Appropriations Project Request - Fiscal Year 2017-18

For projects meeting the Definition of House Rule 5.14

1. Title of Project: Vietnam 50th FL Veterans Edition Commemorative Book and Documentary

2. Date of Submission: 02/06/2017

3. House Member Sponsor: Chris Latvala

Members Copied:

4. DETAILS OF AMOUNT REQUESTED:

a. Has funding been provided in a previous state budget for this activity? No If answer to 4a is ?NO? skip 4b and 4c and proceed to 4d

- b. What is the most recent fiscal year the project was funded?
- c. Were the funds provided in the most recent fiscal year subsequently vetoed?
- d. Complete the following Project Request Worksheet to develop your request (Note that column E will be the total of Recurring funds requested and Column F will be the total Nonrecurring funds requested, the sum of which is the Total of the Funds you are requesting in column G):

| FY: | Input Prior Year Appropriation for this project for FY 2016-17 (If appropriated in 2016-17 enter the appropriated amount, even if vetoed.) | | | Develop New Funds Request for FY 2017-18 (Requests for additional RECURRING funds are prohibited. Any additional Nonrecurring funding requested to supplement recurring funds in the base will result in the base recurring amount being converted to Nonrecurring.) | | |
|-----------------------|--|-------------------------------------|--|--|---------------------------------------|--|
| Column: | Α | В | С | D | E | F |
| Funds Description: | Prior Year Recurring Funds | Prior Year Nonrecurring Funds | Total Funds Appropriated (Recurring plus Nonrecurring: column A + column B) | Recurring Base Budget (Will equal non- vetoed amounts provided in Column A) | Additional Nonrecurring Request | TOTAL Nonrecurring Request (Will equal the amount from the Recurring base in Column D to be CONVERTED to Nonrecurring plus the Additional Nonrecurring Request in Column E. These funds will be appropriated non-recurring if funded in the House Budget or the Final Conference Report on the budget.) |
| Input Amounts: | | | | | 500,000 | 500,000 |

5. Are funds for this issue requested in a state agency?s Legislative Budget Request submitted for FY 2017-18? No 5a. If yes, which state agency?

5b. If no, which is the most appropriate state agency to place an appropriation for the issue being requested? For example, if the requested issue pertains to services provided to inmates at correctional facilities, the Department of Corrections would be the most appropriate state agency. Department of Military Affairs

- 6. Requester:
 - a. Name: Mike Bousher
 - b. Organization: FL Vietnam Veterans of America
 - c. Email: president@vvafsc.org d. Phone #: (813)917-2688
- 7. Contact for questions about specific technical or financial details about the project (Please retype if same as Requester):
 - a. Name: Sharlene Hawkes
 - b. Organization: Remember My Service Productions
 - c. Email: shawkes@remembermyservice.com
 - d. Phone #: (801)860-6820
- 8. If there is a registered lobbyist, fill out the lobbyist information below.
 - a. Name: <u>Dana Hudson</u>
 - b. Firm: <u>C6 Strategies</u>, <u>LLC</u>
 - c. Email: danawhudson@aol.com
 - d. Phone #: (443)482-4017
- 9. Organization or Name of Entity Receiving Funds(Please retype if same as Requestor or Contact):
 - a. Name: Florida Vietnam Veterans Assistance Foundation
 - b. County (County where funds are to be expended): Statewide
 - c. Service Area (Counties being served by the service(s) provided with funding): <u>Statewide</u>
- 10. What type of organization is the entity that will receive the funds? (Select one)
 - O For Profit

 - O Non Profit 501(c) (4)
 - O Local Government

| 0 | University or College |
|---|-------------------------|
| 0 | Other (Please describe) |

11. What is the specific purpose or goal that will be achieved by the funds being requested?

50,000 copies of the Florida Edition of ?A Time to Honor: Stories of Service, Duty and Sacrifice? with accompanying DVD of the feature documentary ?The Journey Home?. This Florida edition will have 9 pages of the foreword section that is all about the Florida welcome and recognition of its Vietnam Veterans. These books with DVD will be given as a gift from the state, and will assist to provide more information about how Florida supports its Vietnam Veterans, as well as gather more data on these

