



Education Appropriations Subcommittee Action Packet

**March 5, 2013
1:00 p.m. – 4:00 p.m.
Morris Hall**

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee

3/5/2013 1:00:00PM

Location: Morris Hall (17 HOB)

Summary:

Education Appropriations Subcommittee

Tuesday March 05, 2013 01:00 pm

CS/HB 53	Favorable With Committee Substitute	Yeas: 12	Nays: 0
HB 7003	Favorable With Committee Substitute	Yeas: 12	Nays: 0

Committee meeting was reported out: Tuesday, March 05, 2013 2:27:34PM

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee

3/5/2013 1:00:00PM

Location: Morris Hall (17 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Erik Fresen (Chair)	X		
Janet Adkins	X		
Larry Ahern	X		
Karen Castor Dentel	X		
Heather Fitzenhagen	X		
Mia Jones	X		
Larry Lee, Jr.	X		
H. Marlene O'Toole	X		
W. Keith Perry	X		
Jake Raburn	X		
Betty Reed	X		
Charlie Stone	X		
Dwayne Taylor	X		
Totals:	13	0	0

Committee meeting was reported out: Tuesday, March 05, 2013 2:27:34PM

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee

3/5/2013 1:00:00PM

Location: Morris Hall (17 HOB)

CS/HB 53 : Student Assessment Program for Public Schools

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Janet Adkins	X				
Larry Ahern	X				
Karen Castor Dentel	X				
Heather Fitzenhagen	X				
Mia Jones	X				
Larry Lee, Jr.	X				
H. Marlene O'Toole	X				
W. Keith Perry				X	
Jake Raburn	X				
Betty Reed	X				
Charlie Stone	X				
Dwayne Taylor	X				
Erik Fresen (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Appearances:

CS/HB 53

Clements, Sara (Lobbyist) (General Public) - Waive In Support
 Foundation for Florida's Future
 215 S. Monroe Street
 Tallahassee FL 32301
 Phone: 850-391-0329

CS/HB 53

Matthews, Nick, Legislative Coordinator (Lobbyist) - Waive In Support
 Broward County
 115 S. Andrews Avenue
 Ft. Lauderdale FL 33301

Adopted
3/5/13

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 53 (2013)

Amendment No 1.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Education Appropriations
 2 Subcommittee

3 Representative Raburn offered the following:

4
 5 **Amendment**

6 Remove lines 17-23 and insert:

7 administration of any district-mandated assessment and approve
 8 the schedules as an agenda item at a district school board
 9 meeting. The school district shall publish the testing schedules
 10 on its website, clearly specifying the district-mandated
 11 assessments, and report the schedules to the Department of
 12 Education by October 1 of each year.

13
 14

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee

3/5/2013 1:00:00PM

Location: Morris Hall (17 HOB)

HB 7003 : Interstate Compact on Educational Opportunity for Military Children

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Janet Adkins	X				
Larry Ahern	X				
Karen Castor Dentel	X				
Heather Fitzenhagen	X				
Mia Jones	X				
Larry Lee, Jr.	X				
H. Marlene O'Toole	X				
W. Keith Perry				X	
Jake Raburn	X				
Betty Reed	X				
Charlie Stone	X				
Dwayne Taylor	X				
Erik Fresen (Chair)	X				
Total Yeas: 12 Total Nays: 0					

Appearances:

HB 7003

White, Evan, Legislative Affairs Administrator (State Employee) - Waive In Support
 Florida Department of Veteran Affairs
 Tallahassee FL

HB 7003

Sutphin Jr. Glenn, Legislative Director - Waive In Support
 Department of Military Affairs
 Room #908, The Capitol
 Tallahassee FL 32399
 Phone: 850-414-9049

Adopted 3/5/13

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 7003 (2013)

Amendment No.

<u>COMMITTEE/SUBCOMMITTEE ACTION</u>	
ADOPTED	<input checked="" type="checkbox"/> (Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/> (Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/> (Y/N)
FAILED TO ADOPT	<input type="checkbox"/> (Y/N)
WITHDRAWN	<input type="checkbox"/> (Y/N)
OTHER	<input type="checkbox"/>

1 Committee/Subcommittee hearing bill: Education Appropriations
 2 Subcommittee
 3 Representative Fresen offered the following:

Amendment (with title amendment)

Between lines 17 and 18, insert:

7 Section 3. The annual dues assessment shall be paid within
 8 existing resources by the Department of Education.

12 -----
 13 **T I T L E A M E N D M E N T**

14 Remove line 8 and insert:
 15 the compact; providing for payment of annual dues; providing an
 16 effective date.