



Judiciary Committee

**Thursday, November 19, 2015
9:00 a.m. – 11:00 a.m.
Sumner Hall (404 HOB)**

ACTION PACKET

**Steve Crisafulli
Speaker**

**Charles McBurney
Chair**

COMMITTEE MEETING REPORT

Judiciary Committee

11/19/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

Summary:

Judiciary Committee

Thursday November 19, 2015 09:00 am

CS/HB 41	Favorable With Committee Substitute	Yeas: 17	Nays: 0
	Amendment 158047 Adopted Without Objection		
	Am 1		
CS/HB 131	Favorable With Committee Substitute	Yeas: 17	Nays: 0
	Amendment 590199 Adopted Without Objection		
	Am 1		
HB 4001	Favorable	Yeas: 13	Nays: 5

Committee meeting was reported out: Thursday, November 19, 2015 4:03:51PM

COMMITTEE MEETING REPORT

Judiciary Committee

11/19/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Charles McBurney (Chair)	X		
Colleen Burton	X		
Dwight Dudley	X		
Katie Edwards	X		
Jay Fant	X		
Julio Gonzalez	X		
Gayle Harrell	X		
Matt Hudson	X		
Dave Kerner	X		
Larry Metz	X		
Jared Moskowitz	X		
Kathleen Passidomo	X		
Scott Plakon	X		
Michelle Rehwinkel Vasilinda	X		
José Rodríguez	X		
Charlie Stone	X		
Carlos Trujillo	X		
John Wood	X		
Totals:	18	0	0

Committee meeting was reported out: Thursday, November 19, 2015 4:03:51PM

COMMITTEE MEETING REPORT

Judiciary Committee

11/19/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 41 : Discharge of Firearms on Residential Property

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards			X		
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner	X				
Larry Metz	X				
Jared Moskowitz	X				
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda	X				
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo	X				
John Wood	X				
Charles McBurney (Chair)	X				
Total Yeas: 17		Total Nays: 0			

CS/HB 41 Amendments

Amendment 158047

Adopted Without Objection

Appearances:

CS/HB 41 (Bill & Amendment)

Dembrinsky, Stephan - Waive In Support

The Florida Police Chiefs Association

Public Safety Director, Daytona Beach Shores

3050 S Atlantic Avenue

Daytona Beach Shores Florida 32118

Phone: 386-248-1777

Committee meeting was reported out: Thursday, November 19, 2015 4:03:51PM



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N) 11-19-15
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	—	

1 Committee/Subcommittee hearing bill: Judiciary Committee
 2 Representative Combee offered the following:

3
4 **Amendment**

5 Remove line 16 and insert:
 6 outdoors, including target shooting,

COMMITTEE MEETING REPORT

Judiciary Committee

11/19/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 131 : Unattended Persons and Animals in Motor Vehicles

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards			X		
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner	X				
Larry Metz	X				
Jared Moskowitz	X				
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda	X				
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo	X				
John Wood	X				
Charles McBurney (Chair)	X				
Total Yeas: 17		Total Nays: 0			

CS/HB 131 Amendments

Amendment 590199

Adopted Without Objection

Appearances:

CS/HB 131

Salvatori, Rocco (Lobbyist) - Proponent

Florida Professional Firefighters

Firefighter

345 W Madison Street

Tallahassee Florida

Phone: 850-224-7333

Committee meeting was reported out: Thursday, November 19, 2015 4:03:51PM

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N) 11-19-15
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	—	

1 Committee/Subcommittee hearing bill: Judiciary Committee
 2 Representatives Young and Moskowitz offered the following:

Amendment (with title amendment)

Remove lines 16-38 and insert:

6 (a) "Domestic animal" means a dog, cat, or other animal
 7 that is domesticated and may be kept as a household pet. The
 8 term does not include livestock or other farm animals.

9 (b) "Motor vehicle" has the same meaning as provided in s.
 10 320.01.

11 (c) "Vulnerable person" has the same meaning as provided
 12 in s. 435.02(6).

13 (2) IMMUNITY FOR ENTRY AND DAMAGE RELATED TO MOTOR VEHICLE
 14 RESCUE.—A person who enters a motor vehicle, by force or
 15 otherwise, for the purpose of removing a vulnerable person or
 16 domestic animal is immune from civil liability for such entry
 17 and any damage to the motor vehicle if the person:

Amendment No. 1

18 (a) Determines the motor vehicle is locked or there is
19 otherwise no reasonable method for the vulnerable person or
20 domestic animal to exit the motor vehicle without assistance.

