



---

# **Energy, Communications & Cybersecurity Subcommittee**

**Tuesday, December 12, 2023  
1:00 PM - 3:00 PM  
Reed Hall (102 HOB)**

**Action Packet**

**COMMITTEE MEETING REPORT**  
**Energy, Communications & Cybersecurity Subcommittee**  
**12/12/2023 1:00PM**

**Location:** Reed Hall (102 HOB)

**Summary:**

**Energy, Communications & Cybersecurity Subcommittee**

*Tuesday December 12, 2023 01:00 pm*

HB 551 Favorable With Committee Substitute

Yeas: 14

Nays: 0

**Committee meeting was reported out: Tuesday, December 12, 2023 3:51PM**

**COMMITTEE MEETING REPORT**  
**Energy, Communications & Cybersecurity Subcommittee**

**12/12/2023 1:00PM**

**Location:** Reed Hall (102 HOB)

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Mike Giallombardo (Chair)	X		
Daniel Alvarez	X		
Bruce Antone	X		
Daryl Campbell	X		
Jennifer Canady	X		
Michael Caruso	X		
Hillary Cassel	X		
Kevin Chambliss			X
Charles Clemons, Sr.	X		
Wyman Duggan	X		
Peggy Gossett-Seidman	X		
Philip Griffiths, Jr.	X		
Dotie Joseph			X
Chip LaMarca	X		
Fiona McFarland	X		
William Robinson	X		
Bradford Yeager	X		
<b>Totals:</b>	<b>15</b>	<b>0</b>	<b>2</b>

Committee meeting was reported out: Tuesday, December 12, 2023 3:51PM

**COMMITTEE MEETING REPORT**  
**Energy, Communications & Cybersecurity Subcommittee**

**12/12/2023 1:00PM**

**Location:** Reed Hall (102 HOB)

**HB 551 : Designation of Eligible Telecommunications Carriers**

*Favorable With Committee Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daniel Alvarez	X				
Bruce Antone			X		
Daryl Campbell	X				
Jennifer Canady	X				
Michael Caruso	X				
Hillary Cassel	X				
Kevin Chambliss			X		
Charles Clemons, Sr.	X				
Wyman Duggan	X				
Peggy Gossett-Seidman	X				
Philip Griffiths, Jr.	X				
Dotie Joseph			X		
Chip LaMarca	X				
Fiona McFarland	X				
William Robinson	X				
Bradford Yeager	X				
Mike Giallombardo (Chair)	X				
<b>Total Yeas: 14</b>		<b>Total Nays: 0</b>			

**Appearances:**

Jones, Chantè (Lobbyist) - Proponent  
 AARP Florida  
 Associate State Director of Advocacy  
 215 South Monroe Street Suite 603  
 Tallahassee, FL 32301  
 Phone: 850-272-0551

Committee meeting was reported out: Tuesday, December 12, 2023 3:51PM

**COMMITTEE MEETING REPORT**  
**Energy, Communications & Cybersecurity Subcommittee**  
**12/12/2023 1:00PM**

**Location:** Reed Hall (102 HOB)

**Presentation/Workshop/Other Business Appearances:**

Morgan, Brett (At Request of Member, Committee or Staff) - Information Only  
Morgan Automotive Group  
CEO

Wimmer, Robert (At Request of Member, Committee or Staff) - Information Only  
Toyota Motor North America  
Director, Energy & Environmental Research

**Committee meeting was reported out: Tuesday, December 12, 2023 3:51PM**

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u>    </u>	(Y/N)
ADOPTED AS AMENDED	<u>    </u>	(Y/N)
ADOPTED W/O OBJECTION	<u>  ✓  </u>	(Y/N)
FAILED TO ADOPT	<u>    </u>	(Y/N)
WITHDRAWN	<u>    </u>	(Y/N)
OTHER	<u>      </u>	

1 Committee/Subcommittee hearing bill: Energy, Communications &  
 2 Cybersecurity Subcommittee  
 3 Representative Barnaby offered the following:  
 4

**Amendment (with title amendment)**

6 Between lines 39 and 40, insert:

7 (c) Nothing in this subsection shall confer upon the  
 8 commission any regulatory jurisdiction over commercial mobile  
 9 radio service providers that have been previously designated as  
 10 eligible telecommunications carriers prior to the enactment of  
 11 this subsection.

12 -----

**T I T L E A M E N D M E N T**

15 Remove line 8 and insert:

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 551 (2024)

Amendment No. 1

16 | purpose; providing legislative intent; providing construction;  
17 | providing an



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 551</u>	
Amendment Number: _____	

Name: Chante Jones

Representing: AARP Florida

Title: Associate State Director of Advocacy

Address: 215 S Monroe St Ste 603

City: Tallahassee

State/Zip: FL 32301

Phone Number: 850-272-0551

Meeting Date: 12-12-2023

Committee/Subcommittee: House Energy, Comm + Cybersecurity

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only





COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill <input type="checkbox"/>	Amendment <input type="checkbox"/>
Bill/PCS/PCB Number: _____	
Amendment Barcode Number: _____	

Name: Bob Wimmer

Representing: Toyota Motor North America

Title: Director, Energy & Environmental Research

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Meeting Date: \_\_\_\_\_

Committee/Subcommittee: ECC

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [ ] Amendment [ ]
Bill/PCS/PCB Number: \_\_\_\_\_
Amendment Barcode Number: \_\_\_\_\_

Name: Brett Morgan

Representing: Morgan Automotive Group

Title: CEO

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Meeting Date: \_\_\_\_\_

Committee/Subcommittee: ECC

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES [ ] NO [ ]

State Employee: YES [ ] NO [ ]

- I wish to speak
[ ] Appearing in response to an inquiry for information made by member, committee, or staff
[ ] Appearing in response to subpoena
[ ] Appearing at the written request of the chair
[ ] Judge or elected officer appearing in official capacity
[ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]