## **Appropriations Project Request - Fiscal Year 2017-18**

For projects meeting the Definition of House Rule 5.14

1. Title of Project: Sandspur Road Connector Trail

2. Date of Submission: 01/27/2017

3. House Member Sponsor: Robert Cortes

Members Copied:

## 4. DETAILS OF AMOUNT REQUESTED:

a. Has funding been provided in a previous state budget for this activity? No If answer to 4a is ?NO? skip 4b and 4c and proceed to 4d

- b. What is the most recent fiscal year the project was funded?
- c. Were the funds provided in the most recent fiscal year subsequently vetoed?
- d. Complete the following Project Request Worksheet to develop your request (Note that column E will be the total of Recurring funds requested and Column F will be the total Nonrecurring funds requested, the sum of which is the Total of the Funds you are requesting in column G):

| FY:                   | Input Prior Year Appropriation for this project for FY 2016-17 (If appropriated in 2016-17 enter the appropriated amount, even if vetoed.) |                                     |  | Develop New Funds Request for FY 2017-18 (Requests for additional RECURRING funds are prohibited. Any additional Nonrecurring funding requested to supplement recurring funds in the base will result in the base recurring amount being converted to Nonrecurring.) |                                       |  |
|-----------------------|--|-------------------------------------|--|--|---------------------------------------|--|
| Column:               | Α  | В                                   | С  | D  | E                                     | F  |
| Funds<br>Description: | Prior Year<br>Recurring<br>Funds   | Prior Year<br>Nonrecurring<br>Funds | Total Funds Appropriated  (Recurring plus Nonrecurring: column A + column B) | Recurring Base Budget (Will equal non- vetoed amounts provided in Column A)  | Additional<br>Nonrecurring<br>Request | TOTAL Nonrecurring Request  (Will equal the amount from the Recurring base in Column D to be CONVERTED to Nonrecurring plus the Additional Nonrecurring Request in Column E. These funds will be appropriated non-recurring if funded in the House Budget or the Final Conference Report on the budget.) |
| Input<br>Amounts:     |  |                                     |  |  | 375,000                               | 375,000  |

5. Are funds for this issue requested in a state agency?s Legislative Budget Request submitted for FY 2017-18? No 5a. If yes, which state agency?

5b. If no, which is the most appropriate state agency to place an appropriation for the issue being requested? For example, if the requested issue pertains to services provided to inmates at correctional facilities, the Department of Corrections would be the most appropriate state agency. Department of Transportation

- 6. Requester:
  - a. Name: <u>Sharon M. Anselmo</u>b. Organization: City of Maitland
  - c. Email: <a href="mailto:sanselmo@itsmymaitland.com">sanselmo@itsmymaitland.com</a>
  - d. Phone #: (407)539-6221
- 7. Contact for questions about specific technical or financial details about the project (Please retype if same as Requester):
  - a. Name: <u>Sharon M. Anselmo</u>b. Organization: City of Maitland
  - c. Email: <a href="mailto:sanselmo@itsmymaitland.com">sanselmo@itsmymaitland.com</a>
  - d. Phone #: (407)539-6221
- 8. If there is a registered lobbyist, fill out the lobbyist information below.
  - a. Name: Louis Rotundo
  - b. Firm: Rotundo & Associates
  - c. Email: lcr5002@aol.com
  - d. Phone #: (407)491-5100
- 9. Organization or Name of Entity Receiving Funds(Please retype if same as Requestor or Contact):
  - a. Name: City of Maitland, Florida
  - b. County (County where funds are to be expended): Orange
  - c. Service Area (Counties being served by the service(s) provided with funding): Orange, Osceola, Seminole
- 10. What type of organization is the entity that will receive the funds? (Select one)
  - O For Profit
  - O Non Profit 501(c) (3)
  - O Non Profit 501(c) (4)
  - Local Government

| 0 | Univer | sity or ( | College  |
|---|--------|-----------|----------|
| 0 | Other  | (Please   | describe |

## 11. What is the specific purpose or goal that will be achieved by the funds being requested?

Construction of a 6,600 linear foot concrete regional connector trail along Sandspur Road which will complete connections to regional facilities to include the Winter Park Bicycle network, the Orlando Urban Trail, Orange County's Pine Hills Trail, and the Coast to Coast Connector Trail.

