



Full Appropriations Council on Education & Economic Development and General Government & Health Care

Thursday, March 18, 2010
1:30 PM – 4:30 PM
212 Knott Building

Council Action Packet

Larry Cretul
Speaker

David Rivera
Chair

COUNCIL/COMMITTEE AMENDMENT

Bill No. CS/HB 665 (2010)

Amendment No. 01a

COUNCIL/COMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Council/Committee hearing bill: Full Appropriations Council on
2 Education & Economic Development
3 Representative(s) Weatherford offered the following:

4
5 **Amendment to Amendment (01) by Representative Aubuchon**

6 Remove line 28 and insert:

7 interest in a project reside in Florida. In the event a
8 developer entity is an affiliate of a parent entity, the
9 ultimate parent entity and its guarantors must reside in
10 Florida.

COUNCIL/COMMITTEE AMENDMENT

Bill No. CS/HB 665 (2010)

Amendment No. 01

COUNCIL/COMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Council/Committee hearing bill: Full Appropriations Council on
2 Education & Economic Development
3 Representative(s) Aubuchon offered the following:
4

5 **Amendment (with title amendment)**

6 Between lines 343 and 344, insert:

7 Section 7. Subsection (47) of section 420.507, Florida
8 Statutes, is amended to read:

9 420.507 Powers of the corporation.—The corporation shall
10 have all the powers necessary or convenient to carry out and
11 effectuate the purposes and provisions of this part, including
12 the following powers which are in addition to all other powers
13 granted by other provisions of this part:

14 (47) To provide by rule in connection with any corporation
15 competitive program, criteria establishing a preference for
16 developers and general contractors who are either domiciled in
17 this state or who, ~~and for developers and general contractors,~~
18 regardless of domicile, ~~who~~ have substantial experience in
19 developing ~~or building~~ affordable housing through the

Amendment No. 01

20 corporation's programs in the case of developers, or in building
21 multi-family housing, in the case of general contractors.

22 (a) In evaluating whether a developers and ~~or~~ general
23 contractors are ~~is~~ domiciled in this state, the corporation
24 shall consider whether the developer's or general contractor's
25 principal office is located in this state and whether a ~~majority~~
26 of the developer's and ~~or~~ general contractor's principals and
27 financial beneficiaries with a fifty percent or more financial
28 interest in a project reside in Florida.

29 (b) In evaluating whether a developers have ~~or~~ general
30 contractor has substantial experience, the corporation shall
31 consider whether the developer ~~or general contractor~~ has
32 completed at least five developments since 2003 using funds or
33 allocations either provided by or administered by the
34 corporation. For purposes of this sub-section, "completed" means
35 the date of the IRS Form 8609 for buildings containing a
36 majority of the units in developments involving federal low
37 income housing tax credits. In evaluating whether a general
38 contractor has substantial experience, the corporation shall
39 consider whether the general contractor has received a final
40 certificate of occupancy in connection with at least five multi-
41 family housing developments since 2003.

42 (c) The corporation shall adopt rules applying these
43 criteria to its competitive programs before the opening of the
44 next Universal Application Cycle following the effective date of
45 this Act. However, such rules shall not apply to projects that
46 have received an allocation of HOPE VI funding from the federal
47 Department of Housing and Urban Development if such projects

Amendment No. 01

48 were the subject of a contract between a local housing authority
49 and a development partner prior to the effective date of this
50 Act and such projects are subject to time limits for use of the
51 HOPE VI funds.

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T I T L E A M E N D M E N T

56

Remove line 22 and insert:

57

receipt of federal funds; defining eligible developers or

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general contractors; conforming a cross-reference;

Amendment No. 02

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

Adopted

1 Council/Committee hearing bill: Full Appropriations Council on
 2 Education & Economic Development
 3 Representative(s) Aubuchon offered the following:

Amendment (with title amendment)

Remove lines 449 through 462, and insert:

7 ~~12. Sponsor's prior experience, including whether the~~
 8 ~~developer and general contractor have substantial experience, as~~
 9 ~~provided in s. 420.507(47).~~

10 12. ~~13.~~ Sponsor's ability to proceed with construction.

