



Higher Education Appropriations Subcommittee

**Tuesday, February 6, 2024
3:00 PM - 6:00 PM
Mashburn Hall (314 HOB)**

ACTION PACKET

**Paul Renner
Speaker**

**Jason Shoaf
Chair**

COMMITTEE MEETING REPORT
Higher Education Appropriations Subcommittee

2/6/2024 3:00PM

Location: Mashburn Hall (314 HOB)

Summary:

Higher Education Appropriations Subcommittee

Tuesday February 06, 2024 03:00 pm

CS/HB 767	Favorable	Yeas: 13	Nays: 1
CS/HB 917	Favorable	Yeas: 12	Nays: 2
HB 7051	Favorable With Committee Substitute	Yeas: 14	Nays: 0
Amendment 195745	Adopted as Amended		
Amendment 634547	Adopted Without Objection		

Committee meeting was reported out: Tuesday, February 06, 2024 4:44PM

COMMITTEE MEETING REPORT
Higher Education Appropriations Subcommittee

2/6/2024 3:00PM

Location: Mashburn Hall (314 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Jason Shoaf (Chair)	X		
Adam Anderson			X
Jessica Baker	X		
Christopher Benjamin	X		
Michael Caruso	X		
Kevin Chambliss	X		
Lindsay Cross	X		
Kimberly Daniels	X		
Gallop Franklin II	X		
Alina Garcia	X		
Philip Griffitts, Jr.	X		
Randall Maggard	X		
Susan Plasencia	X		
Juan Porras	X		
Joel Rudman	X		
Totals:	14	0	1

Committee meeting was reported out: Tuesday, February 06, 2024 4:44PM

COMMITTEE MEETING REPORT
Higher Education Appropriations Subcommittee

2/6/2024 3:00PM

Location: Mashburn Hall (314 HOB)

CS/HB 767 : Resident Status for Tuition Purposes

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Adam Anderson			X		
Jessica Baker		X			
Christopher Benjamin	X				
Michael Caruso	X				
Kevin Chambliss	X				
Lindsay Cross	X				
Kimberly Daniels	X				
Gallop Franklin II	X				
Alina Garcia	X				
Philip Griffiths, Jr.	X				
Randall Maggard	X				
Susan Plasencia	X				
Juan Porras	X				
Joel Rudman	X				
Jason Shoaf (Chair)	X				
Total Yeas: 13		Total Nays: 1			

Appearances:

Corbella, Agustin (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
 Florida Rights Restoration Coalition, a project of Tides Advocacy
 Senior Director
 101 E College Ave 101 E College Ave
 Tallahassee FL
 Phone: (850) 222-6891

Fort, Pamela Burch (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
 Florida State Conference of NAACP Branches
 104 S Monroe St
 Tallahassee FL
 Phone: (850) 425-1344

Frank, John (General Public) - Proponent
 Pax Christi Florida
 Dr
 1552 Greenridge Circle W
 St John's Fl 32259
 Phone: 904/705-4322

Massey, Sarah (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
 Florida Chamber of Commerce
 Policy Director
 136 S Bronough St
 Tallahassee FL
 Phone: (352) 467-0949

Committee meeting was reported out: Tuesday, February 06, 2024 4:44PM

COMMITTEE MEETING REPORT
Higher Education Appropriations Subcommittee

2/6/2024 3:00PM

Location: Mashburn Hall (314 HOB)

CS/HB 767 : Resident Status for Tuition Purposes (continued)

Appearances: (continued)

Smith, Shauntel (General Public) - Waive In Support

Florida PTA

Legislation Committee Member

1747 Orlando Central Parkway

Orlando, FL 32809

Phone: 407-855-7604

Bowen, Carol (Lobbyist) - Waive In Support

Promising People

PO Box 880448

Boca Raton FL 33488

Phone: (954) 465-6811

Committee meeting was reported out: Tuesday, February 06, 2024 4:44PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Higher Ed Approps Sub

Meeting Date: 2/6/2024

<input checked="" type="checkbox"/> Bill/PCS/PCB Number:	<u>707</u>
<input type="checkbox"/> Amendment Barcode Number:	_____
<input type="checkbox"/> Presentation/Workshop Topic:	_____

Name: Carol Bowen

Representing: Promising People

Title: Lobbyist

Address: PO Box 880448

City: Boon Water State/Zip: FL 33488

Phone Number: (954) 465-684

- Registered Lobbyist
- State Employee
- I wish to Appear in Person
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent **Waive in Support** Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Higher Education Appropriations

Meeting Date: 2/6/2024

<input type="checkbox"/> Bill/PCS/PCB Number:	<u>HB 767</u>
<input type="checkbox"/> Amendment Barcode Number:	_____
<input type="checkbox"/> Presentation/Workshop Topic:	_____

Name: Shauntel Smith

Representing: Florida PTA

Title: Legislation Committee Member

Address: 1747 Orlando Central Parkway

City: Orlando State/Zip: FL 32809

Phone Number: (407) 855-7604

- Registered Lobbyist
- State Employee
- I wish to Appear in Person
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



02620679



House ~~Wed~~ Tuesday
House 5 House 3pm
MASHBURN 314 House

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Higher Education Appropriations Subcommittee

Meeting Date: February 06, 2024 3:00 PM

<input checked="" type="checkbox"/>	Bill/PCS/PCB Number:	<u>CS/HB 767 : Resident Status for Tuition Purposes</u>
<input type="checkbox"/>	Amendment Barcode Number:	<u>N/A</u>
<input type="checkbox"/>	Presentation/Workshop Topic:	<u>N/A</u>

