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# **Policy Council**

**TUESDAY, MARCH 23, 2010**

**2:00 – 4:00 PM**

**MORRIS HALL**

**ACTION PACKET**

**Larry Cretul  
Speaker**

**Rep. Marcelo Llorente  
Chair**

# COUNCIL MEETING REPORT

## Policy Council

3/23/2010 2:00:00PM

**Location:** Morris Hall (17 HOB)

### Summary:

#### Policy Council

*Tuesday March 23, 2010 02:00 pm*

CS/HB 637 Favorable

Yeas: 12 Nays: 3

HB 885 Favorable

Yeas: 15 Nays: 0

CS/HB 1003 Favorable

Yeas: 15 Nays: 0

Committee meeting was reported out: Tuesday, March 23, 2010 3:54:45PM

# COUNCIL MEETING REPORT

## Policy Council

3/23/2010 2:00:00PM

Location: Morris Hall (17 HOB)

### Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Marcelo Llorente (Chair)	X		
Kevin Ambler	X		
Mary Brandenburg	X		
Jennifer Carroll	X		
Faye Culp	X		
Keith Fitzgerald	X		
James Frishe	X		
Audrey Gibson	X		
Ed Homan	X		
Dorothy Hukill	X		
Evan Jenne	X		
John Legg	X		
Dave Murzin	X		
Ari Porth			X
William Snyder	X		
Perry Thurston	X		
Baxter Troutman			X
Juan Zapata	X		
<b>Totals:</b>	<b>16</b>	<b>0</b>	<b>2</b>

Committee meeting was reported out: Tuesday, March 23, 2010 3:54:45PM

**Florida House of Representatives**  
***Representative Ari Abraham Porth***  
**District 96**

**District Office:**  
1300 Coral Springs Drive  
Coral Springs, FL 33071  
(954)346-2810  
(954)346-2812 (fax)

**Tallahassee Office:**  
405 House Office Building  
402 South Monroe Street  
Tallahassee, FL 32399  
(850) 488-2124

March 22, 2010

Dear Speaker Cretul;

Please accept this letter as my request to be excused from all committee meetings and session this week. My wife, Tatyana, gave birth to our first child this weekend and I will be staying home with her.

I request to be excused from the following meetings that are scheduled this week:

Health and Family Services Policy Council, Health Care Regulation Policy Committee, Policy Council, Select Policy Council on Strategic and Economic Planning, and Criminal and Civil Justice Appropriations. Thank you for your assistance in this matter.

Best,

ARI ABRAHAM PORTH  
State Representative  
District 96  
(954)632-6221

**CC: Chair Adams, Chair Cannon, Chair Homan, Chair Llorente, Chair Thompson,  
Committee Staff Directors**

**Committees**

*Health & Family Services Policy Council \* Health Care Regulation Policy Committee  
Criminal & Civil Justice Appropriations Committee \* Policy Council  
Select Committee on Standards of Official Conduct  
Select Policy Council On Strategic & Economic Planning*

# FLORIDA HOUSE OF REPRESENTATIVES

Representative Baxter Troutman

District 66

44 4<sup>th</sup> Street SW  
Winter Haven, FL 33883  
(863) 298-5220/ Fax (863) 298-5222

402 S. Monroe St., 317 House Office Bldg  
Tallahassee, FL 32399-1300  
(850) 488-9465/ Fax (888) 544-3135

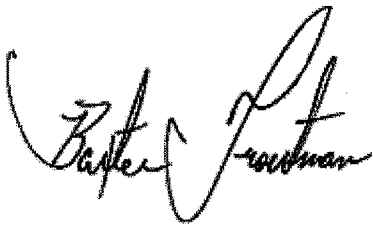
March 23, 2010

The Honorable Marcelo Llorente  
Florida House of Representatives  
Chair, Policy Council  
317 The Capitol  
402 South Monroe Street  
Tallahassee, FL 32399-1300

Dear Chair Llorente:

I respectfully request an excused absence from the Policy Council meeting held today March 23, 2010. Unfortunately, I am at home sick.

Sincerely,

A handwritten signature in black ink that reads "Baxter Troutman". The signature is written in a cursive style with a large, stylized initial 'B'.