11 13. ~~14.~~ Projects that directly implement or assist
 12 welfare-to-work transitioning.

13 14. ~~15.~~ Projects that reserve units for extremely-low-
 14 income persons.

15 15. ~~16.~~ Projects that include green building principles,
 16 storm-resistant construction, or other elements that reduce
 17 long-term costs relating to maintenance, utilities, or
 18 insurance.

COUNCIL/COMMITTEE AMENDMENT

Bill No. CS/HB 665 (2010)

Amendment No. 02

19 | 16. ~~17.~~ Domicile or substantial experience of the
20 | developer and general contractor, as provided in s. 420.507(47).
21 |
22 |
23 |
24 |

25 | -----

26 | T I T L E A M E N D M E N T

27 | Remove line 31 and insert:
28 | such program; amending competitive ranking criteria conforming a
29 | cross-reference; amending ss.

Amendment No. 03

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

adopted

1 Council/Committee hearing bill: Full Appropriations Council on
 2 Education & Economic Development
 3 Representative(s) Aubuchon offered the following:

Amendment (with title amendment)

Between lines 668 and 669, insert:

Section 13. Paragraph (f) of subsection (6) of section 163.3177, Florida Statutes, is amended to read:

163.3177 Required and optional elements of comprehensive plan; studies and surveys.—

(6) In addition to the requirements of subsections (1)-(5) and (12), the comprehensive plan shall include the following elements:

(f)1. A housing element consisting of standards, plans, and principles to be followed in:

a. The provision of housing for all current and anticipated future residents of the jurisdiction.

b. The elimination of substandard dwelling conditions.

Amendment No. 03

19 c. The structural and aesthetic improvement of existing
20 housing.

21 d. The provision of adequate sites for future housing,
22 including affordable workforce housing as defined in s.
23 380.0651(3)(j), housing for low-income, very low-income, and
24 moderate-income families, mobile homes, affordable housing for
25 seniors, and group home facilities and foster care facilities,
26 with supporting infrastructure and public facilities. Real
27 property that is conveyed to a local government for affordable
28 housing under this sub-subparagraph shall be disposed of by the
29 local government pursuant to s. 125.379 or s. 166.0451.

30 e. Provision for relocation housing and identification of
31 historically significant and other housing for purposes of
32 conservation, rehabilitation, or replacement.

33 f. The formulation of housing implementation programs.

34 g. The creation or preservation of affordable housing to
35 minimize the need for additional local services and avoid the
36 concentration of affordable housing units only in specific areas
37 of the jurisdiction.

38 h. Energy efficiency in the design and construction of new
39 housing.

40 i. Use of renewable energy resources.

41 j. Each county in which the gap between the buying power
42 of a family of four and the median county home sale price
43 exceeds \$170,000, as determined by the Florida Housing Finance
44 Corporation, and which is not designated as an area of critical
45 state concern shall adopt a plan for ensuring affordable
46 workforce housing. At a minimum, the plan shall identify

Amendment No. 03

47 adequate sites for such housing. For purposes of this sub-
48 subparagraph, the term "workforce housing" means housing that is
49 affordable to natural persons or families whose total household
50 income does not exceed 140 percent of the area median income,
51 adjusted for household size.

52 k. As a precondition to receiving any state affordable
53 housing funding or allocation for any project or program within
54 the jurisdiction of a county that is subject to sub-subparagraph
55 j., a county must, by July 1 of each year, provide certification
56 that the county has complied with the requirements of sub-
57 subparagraph j.

58
59 The goals, objectives, and policies of the housing element must
60 be based on the data and analysis prepared on housing needs,
61 including the affordable housing needs assessment. State and
62 federal housing plans prepared on behalf of the local government
63 must be consistent with the goals, objectives, and policies of
64 the housing element. Local governments are encouraged to use job
65 training, job creation, and economic solutions to address a
66 portion of their affordable housing concerns.

