



Judiciary Committee

Thursday, January 21, 2016
9:00 a.m. – 11:00 a.m.
Sumner Hall (404 HOB)

ACTION PACKET

Steve Crisafulli
Speaker

Charles McBurney
Chair

COMMITTEE MEETING REPORT

Judiciary Committee

1/21/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

Summary:

Judiciary Committee

Thursday January 21, 2016 09:00 am

CS/HB 105	Favorable	Yeas: 12	Nays: 2
CS/HB 135	Favorable	Yeas: 14	Nays: 0
CS/HB 503	Favorable	Yeas: 14	Nays: 0
CS/CS/HB 545	Favorable	Yeas: 14	Nays: 0
CS/HB 675	Favorable With Committee Substitute	Yeas: 11	Nays: 4
Amendment 269489	Adopted Without Objection		
Am 1			
Amendment 135827	Adopted Without Objection		
Am 2			
Amendment 031585	Adopted Without Objection		
Am 3			
Amendment 503139	Adopted Without Objection		
Am 4			
HB 7031	Favorable With Committee Substitute	Yeas: 15	Nays: 0
Amendment 698403	Adopted as Amended		
Am 1			
Amendment 872593	Adopted Without Objection		
1a - Amendment to Am. 1			

Committee meeting was reported out: Thursday, January 21, 2016 2:44:25PM

COMMITTEE MEETING REPORT

Judiciary Committee

1/21/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Charles McBurney (Chair)	X		
Colleen Burton	X		
Dwight Dudley	X		
Katie Edwards	X		
Jay Fant	X		
Julio Gonzalez	X		
Gayle Harrell	X		
Matt Hudson	X		
Dave Kerner			X
Larry Metz	X		
Jared Moskowitz	X		
Kathleen Passidomo	X		
Scott Plakon	X		
Michelle Rehwinkel Vasilinda			X
José Rodríguez	X		
Charlie Stone	X		
Carlos Trujillo			X
John Wood	X		
Totals:	15	0	3

Committee meeting was reported out: Thursday, January 21, 2016 2:44:25PM

COMMITTEE MEETING REPORT

Judiciary Committee

1/21/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 105 : Public Assistance Fraud

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards	X				
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell			X		
Matt Hudson	X				
Dave Kerner			X		
Larry Metz	X				
Jared Moskowitz		X			
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda			X		
José Rodríguez		X			
Charlie Stone	X				
Carlos Trujillo			X		
John Wood	X				
Charles McBurney (Chair)	X				
Total Yeas: 12		Total Nays: 2			

Committee meeting was reported out: Thursday, January 21, 2016 2:44:25PM

COMMITTEE MEETING REPORT

Judiciary Committee

1/21/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 135 : Mandatory Minimum Sentences

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards	X				
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell			X		
Matt Hudson	X				
Dave Kerner			X		
Larry Metz	X				
Jared Moskowitz	X				
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda			X		
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo			X		
John Wood	X				
Charles McBurney (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Appearances:

CS/HB 135

Scott, Stacy (State Employee) - Waive In Support

Florida Public Defender Association, Inc.

Public Defender, 8th Circuit

35 North Main Street

Gainesville Florida 32601

Phone: 352.338.7370

CS/HB 135

Newburn, Greg - Waive In Support

Families Against Mandatory Minimums

State Policy Director

P O Box 142933

Gainesville FL 32614

Phone: 352-682-2542

Committee meeting was reported out: Thursday, January 21, 2016 2:44:25PM

COMMITTEE MEETING REPORT

Judiciary Committee

1/21/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 135 : Mandatory Minimum Sentences (continued)

Appearances: (continued)

CS/HB 135

Railey, Brett - Waive In Support

The Florida Police Chiefs Association

Chief of Police

500 N Virginia Ave

Winter Park Fl 32789

Phone: 407-599-3272

Committee meeting was reported out: Thursday, January 21, 2016 2:44:25PM

COMMITTEE MEETING REPORT

Judiciary Committee

1/21/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 503 : Judgments

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards	X				
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell			X		
Matt Hudson	X				
Dave Kerner			X		
Larry Metz	X				
Jared Moskowitz	X				
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda			X		
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo			X		
John Wood	X				
Charles McBurney (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Appearances:

CS/HB 503

Black, Greg (Lobbyist) - Waive In Support
 Business Law Section of the Florida Bar
 119 S Monroe Street
 Tallahassee FL 32301
 Phone: 850-205-9000

Committee meeting was reported out: Thursday, January 21, 2016 2:44:25PM

COMMITTEE MEETING REPORT

Judiciary Committee

1/21/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/CS/HB 545 : Human Trafficking

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards	X				
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell			X		
Matt Hudson	X				
Dave Kerner			X		
Larry Metz	X				
Jared Moskowitz	X				
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda			X		
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo			X		
John Wood	X				
Charles McBurney (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Appearances:

CS/CS/HB 545

Kelly, Amber (Lobbyist) - Waive In Support

Florida Family Action, Leg Arm of the Florida Family Council

4853 S Orange Ave

Orlando FL 32806

Phone: (407) 251-0023

Committee meeting was reported out: Thursday, January 21, 2016 2:44:25PM

COMMITTEE MEETING REPORT

Judiciary Committee

1/21/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 675 : Federal Immigration Enforcement

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Colleen Burton	X				
Dwight Dudley		X			
Katie Edwards		X			
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner			X		
Larry Metz	X				
Jared Moskowitz		X			
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda			X		
José Rodríguez		X			
Charlie Stone	X				
Carlos Trujillo			X		
John Wood	X				
Charles McBurney (Chair)	X				
Total Yeas: 11		Total Nays: 4			

CS/HB 675 Amendments

Amendment 269489

Adopted Without Objection

Amendment 135827

Adopted Without Objection

Amendment 031585

Adopted Without Objection

Amendment 503139

Adopted Without Objection

Committee meeting was reported out: Thursday, January 21, 2016 2:44:25PM

COMMITTEE MEETING REPORT

Judiciary Committee

1/21/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 675 : Federal Immigration Enforcement (continued)

Appearances:

CS/HB 675

Angel, Frank - Waive In Opposition

21180 Via Eden
Boca Raton FL 33433
Phone: 708-955-6254

CS/HB 675

Singer, Dave - Waive In Opposition

AFL-CIO
Utility Lineman-Secretary Treasurer CWA 3112
17326 133rd Trail North
Jupiter FL 33478
Phone: 561-601-1225

CS/HB 675

Ramirez, Kelly - Waive In Opposition

Hispanic/Latino Student Union @ FSU
Programming Coordinator
997 Garden Place
Pahokee FL 33476
Phone: 561-914-6409

CS/HB 675

Campos, Rosalba - Opponent

Young American Dreamers
44 Walton Way
Auburndale FL

CS/HB 675

Delgado, Ingrid (Lobbyist) - Waive In Opposition

Florida Conference of Catholic Bishops
Associate for Social Concerns & Respect Life
201 W Park Ave
Tallahassee FL 32301

CS/HB 675

Barajas, Hilario - Waive In Opposition

Young American Dreamers
2554 Hwy 542 W
Auburndale Florida 33823

CS/HB 675

Youmans, Laura (Lobbyist) - Information Only

Florida Association of Counties

Committee meeting was reported out: Thursday, January 21, 2016 2:44:25PM

COMMITTEE MEETING REPORT

Judiciary Committee

1/21/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 675 : Federal Immigration Enforcement (continued)

Appearances: (continued)

CS/HB 675

Richardson, Michelle (Lobbyist) - Information Only

ACLU of Florida
Director of Public Policy
4500 Biscayne Blvd
Miami FL 33137
Phone: 786-363-2713

CS/HB 675

Templin, Rich (Lobbyist) - Opponent

Florida AFL-CIO
135 S. Monroe
Tallahassee FL 32301
Phone: 850-224-6926

CS/HB 675

McCarty, Jess (Lobbyist) - Opponent

Miami-Dade County
Assistant County Attorney,
111 NW 1st Street Suite 2810
Miami Florida 33128
Phone: 305-979-7110

CS/HB 675

Amador, Irvin - Waive In Opposition

Young American Dreamers
71 Tower Monor
Lakeland Florida

CS/HB 675

Barajas, Maria - Waive In Opposition

Young American Dreamers
2554 Hwy 542 W
Auburndale Fl 33823

CS/HB 675

Conn, Kraig - Opponent

Florida League of Cities
301 S Bronough
Tallahassee Florida 32301

CS/HB 675

Barajas, Daniel - Opponent

Young American Dreamers
Executive Director
2554 K-ville Avenue
Auburndale Florida 33823