Name: Frank, John

Representing: Pax Christi Florida

Title: Dr

Address: 1552 Greenridge Circle W

City: St John's State/Zip: FL 32259

Phone Number: 904/705-4322

- Registered Lobbyist
- State Employee
- I Wish to Appear in Person
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Proponent
<u>Amendment</u>

Waiving in Support



96726057



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Higher Education Appropriations Subcommittee

Meeting Date: February 06, 2024 3:00 PM

<input checked="" type="checkbox"/>	Bill/PCS/PCB Number:	<u>CS/HB 767 : Resident Status for Tuition Purposes</u>
<input type="checkbox"/>	Amendment Barcode Number:	<u>N/A</u>
<input type="checkbox"/>	Presentation/Workshop Topic:	<u>N/A</u>

Name: Fort, Pamela Burch

Representing: Florida State Conference of NAACP Branches

Title: _____

Address: 104 S Monroe St

City: Tallahassee State/Zip: FL

Phone Number: (850) 425-1344

- Registered Lobbyist
- State Employee
- I Wish to Appear in Person
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Waive In Support
<u>Amendment</u>



54073021



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Higher Education Appropriations Subcommittee

Meeting Date: February 06, 2024 3:00 PM

<input checked="" type="checkbox"/>	Bill/PCS/PCB Number:	<u>CS/HB 767 : Resident Status for Tuition Purposes</u>
<input type="checkbox"/>	Amendment Barcode Number:	<u>N/A</u>
<input type="checkbox"/>	Presentation/Workshop Topic:	<u>N/A</u>

Name: Corbella, Agustin

Representing: Florida Rights Restoration Coalition, a project of Tides Advocacy

Title: Senior Director

Address: 101 E College Ave, 101 E College Ave

City: Tallahassee State/Zip: FL

Phone Number: (850) 222-6891

- Registered Lobbyist
- State Employee
- I Wish to Appear in Person
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Waive In Support
<u>Amendment</u>



58610216



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Higher Education Appropriations Subcommittee

Meeting Date: February 06, 2024 3:00 PM

<input checked="" type="checkbox"/>	Bill/PCS/PCB Number:	<u>CS/HB 767 : Resident Status for Tuition Purposes</u>
<input type="checkbox"/>	Amendment Barcode Number:	<u>N/A</u>
<input type="checkbox"/>	Presentation/Workshop Topic:	<u>N/A</u>

Name: Massey, Sarah

Representing: Florida Chamber of Commerce

Title: Policy Director

Address: 136 S Bronough St

City: Tallahassee State/Zip: FL

Phone Number: (352) 467-0949

- Registered Lobbyist
- State Employee
- I Wish to Appear in Person
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Waive In Support
<u>Amendment</u>



02620679



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Higher Education Appropriations Subcommittee

Meeting Date: February 06, 2024 3:00 PM

<input checked="" type="checkbox"/>	Bill/PCS/PCB Number:	<u>CS/HB 767 : Resident Status for Tuition Purposes</u>
<input type="checkbox"/>	Amendment Barcode Number:	<u>N/A</u>
<input type="checkbox"/>	Presentation/Workshop Topic:	<u>N/A</u>

Name: Frank, John

Representing: Pax Christi Florida

Title: Dr

Address: 1552 Greenridge Circle W

City: St John's State/Zip: FL 32259

Phone Number: 904/705-4322

- Registered Lobbyist
- State Employee
- I Wish to Appear in Person
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Proponent
<u>Amendment</u>

COMMITTEE MEETING REPORT
Higher Education Appropriations Subcommittee

2/6/2024 3:00PM

Location: Mashburn Hall (314 HOB)

CS/HB 917 : Career and Technical Education

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Adam Anderson			X		
Jessica Baker	X				
Christopher Benjamin	X				
Michael Caruso	X				
Kevin Chambliss		X			
Lindsay Cross		X			
Kimberly Daniels	X				
Gallop Franklin II	X				
Alina Garcia	X				
Philip Griffiths, Jr.	X				
Randall Maggard	X				
Susan Plasencia	X				
Juan Porras	X				
Joel Rudman	X				
Jason Shoaf (Chair)	X				
Total Yeas: 12		Total Nays: 2			

Appearances:

Hoffman, Nathan (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
 Foundation for Florida's Future
 Senior Legislative Director
 215 S Monroe St Ste 710
 Tallahassee FL
 Phone: (850) 391-4200

Stranburg, Christopher (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
 Americans for Prosperity
 107 E College Ave
 Tallahassee FL
 Phone: (813) 767-9667

Briggs, Edward (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
 American Fire Sprinkler Association-Florida Chapter
 235 W Brandon Blvd Ste 640
 Brandon FL
 Phone: (850) 933-5994

Tsoukalas, Alexis (General Public) - Opponent
 Florida Policy Institute
 1001 North Orange Avenue
 Orlando FL 32801
 Phone: 4074401421 x 706

Committee meeting was reported out: Tuesday, February 06, 2024 4:44PM

COMMITTEE MEETING REPORT
Higher Education Appropriations Subcommittee

2/6/2024 3:00PM

Location: Mashburn Hall (314 HOB)

CS/HB 917 : Career and Technical Education (continued)

Appearances: (continued)

Hutton, Joseph (General Public) - Opponent

Reverend
8056 Iamb
Jacksonville FL 32244
Phone: 9044015713

Briggs, Edward (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support

Florida Refrigeration and Air Conditioning Contractors Association
235 W Brandon Blvd Ste 640
Brandon FL
Phone: (850) 933-5994

Lawther, Nancy (General Public) - Opponent

Florida PTA
Legislation Committee Member
1747 Orlando Central Parkway
Orlando FL 32809
Phone: 407-855-7604