67 2. To assist local governments in housing data collection
68 and analysis and assure uniform and consistent information
69 regarding the state's housing needs, the state land planning
70 agency shall conduct an affordable housing needs assessment for
71 all local jurisdictions on a schedule that coordinates the
72 implementation of the needs assessment with the evaluation and
73 appraisal reports required by s. 163.3191. Each local government
74 shall utilize the data and analysis from the needs assessment as

Amendment No. 03

75 one basis for the housing element of its local comprehensive
76 plan. The agency shall allow a local government the option to
77 perform its own needs assessment, if it uses the methodology
78 established by the agency by rule.

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T I T L E A M E N D M E N T

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Remove line 37 and insert:

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purposes; providing for future repeal; providing affordable

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housing for seniors; amending s. 163.3177, F.S.; revising

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provisions relating to the elements of local comprehensive plans

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to include an element for affordable housing for seniors;

89

providing for the disposition of real property by a local

90

government for the development of affordable housing; providing

91

an

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 1299 (2010)

Amendment No. 1

COUNCIL/COMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	—	

Adopted

1 Council/Committee hearing bill: Full Appropriations Council on
2 Education & Economic Development
3 Representative(s) Horner offered the following:

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Amendment 1

On line 43 remove 2014 and insert 2012

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 1299 (2010)

Amendment No. 2

COUNCIL/COMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

Adopted

1 Council/Committee hearing bill: Full Appropriations Council on
2 Education & Economic Development
3 Representative(s) Horner offered the following:

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5 **Amendment 2**
6 On line 81 remove February 15, 2011 and insert December 15, 2010
7

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 7053 (2010)

Amendment No. 01

COUNCIL/COMMITTEE ACTION

ADOPTED _____ (Y/N)
ADOPTED AS AMENDED _____ (Y/N)
ADOPTED W/O OBJECTION (Y/N)
FAILED TO ADOPT _____ (Y/N)
WITHDRAWN _____ (Y/N)
OTHER _____

Adopted

1 Council/Committee hearing bill: Full Appropriations Council on
2 Education & Economic Development
3 Representative(s) Legg offered the following:

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5 **Amendment**

6 Remove lines 172-191 and insert:

7 1008.22(3)(c)2.a.(I). However, beginning with the 2011-2012
8 school year, to earn high school credit for an Algebra I course,
9 a middle school student must pass the Algebra I end-of-course
10 assessment, and beginning with the 2012-2013 school year, to
11 earn high school credit for a geometry course, a middle school
12 student must pass the geometry end-of-course assessment.

13 3. Three middle school or higher courses in social
14 studies, one semester of which must include the study of state
15 and federal government and civics education.

16 4. Three middle school or higher courses in science.
17 Successful completion of a high school level Biology I course is
18 not contingent upon the student's performance on the end-of-
19 course assessment required under s. 1008.22(3)(c)2.a.(II).

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 7053 (2010)

Amendment No. 01

20 However, beginning with the 2012-2013 school year, to earn high
21 school credit for a Biology I course, a middle school student
22 must pass the Biology I end-of-course assessment.

23 Remove line 263 and insert:

24 the required credit in Algebra I. Beginning with students
25 entering grade 9 in the 2011-2012 school year, the end-of-course
26 assessment requirements under s. 1008.22(3)(c)2.a.(I) must be
27 met in order for a student to earn the required credit in
28 geometry. Beginning with

29 Remove line 463 and insert:

30 to earn the required credit in Algebra I. Beginning with
31 students entering grade 9 in the 2011-2012 school year, the end-
32 of-course assessment requirements under s. 1008.22(3)(c)2.a.(I)
33 must be met in order for a student to earn the required credit
34 in geometry.

35 Remove line 521 and insert:

36 to earn the required credit in Algebra I. Beginning with
37 students entering grade 9 in the 2011-2012 school year, the end-
38 of-course assessment requirements under s. 1008.22(3)(c)2.a.(I)
39 must be met in order for a student to earn the required credit
40 in geometry.

41 Remove lines 699-736 and insert:

42 10 except, beginning with the 2010-2011 school year, the
43 administration of grade 9 FCAT Mathematics shall be
44 discontinued, and beginning with the 2011-2012 school year, the
45 administration of grade 10 FCAT Mathematics shall be
46 discontinued, except as required for those who have not attained
47 minimum performance expectations for graduation as provided in

Amendment No. 01

48 subsection (9) (c). FCAT Comprehensive assessments of Writing and
49 FCAT Science shall be administered at least once at the
50 elementary, middle, and high school levels except, beginning
51 with the 2011-2012 school year, the administration of FCAT
52 Science at the high school level shall be discontinued.

