/Other Business Appearances:

Mceachern , Raymond (General Public) - Information Only 40 year death row inmate William Thomas Zeigler SC16-1498 21130 Diamonte Drive Land O Lakes FI 34637 Phone: 813-909-0217

Presentation and discussion of recent legal developments regarding sentencing in death penalty cases Schlakman, Mark (State Employee) (General Public) - Information Only

FSU Center for the Advancement of Human Rights

426 W. Jefferson St. Tallahassee FL 32301 Phone: 850-644-4614

Recent court developments re:sentencing in death penalty cases

Dimmig, Rex (State Employee) (At Request Of Chair) - Information Only

Florida Public Defender Association

Public Defender 255 N. Broadway Bartow FL 33813

Phone: 863-534-4200

Recent Developments in Capital Punishment

Allen, Professor Michael P. (At Request Of Chair) - Information Only

Stetson University College of Law

Professor of Law

1401 61st Street South Gulfport FL 33707

Phone: 727-562-7360

Recent Developments in Capital Punishment

Dupree, Neal (Lobbyist) (At Request Of Chair) - Information Only

Capital Collateral Regional Counsel - South District

Director

1 East Broward Blvd Ft. Lauderdale FL 33301 Phone: 954-713-1284

Recent Developments in Capital Punishment

King, Brad (State Employee) (At Request Of Chair) - Information Only Office of the State Attorney - Fifth Judicial Circuit of Florida

State Attorney

110 NW 1 Ave, Suite 5000

Ocala FL 34475

Phone: 352-671-5800

Statewide Criminal Analysis Laboratory System

Newman, Reta (At Request Of Chair) - Information Only

Pinellas County Forensic Laboratory - District Six

10900 Ulmerton Road

Largo FL 33778

Phone: 727-582-6810

Print Date: 1/11/2017 11:52 am Leagis ® Page 3 of 4

Criminal Justice Subcommittee 1/11/2017 9:00:00AM

Location: Sumner Hall (404 HOB)

Presentation/Workshop/Other Business Appearances: (continued)

Statewide Criminal Analysis Laboratory System
Thogmartin, M.D. Jon R. (At Request Of Chair) - Information Only
Pinellas County Forensic Laboratory - District Six
Executive Director
10900 Ulmerton Road
Largo FL 33778

Phone: 727-582-6800

Print Date: 1/11/2017 11:52 am Leagis ® Page 4 of 4







Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill: No Amendment: No

Bill

Amendment

N/A

N/A

Bill Number: N/A

PCB/PCS/Amendment #: N/A

Raymond Mceachern Name: 40 year death row inmate William Thomas Zeigler SC16-1498 Representing: Title: 21130 Diamonte Drive Address: Land O Lakes FI 34637 City: State/Zip: Phone Number: 813-909-0217 January 11, 2017 9:00 AM Meeting Date: **Criminal Justice Subcommittee** Committee/Subcommittee: Presentation/Workshop Topic: N/A

Registered Lobbyist: No

State Employee: No I Wish To Speak: Yes

Appearing in response to subpoena: No

Appearing in response to an inquiry for information made by member, committee or staff: No

Appearing at the written request of the chair: No

Judge or elected officer appearing in official capacity: No







Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill: No Amendment: No

Bill Number: N/A

PCB/PCS/Amendment #: N/A

Mark Schlakman Name: FSU Center for the Advancement of Human Rights Representing: Title: 426 W. Jefferson St. Address: **Tallahassee** FL 32301 State/Zip: City: Phone Number: (850) 644-4614 January 11, 2017 9:00 AM Meeting Date: **Criminal Justice Subcommittee** Committee/Subcommittee: Presentation/Workshop Topic: Presentation and discussion of recent legal developments regarding sentencing in death penalty cases

Registered Lobbyist: No
State Employee: Yes
I Wish To Speak: Yes

Appearing in response to subpoena: No

N/A

Amendment
N/A

Appearing in response to an inquiry for information made by member, committee or staff: No