Sharkey, Jeffrey (Lobbyist) - Waive In Support

National Electrical Contractors Association (NECA)
106 E. College Ave Ste 1110
TALLAHASSEE FL 32301
Phone: (850) 224-1660 x____

Hebrank, Kari (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support

Florida Home Builders Association
Carlton Fields 215 S. Monroe St. Suite 500
Tallahassee FL 32301
Phone: (850) 224-1585

Andone, Joshua (General Public) - Proponent

45069 Ingleham Circle
Callahan, FL 32011
Phone: 904-627-0957

Sandifer-White, Sabrina (General Public) - Information Only

54226 Vikki Rd
Callahan FL 32011
Phone: 904-879-7461

King, Theresa (Lobbyist) (Lobbyist Appearance Form Submitted) - Information Only

Florida State Building and Construction Trades Council
President
PO Box 10888
Tallahassee FL 32301
Phone: 850-228-8940

Committee meeting was reported out: Tuesday, February 06, 2024 4:44PM

COMMITTEE MEETING REPORT
Higher Education Appropriations Subcommittee

2/6/2024 3:00PM

Location: Mashburn Hall (314 HOB)

CS/HB 917 : Career and Technical Education (continued)

Appearances: (continued)

Deckbar, Andrea (General Public) - Waive In Opposition

4665 Timberland Drive

Pace, FL

Phone: 251-586-2223

Munoz, Laura (General Public) - Opponent

Bowen, Carol (Lobbyist) - Proponent

Associated Builders and Contractors of Florida

Chief Lobbyist

P O Box 880448

Boca Raton FL 33488

Phone: 954-465-6811

Lawson, William (General Public) - Waive In Opposition

Field Representative

3622 Hedgewood Dr

Winter Park FL 32792

Phone: 407-257-6081

Coltrain, Bryan - Proponent

7101 Wilson Blvd Apt 3208

Jacksonville FL 32210

Phone: 4044343322

Marqus, Amy (General Public) - Opponent

Engage Miami

Policy Manager

Miami FL

Phone: 3055040348

Committee meeting was reported out: Tuesday, February 06, 2024 4:44PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Education Higher Ed - Appropriations subcommittee

Meeting Date: 2/0/2024

<input type="checkbox"/> Bill/PCS/PCB Number:	<u>917</u>
<input type="checkbox"/> Amendment Barcode Number:	_____
<input type="checkbox"/> Presentation/Workshop Topic:	_____

Name: Amy Marks

Representing: Engage Miami

Title: Policy Manager

Address: _____

City: Miami State/Zip: FL

Phone Number: 305-504-0348

- Registered Lobbyist
- State Employee
- I wish to Appear in Person
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Higher Education Appropriation ^{Sub} Comm. He

Meeting Date: 2/6/24

<input checked="" type="checkbox"/> Bill/PCS/PCB Number:	<u>HB-917</u>
<input type="checkbox"/> Amendment Barcode Number:	_____
<input type="checkbox"/> Presentation/Workshop Topic:	_____

Name: BRYAN COLTRAIN

Representing: Myself

Title: _____

Address: 2101 Wilson Blvd
APT 3208

City: JACKSONVILLE

State/Zip: FL 32210

Phone Number: 404-434-3322

- Registered Lobbyist
- State Employee
- I wish to Appear in Person
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Higher Ed Approp.

Meeting Date: 2/6/24 ~~HB 917~~

<input checked="" type="checkbox"/> Bill/PCS/PCB Number:	<u>HB 917</u>
<input type="checkbox"/> Amendment Barcode Number:	_____
<input type="checkbox"/> Presentation/Workshop Topic:	_____

Name: William Lawson

Representing: Self

Title: Field Rep

Address: 3622 Hedgewood Dr.

City: Winter Bk

State/Zip: FL 32792

Phone Number: 407-257-6081

- Registered Lobbyist
- State Employee
- I wish to Appear in Person
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Higher Ed Approps Sub Ctee

Meeting Date: 2/6/2024

<input checked="" type="checkbox"/> Bill/PCS/PCB Number:	<u>917</u>
<input type="checkbox"/> Amendment Barcode Number:	_____
<input type="checkbox"/> Presentation/Workshop Topic:	<u>CTE</u>

Name: Carol Bowen

Representing: Associated Builders and Contractors of FL

Title: Chief Lobbyist

Address: PO Box 880448

City: Boca Raton State/Zip: FL 33488

Phone Number: (954) 465-6811

- Registered Lobbyist
- State Employee
- I wish to Appear in Person
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: _____

Meeting Date: Laura Munoz

<input checked="" type="checkbox"/> Bill/PCS/PCB Number:	<u>HB917</u>
<input type="checkbox"/> Amendment Barcode Number:	_____
<input type="checkbox"/> Presentation/Workshop Topic:	_____

Name: Laura Munoz

Representing: _____

Title: _____

Address: _____

City: _____ State/Zip: _____

Phone Number: _____

- Registered Lobbyist
- State Employee
- I wish to Appear in Person
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Higher Education Appropriations

Meeting Date: 02/06/2024

<input type="checkbox"/> Bill/PCS/PCB Number:	<u>HB 917</u>
<input type="checkbox"/> Amendment Barcode Number:	_____
<input type="checkbox"/> Presentation/Workshop Topic:	_____

Name: Andrea Deckbar

Representing: _____

Title: L

Address: 4665 Timberland Drive

City: _____ State/Zip: 32571

Phone Number: 251-586-2223

- Registered Lobbyist
- State Employee
- I wish to Appear in Person
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted

(If you are testifying on an amendment, please also indicate your position as a proponent or ~~opponent~~ on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Higher Ed Approps Subcommittee