Committee meeting was reported out: Thursday, January 21, 2016 2:44:25PM

COMMITTEE MEETING REPORT

Judiciary Committee

1/21/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 675 : Federal Immigration Enforcement (continued)

Appearances: (continued)

CS/HB 675

Nunez, Fatima - Waive In Opposition
5208 Liliput Lane
Seffner Florida 33584
Phone: 813-526-2814

CS/HB 675

Menes, Francesca (Lobbyist) - Opponent
Florida Immigrant Coalition
Policy and Advocacy Director
2800 Biscayne Blvd, Ste 800
Miami FL 33137
Phone: 305-571-7254

Woodall, Karen (Lobbyist) - Waive In Opposition

Florida Center for Fiscal and Economic Policy
579 E Call Street
Tallahassee FL 32301
Phone: (850) 321-9386

CS/HB 675

Gomez, Pamela - Opponent
Florida Immigrant Coalition
2800 Biscayne Blvd, Ste 800
Miami FL 33137
Phone: (305) 571-7254

CS/HB 675

Cartagena, Georgette - Opponent
Hispanic/Latino Student Union at Florida State University
Director
1505 W. Tharpe St
Tallahassee Florida 32303
Phone: 561-251-5403

CS/HB 675

Martinez, Abigail - Waive In Opposition
4302 W Virginia Ave
Tampa Florida 33614
Phone: 813-506-1694

CS/HB 675

Reyes, Leslie - Waive In Opposition
2703 W Spruce Street
Tampa Florida 33607
Phone: 813-323-7190

Committee meeting was reported out: Thursday, January 21, 2016 2:44:25PM

COMMITTEE MEETING REPORT

Judiciary Committee

1/21/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 675 : Federal Immigration Enforcement (continued)

Appearances: (continued)

CS/HB 675

Don, Angela - Opponent
Student
75 N Woodward Ave
Tallahassee Florida 33170
Phone: 786-227-4177

CS/HB 675

Herrera, Veronica Perez - Opponent
Young American Dreamers
449 Lake Van Road
Auburndale Florida 33823
Phone: 813-703-5902

CS/HB 675

Barajas, Valentina - Waive In Opposition
43 Kelly Lane
Auburndale Florida 33823

CS/HB 675

Palacios, Marcia - Opponent
5208 Liliput Lane
Seffner Florida 33584
Phone: 813-526-2814

CS/HB 675

Pound, Greg - Information Only
9166 Sunrise Dr

Committee meeting was reported out: Thursday, January 21, 2016 2:44:25PM



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u>Y</u>	(Y/N) 1/21/16
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Judiciary Committee
 2 Representative Metz offered the following:

Amendment

Remove lines 68-100 and insert:

6 (2) "Immigration detainer" means a facially sufficient
 7 written or electronic request issued by a federal immigration
 8 agency using that agency's official form to request another law
 9 enforcement agency detain a person based on an inquiry into the
 10 person's immigration status or an alleged violation of a civil
 11 immigration law, including detainers issued pursuant to 8 U.S.C.
 12 ss. 1226 and 1357. For the purposes of this subsection, an
 13 immigration detainer is deemed "facially sufficient":

14 (a) When the request is complete and indicates on its face
 15 that the federal immigration official has reason to believe that
 16 the person to be detained may not have been lawfully admitted to



Amendment No. 1

17 the United States or otherwise is not lawfully present in the
18 United States; or

19 (b) When the federal immigration agency's official form is
20 incomplete and fails to indicate on its face that the federal
21 immigration official has reason to believe that the person to be
22 detained may not have been lawfully admitted to the United
23 States or otherwise is not lawfully present in the United
24 States, but is supported by an accompanying affidavit or order
25 that indicates the federal immigration official has reason to
26 believe that the person to be detained may not have been
27 lawfully admitted to the United States or otherwise is not
28 lawfully present in the United States.

29 (3) "Inmate" means a person in the custody of a law
30 enforcement agency.

31 (4) "Law enforcement agency" means an agency in this state
32 charged with enforcement of state, county, municipal, or federal
33 laws or with managing custody of detained persons in the state
34 and includes municipal police departments, sheriff's offices,
35 state police departments, campus police departments, and the
36 Department of Corrections. The term includes an official or
37 employee of such agency.