Appearing at the written request of the chair: No

Judge or elected officer appearing in official capacity: No







Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill: No Amendment: No

Bill

Amendment

N/A

N/A

Bill Number: N/A

PCB/PCS/Amendment #: N/A

| Name: | Rex Dimmig | | | |
|-----------------|--|------------------|----------------------|-------------------------------|
| Representing: | Public Defender, Florida Public Defender Association | | | |
| Title: | 3.100000 | | Ka III, ya ka 24 i W | |
| Address: | 255 N. Broadwa | ay | | |
| City: | Bartow | | State/Zip: | FL 33813 |
| Phone Number: | (863) 534-4200 | | Meeting Date: | January 11, 2017 9:00 AM |
| Committee/Subo | committee: | Criminal Justice | Subcommittee | |
| Presentation/Wo | orkshop Topic: | Recent court de | velopments re:sente | encing in death penalty cases |

Registered Lobbyist: No State Employee: Yes I Wish To Speak: No

Appearing in response to subpoena: No

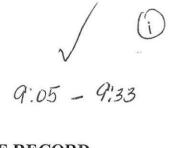
Appearing in response to an inquiry for information made by member, committee or staff: No

Appearing at the written request of the chair: Yes

Judge or elected officer appearing in official capacity: Yes

H-16e (Revised 10/21/16)







| | | | Bill Amendment |
|-----------------|--|---------------------|----------------------------|
| | | Bill Number | : N/A |
| | | PCB/PCS/A | mendment #: N/A |
| Name: | Allen, Professor Michael P. | | |
| Representing: | Stetson University College of La | ıw | |
| Title: | Director, Veterans Law Institut | e Profes | sson of haw |
| Address: | 1401 61st Street South | | D |
| City: | Gulfport | State/Zip: | FL 33707 |
| Phone Number: | 727-562-7360 | Meeting Date: | Jan 11 2017 9:00AM |
| Committee/Subo | committee: Criminal Justic | e Subcommittee | |
| Presentation/Wo | orkshop Topic: Recent Develop | ments in Capital Pu | nishment |
| | and the second s | | |
| Registered Lo | obbyist | | Bill |
| ☐ State Employ | T | | N/A |
| ☐ I Wish To Sp | eak | | Amendment |
| Appearing in | response to subpoena | | N/A |
| Appearing in | response to an inquiry for infe | ormation made by | member, committee or staff |
| _ '' | the written request of the chai | | |
| | ted officer appearing in official | al capacity | |
| Lobbyist App | earance Form Submitted | | |









Please fill out the $\frac{\text{entire}}{\text{administrative}}$ form and submit two copies to the committee/subcommittee

| | | | Bill Amendment |
|-----------------|--------------------------|--|---|
| | | Bill Number | |
| | | The state of the s | mendment #: N/A |
| Name: | Dupree, Neal | [FCB/FCS/A | menument #. N/A |
| Representing: | Capital Collateral Regio | nal Counsel - South Distric | et |
| Title: | Director | | |
| Address: | 1 East Broward Blvd | | 1 1000000000000000000000000000000000000 |
| City: | Ft. Lauderdale | State/Zip: | FL 33301 |
| Phone Number: | 954-713-1284 | Meeting Date: | Jan 11 2017 9:00AM |
| Committee/Sub | committee: Crimina | l Justice Subcommittee | |
| Presentation/Wo | orkshop Topic: N/A Re | cent Developme | ents in Capital Punishin |
| | | , | , |
| ☑ Registered L | obbyist | | Bill |
| ☐ State Employ | vee | | N/A |
| ☐ I Wish To Sp | eak | | Amendment |
| ☐ Appearing in | response to subpoena | | N/A |
| Appearing in | response to an inquiry | for information made by | member, committee or staff |
| ☐ Appearing at | the written request of t | he chair | |
| ☐ Judge or elec | ted officer appearing in | official capacity | |
| I obbyist And | pearance Form Submitte | ed | |