53 2.a. End-of-course assessments for a subject shall may be
54 administered in addition to the comprehensive assessments
55 required for that subject under subparagraph 1. this paragraph-
56 An End-of-course assessments assessment must be rigorous,
57 statewide, standardized, and developed or approved by the
58 department. The content knowledge and skills assessed by
59 comprehensive and end-of-course assessments must be aligned to
60 the core curricular content established in the Next Generation
61 Sunshine State Standards.

62 (I) Statewide, standardized end-of-course assessments in
63 mathematics shall be administered according to this sub-sub-
64 subparagraph. Beginning with the 2010-2011 school year, all
65 students enrolled in Algebra I or an equivalent course must take
66 the Algebra I end-of-course assessment. Students who earned
67 credit in Algebra I while in grades 6 through 8 during the 2007-
68 2008 through 2009-2010 school years and who have not taken Grade
69 10 FCAT Mathematics must take the Algebra I end-of-course
70 assessment during the 2010-2011 school year. For students
71 entering grade 9 during the 2010-2011 school year and who are
72 enrolled in Algebra I or an equivalent, each student's
73 performance on the end-of-course assessment in Algebra I shall
74 constitute 30 percent of the student's final course grade.
75 Beginning with students entering grade 9 in the 2011-2012 school

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 7053 (2010)

Amendment No. 01

76 year, a student who is enrolled in Algebra I or an equivalent
77 must earn a passing score on the end-of-course assessment in
78 Algebra I in order to earn course credit. Beginning with the
79 2011-2012 school year, all students enrolled in geometry or an
80 equivalent course must take the geometry end-of-course
81 assessment. For students entering grade 9 during the 2011-2012
82 school year, each

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 7053 (2010)

Amendment No. 02

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

Withdrawn

1 Council/Committee hearing bill: Full Appropriations Council on
2 Education & Economic Development
3 Representative(s) Brise offered the following:

4
5 **Amendment**

6 Remove line 604 and insert:
7 course until being offered remediation and a retake of the end-
8 of-course assessment the following summer or during the next
9 administration of the end-of-course

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Amendment No. 03

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	___	

Withdrawn

1 Council/Committee hearing bill: Full Appropriations Council on
 2 Education & Economic Development
 3 Representative(s) Thompson offered the following:

Amendment

Between lines 775 and 776, insert:

7 a. Diagnostic assessments shall be given to students in
 8 grades 6, 8, and 10 in mathematics and science content knowledge
 9 and skills and shall be used to keep students on track to
 10 graduate from high school. The diagnostic assessments shall be
 11 designed to identify specific academic weaknesses in individual
 12 students and to provide specific diagnostic information to help
 13 focus instruction and remediation most effectively to meet the
 14 needs of individual students.

15 b. The Department of Education shall develop criteria to
 16 allow school districts to offer students identified as
 17 struggling to meet the graduation standards but do not have an
 18 individual education plan an academic path to receive a standard
 19 diploma.

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 7053 (2010)

Amendment No. 04

COUNCIL/COMMITTEE ACTION

ADOPTED _____ (Y/N)
ADOPTED AS AMENDED _____ (Y/N)
ADOPTED W/O OBJECTION _____ (Y/N)
FAILED TO ADOPT _____ (Y/N)
WITHDRAWN _____ (Y/N)
OTHER _____

not adopted

1 Council/Committee hearing bill: Full Appropriations Council on
2 Education & Economic Development
3 Representative(s) Brise offered the following:

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5 **Amendment**

6 Remove line 627 and insert:
7 course until being offered remediation and a retake of the end-
8 of-course assessment the following summer or during the next
9 administration of the end-of-course

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COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 7053 (2010)