12. Provide specific details on how funds will be spent. (Select all that apply)

| Spending Category                                       | Description                                   | Nonrecurring (Should equal 4d, Col. F) Enter ?0? if request is zero for the category |
|---|---|--|
| Administrative Costs:                                   |   |  |
| □a. Executive Director/Project Head Salary and Benefits |   |  |
| □b. Other Salary and Benefits                           |   |  |
| □c. Expense/Equipment/Travel/Supplies/Other             |   |  |
| □d. Consultants/Contracted Services/Study               |   |  |
| Operational Costs:                                      |   |  |
| ☐e. Salaries and Benefits                               |   |  |
| ☐f. Expenses/Equipment/Travel/Supplies/Other            |   |  |
| □g. Consultants/Contracted Services/Study               |   |  |
| Fixed Capital Construction/Major Renovation:            |   |  |
| ☑h. Construction/Renovation/Land/Planning Engineering   | Construction cost of concrete connector trail | 375,000  |
| TOTAL   |   | 375,000  |

| 13. | For the Fixed Capital Costs requested with this issue, what type of ownership will the facility be under when complete? (In Question 12, if? | 'n |
|-----|--|----|
| Fix | ed Capital Outlay? was not selected, question 13 is not applicable)  |    |

OFor Profit

ONon Profit 501(c) (3)

ONon Profit 501(c) (4)

OLocal Government (e.g., police, fire or local government buildings, local roads, etc.)

OState agency owned facility (For example: college or university facility, buildings for public schools, roads in the state transportation system, etc.)

OOther (Please describe)

14. Is the project request an information technology project?

No

15. Is there any documented show of support for the requested project in the community including public hearings, letters of support, major organizational backing, or other expressions of support?

Yes

15a. Please Describe:

This project was recommended by the City of Maitland's Parks & Recreation and Transportation Advisory Boards. Five public hearings were held at the Planning & Zoning Commission and City Council level. The project was approved at a final public hearing in September 2016 and is in the City's adopted Capital Improvements Plan.

16. Has the need for the funds been documented by a study, completed by an independent 3rd party, for the area to be served? Yes

16a. Please Describe:

CPH, Inc. (Engineers)- "Bicycle/Pedestrian Study- East to West Connector"- In 2016, the City of Maitland funded a feasibility and engineering study to determine th best way to connect the new Florida Department of Transportation pedestrian overpass (Ultimate I-4 Project) to the regional trails and the SunRail station. This connector trail was recommended by the consultants.

17. Will the requested funds be used directly for services to citizens?

<u>No</u>

18. What benefits or outcomes will be realized by the expenditure of funds requested? (Select all that applies)

| _ |                    |   |   |  |  |
|---|--------------------|---|---|--|--|
|   | Benefit or Outcome | Provide a specific measure of the benefit | Describe the method for measuring level |  |  |

|   | or outcome  | of benefit  |
|---|---|---|
| ☑Improve physical health  | Per the CDC such routes allow all members of the community a chance to enjoy the outdoors and get physical and mental health benefits | Bicycle and pedestrian counts before and after the project completion |
| ☑Improve mental health  | Per the CDC such routes allow all members of the community a chance to enjoy the outdoors and get physical and mental health benefits | Bicycle and pedestrian counts before and after the project completion |
| □Enrich cultural experience   |   |   |
| □Improve agricultural production/promotion/education                  |   |   |
| □Improve quality of education   |   |   |
| □Enhance/preserve/improve environmental or fish and wildlife quality  |   |   |
| □Protect the general public from harm (environmental, criminal, etc.) |   |   |
| ☑Improve transportation conditions                                    | Provides non vehicular options for access east and west, to the SunRail station and regional trails                                   | Bicycle and pedestrian counts before and after the project completion |
| ☑Increase or improve economic activity                                | This trail facility will "feed" people in to and out of the SunRail station and to the Downtown and Westside Commerce areas.          | Bicycle and pedestrian counts before and after the project completion |
| ☑Increase tourism   | This trail facility will "feed" people in to and out of the SunRail station and to the Downtown and Westside Commerce areas.          | Bicycle and pedestrian counts before and after the project completion |

19. Provide the total cost of the project for FY 2017-18 from all sources of funding (Enter ?0? if amount is zero):

| Type of Funding   | Amount  | Percent of Total<br>(Automatically Calculates) | Are the other sources of funds guaranteed in writing? |
|---|---------|--|---|
| Amount Requested from the State in this Appropriations     Project Request: | 375,000 | 47.5%  | N/A   |
| 2. Federal:   | 0       | 0.0%   | No  |
| 3. State: (Excluding the requested Total Amount in #4d, Column F)           | 0       | 0.0%   | No  |
| 4. Local:   | 413,900 | 52.5%  | Yes   |
| 5. Other:   | 0       | 0.0%   | No  |

| TOTAL | 788,900 | 100% |  |
|-------|---------|------|--|
|       |         |      |  |

20. Is this a multi-year project requiring funding from the state for more than one year?  $\underline{\text{No}}$