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# Higher Education Appropriations Subcommittee

**Tuesday, February 13, 2024  
3:00 PM - 6:00 PM  
Mashburn Hall (314 HOB)**

**Action Packet**

**COMMITTEE MEETING REPORT**  
**Higher Education Appropriations Subcommittee**  
**2/13/2024 3:00PM**

**Location:** Mashburn Hall (314 HOB)

**Summary:**

**Higher Education Appropriations Subcommittee**

*Tuesday February 13, 2024 03:00 pm*

CS/HB 1311 Favorable

Yeas: 14

Nays: 0

**Committee meeting was reported out: Tuesday, February 13, 2024 3:13PM**

**COMMITTEE MEETING REPORT**  
**Higher Education Appropriations Subcommittee**  
**2/13/2024 3:00PM**

**Location:** Mashburn Hall (314 HOB)

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Jason Shoaf (Chair)	X		
Adam Anderson	X		
Jessica Baker	X		
Christopher Benjamin	X		
Michael Caruso	X		
Kevin Chambliss	X		
Lindsay Cross	X		
Kimberly Daniels	X		
Gallop Franklin II	X		
Alina Garcia	X		
Philip Griffiths, Jr.	X		
Randall Maggard	X		
Susan Plasencia			X
Juan Porras	X		
Joel Rudman	X		
<b>Totals:</b>	<b>14</b>	<b>0</b>	<b>1</b>

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**COMMITTEE MEETING REPORT**  
**Higher Education Appropriations Subcommittee**

**2/13/2024 3:00PM**

**Location:** Mashburn Hall (314 HOB)

**CS/HB 1311 : Office of the Blue Economy**

*Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Adam Anderson	X				
Jessica Baker	X				
Christopher Benjamin	X				
Michael Caruso	X				
Kevin Chambliss	X				
Lindsay Cross	X				
Kimberly Daniels	X				
Gallop Franklin II	X				
Alina Garcia	X				
Philip Griffiths, Jr.	X				
Randall Maggard	X				
Susan Plasencia			X		
Juan Porras	X				
Joel Rudman	X				
Jason Shoaf (Chair)	X				
<b>Total Yeas: 14</b>		<b>Total Nays: 0</b>			

**Appearances:**

Carmichael, Teye (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support  
 Marine Industries Association of South Florida  
 311 E Park Ave  
 Tallahassee FL  
 Phone: (850) 224-5081

Committee meeting was reported out: Tuesday, February 13, 2024 3:13PM



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### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Higher Education Appropriations Subcommittee

Meeting Date: February 13, 2024 3:00 PM

<input checked="" type="checkbox"/>	Bill/PCS/PCB Number: <u>CS/HB 1311 : Office of the Blue Economy</u>
<input type="checkbox"/>	Amendment Barcode Number: <u>N/A</u>
<input type="checkbox"/>	Presentation/Workshop Topic: <u>N/A</u>

Name: Carmichael, Teye

Representing: Marine Industries Association of South Florida

Title: \_\_\_\_\_

Address: 311 E Park Ave

City: Tallahassee State/Zip: FL

Phone Number: (850) 224-5081

- Registered Lobbyist
- State Employee
- I Wish to Appear in Person
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
<b>Waive In Support</b>
<u>Amendment</u>