Amendment No. 05

COUNCIL/COMMITTEE ACTION

ADOPTED _____ (Y/N)
ADOPTED AS AMENDED _____ (Y/N)
ADOPTED W/O OBJECTION _____ (Y/N)
FAILED TO ADOPT _____ (Y/N)
WITHDRAWN _____ (Y/N)
OTHER _____

not adopted

1 Council/Committee hearing bill: Full Appropriations Council on
2 Education & Economic Development
3 Representative(s) Thompson offered the following:
4

5 **Amendment**

6 Between lines 800 and 801, insert:

7 a. Diagnostic assessments shall be given to students in
8 grades 6, 8, and 10 in mathematics and science content knowledge
9 and skills and shall be used to keep students on track to
10 graduate from high school. The diagnostic assessments shall be
11 designed to identify specific academic weaknesses in individual
12 students and to provide specific diagnostic information to help
13 focus instruction and remediation most effectively to meet the
14 needs of individual students.

15 b. The Department of Education shall develop criteria to
16 allow school districts to offer students identified as
17 struggling to meet the graduation standards but do not have an
18 individual education plan an academic path to receive a standard
19 diploma.

COUNCIL MEETING REPORT
Full Appropriations Council on Education & Economic Development
3/18/2010 1:30:00PM

Location: Webster Hall (212 Knott)

Summary:

Full Appropriations Council on Education & Economic Development

Thursday March 18, 2010 01:30 pm

CS/HB 341	Favorable	Yeas: 15	Nays: 0
CS/HB 665	Favorable With Council Substitute	Yeas: 15	Nays: 0
HB 1299	Favorable With Council Substitute	Yeas: 15	Nays: 0
HB 7053	Favorable With Council Substitute	Yeas: 15	Nays: 0

Committee meeting was reported out: Friday, March 19, 2010 11:35:20AM

COUNCIL MEETING REPORT
Full Appropriations Council on Education & Economic Development
3/18/2010 1:30:00PM

Location: Webster Hall (212 Knott)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
David Rivera (Chair)	X		
Sandra Adams	X		
Ellyn Setnor Bogdanoff	X		
Ronald Brisé	X		
Charles Chestnut IV	X		
Anitere Flores	X		
Bill Galvano	X		
Joseph Gibbons	X		
Richard Glorioso	X		
Denise Grimsley	X		
D. Alan Hays	X		
Ralph Poppell			X
William Proctor	X		
Ron Reagan	X		
Ron Saunders	X		
Kelly Skidmore	X		
Geraldine Thompson	X		
Will Weatherford	X		
Totals:	17	0	1

Committee meeting was reported out: Friday, March 19, 2010 11:35:20AM

COUNCIL MEETING REPORT
Full Appropriations Council on Education & Economic Development
3/18/2010 1:30:00PM

Location: Webster Hall (212 Knott)

CS/HB 341 : H. Lee Moffitt Cancer Center and Research Institute

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Sandra Adams	X				
Ellyn Setnor Bogdanoff	X				
Ronald Brisé	X				
Charles Chestnut IV	X				
Anitere Flores	X				
Bill Galvano	X				
Joseph Gibbons	X				
Richard Glorioso			X		
Denise Grimsley	X				
D. Alan Hays	X				
Ralph Poppell			X		
William Proctor	X				
Ron Reagan	X				
Ron Saunders	X				
Kelly Skidmore	X				
Geraldine Thompson	X				
Will Weatherford	X				
David Rivera (Chair)				X	
Total Yeas: 15		Total Nays: 0			

Committee meeting was reported out: Friday, March 19, 2010 11:35:20AM

COUNCIL MEETING REPORT
Full Appropriations Council on Education & Economic Development
3/18/2010 1:30:00PM

Location: Webster Hall (212 Knott)
CS/HB 665 : Affordable Housing

Favorable With Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Sandra Adams	X				
Ellyn Setnor Bogdanoff	X				
Ronald Brisé	X				
Charles Chestnut IV	X				
Anitere Flores	X				
Bill Galvano	X				
Joseph Gibbons	X				
Richard Glorioso			X		
Denise Grimsley	X				
D. Alan Hays	X				
Ralph Poppell			X		
William Proctor	X				
Ron Reagan	X				
Ron Saunders	X				
Kelly Skidmore	X				
Geraldine Thompson	X				
Will Weatherford	X				
David Rivera (Chair)				X	
Total Yeas: 15	Total Nays: 0				