Meeting Date: 2/6/24

<input checked="" type="checkbox"/> Bill/PCS/PCB Number:	<u>917</u>
<input type="checkbox"/> Amendment Barcode Number:	_____
<input type="checkbox"/> Presentation/Workshop Topic:	_____

Name: Theresa King

Representing: FL State Building & Construction Trades

Title: President

Address: PO Box 10888

City: Tallahassee State/Zip: FL 32302

Phone Number: 850-228-8940

- Registered Lobbyist
- State Employee
- I wish to Appear in Person
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Higher Education Appropriations Subcommittee

Meeting Date: 2/6/2024

<input checked="" type="checkbox"/> Bill/PCS/PCB Number:	<u>HB917</u>
<input type="checkbox"/> Amendment Barcode Number:	_____
<input type="checkbox"/> Presentation/Workshop Topic:	_____

Name: Sabrina Sandifer-White

Representing: Self

Title: _____

Address: 54226 NKK1 Rd

City: Callahan State/Zip: FL 32011

Phone Number: (904) 879-7461

- Registered Lobbyist
- State Employee
- I wish to Appear in Person
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Higher Education Appropriations Subcommittee

Meeting Date: 2/6/2024

<input checked="" type="checkbox"/>	Bill/PCS/PCB Number:	<u>HB 917</u>
<input type="checkbox"/>	Amendment Barcode Number:	_____
<input type="checkbox"/>	Presentation/Workshop Topic:	_____

Name: Joshua Andone

Representing: Self

Title: _____

Address: 45069 Ingleham Circle, Callahan

City: Callahan State/Zip: FL, 32011

Phone Number: 904-627-0957

- Registered Lobbyist
- State Employee
- I wish to Appear in Person
- Appearing in response to subpoena
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(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

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Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: HIGHER ED Approps

Meeting Date: 2-6-24

<input checked="" type="checkbox"/> Bill/PCS/PCB Number:	<u>HB 917</u>
<input type="checkbox"/> Amendment Barcode Number:	_____
<input type="checkbox"/> Presentation/Workshop Topic:	_____

Name: KARI HERBANK

Representing: FLORIDA HOME BUILDERS, NULCA OF FL

Title: _____

Address: 215 S. Monroe St. #500

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: 850-566-1824

- Registered Lobbyist
- State Employee
- I wish to Appear in Person
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing at the written request of the chair
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Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment
 Bill/PCS/PCB Number: 917
 Amendment Barcode Number: _____

Name: JEFFREY S HARKIN

Representing: National Electrical Contractors Association

Title: President Capital Alliance Group

Address: 106 E College Ave

City: Tallah State/Zip: FL 32301

Phone Number: 850 224 1660 Meeting Date: 2/6/24

Committee/Subcommittee: Higher Ed Appropriations

Presentation/Workshop Topic: Occupations

Registered Lobbyist: YES NO
 State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Higher Education Appropriations

Meeting Date: 2/6/24

<input checked="" type="checkbox"/> Bill/PCS/PCB Number:	<u>HB 917</u>
<input type="checkbox"/> Amendment Barcode Number:	_____
<input type="checkbox"/> Presentation/Workshop Topic:	_____

Name: Nancy Lawther, Ph.D.

Representing: Florida PTA

Title: Legislation Chair

Address: 9747 Orlando Central Parkway

City: Orlando State/Zip: FL 32809

Phone Number: 407 855-7604

- Registered Lobbyist
- State Employee
- I wish to Appear in Person
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



97450239



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Higher Education Appropriations Subcommittee

Meeting Date: February 06, 2024 3:00 PM

<input checked="" type="checkbox"/>	Bill/PCS/PCB Number:	<u>CS/HB 917 : Career and Technical Education</u>
<input type="checkbox"/>	Amendment Barcode Number:	<u>N/A</u>
<input type="checkbox"/>	Presentation/Workshop Topic:	<u>N/A</u>

Name: Briggs, Edward

Representing: American Fire Sprinkler Association-Florida Chapter

Title: _____

Address: 235 W Brandon Blvd, Ste 640

City: Brandon State/Zip: FL

Phone Number: (850) 933-5994

- Registered Lobbyist
- State Employee
- I Wish to Appear in Person
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Waive In Support
<u>Amendment</u>



13820631



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Higher Education Appropriations Subcommittee

Meeting Date: February 06, 2024 3:00 PM

<input checked="" type="checkbox"/>	Bill/PCS/PCB Number:	<u>CS/HB 917 : Career and Technical Education</u>
<input type="checkbox"/>	Amendment Barcode Number:	<u>N/A</u>
<input type="checkbox"/>	Presentation/Workshop Topic:	<u>N/A</u>

Name: Briggs, Edward

Representing: Florida Refrigeration and Air Conditioning Contractors Association

Title: _____

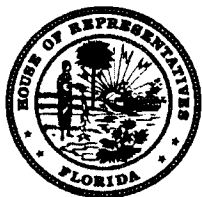
Address: 235 W Brandon Blvd, Ste 640

City: Brandon State/Zip: FL

Phone Number: (850) 933-5994

- Registered Lobbyist
- State Employee
- I Wish to Appear in Person
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Waive In Support
<u>Amendment</u>



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Higher Education + Appropriations

Meeting Date: 2/6/24

<input checked="" type="checkbox"/> Bill/PCS/PCB Number:	<u>917</u>
<input type="checkbox"/> Amendment Barcode Number:	_____
<input type="checkbox"/> Presentation/Workshop Topic:	_____

Name: Joseph Hutton

Representing: Self

Title: Reverend

Address: 8056 Lamb

City: Tar State/Zip: FL 32244

Phone Number: 904-401-5713

- Registered Lobbyist
- State Employee
- I wish to Appear in Person
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