21 (b) Has a good faith and reasonable belief, based upon the
22 known circumstances, that entry into the motor vehicle is
23 necessary because the vulnerable person or domestic animal is in
24 imminent danger of suffering harm.

25 (c) Ensures that law enforcement is notified or 911 called
26 before entering the motor vehicle or immediately thereafter.

27

28

29

T I T L E A M E N D M E N T

30

Remove line 5 and insert:

31

for entry or damage to a motor vehicle related to the rescue of
32 a person or

COMMITTEE MEETING REPORT

Judiciary Committee

11/19/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

HB 4001 : Licenses to Carry Concealed Weapons or Firearms

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Colleen Burton	X				
Dwight Dudley		X			
Katie Edwards		X			
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner		X			
Larry Metz	X				
Jared Moskowitz		X			
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda	X				
José Rodríguez		X			
Charlie Stone	X				
Carlos Trujillo	X				
John Wood	X				
Charles McBurney (Chair)	X				
Total Yeas: 13		Total Nays: 5			

Appearances:

HB 4001

Culbreath, Erek - Proponent

Florida Students for Concealed Carry
721 E 6th Avenue
Tallahassee Florida 32301
Phone: 941-224-4744

HB 4001

Watson, Kevin (for Dr. Jennifer Profitt) (Lobbyist) - Opponent

United Faculty of Florida,-- Dr. Jennifer Profitt, President, Florida Education Association
213 S Adams Street
Tallahassee Florida 32301
Phone: 850-224-2078

HB 4001

Eglin, Jessika - Waive In Opposition

Florida Coalition to Keep Guns Off Campus
75 N Woodward Avenue
Tallahassee Florida 32313
Phone: 727-389-4405

Committee meeting was reported out: Thursday, November 19, 2015 4:03:51PM

COMMITTEE MEETING REPORT

Judiciary Committee

11/19/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

HB 4001 : Licenses to Carry Concealed Weapons or Firearms (continued)

Appearances: (continued)

HB 4001

Lopez-Rivas, Shayna - Proponent
2004 Scenic Road
Tallahassee Florida 32303
Phone: 941-763-0977

HB 4001

Elperri, Jacob - Opponent
Florida Coalition to Keep Guns off Campus
Co-Founder
75 North Woodward Ave
Tallahassee Florida 32313
Phone: 561-537-1310

HB 4001

Brandt, Bernard - Waive In Support
Firearms Instructor
2517 Fred Smith Road
Tallahassee Florida 32303
Phone: 863-651-9291

HB 4001

Grant, Kathryn (Lobbyist) - Waive In Opposition
Campaign To Keep Guns Off Campus
c/o PO Box 648
Croyton Falls NY

HB 4001

Woolf, Brandon - Proponent
Students for Concealed Carry at UF
2930 SW 23rd Terrace APT 705
Gainesville Florida 32608
Phone: 3528173369

HB 4001

Greer, Jordan - Opponent
FSU NAACP
Tallahassee Florida
Phone: 813-321-9101

HB 4001

Canevari, Angelo (State Employee) - Proponent
(Self)
8623 SW 137TH AVE
Archer Florida 32618
Phone: 8508900195

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COMMITTEE MEETING REPORT

Judiciary Committee

11/19/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

HB 4001 : Licenses to Carry Concealed Weapons or Firearms (continued)

Appearances: (continued)

HB 4001

Brawer, Michael (Lobbyist) - Opponent
Association of Florida Colleges
CEO
113 East College Ave
Tallahassee Florida 32301
Phone: 850-222-3222

HB 4001

Hargrove, Joshua - Proponent
Self Defense Expert
2427 Nugget Lane
Tallahassee FL 32303
Phone: 850-519-2494

HB 4001

Hudson, Malory - Waive In Opposition
2640 Lake Shore Dr
Riviera Beach Florida 33404
Phone: 561-385-3374

HB 4001

Hargrove, Rebekah - Proponent
Florida Students for Concealed Carry, Inc.
State Director
2427 Nugget Lane
Tallahassee FL 32303
Phone: 941-228-5128