Appearances:

Affordable Housing

Sheila Hopkins, Associate Director (WAIVED IN SUPPORT) (Lobbyist) - Proponent
 Florida Catholic Conference
 201 West Park Avenue
 Tallahassee FL 32301
 Phone: 850-205-6826

Affordable Housing

Howard E. "Gene" Adams, Attorney (WAIVED IN SUPPORT) (Lobbyist) - Proponent
 Florida Association of Realtors & National Association of Industrial & Office Properties
 215 South Monroe Street 2nd Floor
 Tallahassee FL 32301-1839
 Phone: 850-222-3533

Affordable Housing

David Hart, Vice President Government Affairs, (WAIVED IN SUPPORT) (Lobbyist) - Proponent
 Florida Home Builders Association
 201 East Park Avenue
 Tallahassee FL 32301
 Phone: 850-224-4316

Committee meeting was reported out: Friday, March 19, 2010 11:35:20AM

COUNCIL MEETING REPORT
Full Appropriations Council on Education & Economic Development

3/18/2010 1:30:00PM

Location: Webster Hall (212 Knott)

Affordable Housing

Dorene Barker, Legislative Director (WAIVED IN SUPPORT) (Lobbyist) - Proponent

Florida Legal Services, Inc.

2425 Torreya Drive

Tallahassee FL 32303

Phone: 850-385-7900

Affordable Housing

Gail Matillo (WAIVED IN SUPPORT) (Lobbyist) - Proponent

Florida Association of Homes and Services for the Aging

1812 Riggins Road

Tallahassee FL 32308

Affordable Housing

Jaimie Ross, Affordable Housing Director (WAIVED IN SUPPORT) (Lobbyist) - Proponent

1000 Friends of Florida

926 East Park

Tallahassee FL 32301

Phone: 850-212-0587

Affordable Housing

Mike Fields, Florida President (WAIVED IN SUPPORT) (Lobbyist) - Proponent

Bank of America

315 South Calhoun Street

Tallahassee FL 32301

Phone: 850-561-5922

Affordable Housing

Mark Hendrickson (WAIVED IN SUPPORT) (Lobbyist) - Proponent

Florida Association of Local Housing Finance Authorities

1404 Alban

Tallahassee FL 32301

Phone: 850-671-6501

Affordable Housing

Ted Granger, President (WAIVED IN SUPPORT) (Lobbyist) - Proponent

United Way of Florida

307-B East 7th Avenue

Tallahassee FL 32303

Phone: 850-488-8276

Affordable Housing

Mark P. Fontaine, Executive Director (WAIVED IN SUPPORT) (Lobbyist) - Proponent

Florida Alcohol and Drug Abuse Association

2868 Mahan Drive

Tallahassee FL 32308

Phone: 850-878-2196

Affordable Housing

Fely Curva, Partner (WAIVED IN SUPPORT) (Lobbyist) - Proponent

Curva & Associates LLC

1212 Piedmont Drive

Tallahassee FL 32312

Phone: 850-508-2256

Committee meeting was reported out: Friday, March 19, 2010 11:35:20AM

COUNCIL MEETING REPORT
Full Appropriations Council on Education & Economic Development

3/18/2010 1:30:00PM

Location: Webster Hall (212 Knott)

Affordable Housing

Wellington Meffert, General Counsel (WAIVED IN SUPPORT) (Lobbyist) - Proponent

Florida Housing Finance Corporation
227 North Bronough Street Suite 5000
Tallahassee FL 32301
Phone: 850-488-4197

Affordable Housing

Sylvia Smith, Public Policy Coordinator (WAIVED IN SUPPORT) (Lobbyist) - Proponent

Advocacy Center for Persons with Disabilities
2728 Centerview Boulevard
Tallahassee FL 32301
Phone: 850-322-2258

Affordable Housing

Gabe Sheheane, Government Affairs (WAIVED IN SUPPORT) (Lobbyist) - Proponent

Florida Chamber
136 South Bronough Street
Tallahassee FL 32301
Phone: 850-521-1200

