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# Commerce Committee

**Tuesday, November 14, 2023  
3:00 PM - 5:00 PM  
Webster Hall (212 Knott)**

**Action Packet**

**Paul Renner  
Speaker**

**Bob Rommel  
Chair**

# **COMMITTEE MEETING REPORT**

**Commerce Committee**

**11/14/2023 3:00PM**

**Location:** Webster Hall (212 Knott)

**Summary:** No Bills Considered

**Committee meeting was reported out: Tuesday, November 14, 2023 6:49PM**

# COMMITTEE MEETING REPORT

## Commerce Committee

11/14/2023 3:00PM

**Location:** Webster Hall (212 Knott)

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Bob Rommel (Chair)	X		
Bruce Antone	X		
Kristen Arrington	X		
Webster Barnaby	X		
Christopher Benjamin	X		
Dan Daley	X		
Kimberly Daniels	X		
Wyman Duggan	X		
Tiffany Esposito	X		
Mike Giallombardo	X		
Dotie Joseph	X		
Chip LaMarca	X		
Patt Maney	X		
Lauren Melo			X
Tobin Overdorf	X		
Joel Rudman	X		
Tyler Sirois			X
Kevin Steele	X		
Allison Tant	X		
Chase Tramont	X		
Bradford Yeager	X		
<b>Totals:</b>	<b>19</b>	<b>0</b>	<b>2</b>

Committee meeting was reported out: Tuesday, November 14, 2023 6:49PM

# COMMITTEE MEETING REPORT

## Commerce Committee

11/14/2023 3:00PM

**Location:** Webster Hall (212 Knott)

### **Presentation/Workshop/Other Business Appearances:**

Florida Energy Future

Nebergall, Jim (At Request of Member, Committee or Staff) - Information Only

Cummins, Inc.

General Manager, Hydrogen Engines

Columbus, In 47201

Phone: 812-657-4067

Florida Energy Future

Ballinger, Tom (State Employee) (At Request of Member, Committee or Staff) - Information Only

Florida Public Service Commission

Director, Division of Engineering

2540 Shumard Oak Blvd

Tallahassee, Florida 32399

Phone: 850-413-6680

Florida Energy Future

Maten, Michael (At Request of Member, Committee or Staff) - Information Only

General Motors

Director of EV Policy and Regulatory Affairs

300 Renaissance Center, Suite L1

Detroit, MI 48243

Phone: 586-563-9674

Florida Energy Future

Lukcic, David (At Request of Member, Committee or Staff) - Information Only

Tampa Electric Company

Senior Director, Operational Technology & Strategy

702 N. Franklin St.

Tampa, Florida 33602

Phone: 813-228-1111

Florida Energy Future

Oliver, Timothy (At Request of Member, Committee or Staff) - Information Only

Florida Power & Light Company

Vice President of Development

Jupiter, Florida 33458

Phone: 561-914-2300

Florida Energy Future

Lloyd, Brian (At Request of Member, Committee or Staff) - Information Only

Duke Energy Florida

General Manager of Projects

3250 Bonnet Creek Blvd

Lake Buena Vista, Florida 32830

Phone: 407-938-6683

Committee meeting was reported out: Tuesday, November 14, 2023 6:49PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [ ] Amendment [ ]
Bill/PCS/PCB Number: \_\_\_\_\_
Amendment Barcode Number: \_\_\_\_\_

Name: Tom Ballinger

Representing: Florida Public Service Commission

Title: Director, Division of Engineering

Address: 2540 Shumard Oak Blvd

City: Tallahassee State/Zip: FL 32399

Phone Number: 905-413-6680 Meeting Date: 11/14/2023

Committee/Subcommittee: Commerce Subcommittee (house)

Presentation/Workshop Topic: Florida's Energy Future

Registered Lobbyist: YES [ ] NO [x]
State Employee: YES [x] NO [ ]