21041575



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Higher Education Appropriations Subcommittee

Meeting Date: February 06, 2024 3:00 PM

<input checked="" type="checkbox"/>	Bill/PCS/PCB Number:	<u>CS/HB 917 : Career and Technical Education</u>
<input type="checkbox"/>	Amendment Barcode Number:	<u>N/A</u>
<input type="checkbox"/>	Presentation/Workshop Topic:	<u>N/A</u>

Name: Tsoukalas, Alexis

Representing: Florida Policy Institute

Title: _____

Address: 1001 North Orange Avenue

City: Orlando State/Zip: FL 32801

Phone Number: 4074401421 x 706

- Registered Lobbyist
- State Employee
- I Wish to Appear in Person
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Opponent
<u>Amendment</u>



56120142



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Higher Education Appropriations Subcommittee

Meeting Date: February 06, 2024 3:00 PM

<input checked="" type="checkbox"/>	Bill/PCS/PCB Number:	<u>CS/HB 917 : Career and Technical Education</u>
<input type="checkbox"/>	Amendment Barcode Number:	<u>N/A</u>
<input type="checkbox"/>	Presentation/Workshop Topic:	<u>N/A</u>

Name: Stranburg, Christopher

Representing: Americans for Prosperity

Title: _____

Address: 107 E College Ave

City: Tallahassee State/Zip: FL

Phone Number: (813) 767-9667

- Registered Lobbyist
- State Employee
- I Wish to Appear in Person
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Waive In Support
<u>Amendment</u>



78231614



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Higher Education Appropriations Subcommittee

Meeting Date: February 06, 2024 3:00 PM

<input checked="" type="checkbox"/>	Bill/PCS/PCB Number:	<u>CS/HB 917 : Career and Technical Education</u>
<input type="checkbox"/>	Amendment Barcode Number:	<u>N/A</u>
<input type="checkbox"/>	Presentation/Workshop Topic:	<u>N/A</u>

Name: Hoffman, Nathan

Representing: Foundation for Florida's Future

Title: Senior Legislative Director

Address: 215 S Monroe St, Ste 710

City: Tallahassee State/Zip: FL

Phone Number: (850) 391-4200

- Registered Lobbyist
- State Employee
- I Wish to Appear in Person
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Waive In Support
<u>Amendment</u>

COMMITTEE MEETING REPORT
Higher Education Appropriations Subcommittee

2/6/2024 3:00PM

Location: Mashburn Hall (314 HOB)

HB 7051 : Education

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Adam Anderson			X		
Jessica Baker	X				
Christopher Benjamin	X				
Michael Caruso	X				
Kevin Chambliss	X				
Lindsay Cross	X				
Kimberly Daniels	X				
Gallop Franklin II	X				
Alina Garcia	X				
Philip Griffiths, Jr.	X				
Randall Maggard	X				
Susan Plasencia	X				
Juan Porras	X				
Joel Rudman	X				
Jason Shoaf (Chair)	X				
Total Yeas: 14		Total Nays: 0			

HB 7051 Amendments

Amendment 195745

Adopted as Amended

Amendment 634547

Adopted Without Objection

Appearances:

Hoffman, Nathan (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
 Foundation for Florida's Future
 Senior Legislative Director
 215 S Monroe St Ste 710
 Tallahassee FL
 Phone: (850) 391-4200

Smith, Shauntel (General Public) - Waive In Support
 Florida PTA
 Legislation Committee Member
 1747 Orlando Central Parkway
 Orlando, FL 32809
 Phone: 407-855-7604

Committee meeting was reported out: Tuesday, February 06, 2024 4:44PM

COMMITTEE MEETING REPORT
Higher Education Appropriations Subcommittee

2/6/2024 3:00PM

Location: Mashburn Hall (314 HOB)

HB 7051 : Education (continued)

Appearances: (continued)

Sandifer-White, Sabrina (General Public) - Proponent

54226 Vikki Rd

Callahan FL 32011

Phone: 904-879-7461

Committee meeting was reported out: Tuesday, February 06, 2024 4:44PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 7051 (2024)

Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	<u>Y</u>	(Y/N)
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	—	

1 Committee/Subcommittee hearing bill: Higher Education
2 Appropriations Subcommittee
3 Representative Shoaf offered the following:

4
5 **Amendment to Amendment (195745) by Representative Melo**
6 Remove line 90 of the amendment and insert:
7 including ss. 445.009(8)(d) and 1009.895(3), and contingent upon
8 an appropriation provided pursuant to s. 1009.711(5), an
9 institution

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 7051 (2024)

Amendment No.1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED ___ (Y/N)
ADOPTED AS AMENDED X (Y/N)
ADOPTED W/O OBJECTION ___ (Y/N)
FAILED TO ADOPT ___ (Y/N)
WITHDRAWN ___ (Y/N)
OTHER _____

1 Committee/Subcommittee hearing bill: Higher Education
2 Appropriations Subcommittee
3 Representative Melo offered the following:
4

Amendment (with title amendment)

6 Remove everything after the enacting clause and insert:

7 Section 1. Paragraph (g) of subsection (1) of section
8 445.009, Florida Statutes, is amended to read:

9 445.009 One-stop delivery system.—

10 (1) The one-stop delivery system is the state's primary
11 customer-service strategy for offering every Floridian access,
12 through service sites or telephone or computer networks, to the
13 following services:

14 (g) Adult education, ~~and~~ basic skills training, integrated
15 education and training, and the Graduation Alternative to
16 Traditional Education Program under s. 1004.933.