38 (5) "Local governmental entity" means any county,
39 municipality, or other political subdivision of this state. The
40 term includes a person holding public office or having official
41 duties as a representative, agent, or employee of such entity.



Amendment No. 1

42 (6) "Sanctuary policy" means a law, policy, practice,
43 procedure, or custom adopted or permitted by a state entity, law
44 enforcement agency, or local governmental entity which
45 contravenes 8 U.S.C. s. 1373(a) or (b), or which knowingly
46 prohibits or impedes a law enforcement agency from communicating
47 or cooperating with a federal immigration agency with respect to
48 federal immigration enforcement, including, but not limited to,
49 limiting or preventing a state entity, local governmental
50 entity, or law enforcement agency from:

51 (a) Complying with an immigration detainer;

52 (b) Complying with a request from a federal immigration
53 agency to notify the agency prior to the release of an inmate or
54 detainee in the state entity, local government entity, or law
55 enforcement agency's custody.

56 (c) Providing a federal immigration agency access to an
57 inmate for interview;

58 (d) Initiating an immigration status investigation; or

59 (e) Providing a federal immigration agency with an



Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	_____	(Y/N)
ADOPTED AS AMENDED	_____	(Y/N)
ADOPTED W/O OBJECTION	<u>Y</u>	(Y/N) 1/21/16 RE
FAILED TO ADOPT	_____	(Y/N)
WITHDRAWN	_____	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Judiciary Committee
 2 Representative Metz offered the following:

Amendment

Remove line 114 and insert:

6 or have in effect a sanctuary policy. Any sanctuary policy in
 7 effect on the effective date of this Act must be repealed within
 8 90 days from that date.



Amendment No. 3

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	_____	(Y/N)
ADOPTED AS AMENDED	_____	(Y/N)
ADOPTED W/O OBJECTION	<u>✓</u>	<u>Y</u> (N) 1/21/16
FAILED TO ADOPT	_____	(Y/N)
WITHDRAWN	_____	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Judiciary Committee
 2 Representative Metz offered the following:

Amendment

5 Remove lines 208-235 and insert:

6 (1) The state attorney for the county in which a state
 7 entity is headquartered, or in which a local governmental entity
 8 or law enforcement agency is located, shall have primary
 9 responsibility and authority for investigating credible reports
 10 of any violation of this chapter. The results of any
 11 investigation by a state attorney shall be provided to the
 12 Attorney General in a timely manner.

13 (2) The Attorney General, the state attorney that
 14 conducted the investigation, or a state attorney ordered by the
 15 Governor pursuant to s. 27.14, may institute proceedings in
 16 circuit court to enjoin a state entity, local governmental
 17 entity, or law enforcement agency found to be in violation of



Amendment No. 3

18 this chapter. The court shall expedite an action under this
19 section, including setting a hearing at the earliest practicable
20 date.

21 (3) Upon adjudication by the court or as provided in a
22 consent decree declaring that a state entity, local governmental
23 entity, or law enforcement agency has violated this chapter, the
24 court shall enjoin the unlawful policy or practice and order
25 that such entity or agency pay a civil penalty to the state of
26 at least \$1,000 but not more than \$5,000 for each day that the
27 policy or practice was in effect before the injunction was
28 granted. The court shall have continuing jurisdiction over the
29 parties and subject matter and may enforce its orders with
30 imposition of additional civil penalties as provided for in this
31 section and contempt proceedings as provided by law.

32 (4) A state entity, local governmental entity, or law
33 enforcement agency ordered to pay a civil penalty pursuant to
34 subsection (3) shall remit payment to the Chief Financial
35 Officer. The Chief Financial Officer shall deposit such payments
36 into the General Revenue Fund.

37 (5) The court may award court costs and reasonable
38 attorney fees to the prevailing party in an action brought
39 pursuant to this section.

40 (6) Except as required by applicable law, public funds may



Amendment No. 4

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	_____	(Y/N)	
ADOPTED AS AMENDED	_____	(Y/N)	
ADOPTED W/O OBJECTION	<u> y </u>	(Y/N)	1/21/16
FAILED TO ADOPT	_____	(Y/N)	
WITHDRAWN	_____	(Y/N)	
OTHER			

1 Committee/Subcommittee hearing bill: Judiciary Committee
 2 Representative Metz offered the following:

Amendment

Between lines 275 and 276, insert:

6 (5) This chapter does not create a private cause of action
 7 against a state entity, local governmental entity, or law
 8 enforcement agency that complies with this chapter.