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

| The state of the s | | | |
|--|--------------------------|----------------------------------|----------------------------|
| | | | Bill Amendment |
| | | Bill Number: | N/A |
| | | PCB/PCS/An | nendment #: N/A |
| Name: | King, Brad | | |
| Representing: | Office of the State Atto | orney - Fifth Judicial Circuit o | of Florida |
| Title: | State Attorney | | |
| Address: | 110 NW 1 Ave, Suite 5 | 000 | |
| City: | Ocala | State/Zip: | FL 34475 |
| Phone Number: | 352671-5800 | Meeting Date: | Jan 11 2017 9:00AM |
| Committee/Sub | committee: Crimi | nal Justice Subcommittee | |
| Presentation/Wo | orkshop Topic: Recen | t Developments in Capital Pur | nishment |
| | | | |
| Registered Lo | obbyist | | Bill |
| ✓ State Employ | ree | | N/A |
| 🔲 I Wish To Sp | eak | | Amendment |
| ☐ Appearing in | response to subpoena | ì | N/A |
| Appearing in | response to an inquir | y for information made by | member, committee or staff |
| | the written request of | | |
| | ted officer appearing | | |
| ☐ Lobbyist Apr | pearance Form Submi | tted | |









| The state of the s | | | | |
|--|-------------------------|-------------------------------|---|----------|
| | | | Bill Amendment | |
| | | Bill Number: | N/A | |
| | | PCB/PCS/An | nendment #: N/A | |
| Name: | Newman, Reta | | | |
| Representing: | Pinellas County Forens | sic Laboratory - District Six | | |
| Title: | Laboratory Director | | | |
| Address: | 10900 Ulmerton Road | | 10-30 1 10 11 10 10 10 10 10 10 10 10 10 10 | |
| City: | Largo | State/Zip: | FL 33778 | m |
| Phone Number: | 727-582-6810 | Meeting Date: | Jan 11 2017 9:00AM | |
| Committee/Sub | committee: Crimin | nal Justice Subcommittee | | |
| Presentation/Wo | orkshop Topic: Statew | ide Criminal Analysis Labor | atory System | |
| | | | | \neg |
| Registered Lo | | | N/A Bill | |
| State Employ I Wish To Sp | | | Amendment | \dashv |
| | response to subpoena | | N/A | |
| | • | | member, committee or staff | |
| | the written request of | | memoer, committee or starr | |
| | ted officer appearing i | | | |
| | pearance Form Submit | | | |



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

| The state of the s | | The second secon | |
|--|----------------------------------|--|--|
| | | | Bill Amendment |
| | | Bill Number | |
| | | PCB/PCS/At | mendment #: N/A |
| Name: | Thogmartin, MD, Jon R. | | |
| Representing: | Pinellas County Forensic Lab | oratory - District Six | |
| Title: | Executive Director | X 10 10 10 10 10 10 10 10 10 10 10 10 10 | |
| Address: | 10900 Ulmerton Road | 10 1,00 | The state of the s |
| City: | Largo | State/Zip: | FL 33778 |
| Phone Number: | 727-582-6800 | Meeting Date: | Jan 11 2017 9:00AM |
| Committee/Subo | committee: Criminal Just | tice Subcommittee | |
| Presentation/Wo | orkshop Topic: Statewide Cri | minal Analysis Labor | atory System |
| | | The state of the s | |
| Registered Lo | obbyist | | Bill |
| State Employ | | | N/A |
| 🔲 I Wish To Sp | | | Amendment |
| | response to subpoena | | N/A |
| | | | member, committee or staff |
| | the written request of the ch | | |
| | ted officer appearing in officer | cial capacity | |
| ☐ Lobbyist App | earance Form Submitted | | |