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Amendment No.1

17 Section 2. Paragraph (c) of subsection (1) of section
18 1003.21, Florida Statutes, is amended to read:

19 1003.21 School attendance.—

20 (1)

21 (c) A student who attains the age of 16 years during the
22 school year is not subject to compulsory school attendance
23 beyond the date upon which he or she attains that age if the
24 student files a formal declaration of intent to terminate school
25 enrollment with the district school board. Public school
26 students who have attained the age of 16 years and who have not
27 graduated are subject to compulsory school attendance until the
28 formal declaration of intent is filed with the district school
29 board. The declaration must acknowledge that terminating school
30 enrollment is likely to reduce the student's earning potential
31 and must be signed by the student and the student's parent. The
32 school district shall notify the student's parent of receipt of
33 the student's declaration of intent to terminate school
34 enrollment. The student's certified school counselor or other
35 school personnel shall conduct an exit interview with the
36 student to determine the reasons for the student's decision to
37 terminate school enrollment and actions that could be taken to
38 keep the student in school. The student's certified school
39 counselor or other school personnel shall inform the student of
40 opportunities to continue his or her education in a different
41 environment, including, but not limited to, adult education, ~~and~~

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Published On: 2/5/2024 5:49:59 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 7051 (2024)

Amendment No.1

42 high school equivalency examination preparation, and the
43 Graduation Alternative to Traditional Education Program under s.
44 1004.933. Additionally, the student shall complete a survey in a
45 format prescribed by the Department of Education to provide data
46 on student reasons for terminating enrollment and actions taken
47 by schools to keep students enrolled.

48 Section 3. Subsection (3) of section 1003.435, Florida
49 Statutes, is amended to read:

50 1003.435 High school equivalency diploma program.—

51 (3) Each district school board shall:

52 (a) Offer and administer the high school equivalency
53 diploma examinations and the subject area examinations to all
54 candidates pursuant to rules of the State Board of Education.

55 (b) Notify each candidate of adult secondary and
56 postsecondary education options available in or near the school
57 district, including the Graduation Alternative to Traditional
58 Education Program under s. 1004.933. The candidate must also be
59 informed of the eligibility requirements and any minimum
60 academic requirements for each available option.

61 Section 4. Section 1004.933, Florida Statutes, is created
62 to read:

63 1004.933 Graduation Alternative to Traditional Education
64 (GATE) Program.—

65 (1) DEFINITIONS.—As used in this section, the term:

Amendment No.1

66 (a) "Career education program" means an applied technology
67 diploma program as defined in s. 1004.02(7) or a career
68 certificate program as defined in s. 1004.02(20).

69 (b) "Institution" means a school district career center
70 established under s. 1001.44, a charter technical career center
71 established under s. 1002.34, or a Florida College System
72 institution identified in s. 1000.21.

73 (2) ESTABLISHMENT; PURPOSE.—The Graduation Alternative to
74 Traditional Education (GATE) Program is created within the
75 Department of Education for the following purposes:

76 (a) Assisting students who may have challenges in
77 completing the requirements for a standard high school diploma
78 in a traditional setting.

79 (b) Creating an alternative education pathway that
80 supports this state's commitment to educational accessibility
81 for all students by providing additional opportunities for
82 students 16 to 21 years of age who have discontinued enrollment
83 in traditional high school programs.

84 (c) Increasing the number of students who successfully
85 earn a high school credential in this state.

86 (d) Increasing the number of students in career education
87 programs.

88 (3) PAYMENT WAIVER; ELIGIBILITY.—

89 (a) Notwithstanding any other provision of state law,
90 including ss. 445.009(8)(d) and 1009.895(3), an institution

Amendment No.1

91 shall waive 100 percent of the registration, tuition,
92 laboratory, and examination fees after all other federal and
93 state aid is applied for a student participating in the GATE
94 Program, including Workforce Innovation and Opportunity Act
95 funds. Instructional materials assigned for use under the GATE
96 Program must be made available to GATE Program students free of
97 charge. An institution may not require payment by students of
98 instructional materials costs eligible for reimbursement under
99 s. 1009.711.

100 (b) To be eligible for participation in the GATE Program,
101 a student may not have earned a standard high school diploma
102 pursuant to s. 1003.4282 or a high school equivalency diploma
103 pursuant to s. 1003.435 before enrolling in the GATE Program and
104 must:

105 1. Be a resident of this state as defined in s.
106 1009.21(1);

107 2. Be 16 to 21 years of age at the time of initial
108 enrollment;

109 3. Select the adult secondary education program and career
110 education program of his or her choice at the time of admission
111 to the GATE Program, provided that the program is included on
112 the Master Credentials List under s. 445.004(4). The student may
113 not change the requested pathway after enrollment;

114 4. Maintain a 2.0 GPA for career and technical education
115 coursework; and

Amendment No.1

116 5. Notwithstanding s. 1003.435(4), complete the programs
117 under subparagraph 3. within 2 years after his or her initial
118 enrollment unless the institution determines that an extension
119 is warranted due to extenuating circumstances.

120 (c) Subject to the availability of funds, a student who
121 meets the requirements of paragraph (b) and is enrolled in the
122 GATE Program is eligible to receive the stipend specified in s.
123 1009.895(3).

124 (d) An institution may not impose additional criteria to
125 determine a student's eligibility to receive a waiver under this
126 section.

127 (4) STUDENT SUPPORT.—In addition to administering the GATE
128 Program, the Department of Education shall perform the following
129 duties:

130 (a) Develop and implement a statewide recruitment campaign
131 in conjunction with eligible institutions, local workforce
132 development boards, and other local, regional, or state
133 initiatives that interact with the GATE Program's target
134 population.

135 (b) Connect prospective students directly to eligible
136 institutions.

137 (c) Provide access to online career planning tools.