HB 4001

Davis, Chanterelle - Waive In Opposition
self
921 Learning Way
Tallahassee FL 32304
Phone: 3528711146

HB 4001

Stewart, Alex - Proponent
3800 SW 20th Ave Apt 405
Gainesville FL 32607
Phone: (561) 319-5950

HB 4001

Fernandez, Daniela - Waive In Opposition
College Democrats at FSU
Student
1560 High Road
Tallahassee Florida 32304

Committee meeting was reported out: Thursday, November 19, 2015 4:03:51PM

COMMITTEE MEETING REPORT

Judiciary Committee

11/19/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

HB 4001 : Licenses to Carry Concealed Weapons or Firearms (continued)

Appearances: (continued)

HB 4001

Ashburn, Andrew - Waive In Support
Student, TCC
1417 Pullen Road, 307
Tallahassee Florida 32303
Phone: 850-2125731

HB 4001

Lata, Matthew (State Employee) - Opponent
United Faculty of FLA/FSU Chapter
President
3556 Gardenview
Tallahassee Florida 32309
Phone: 850-322-1361

HB 4001

Faina, Tyler - Proponent
Students for Concealed Carry
1904 Heritage Grove Circle
Tallahassee FL 32304
Phone: 954-918-4245

HB 4001

Engelbrecht, Austin (State Employee) - Opponent
Florida State Student Body
Fl State Student Government Assoc Office of Gov't Affairs, Director
829 W Pensacola Street
Tallahassee Florida 32304
Phone: 904-214-5733

HB 4001

Hennessey, Dr. James - Opponent
Self
90 Shady Sea St.
Crawfordville FL 32327
Phone: 850-519-6773

HB 4001

Monroe, Marty - Waive In Opposition
Recovering Civics Teacher
6992 Alhambra Drive
Tallahassee FL 32317

HB 4001

Withers, Mikayla - Opponent
FSU College Dems
2636 Mission Road
Tallahassee Florida 32304

Committee meeting was reported out: Thursday, November 19, 2015 4:03:51PM

COMMITTEE MEETING REPORT

Judiciary Committee

11/19/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

HB 4001 : Licenses to Carry Concealed Weapons or Firearms (continued)

Appearances: (continued)

HB 4001

Barrett, Cooper - Waive In Opposition

Student

511 N Woodward Ave

Tallahassee Florida 32304

Phone: 850-240-8881

HB 4001

Ciereszko, Dr. Ann (Lobbyist) - Waive In Opposition

United Faculty of Miami Dade College

Legislative Director

11420 N Kendall Drive

Miami Florida 33176

Phone: 305-321-0016

HB 4001

Henderson, Jarmyne - Waive In Opposition

FSU Student Government Association

Associate

1028 East Park Ave

Tallahassee FL 32301

Phone: 850-216-1002

HB 4001

Brigham, Patricia - Waive In Opposition

614 W King Street

Orlando Florida

Phone: 407-797-2562

HB 4001

Rutkovsky, Paul (State Employee) - Opponent

Self

3210 Brookforest Dr.

Tallahassee FL

Phone: 8505974942

HB 4001

Behnejad, Saina - Opponent

412 West Jefferson Street

Tallahassee Florida 32301

Phone: 850-567-3258

HB 4001

Rumberger, Debbie (Lobbyist) (State Employee) - Opponent

Florida League of Women Voters

Legislative Liaison

540 Beverly Court

Tallahassee FL 32301

Phone: 850-224-2545

Committee meeting was reported out: Thursday, November 19, 2015 4:03:51PM

COMMITTEE MEETING REPORT

Judiciary Committee

11/19/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

HB 4001 : Licenses to Carry Concealed Weapons or Firearms (continued)

Appearances: (continued)

HB 4001

Pitts, Brian - Opponent

Justice-2-Jesus

1119 Newton Ave. S.

St. Petersburg FL 33705

Phone: 727-897-9291

Committee meeting was reported out: Thursday, November 19, 2015 4:03:51PM



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES
TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE
ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE
RECORD

Bill Number 41 Date November 19, 2015

Name Stephan Dembinsky

Title Public Safety Director, Daytona Beach Shores

Address 3050 S Atlantic Avenue

City Daytona Beach Shores State/Zip FL 32118

Phone Number 386-248-1777

Representing The Florida Police Chiefs Association

Lobbyist (registered) YES NO

State Employee YES NO

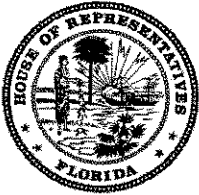
If you are testifying regarding an amendment, please indicate if your position as a
proponent or an opponent is the same as on the bill as a whole.