12. Provide specific details on how funds will be spent. (Select all that apply)

| Spending Category | Description | Nonrecurring (Should equal 4d, Col. F) Enter ?0? if request is zero for the category |
|---|-----------------------------|--|
| Administrative Costs: | | |
| □a. Executive Director/Project Head Salary and Benefits | | |
| □b. Other Salary and Benefits | | |
| □c. Expense/Equipment/Travel/Supplies/Other | | |
| □d. Consultants/Contracted Services/Study | | |
| Operational Costs: | | |
| ☐e. Salaries and Benefits | | |
| ☑f. Expenses/Equipment/Travel/Supplies/Other | Printing and shipping costs | 500,000 |
| ☐g. Consultants/Contracted Services/Study | | |
| Fixed Capital Construction/Major Renovation: | | |
| □h. Construction/Renovation/Land/Planning Engineering | | |
| TOTAL | | 500,000 |

| 13. For the Fixed Capital Costs requested with this issue, what type of ownership will the facility be under when complete? (In Question 12, if ?h. Fixed Capital Outlay? was not selected, question 13 is not applicable) N/A |
|--|
| 14. Is the project request an information technology project? No |
| 15. Is there any documented show of support for the requested project in the community including public hearings, letters of support, major organizational backing, or other expressions of support? Yes |
| 15a. Please Describe: VVA leadership |
| 16. Has the need for the funds been documented by a study, completed by an independent 3rd party, for the area to be served? Yes |
| 16a. Please Describe: National Center for Veterans Analysis and Statistics August 2015. 42% (9.3 out of 22.3 million) of all Veterans used at least one VA benefit or service in FY 2013, which is up from 36 percent (9.1 out of 25.5 million) in FY 2005. Of these 9.3 million, 40 percent used multiple benefits which is up from 30 percent in FY 2005. |
| 17. Will the requested funds be used directly for services to citizens? Yes |
| 17a. Describe the target population to be served. Select all that apply to the target population: ☑Elderly persons ☑Persons with poor mental health □Persons with poor physical health □Jobless persons □Economically disadvantaged persons □At-risk youth □Homeless □Developmentally disabled ☑Physically disabled |

| □Drug users (in health services) |
|---|
| □Preschool students |
| ☑Grade school students |
| ☑High school students |
| ☑University/college students |
| □Currently or formerly incarcerated persons |
| □Drug offenders (in criminal Justice) |
| □Victims of crime |
| □Other (Please describe) |
| 17b. How many in the target population are expected to be served? O< 25 |
| O25-50 |
| O51-100 |
| O101-200 |
| O201-400 |
| O401-800 |
| ⊙>800 |

18. What benefits or outcomes will be realized by the expenditure of funds requested? (Select all that applies)

| Benefit or Outcome | Provide a specific measure of the benefit or outcome | Describe the method for measuring level of benefit |
|-----------------------------|--|--|
| □Improve physical health | | |
| ☑Improve mental health | Studies show that support at home is critical to returning veterans to assist with PTSD | surveys |
| ☑Enrich cultural experience | This book focuses on the honor, courage, patriotism, service and sacrifice of those who served, representing all states and services, and the breadth and depth of how they served | survey or reviews of documentary and book |

| □Improve agricultural production/promotion/education | |
|---|--|
| □Improve quality of education | |
| □Enhance/preserve/improve environmental or fish and wildlife quality | |
| □Protect the general public from harm (environmental, criminal, etc.) | |
| □Improve transportation conditions | |
| □Increase or improve economic activity | |
| □Increase tourism | |
| □Create specific immediate job opportunities | |
| □Enhance specific individual?s economic self sufficiency | |
| □Reduce recidivism | |
| □Reduce substance abuse | |
| □Divert from Criminal/Juvenile justice system | |
| □Improve wastewater management | |
| □Improve stormwater management | |
| □Improve groundwater quality | |
| □Improve drinking water quality | |
| □Improve surface water quality | |
| □Other (Please describe): | |
| | |

19. Provide the total cost of the project for FY 2017-18 from all sources of funding (Enter ?0? if amount is zero):

| Type of Funding | Amount | Percent of Total (Automatically Calculates) | Are the other sources of funds guaranteed in writing? |
|---|---------|--|---|
| Amount Requested from the State in this Appropriations Project Request: | 500,000 | 100.0% | N/A |
| 2. Federal: | 0 | 0.0% | No |
| 3. State: (Excluding the requested Total Amount in #4d, Column F) | 0 | 0.0% | No |
| 4. Local: | 0 | 0.0% | No |
| 5. Other: | 0 | 0.0% | No |
| TOTAL | 500,000 | 100% | |

^{20.} Is this a multi-year project requiring funding from the state for more than one year? No