Baxter G. Troutman  
State Representative, District 66

CC: Lucy Ciccone, Council Director

Councils: General Government Policy Council (Chair), Natural Resources Appropriations Committee, Policy Council, Rules and Calendar Council

# COUNCIL MEETING REPORT

## Policy Council

3/23/2010 2:00:00PM

Location: Morris Hall (17 HOB)

CS/HB 637 : Admissions Tax

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Kevin Ambler	X				
Mary Brandenburg	X				
Jennifer Carroll				X	
Faye Culp	X				
Keith Fitzgerald	X				
James Frishe	X				
Audrey Gibson		X			
Ed Homan	X				
Dorothy Hukill	X				
Evan Jenne	X				
John Legg		X			
Dave Murzin	X				
Ari Porth			X		
William Snyder	X				
Perry Thurston		X			
Baxter Troutman			X		
Juan Zapata	X				
Marcelo Llorente (Chair)	X				
	<b>Total Yeas: 12</b>	<b>Total Nays: 3</b>			

### Appearances:

#### Admissions Tax

Ron Pierce (Lobbyist) - Proponent

Tampa Bay Lightning

235 W. Branden Blvd., Suite 640

Brandon FL 33511-5103

Phone: 813/777-5578

# COUNCIL MEETING REPORT

## Policy Council

3/23/2010 2:00:00PM

Location: Morris Hall (17 HOB)

HB 885 : Life Insurance

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Kevin Ambler	X				
Mary Brandenburg	X				
Jennifer Carroll				X	
Faye Culp	X				
Keith Fitzgerald	X				
James Frishe	X				
Audrey Gibson	X				
Ed Homan	X				
Dorothy Hukill	X				
Evan Jenne	X				
John Legg	X				
Dave Murzin	X				
Ari Porth			X		
William Snyder	X				
Perry Thurston	X				
Baxter Troutman			X		
Juan Zapata	X				
Marcelo Llorente (Chair)	X				
	<b>Total Yeas: 15</b>	<b>Total Nays: 0</b>			

### Appearances:

Life Insurance

Paul Sanford (Lobbyist) - Proponent

ACLI; FIC

106 S. Monroe St.

Tallahassee FL 32301

Phone: 222-7200

Committee meeting was reported out: Tuesday, March 23, 2010 3:54:45PM

# COUNCIL MEETING REPORT

## Policy Council

3/23/2010 2:00:00PM

Location: Morris Hall (17 HOB)

CS/HB 1003 : Veterans

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Kevin Ambler	X				
Mary Brandenburg	X				
Jennifer Carroll				X	
Faye Culp	X				
Keith Fitzgerald	X				
James Frishe	X				
Audrey Gibson	X				
Ed Homan	X				
Dorothy Hukill	X				
Evan Jenne	X				
John Legg	X				
Dave Murzin	X				
Ari Porth			X		
William Snyder	X				
Perry Thurston	X				
Baxter Troutman			X		
Juan Zapata	X				
Marcelo Llorente (Chair)	X				
<b>Total Yeas: 15</b>		<b>Total Nays: 0</b>			

### Appearances:

Veterans; Charitable Organizations

Bill Helmith (Lobbyist) - Proponent

Veterans of Foreign Wars

303 Johns Drive

Tallahassee FL 32301

Phone: 251-3126

Veterans; Charitable Organizations

John Haynes, Vice Chair - Proponent

Fla. Veterans' Foundation

424 Hiawatha Farms

Monticello FL 32344

Phone: 850/997-5328

Veterans Organizations; Charitable Organizations

LeRoy Collins, Jr., Rear Admiral USNR (Ret.) - Proponent

FDVA

4040 Esplanade Way, Suite 180

Tallahassee FL 32399-0950

Phone: 850/487-1533

Committee meeting was reported out: Tuesday, March 23, 2010 3:54:45PM



# **COUNCIL MEETING REPORT**

## **Policy Council**

**3/23/2010 2:00:00PM**

**Location:** Morris Hall (17 HOB)

Veterans Organizations; Charitable Organizations

Charles LeCroy, Past Commander, American Legion Post 13 - Proponent

Veterans & American Legions

459 Barrineau Road

Tallahassee FL 32304

Phone: 850/575-9237

**Committee meeting was reported out: Tuesday, March 23, 2010 3:54:45PM**



## HOUSE OF REPRESENTATIVES COUNCIL/COMMITTEE ATTENDANCE ROLL CALL

The Council/Committee on POLICY COUNCIL

met at \_\_\_\_\_ o'clock on \_\_\_\_\_ with the following attendance:

<u>Member</u>	<u>Present</u>	<u>Absent*</u>	<u>Excused</u>
REP. LLORENTE, CHAIR	✓		
REP. AMBLER	✓		
REP. BRANDENBURG	✓		
REP. CARROLL	✓		
REP. CULP	✓		
REP. FITZGERALD	✓		
REP. FRISHE	✓		
REP. GIBSON	✓		
REP. HOMAN	✓		
REP. HUKILL	✓		
REP. JENNE	✓		
REP. LEGG, VICE CHAIR	✓		
REP. MURZIN	✓		
REP. PORTH			✓
REP. SNYDER	✓		
REP. THURSTON	✓		
REP. TROUTMAN			
REP. ZAPATA	✓		

\_\_\_\_\_  
Chair

\*A member must be excused by Chair or Speaker. A member answering roll call is presumed "present" thereafter.