			<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/>	Proponent	<input type="checkbox"/>	<input checked="" type="checkbox"/>
I have been requested to speak	<input type="checkbox"/>	Opponent	<input type="checkbox"/>	<input type="checkbox"/>
		Information	<input type="checkbox"/>	<input type="checkbox"/>

Subject matter: Discharge of Firearms on
Residential Property

Committee/Subcommittee: Judiciary

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 41 Meeting Date: November 19, 2015

Fill in appropriate information:
PCB/PCS/Amendment # or Presentation/Workshop Topic: Discharge of Firearm in ~~Public~~ Residential Property

Committee/Subcommittee: House Judiciary

Name: Stephan Dembinsky

Title: Public Safety Director, Daytona Beach Shores

Address: 3050 South Atlantic Ave.

City: Daytona Beach Shores State/Zip: FL 32118

Phone Number: 386-527-0506

Representing: The Florida Police Chiefs Association

Registered Lobbyist: YES NO

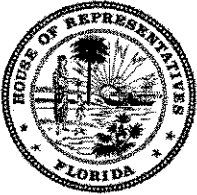
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

158047



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 41 Meeting Date: 11/19/15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Discharge of Firearm on Residential Property

Committee/Subcommittee: House Judiciary

Name: Sally Everett

Title: Dir. Govt. Affairs

Address: City Hall

City: St. Petersburg State/Zip: FL

Phone Number: 727-267-2111

Representing: City of St. Petersburg

Registered Lobbyist: YES NO

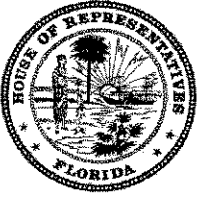
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

not present



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 131 Meeting Date: 11/19/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Unattended Persons in Motor Vehicles

Committee/Subcommittee: Judiciary

Name: Rocco Salvatori

Title: Firefighter

Address: 345 W Madison St

City: Tallahassee State/Zip: FL

Phone Number: 850-224-7333

Representing: Florida Professional Firefighters

Registered Lobbyist: YES NO

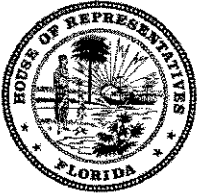
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spere P



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB4001 Meeting Date: 9/18/2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Tubocary Committee

Name: Erek Colbreath

Title: Mr.

Address: 721 E 6th Ave

City: Tallahassee, FL State/Zip: 32301

Phone Number: 941-224-4744

Representing: Florida Students for Concealed Carry

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

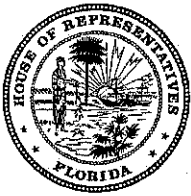
I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke P



29809413



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 4001 : Licenses to Carry Concealed Weapons or Firearms** Meeting Date: **Nov 19 2015 9:00AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **Concealed carry on campuses**

Committee/Subcommittee: **Judiciary Committee**

Name: **Watson, Kevin**

Title: **lobbyist**

Address: **213 S Adams Street**

City: **Tallahassee** State/Zip: **FL 32301**

Phone Number: **850-224-2078**

Representing: **United Faculty of Florida, Dr. Jennifer Profitt, President, Florida Education Association**

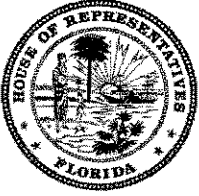
Registered Lobbyist: **Yes** State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
Opponent		N/A

Spore O



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 4001 Meeting Date: 11/19/2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Campus Carry

Committee/Subcommittee: Judiciary

Name: Jessika Eglin

Title: _____

Address: 75 N. Woodward Ave

City: Tallahassee State/Zip: FL 32313

Phone Number: 727-389-4405

Representing: Florida Coalition to Keep Guns off Campus

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/O



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Bill Number: HB 4001 Meeting Date: 11/19/2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Campus Carry