Affordable Housing

Charles Milsted, Association State Director, (WAIVED IN SUPPORT) (Lobbyist) - Proponent

AARP
200 West College Avenue
Tallahassee FL 32301
Phone: 850-577-5190

Affordable Housing

Keyna Cory, (WAIVED IN SUPPORT) - Proponent

AIF
110 East College Avenue
Tallahassee FL 32301
Phone: 850-681-1065

Affordable Housing

Judi Evans, Executive Director (WAIVED IN SUPPORT) - Proponent

NAMI Florida
316 East Park Avenue
Tallahassee FL 32301
Phone: 850-671-4445

Committee meeting was reported out: Friday, March 19, 2010 11:35:20AM

COUNCIL MEETING REPORT
Full Appropriations Council on Education & Economic Development
3/18/2010 1:30:00PM

Location: Webster Hall (212 Knott)

HB 1299 : Streamlining the Issuance of Licenses, Certifications, and Registrations Issued by State Agencies

Favorable With Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Sandra Adams	X				
Ellyn Setnor Bogdanoff	X				
Ronald Brisé	X				
Charles Chestnut IV	X				
Anitere Flores	X				
Bill Galvano	X				
Joseph Gibbons	X				
Richard Glorioso			X		
Denise Grimsley	X				
D. Alan Hays	X				
Ralph Poppell			X		
William Proctor	X				
Ron Reagan	X				
Ron Saunders	X				
Kelly Skidmore	X				
Geraldine Thompson	X				
Will Weatherford	X				
David Rivera (Chair)				X	
Total Yeas: 15		Total Nays: 0			

Appearances:

Streamlining Issuance of Licenses, Certifications, and Registrations Issued by State Agencies
 Kristin Pingree, Chief Policy Analyst (WAIVED IN SUPPORT) (Lobbyist) (State Employee) - Proponent
 Executive Office of the Governor, Office of Policy and Budget
 1801 Capitol
 Tallahassee FL 32399
 Phone: 850-922-5057

Streamlining Issuance of Licenses, Certifications, and Registrations Issued by State Agencies
 Keyna Cory, (WAIVED IN SUPPORT) (Lobbyist) - Proponent
 AIF
 110 East College Avenue
 Tallahassee FL 32301
 Phone: 850-681-1065

Committee meeting was reported out: Friday, March 19, 2010 11:35:20AM

COUNCIL MEETING REPORT
Full Appropriations Council on Education & Economic Development
3/18/2010 1:30:00PM

Location: Webster Hall (212 Knott)

HB 7053 : Public School Assessments

Favorable With Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Sandra Adams	X				
Ellyn Setnor Bogdanoff	X				
Ronald Brisé	X				
Charles Chestnut IV	X				
Anitere Flores	X				
Bill Galvano	X				
Joseph Gibbons	X				
Richard Glorioso			X		
Denise Grimsley	X				
D. Alan Hays	X				
Ralph Poppell			X		
William Proctor	X				
Ron Reagan	X				
Ron Saunders	X				
Kelly Skidmore	X				
Geraldine Thompson	X				
Will Weatherford	X				
David Rivera (Chair)				X	
Total Yea: 15		Total Nays: 0			

Appearances:

Grad Standards
 Gabe Sheheane, Government Affairs (WAIVED IN SUPPORT) (Lobbyist) - Proponent
 Florida Chamber
 136 South Bronough Street
 Tallahassee FL 32301
 Phone: 850-521-1200

Grad Standards
 Patricia Levesque, Executive Director (WAIVED IN SUPPORT) (Lobbyist) - Proponent
 Foundation for Florida's Future
 215 South Monroe Street Suite 100
 Tallahassee FL 32301
 Phone: 850-391-3070

School Acct.
 Dr. Eric J. Smith, Commissioner (WAIVED IN SUPPORT) (Lobbyist) (State Employee) - Proponent
 DOE
 325 West Gaines Street
 Tallahassee FL 32399
 Phone: 850-245-0507

Committee meeting was reported out: Friday, March 19, 2010 11:35:20AM