TYPE OR PRINT CLEARLY

*In Favor*

**COUNCIL/COMMITTEE  
APPEARANCE RECORD**

Bill Number HB 637 Date 3/23/10

Name Ron Pierce

Title \_\_\_\_\_

Address 235 W. Brandon Blvd., Suite 640

City Brandon State/Zip FL 33511-5103

Phone Number 813-777-5578

Representing Tampa Bay Lightning

Lobbyist (registered) YES  NO

State Employee YES  NO

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

		<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/> <b>Proponent</b>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
I have been requested to speak	<input type="checkbox"/> <b>Opponent</b>	<input type="checkbox"/>	<input type="checkbox"/>
	<b>Information</b>	<input type="checkbox"/>	<input type="checkbox"/>

Subject matter: HB 637

Council/Committee: Policy Canal

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COUNCIL/COMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING



TYPE OR PRINT CLEARLY

*In Favor*  
*Waived*

**COUNCIL/COMMITTEE  
APPEARANCE RECORD**

Bill Number 885 Date 3-24-10  
 Name Paul Sanford  
 Title \_\_\_\_\_  
 Address 106 S. Monroe St  
 City Tallahassee State/Zip FL 32301  
 Phone Number 222-7200  
 Representing ACLI; FIC

Lobbyist (registered) YES  NO

State Employee YES  NO

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

		<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/> <b>Proponent</b>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
I have been requested to speak	<input type="checkbox"/> <b>Opponent</b>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/> <b>Information</b>	<input type="checkbox"/>	<input type="checkbox"/>

Subject matter: \_\_\_\_\_

Council/Committee: \_\_\_\_\_

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TYPE OR PRINT CLEARLY

Page 4  
Support

### COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number 1003 Date 3/23/10  
 Name Bill Helwick  
 Title \_\_\_\_\_  
 Address 303 Johns Dr  
 City Tallahassee State/Zip FL 32301  
 Phone Number 251-3126  
 Representing Veterans of Foreign Wars

Lobbyist (registered) YES  NO

State Employee YES  NO

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

		<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/> <u>Proponent</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
I have been requested to speak	<input type="checkbox"/> Opponent	<input type="checkbox"/>	<input type="checkbox"/>
	Information	<input type="checkbox"/>	<input type="checkbox"/>

Subject matter: Charitable Reporting

Council/Committee: Policy

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TYPE OR PRINT CLEARLY

2 of 4  
Support

COUNCIL/COMMITTEE  
APPEARANCE RECORD

Bill Number HB 1003 Date 3-23-10

Name JOHN HAYNES

Title VICE CHAIRMAN, FLA. VETERANS FOUNDATION

Address 424 HIAWATHA FARMS

City MONTICELLO State/Zip FL 32344

Phone Number 850-997-5328

Representing FLA. VETERANS FOUNDATION

Lobbyist (registered) YES  NO   
State Employee YES  NO

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

		<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/> <b>Proponent</b>	<input type="checkbox"/>	<input type="checkbox"/>
I have been requested to speak	<input type="checkbox"/> <b>Opponent</b>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/> <b>Information</b>	<input type="checkbox"/>	<input type="checkbox"/>

Subject matter: \_\_\_\_\_

Council/Committee: \_\_\_\_\_

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COUNCIL/COMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING



TYPE OR PRINT CLEARLY

3 of 4 support

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number HB 1063 Date 23 MAR 2010
Name LE ROY COLLINS, JR
Title Rear ADMIRAL USNR (RET)
Address 4040 ESPLANADE WAY, SUITE 180
City TALLAHASSEE State/Zip FL 32399-0950
Phone Number (850) 487-1533
Representing FDVA

Lobbyist (registered) YES [X] NO [ ]
State Employee YES [X] NO [ ]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [X] Proponent [ ] Amendment [ ] Bill [X]
I have been requested to speak [ ] Opponent [ ] Amendment [ ] Bill [ ]
Information [ ] Amendment [ ] Bill [X]

Subject matter: VETERANS

Council/Committee:

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TYPE OR PRINT CLEARLY

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Support

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number HB 1003 Date \_\_\_\_\_

Name CHARLES LECROY

Title POST COMMANDER, AMERICAN LEGION Post 13

Address 459 BARWENY ROAD

City TALLAHASSEE State/Zip FL 32304

Phone Number 850-575-9237

Representing VETERANS, AMERICAN LEGION

Lobbyist (registered) YES  NO

State Employee YES  NO

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

		<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/> Proponent	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
I have been requested to speak	<input type="checkbox"/> Opponent	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/> Information	<input type="checkbox"/>	<input type="checkbox"/>

Subject matter: REGISTRATION OF VETERANS

Council/Committee: \_\_\_\_\_

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