Committee/Subcommittee: House Judiciary

Name: Shayna Lopez-Kwas

Title: _____

Address: 2004 Scenic Road

City: Tallahassee State/Zip: FL / 32303

Phone Number: (941) 763-0977

Representing: Self

Registered Lobbyist: YES NO

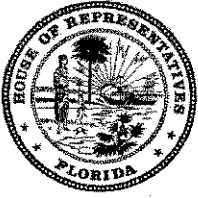
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke P



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 4001 Meeting Date: 11/19/2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Campus Carry

Committee/Subcommittee: Judiciary

Name: Jacob Epstein

Title: Co-founder

Address: 75 N. Woodward Ave

City: Tallahassee State/Zip: FL 32312

Phone Number: 5615371310

Representing: Florida Coalition To Keep Guns off Campus

Registered Lobbyist: YES NO

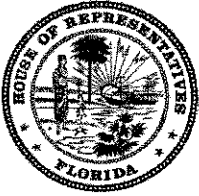
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

State ○



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB4001 Meeting Date: 2015/1/19

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: CONCEALED CARRY OF FIREARMS

Committee/Subcommittee: HOUSE SUDICIARY

Name: BERNARD BRANDT

Title: FIREARMS INSTRUCTOR

Address: 2517 FRED SMITH RD

City: TALLAHASSEE State/Zip: FL 32303

Phone Number: 863 - 651 - 9291

Representing: SELF

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



88547868



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 4001 : Licenses to Carry
Concealed Weapons or
Firearms** Meeting Date: **Nov 19 2015 9:00AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Judiciary Committee**

Name: **Grant, Kathryn**

Title:

Address: **c/o PO Box 648**

City: **Croyton Falls** State/Zip: **NY**

Phone Number:

Representing: **Campaign To Keep Guns Off Campus**

Registered Lobbyist: **Yes**

State Employee: **No**

I Wish To Speak: **No**

I Have Been Requested To Speak: **No**

	Bill	Amendment
	Opponent	N/A

w/o



85797182



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 4001 : Licenses to Carry
Concealed Weapons or
Firearms** Meeting Date: **Nov 19 2015 9:00AM**

PCB/PCS/Amendment # or **N/A**
Presentation/Workshop Topic:

Committee/Subcommittee: **Judiciary Committee**

Name: **Woolf, Brandon**

Title:

Address: **2930 SW 23rd Terrace APT 705**

City: **Gainesville** State/Zip: **Florida 32608**

Phone Number: **3528173369**

Representing: **Students for Concealed Carry at UF**

Registered Lobbyist: **No**

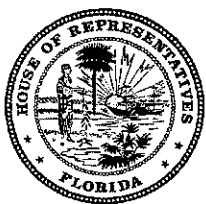
State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
Proponent		N/A

Spoke P



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

4001

Bill Number: [REDACTED] Meeting Date: Nov 19 2015 9:00AM

PCB/PCS/Amendment # or Presentation/Workshop Topic: N/A

Committee/Subcommittee: Judiciary Committee

Name: Greer, Jordan

Title:

Address: [REDACTED]

City: [REDACTED] State/Zip: FL 32304

Phone Number: 8133219101

Representing: FSU NAACP

Registered Lobbyist: No

State Employee: No

I Wish To Speak: Yes

I Have Been Requested To Speak: No

	Bill	Amendment
	Opponent	N/A

Spoke O



13925542



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: ~~HB 4001 - Licenses to Carry~~
~~Concealed Weapons or~~
~~Firearms~~

Meeting Date: Nov 19 2015 9:00AM

PCB/PCS/Amendment # or N/A
Presentation/Workshop Topic:

Committee/Subcommittee: Judiciary Committee

Name: Canevari, Angelo

Title:

Address: ~~8625~~ SW 137TH AVE

City: ~~Archer~~

State/Zip: Florida 32618

Phone Number: 8508900195

Representing: Myself

Registered Lobbyist: No

State Employee: Yes

I Wish To Speak: Yes

I Have Been Requested To Speak: No

	Bill	Amendment
Proponent		N/A

Spoke P



77913516



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 4001 : Licenses to Carry Concealed Weapons or Firearms** Meeting Date: **Nov 19 2015 9:00AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Judiciary Committee**

