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# **Local Administration, Federal Affairs & Special Districts Subcommittee**

**November 15, 2023  
3:00 PM – 4:30 PM  
Morris Hall (17 HOB)**

**Action Packet**

# Committee Meeting Notice

## HOUSE OF REPRESENTATIVES

### Local Administration, Federal Affairs & Special Districts Subcommittee

**Start Date and Time:** Wednesday, November 15, 2023 03:00 pm

**End Date and Time:** Wednesday, November 15, 2023 04:30 pm

**Location:** Morris Hall (17 HOB)

**Duration:** 1.50 hrs

Presentation on Performance Reviews of the Independent Mosquito Control Districts

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

**NOTICE FINALIZED on 11/08/2023 2:32PM by Lacher.Tamara**

# **COMMITTEE MEETING REPORT**

**Local Administration, Federal Affairs & Special Districts Subcommittee**

**11/15/2023 3:00PM**

**Location:** Morris Hall (17 HOB)

**Summary:** No Bills Considered

**Committee meeting was reported out: Wednesday, November 15, 2023 4:07PM**

# COMMITTEE MEETING REPORT

## Local Administration, Federal Affairs & Special Districts Subcommittee

11/15/2023 3:00PM

**Location:** Morris Hall (17 HOB)

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Jenna Persons-Mulicka (Chair)	X		
Carolina Amesty	X		
Adam Anderson	X		
Robin Bartleman	X		
David Borrero	X		
Robert Brackett	X		
Dan Daley	X		
Lisa Dunkley	X		
Michael Gottlieb	X		
Philip Griffiths, Jr.	X		
Jeff Holcomb	X		
Berny Jacques	X		
Stan McClain	X		
Rachel Plakon	X		
Kaylee Tuck	X		
Marie Woodson	X		
Taylor Yarkosky	X		
<b>Totals:</b>	<b>17</b>	<b>0</b>	<b>0</b>

Committee meeting was reported out: Wednesday, November 15, 2023 4:07PM

# COMMITTEE MEETING REPORT

## Local Administration, Federal Affairs & Special Districts Subcommittee

11/15/2023 3:00PM

**Location:** Morris Hall (17 HOB)

### **Presentation/Workshop/Other Business Appearances:**

Mosquito Control Districts Presentation

Laila Racevskis, Ph.D. (General Public) (At Request of Member, Committee or Staff) - Information Only

The Balmoral Group

Senior Consultant

165 Lincoln Avenue

Winter Park Florida 32789

Phone: (407) 629-2185

Committee meeting was reported out: Wednesday, November 15, 2023 4:07PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Local Admin., Fed. Affairs & Special Districts

Meeting Date: 11/15/23

Form with checkboxes for Bill/PCS/PCB Number, Amendment Barcode Number, and Presentation/Workshop Topic (Perf. Reviews of Florida's Independent Mosquito Control Districts)

Name: Laila Racevskis, Ph.D.

Representing: The Balmoral Group

Title: Senior Consultant

Address: 165 Lincoln Ave

City: Winter Park State/Zip: FL 32789

Phone Number: (407) 629-2185

Registered Lobbyist: YES [ ] \* NO [x]

\*Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))

State Employee: YES [ ] NO [x]

- I wish to speak at the meeting
[x] Appearing in response to an inquiry for information made by member, committee, or staff
[ ] Appearing in response to subpoena
[ ] Appearing at the written request of the chair
[ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]