



Infrastructure & Tourism Appropriations Subcommittee

**Thursday, November 9, 2023
9:00 AM - 10:30 AM
Mashburn Hall (314 HOB)**

Action Packet

COMMITTEE MEETING REPORT
Infrastructure & Tourism Appropriations Subcommittee
11/9/2023 9:00AM

Location: Mashburn Hall (314 HOB)

Summary: No Bills Considered

Committee meeting was reported out: Thursday, November 09, 2023 10:48AM

COMMITTEE MEETING REPORT
Infrastructure & Tourism Appropriations Subcommittee
11/9/2023 9:00AM

Location: Mashburn Hall (314 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Robert Andrade (Chair)	X		
Bruce Antone	X		
Kimberly Berfield	X		
Robert Brackett	X		
Linda Chaney	X		
Dan Daley	X		
Tiffany Esposito			X
Mike Giallombardo	X		
Jennifer Harris	X		
Chip LaMarca	X		
Vicki Lopez	X		
Susan Plasencia	X		
Felicia Simone Robinson			X
David Silvers	X		
Bradford Yeager	X		
Totals:	13	0	2

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COMMITTEE MEETING REPORT
Infrastructure & Tourism Appropriations Subcommittee

11/9/2023 9:00AM

Location: Mashburn Hall (314 HOB)

Presentation/Workshop/Other Business Appearances:

Department of State FY 2024-25 Legislative Budget Request

Byrd, Cord (State Employee) - Information Only

Department of State

Secretary of State

R.A. Gray Building

Tallahassee Florida

Department of Transportation FY 2024-25 Legislative Budget Request

Perdue, Jared (Lobbyist) (State Employee) - Information Only

Department of Transportation

605 Suwannee St Stop 57 MS 57

Tallahassee FL 32399-6544

Phone: (850) 414-5216

Division of Emergency Management FY 2024-25 Legislative Budget Request

Strickland, Luke (Lobbyist) (State Employee) (At Request Of Chair) - Information Only

Division of Emergency Management

Chief of Staff

2555 Shumard Oak Blvd

Tallahassee FL 32399

Phone: (850) 596-4669

Committee meeting was reported out: Thursday, November 09, 2023 10:48AM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment
Bill/PCS/PCB Number: _____
Amendment Barcode Number: _____

Name: CORD BYRD

Representing: Department of State

Title: Secretary

Address: R.A. Gray Bldg, 500 Branough

City: Tallahassee State/Zip: 32390

Phone Number: 850-245-6509 Meeting Date: 11/9/23

Committee/Subcommittee: TFO

Presentation/Workshop Topic: Budget Presentation

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
 Appearing in response to an inquiry for information made by member, committee, or staff
 Appearing in response to subpoena
 Appearing at the written request of the chair
 Judge or elected officer appearing in official capacity
 Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Bill [] Amendment []
Bill/PCS/PCB Number: _____
Amendment Barcode Number: _____

Name: Secretary Jarrod Perdue

Representing: FDOT

Title: Secretary

Address: 605 Suwannee st.

City: Tallahassee State/Zip: FL 32399

Phone Number: 850-414-4147 Meeting Date: 11/9

Committee/Subcommittee: Infrastructure + Tourism

Presentation/Workshop Topic: FDOT Legislative budget requests

Registered Lobbyist: YES [checked] NO []

State Employee: YES [checked] NO []

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Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [] Opponent [] Waive in Support [] Waive in Opposition [] Info only []

Amendment: Proponent [] Opponent [] Waive in Support [] Waive in Opposition [] Info only []



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Bill [] Amendment []
Bill/PCS/PCB Number: _____
Amendment Barcode Number: _____

Name: LUKE STRICKLAND

Representing: FL Division of Emergency Management

Title: CHIEF OF STAFF

Address: _____

City: _____

State/Zip: _____

Phone Number: _____

Meeting Date: 11/9/23

Committee/Subcommittee: _____

Presentation/Workshop Topic: LBR

Registered Lobbyist: YES [checked] NO []

State Employee: YES [checked] NO []

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