COMMITTEE MEETING REPORT

Judiciary Committee

1/21/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

HB 7031 : Marketable Record Titles to Real Property

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards	X				
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner			X		
Larry Metz	X				
Jared Moskowitz	X				
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda			X		
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo			X		
John Wood	X				
Charles McBurney (Chair)	X				
Total Yeas: 15		Total Nays: 0			

HB 7031 Amendments

Amendment 698403

Adopted as Amended

Amendment 872593

Adopted Without Objection

Appearances:

HB 7031

Goin, Yeline (Lobbyist) - Waive In Support
CALL-Community Association Leadership Today
Executive Director, Attorney
111 N Orange Ave, Ste 1400
Orlando FL 32801
Phone: 407-875-0955

Committee meeting was reported out: Thursday, January 21, 2016 2:44:25PM

COMMITTEE MEETING REPORT

Judiciary Committee

1/21/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

HB 7031 : Marketable Record Titles to Real Property (continued)

Appearances: (continued)

HB 7031

Mang, Douglas (Lobbyist) - Waive In Support

First American Title Insurance Company

1424 Piedmont Drive

Tallahassee FL 32308

Phone: (850)222-7710

Committee meeting was reported out: Thursday, January 21, 2016 2:44:25PM



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)	
ADOPTED AS AMENDED	<u> ✓ </u>	(Y/N)	1/21/16
ADOPTED W/O OBJECTION	<u> </u>	(Y/N)	
FAILED TO ADOPT	<u> </u>	(Y/N)	
WITHDRAWN	<u> </u>	(Y/N)	
OTHER			

1 Committee/Subcommittee hearing bill: Judiciary Committee
 2 Representative Passidomo offered the following:

Amendment (with title amendment)

Remove lines 34-35 and insert:

6 (10) A covenant or restriction of a homeowners'
 7 association or of a mandatory property owners' association that
 8 is recorded in the public records. However, this subsection
 9 shall not apply:

10 (a) To a covenant or restriction that was extinguished by
 11 operation of this chapter prior to July 1, 2016;

12 (b) Where the terms of the covenant or restriction provide
 13 that the covenant or restriction as originally recorded, or
 14 subsequently amended, expires by its own terms;

15 (c) Where an affidavit by the property owner attests that
 16 the association no longer has responsibility under a government
 17 permit, that the association has been administratively



Amendment No. 1

18 dissolved, and that the extinguishment of the covenants will not
19 prejudice the rights of any other property owner; or

20 (d) To a covenant or restriction of an association where
21 the circuit court finds in a declaratory judgment action that
22 the association has been abandoned, no vote of the membership is
23 practical, continued enforcement of the covenant or restriction
24 is not equitable, and as a result thereof the covenant or
25 restriction is void, terminated or released.

26

27

28

T I T L E A M E N D M E N T

29

Remove line 7 and insert:

30

covenants and restrictions; providing exceptions; amending s.

31

712.05, F.S.;



Amendment No. 1a

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N) 1/21/16
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Judiciary Committee
 2 Representative Wood offered the following:

Amendment to Amendment (698403) by Representative Passidomo

3
 4 Remove lines 17-19 of the amendment and insert:
 5 permit and that the association has been administratively
 6 dissolved; or
 7



Committee on

Judiciary

Date

January 21, 2016

Action

HOUSE AMENDMENT FOR DRAFTING PURPOSES ONLY

(may be used in Committee, but not on House Floor)

Amendment No. 1a

Bill No. 7031

(For filing with the Clerk, Committee and Member Amendments must be prepared on computer)

Representative(s)/The Committee on Wood

Adopted w/out objection

offered the following amendment:

Amendment to Amendment 1

Remove on page, line 17-19, and insert:

permit and that the association has been administratively dissolved; or



03526665



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/HB 135 : Mandatory Minimum Sentences** Meeting Date: **Jan 21 2016 9:00AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Judiciary Committee**

Name: **Scott, Stacy**

Title: **Public Defender, 8th Circuit**

Address: **35 North Main Street**

City: **Gainesville** State/Zip: **Florida 32601**

Phone Number: **352.338.7370**

Representing: **Florida Public Defender Association, Inc.**

Registered Lobbyist: **No**

State Employee: **Yes**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
	Proponent	N/A