138 (5) REPORTING.—Beginning October 1, 2025, and each October
139 1 thereafter, the Department of Education shall submit a report
140 to the Governor, the President of the Senate, and the Speaker of

Amendment No.1

141 the House of Representatives on the number and value of
142 registration, tuition, laboratory, and examination fees and
143 instructional materials costs waived and reimbursed, by
144 institution; the number of students who have obtained a standard
145 high school diploma or high school equivalency diploma while
146 participating in the GATE Program; the number of students
147 completing an applied technology diploma or career certificate
148 while participating in the GATE Program; the number of students
149 participating in the GATE Program who receive a stipend under s.
150 1009.895(3); and the number of students who have earned an
151 industry certification on the CAPE Industry Certification
152 Funding List while participating in the GATE Program. The
153 reporting period shall cover the previous academic year.

154 (6) RULES.—The State Board of Education shall adopt rules
155 to implement this section.

156 Section 5. Section 1009.711, Florida Statutes, is created
157 to read:

158 1009.711 GATE Scholarship Program.—

159 (1) The GATE Scholarship Program is created to financially
160 support institutions participating in the GATE Program
161 established pursuant to s. 1004.933.

162 (2) The Department of Education shall administer the GATE
163 Scholarship Program in accordance with rules adopted by the
164 State Board of Education pursuant to subsection (6).

Amendment No.1

165 (3) The GATE Scholarship Program shall reimburse eligible
166 institutions for registration, tuition, laboratory, and
167 examination fees and related instructional materials costs for
168 students enrolled in the GATE Program. School district career
169 centers and Florida College System institutions must be
170 reimbursed at the in-state resident tuition rate established in
171 s. 1009.22(3)(c).

172 (4) Each participating institution shall report to the
173 department all students enrolled in the GATE Program during the
174 fall, spring, or summer terms within 30 days after the end of
175 regular registration. For each eligible student, the institution
176 shall report the total reimbursable expenses by category, which
177 the department must consider in determining an institution's
178 award under this section. The department shall reimburse each
179 participating institution no later than 30 days after the
180 institution has reported enrollment for that term.

181 (5) Reimbursements from the GATE Scholarship Program are
182 contingent upon an annual appropriation in the General
183 Appropriations Act. If the statewide reimbursement amount is
184 greater than the appropriation, the institutional reimbursement
185 amounts specified in subsection (3) must be prorated among the
186 institutions that have timely reported eligible students to the
187 department.

188 (6) The State Board of Education shall adopt rules to
189 implement this section.

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 7051 (2024)

Amendment No.1

190 Section 6. Subsection (10) of section 1011.80, Florida
191 Statutes, is amended to read:

192 1011.80 Funds for operation of workforce education
193 programs.—

194 (10) A high school student dually enrolled under s.
195 1007.271 in a workforce education program operated by a Florida
196 College System institution or school district career center
197 generates the amount calculated for workforce education funding,
198 including any payment of performance funding, and the
199 proportional share of full-time equivalent enrollment generated
200 through the Florida Education Finance Program for the student's
201 enrollment in a high school. If a high school student is dually
202 enrolled in a Florida College System institution program,
203 including a program conducted at a high school, the Florida
204 College System institution earns the funds generated for
205 workforce education funding, and the school district earns the
206 proportional share of full-time equivalent funding from the
207 Florida Education Finance Program. If a student is dually
208 enrolled in a career center operated by the same district as the
209 district in which the student attends high school, that district
210 earns the funds generated for workforce education funding and
211 also earns the proportional share of full-time equivalent
212 funding from the Florida Education Finance Program. If a student
213 is dually enrolled in a workforce education program provided by
214 a career center operated by a different school district, the

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 7051 (2024)

Amendment No.1

215 funds must be divided between the two school districts
216 proportionally from the two funding sources. A student may not
217 be reported for funding in a dual enrollment workforce education
218 program unless the student has completed the basic skills
219 assessment pursuant to s. 1004.91. A student who is coenrolled
220 in a K-12 education program and an adult education program may
221 be reported for purposes of funding in an adult education
222 program. If a student is coenrolled in ~~core-curricula~~ courses
223 for credit recovery or dropout prevention purposes and does not
224 have a pattern of excessive absenteeism or habitual truancy or a
225 history of disruptive behavior in school, the student may be
226 reported for funding for up to four ~~two~~ courses per year. Such a
227 student is exempt from the payment of the block tuition for
228 adult general education programs provided in s. 1009.22(3)(c).
229 ~~The Department of Education shall develop a list of courses to~~
230 ~~be designated as core-curricula courses for the purposes of~~
231 ~~coenrollment.~~

232 Section 7. Section 1011.804, Florida Statutes, is created
233 to read:

234 1011.804 GATE Startup Grant Program.—

235 (1) The GATE Startup Grant Program is established within
236 the Department of Education to fund and support the startup and
237 implementation of new GATE programs, subject to legislative
238 appropriation. The purpose of the program is to increase access
239 to programs that support adult learners earning a high school

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Amendment No.1

240 credential, either a high school diploma or the equivalent, and
241 workforce credential aligned to statewide or regional demand.
242 The department shall administer the grant, determine
243 eligibility, and distribute grant awards.

244 (2) The department may solicit proposals from school
245 districts and Florida College System institutions without
246 programs that meet the requirements of s. 1004.933(1). Such
247 school districts and institutions must be located in or serve a
248 rural area of opportunity as designated by the Governor.

249 (3) The department shall prioritize grant proposals that
250 combine adult secondary education and career education programs
251 at one location or allow students to complete programs via
252 distance learning. An applicant may not receive more than 10
253 percent of the total amount appropriated.