- I wish to speak [x]
Appearing in response to an inquiry for information made by member, committee, or staff [x]
Appearing in response to subpoena [ ]
Appearing at the written request of the chair [ ]
Judge or elected officer appearing in official capacity [ ]
Lobbyist Appearance form submitted online [ ]

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]
Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [ ] Amendment [ ]
Bill/PCS/PCB Number: \_\_\_\_\_
Amendment Barcode Number: \_\_\_\_\_

Name: BRIAN LLOYD

Representing: DUKE ENERGY FLORIDA

Title: GENERAL MANAGER REGION MAJOR PROJECTS

Address: 3250 BONNET CREEK BLVD

City: LAKE BUENA VISTA State/Zip: FL 32830

Phone Number: 407 938 6683 Meeting Date: 11/14/2023

Committee/Subcommittee: COMMERCE COMMITTEE

Presentation/Workshop Topic: SMART GRID / MICRO GRID

Registered Lobbyist: YES [ ] NO [X]

State Employee: YES [ ] NO [X]

- I wish to speak
[X] Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Commerce

Meeting Date: 11/14/23

<input type="checkbox"/>	Bill/PCS/PCB Number:	_____
<input type="checkbox"/>	Amendment Barcode Number:	_____
<input checked="" type="checkbox"/>	Presentation/Workshop Topic:	<u>Future Florida Energy Future</u>

Name: David M Lukic

Representing: Tampa Electric Co

Title: Sr Director O&S

Address: 702 N Franklin St

City: Tampa State/Zip: 33602

Phone Number: 813 228-1111

Registered Lobbyist: YES  \* NO

*\*Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES  NO

- I wish to speak at the meeting
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [ ] Amendment [ ]
Bill/PCS/PCB Number: \_\_\_\_\_
Amendment Barcode Number: \_\_\_\_\_

Name: Timothy Oliver

Representing: Florida Power + Light

Title: Vice President of Development

Address: 116 Segovia Way

City: Jupiter State/Zip: FL/33458

Phone Number: 561-914-2300 Meeting Date: 11/14/23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: Energy Workshop

Registered Lobbyist: YES [ ] NO [x]
State Employee: YES [ ] NO [x]

- I wish to speak [ ]
Appearing in response to an inquiry for information made by member, committee, or staff [x]
Appearing in response to subpoena [ ]
Appearing at the written request of the chair [ ]
Judge or elected officer appearing in official capacity [ ]
Lobbyist Appearance form submitted online [ ]

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]
Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]





COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: House Commerce Committee
Meeting Date: November 14, 2023

Form with checkboxes for Bill/PCS/PCB Number, Amendment Barcode Number, and Presentation/Workshop Topic: Hydrogen

Name: Jim Nebergall

Representing: Cummins Inc.

Title: General Manager - Hydrogen Engines

Address:

City: Columbus State/Zip: IN 47201

Phone Number: 812-657-4067

Registered Lobbyist: YES [ ] \* NO [x]
\*Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))

State Employee: YES [ ] NO [x]

- I wish to speak at the meeting [x]
Appearing in response to an inquiry for information made by member, committee, or staff [x]
Appearing in response to subpoena [ ]
Appearing at the written request of the chair [ ]
Judge or elected officer appearing in official capacity [ ]

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Commerce Committee
Meeting Date: 11/14/2023

Form with checkboxes for Bill/PCS/PCB Number, Amendment Barcode Number, and Presentation/Workshop Topic: Florida's Energy Future

Name: Mike Maten

Representing: General Motors

Title: Director, EV Policy and Regulatory Affairs

Address: 300 Renaissance Center, Suite L1

City: Detroit State/Zip: Michigan, 48243

Phone Number: (586) 563-9674

Registered Lobbyist: YES [ ] \* NO [x]
\*Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))

State Employee: YES [ ] NO [x]

- I wish to speak at the meeting
[x] Appearing in response to an inquiry for information made by member, committee, or staff
[ ] Appearing in response to subpoena
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[ ] Judge or elected officer appearing in official capacity

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Bill: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]