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 135 Meeting Date: 1-21-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Mandatory Minimums

Committee/Subcommittee: Judiciary

Name: Greg Newburn

Title: State Policy Director

Address: Po Box 142933

City: Gainesville State/Zip: FL 32614

Phone Number: 352.682.2542

Representing: Families Against Mandatory Minimums

Registered Lobbyist: YES NO

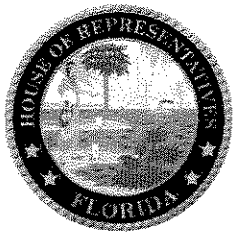
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES
TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE
ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE
RECORD

Bill Number 135 Date January 21, 2016
 Name Brett Railey
 Title Chief of Police
 Address 500 N. Virginia Avenue
 City Winter Park State/Zip FL 32789
 Phone Number (407) 599-3272
 Representing The Florida Police Chiefs Association

Lobbyist (registered) YES NO
 State Employee YES NO

If you are testifying regarding an amendment, please indicate if your position as a
proponent or an opponent is the same as on the bill as a whole.

			<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/>	Proponent	<input type="checkbox"/>	<input checked="" type="checkbox"/>
I have been requested to speak	<input type="checkbox"/>	Opponent	<input type="checkbox"/>	<input type="checkbox"/>
		Information	<input type="checkbox"/>	<input type="checkbox"/>

Subject matter: Mandatory Minimum Sentence

Committee/Subcommittee: Judiciary Committee



36468313



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/HB 503 : Judgments** Meeting Date: **Jan 21 2016 9:00AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Judiciary Committee**

Name: **Black, Greg**

Title:

Address: **119 S Monroe Street, Suite 200**

City: **Tallahassee** State/Zip: **FL 32301**

Phone Number: **850-205-9000**

Representing: **Business Law Section of the Florida Bar**

Registered Lobbyist: **Yes**

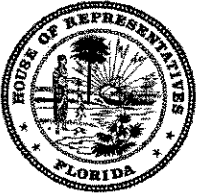
State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
Proponent		N/A

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 545 Meeting Date: 1/21/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Human Trafficking

Committee/Subcommittee: Judiciary Committee

Name: Amber Kelly

Title: Legislative Assistant

Address: 4853 Orange Avenue

City: Orlando State/Zip: FL 32806

Phone Number: 407-251-0023

Representing: Florida Family Action, legislative arm of the Florida

Registered Lobbyist: YES NO

State Employee: YES NO Family Policy Council

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 675 Meeting Date: 1-21-2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: FEDERAL Immigration ENFORCEMENT

Committee/Subcommittee: _____

Name: FRANK ANGEL

Title: _____

Address: 21180 VIA EDEN

City: BOCA RATON FL. State/Zip: 33433

Phone Number: 708-955-6254

Representing: SELF

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

wld



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 675 Meeting Date: 1/21/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Federal Immigration Enforcement

Committee/Subcommittee: Judiciary

Name: Dave Singer

Title: Utility Lineman - Secretary Treasurer CWA 3112

Address: 17326 133rd Trail North

City: Jupiter State/Zip: FL 33478

Phone Number: 561-601-1225

Representing: AFL CIO

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WDO



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/HB675 Meeting Date: 1/21/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary

Name: Kelly Ramirez

Title: Programming Coordinator

Address: 997 Garden PL

City: Pahokee State/Zip: FL 33476

Phone Number: (561) 914-6409

Representing: Hispanic/Latino Student Union @ FSU

Registered Lobbyist: YES NO

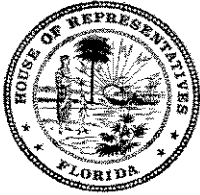
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WLO



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 675 Meeting Date: 1/21/2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary Committee

Name: Rosalba Campos Lee

Title: _____

Address: 44 Walter Way Auburndale FL

City: Auburndale State/Zip: FL 3323

Phone Number: (863) 618-0936

Representing: Young American Dreamers

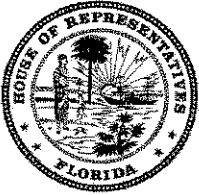
Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 675 Meeting Date: 1/21/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: H Judiciary

Name: Ingrid Delgado

Title: Associate for Social Concerns + Respect Life

Address: 201 W Park Av

City: Tallahassee State/Zip: FL /32301

Phone Number: _____

Representing: Florida Conference of Catholic Bishops

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/ HB 675 Meeting Date: 01/21/2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary Committee

Name: HILARIO BARAJAS

Title: _____

Address: 2554 Hwy 542 W.