254 (4) The department shall make the grant application
255 available to potential applicants no later than August 15, 2024.
256 A proposal must include:

257 (a) The Florida College System institution or institutions
258 that will provide the adult secondary education and career
259 education programs;

260 (b) The proposed adult secondary education program or
261 programs the institution or institutions will provide and
262 projected enrollment;

Amendment No.1

263 (C) The proposed career education program or programs the
264 institution or institutions will provide and projected
265 enrollment;

266 (d) The credential or credentials associated with the
267 career education program or programs. Such credential or
268 credentials must be included on the Master Credentials List
269 under s. 445.004(4);

270 (e) The cost of instruction for all programs contemplated
271 in the proposal, including costs for tuition, fees,
272 registration, laboratory, examination, and instructional
273 materials costs;

274 (f) Outreach strategies, including collaboration with local
275 workforce development boards; and

276 (g) A plan or timeline for implementing the provisions of
277 s. 1004.933 and enrolling students.

278 (5) Grant funds may be used for planning activities and
279 other expenses associated with the creation of a new GATE
280 program, such as expenses related to program instruction,
281 instructional equipment, supplies, instructional personnel, and
282 student services. Grant funds may not be used for indirect
283 costs. Grant recipients must submit an annual report in a format
284 prescribed by the department. The department shall consolidate
285 submit such annual reports and include in the report required by
286 s. 1004.933(5).

Amendment No.1

287 (6) The State Board of Education may adopt rules to
288 administer this section.

289

290 -----

291 **T I T L E A M E N D M E N T**

292 Remove everything before the enacting clause and insert:

293 An act relating to education; amending s. 445.009, F.S.;

294 revising the services for which the one-stop delivery system is

295 intended to provide access to; amending s. 1003.21, F.S.;

296 requiring a student's certified school counselor or other school

297 personnel to inform the student of opportunities in specified

298 programs; amending s. 1003.435, F.S.; requiring district school

299 boards to notify all candidates for the high school equivalency

300 diploma of adult secondary and postsecondary education options,

301 including specified eligibility requirements; creating s.

302 1004.933, F.S.; providing definitions; establishing the

303 Graduation Alternative to Traditional Education (GATE) Program

304 for a specified purpose; requiring institutions to waive

305 payments for specified student fees; providing eligibility

306 requirements; providing that students participating in the

307 program are eligible for a specified stipend under certain

308 circumstances; prohibiting an institution from imposing

309 additional eligibility requirements; providing Department of

310 Education responsibilities; providing department reporting

311 requirements; requiring the State Board of Education to adopt

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 7051 (2024)

Amendment No.1

312 rules; creating s. 1009.711, F.S.; creating the GATE Scholarship
313 Program; requiring the department to administer the program;
314 requiring the program to reimburse eligible institutions for
315 specified student fees and costs; requiring participating
316 institutions to report specified information to the department;
317 requiring the department to reimburse participating institutions
318 within a specified timeframe; providing that reimbursements are
319 contingent upon legislative appropriation and must be prorated
320 under certain circumstances; requiring the state board to adopt
321 rules; amending s. 1011.80, F.S.; revising the number of courses
322 certain students may be reported for certain funding purposes;
323 providing that such courses do not have to be core curricula
324 courses; deleting a requirement for the department to develop a
325 list of courses to be designated as core curricula courses;
326 creating s. 1011.804, F.S.; creating the GATE Startup Grant
327 Program; providing the program is established within the
328 Department of Education to fund and support the startup and
329 implementation of new GATE programs, subject to appropriation;
330 providing the purpose of the program is to increase access to
331 programs that support adult learners earning a high school
332 credential and workforce credential aligned to statewide or
333 regional demand; providing eligibility for the program;
334 providing duties to the Department of Education; providing an
335 effective date.

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Higher Education Appropriations Subcom

Meeting Date: 2/6/2024

<input checked="" type="checkbox"/> Bill/PCS/PCB Number:	<u>HB 7051</u>
<input type="checkbox"/> Amendment Barcode Number:	_____
<input type="checkbox"/> Presentation/Workshop Topic:	_____

Name: Sabina Sandifer-White

Representing: Self

Title: _____

Address: 54224 VIKKI Rd

City: Callahan State/Zip: FL 32011

Phone Number: (904) 879-7461

- Registered Lobbyist
- State Employee
- I wish to Appear in Person
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Higher Education Appropriations Subcommittee

Meeting Date: February 06, 2024 3:00 PM

<input checked="" type="checkbox"/>	Bill/PCS/PCB Number:	<u>HB 7051 : Education</u>
<input type="checkbox"/>	Amendment Barcode Number:	<u>N/A</u>
<input type="checkbox"/>	Presentation/Workshop Topic:	<u>N/A</u>

Name: Hoffman, Nathan

Representing: Foundation for Florida's Future

Title: Senior Legislative Director

Address: 215 S Monroe St, Ste 710

City: Tallahassee State/Zip: FL

Phone Number: (850) 391-4200

- Registered Lobbyist
- State Employee
- I Wish to Appear in Person
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Waive In Support
<u>Amendment</u>



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Higher Education Appropriations

Meeting Date: 2/6/2024

<input type="checkbox"/> Bill/PCS/PCB Number:	<u>HB 7051</u>
<input type="checkbox"/> Amendment Barcode Number:	_____
<input type="checkbox"/> Presentation/Workshop Topic:	_____

Name: Shauntel Smith

Representing: Florida PTA

Title: Legislation Committee Member

Address: 1747 Orlando Central Parkway

City: Orlando State/Zip: FL 32809

Phone Number: (407) 855-7604

- Registered Lobbyist
- State Employee
- I wish to Appear in Person
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee, or staff
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- Lobbyist Appearance form submitted

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only