City: AUBURNDALE State/Zip: FL 33823

Phone Number: _____

Representing: Young American Dreamers

Registered Lobbyist: YES NO

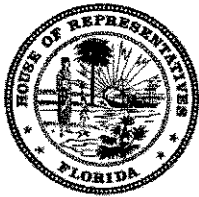
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 675 Meeting Date: 1-21-16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: IMMIGRATION

Committee/Subcommittee: JUDICIARY

Name: LAURA YOUMANS

Title: _____

Address: _____

City: _____ State/Zip: _____

Phone Number: _____

Representing: FLORIDA ASSOCIATION OF COUNTIES

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

ON BILL

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 675 Meeting Date: _____

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: HB 675

Committee/Subcommittee: Judiciary

Name: Michelle Richardson

Title: Director of Public Policy

Address: 4500 Biscayne Blvd

City: Miami State/Zip: 33137

Phone Number: 786-363-2700

Representing: ACLU of Florida

Registered Lobbyist: YES NO

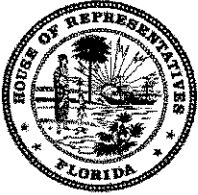
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 675 Meeting Date: 1/21/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary

Name: Rich Templin

Title: _____

Address: 135 S. Monroe

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-224-6926

Representing: Florida AFL-CIO

Registered Lobbyist: YES NO

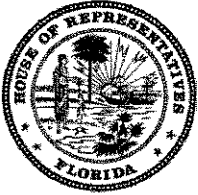
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 675 Meeting Date: 1-21-16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: JESS McCARTY

Title: ASS'T COUNTY ATTORNEY

Address: 111 NW 1ST ST 2810

City: MIAMI State/Zip: 33128

Phone Number: 305-979-7110

Representing: MIAMI-DADE COUNTY

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/HB 675 Meeting Date: 01/21/2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary Committee

Name: Irvin Amador

Title: _____

Address: 71 Tower Manor

City: Lakeland State/Zip: FL

Phone Number: _____

Representing: Young American Dreamers

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/HB 675 Meeting Date: 04/21/2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary Committee

Name: MARIA BARAJAS

Title: _____

Address: 2554 Hwy 542 W

City: AUBURNDALE State/Zip: FL 33823

Phone Number: _____

Representing: Young American Dreamers

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO *MB*

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

I Have Been Requested to Speak: YES NO

W/O



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 675 Meeting Date: 1/21/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Kraig Conn

Title: _____

Address: 301 S. Bronough Suite 300

City: TALL State/Zip: FL 32309

Phone Number: 222 ~~9685~~ 9684

Representing: Florida League of Cities

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/B 675 Meeting Date: 1/21/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: —

Committee/Subcommittee: JUDICIARY Committee

Name: DANIEL BARAJAS

Title: EXECUTIVE DIRECTOR

Address: 2554 K-VILLE AVE

City: AUBURNDALE State/Zip: 33823

Phone Number: _____

Representing: Young AMERICAN DREAMERS

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/HB 675 Meeting Date: 01/21/2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary Committee

Name: Fatima Nuñez

Title: _____

Address: 5208 Wiput Lane

City: Seffner State/Zip: FL 33584

Phone Number: (813) 526-2814

Representing: _____

Registered Lobbyist: YES NO

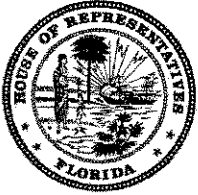
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/HB 475 Meeting Date: 01/21/2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary Committee

Name: Francesca Menee

Title: Policy and Advocacy Director

Address: 2800 Biscayne Blvd., Suite 860

City: Miami State/Zip: FL 33137

Phone Number: (305) 571-7254

Representing: Florida Immigrant Coalition

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS / HB 675 Meeting Date: 01/21/2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Immigration

Committee/Subcommittee: Judiciary

Name: Karen Woodall

Title: _____

Address: 579 E. Call

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-321-9386

Representing: Florida Center for Fiscal & Economic Policy

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/O



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/HB 675 Meeting Date: 01/21/2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary Committee

Name: Pamela Gomez

Title: _____

Address: 2800 Biscayne Blvd., Suite 800

City: Miami State/Zip: FL 33137

Phone Number: (305) 571-7254

Representing: Florida Immigrant Coalition

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/HB675 Meeting Date: 01/21/2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary

Name: Georgette Cartagena

Title: Director

Address: 1505 W. Tharpe St. Apt. 1014

City: Tallahassee State/Zip: FL 32303

Phone Number: 561-251-5403

Representing: Hispanic/Latino Student Union at Florida

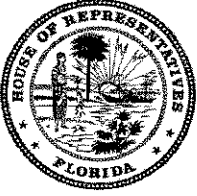
Registered Lobbyist: YES NO State Employee: YES NO State University

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/HB675 Meeting Date: 01/21/2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary Committee

Name: Abigail Martinez

Title: _____

Address: 4302 W. Virginia Ave Apt. A

City: Tampa State/Zip: FL/33614

Phone Number: (813) 506-1694

Representing: _____

Registered Lobbyist: YES NO

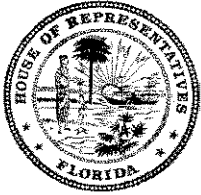
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/HB 675 Meeting Date: 01/21/2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary Committee

Name: Leslie Reyes

Title: _____

Address: 2703 W. Spruce St.

City: Tampa State/Zip: FL/33607

Phone Number: (813) 323-7190

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS / HB675 Meeting Date: 1/21/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary

Name: Angela Don

Title: student

Address: 75 N. Woodward Ave #60495

City: Tallahassee State/Zip: FL, 32310

Phone Number: 786-227-4177

Representing: FSU

Registered Lobbyist: YES NO

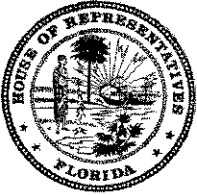
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/HB 675 Meeting Date: 1/21/2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary Committee

Name: Veronica Perez Herrera

Title: _____

Address: 449 Lake Van Road

City: Auburndale State/Zip: FL, 33823

Phone Number: (813) 703-5902

Representing: Young American Dreamers

Registered Lobbyist: YES NO

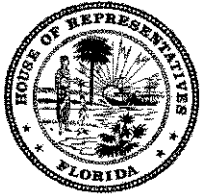
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/HB675 Meeting Date: 6/21/2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary Committee

Name: Valentin Berajas

Title: _____

Address: 43 Kelly Lane

City: Apopka State/Zip: FL 33823

Phone Number: _____

Representing: Young American Dreamers

Registered Lobbyist: YES NO

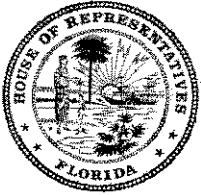
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WJD



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/HB 675 Meeting Date: 01/21/2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary Committee

Name: Maria Palawos

Title: _____

Address: 5208 Wikiput Lane

City: Seffner State/Zip: FL 33584

Phone Number: (813) 526-2814

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 675 Meeting Date: 1/21/16

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Greg Pound

Title: _____

Address: 9166 Sunrise

City: _____ State/Zip: _____

Phone Number: _____

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/HB 675 Meeting Date: 2/21/2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary

Name: Stephanie Urbna

Title: University Relations Chair, Hispanic Law Student Union

Address: 316-A Stadium Dr.

City: Tallahassee State/Zip: FL/32304

Phone Number: (305) 710-9611

Representing: Hispanic Law Student Union at Florida State University

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

NOT HERE



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7031 Meeting Date: 1-21-16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Marketable Record Title Act

Committee/Subcommittee: Judiciary

Name: Yeline Goin

Title: Executive Director, Attorney

Address: 111 N. Orange Ave Ste 1400

City: Orlando State/Zip: FL 32801

Phone Number: 407-875-0955

Representing: CALL Community Association Leadership Lobby

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 9031 Meeting Date: 1/20/16
AMEND #1

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: AMENDMENT #1

Committee/Subcommittee: JUDICIAL

Name: DOUG MANS

Title: _____

Address: 1424 PIEDMONT DR.

City: TALLAHASSEE State/Zip: 32308

Phone Number: 850-222-7710

Representing: FIRST AMERICAN TITLE INC. CO

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

no/s