Name: **Brawer, Michael**

Title: **CEO**

Address: **113 East College Ave**

City: **Tallahassee** State/Zip: **Florida 32301**

Phone Number: **850-222-3222**

Representing: **Association of Florida Colleges**

Registered Lobbyist: **Yes**

State Employee: **No**

I Wish To Speak: **Yes**

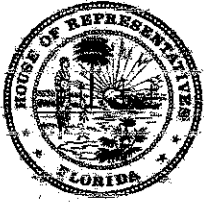
I Have Been Requested To Speak: **No**

	Bill	Amendment
Opponent		N/A

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40544757



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 4001 : Licenses to Carry Concealed Weapons or Firearms** Meeting Date: **Nov 19 2015 9:00AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Judiciary Committee**

Name: **Hargrove, Joshua**

Title: **Self Defense Expert**

Address: **2427 Nugget Lane**

City: **Tallahassee** State/Zip: **FL 32303**

Phone Number: **8505192494**

Representing: **Self**

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
Proponent		N/A

Spore P



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 4001 : Licenses to Carry Concealed Weapons or** Meeting Date: **Nov 19 2015 9:00AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Judiciary Committee**

Name: **Hudson Malory**

Title: **Ms.**

Address: **2640 Lake Shore Dr, APT 814**

City: **Riviera Beach** State/Zip: **FLORIDA 33404**

Phone Number: **5613853374**

Representing:

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **No**

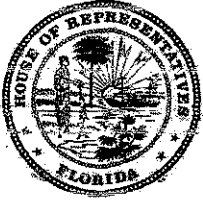
I Have Been Requested To Speak: **No**

	Bill	Amendment
	Opponent	N/A

W/O

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52408594



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 4001 ; Licenses to Carry
Concealed Weapons or
Firearms** Meeting Date: **Nov 19 2015 9:00AM**

PCB/PCS/Amendment # or **N/A**
Presentation/Workshop Topic:

Committee/Subcommittee: **Judiciary Committee**

Name: **Hargrove, Rebekah**

Title: **State Director**

Address: **2427 Nugget Lane**

City: **Tallahassee** State/Zip: **FL 32303**

Phone Number: **9412285128**

Representing: **Florida Students for Concealed Carry, Inc.**

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
Proponent		N/A

Spoke f



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 4001 : Licenses to Carry
Concealed Weapons or
Firearms** Meeting Date: **Nov 19 2015 9:00AM**

PCB/PCS/Amendment # or N/A
Presentation/Workshop Topic:

Committee/Subcommittee: **Judiciary Committee**

Name: **Davis, Chanterelle**

Title:

Address: **921 Learning Way**

City: **Tallahassee** State/Zip: **FL 32304**

Phone Number: **3528711146**

Representing: **self**

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **No**

I Have Been Requested To Speak: **No**

	Bill	Amendment
	Opponent	N/A

w/o



84286762



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 4001 : Licenses to Carry Concealed Weapons or Firearms** Meeting Date: **Nov 19 2015 9:00AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Judiciary Committee**

Name: **Stewart, Alex**

Title:

Address: **3800 SW 20th Ave, Apt 405**

City: **Gainesville** State/Zip: **FL 32607**

Phone Number: **(561) 319-5950**

Representing:

Registered Lobbyist: **No**

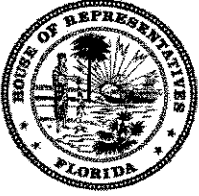
State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
Proponent		N/A

Spoke P



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 4001 Meeting Date: 11/19/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: N/A

Committee/Subcommittee: Judiciary

Name: Daniela Fernandez

Title: Student

Address: 1560 High Rd

City: Tallahassee State/Zip: FL, 32304

Phone Number: _____

Representing: College Democrats at FSU

Registered Lobbyist: YES NO

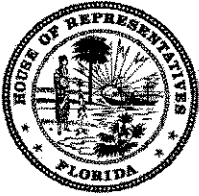
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 4001 Meeting Date: 11/19/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: House Judiciary

Name: Andrew Ashburn

Title: Student, Tallahassee Community College

Address: 1417 Pullen Rd. Apt. 307

City: Tallahassee State/Zip: FL, 32303

Phone Number: (850) 212-5731

Representing: Myself

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 4001 Meeting Date: 11/19/15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary

Name: MATTHEW LATA

Title: President

Address: 3556 Gardenville

City: Tallahassee State/Zip: FL. 32309

Phone Number: 850 322 1361

Representing: United Faculty of Fla/FSU Chapter

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

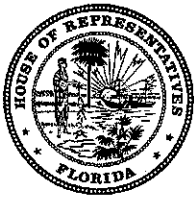
I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 4001 : Licenses to Carry
Concealed Weapons or
Firearms** Meeting Date: **Nov 19 2015 9:00AM**

PCB/PCS/Amendment # or N/A
Presentation/Workshop Topic:

Committee/Subcommittee: **Judiciary Committee**

Name: **Faina, Tyler**

Title:

Address: **1904 Heritage Grove Circle**

City: **Tallahassee** State/Zip: **FL 32304**

Phone Number: **9549184245**

Representing: **Students for Concealed Carry**

Registered Lobbyist: **No**

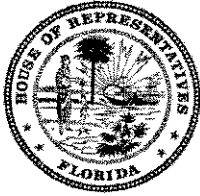
State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
Proponent		N/A

Spoke P



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 4001 Meeting Date: 11/19/15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary

Name: Austin Engelbrecht

Title: Florida State ~~SB~~ Student Government Association Office of Governmental Affairs, Director

Address: 829 W Pensacola St.

City: Tallahassee State/Zip: FL 32304

Phone Number: (904) 214-5733

Representing: Florida State Student Body

Registered Lobbyist: YES NO State Employee: YES NO

I Wish To Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

I Have Been Requested to Speak: YES NO

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33795995



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 4001 : Licenses to Carry Concealed Weapons or Firearms** Meeting Date: **Nov 19 2015 9:00AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Judiciary Committee**

Name: **Hennessey, Dr. James**

Title: **Licensed Psychologist**

Address: **90 Shady Sea St.**

City: **Crawfordville** State/Zip: **FL 32327**

Phone Number: **850-519-6773**

Representing: **Myself**

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
	Opponent	N/A

Spoke O



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 4001 Meeting Date: _____

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Concealed Guns on Campus

Committee/Subcommittee: _____

Name: MARTY MAURDE

Title: Recovering Civics Teacher

Address: 6992 Alhambra Dr

City: Tallahassee State/Zip: FL 32317

Phone Number: _____

Representing: People who don't want to be shot

Registered Lobbyist: YES NO

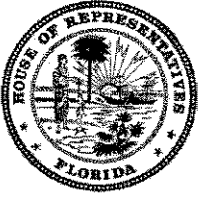
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/O



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 4001 Meeting Date: 11/19/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Mikayla Withers

Title: _____

Address: 2636 Mission Rd. Unit #153

City: Tallahassee State/Zip: FL 32304

Phone Number: _____

Representing: FSU College Dems

Registered Lobbyist: YES NO

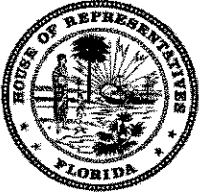
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 4001 Meeting Date: 11/19/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: JUDICIARY

Name: COOPER BARRETT

Title: STUDENT

Address: 511 N. WOODWARD AVE, APT 9

City: TALLAHASSEE State/Zip: FL, 32304

Phone Number: 850-240-6881

Representing: SELF

Registered Lobbyist: YES NO

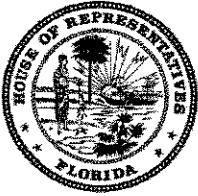
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 4001 Meeting Date: 11/19/2015

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary

Name: Dr. Ann Ciereszko

Title: Legislative Director

Address: 11420 ~~St~~ N. Kendall Drive

City: Miami State/Zip: FL 33176

Phone Number: 305 321 0016

Representing: United Faculty of Miami Dade College

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 4001 Meeting Date: 11/19/2015

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: HB 4001

Committee/Subcommittee: Judiciary Committee

Name: Jammyne Henderson

Title: Associate

Address: 1028 EWA Park Avenue

City: Tallahassee State/Zip: Florida 32301

Phone Number: (850) 216-1002

Representing: Florida State University Student Government Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB4001 Meeting Date: 11-19-15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: JUDICIARY

Name: PATRICIA BRIDHAM

Title: _____

Address: 614 W. KING ST.

City: ORLANDO State/Zip: FL

Phone Number: 407-797-2862

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 4001 : Licenses to Carry
Concealed Weapons or
Firearms** Meeting Date: **Nov 19 2015 9:00AM**

PCB/PCS/Amendment # or N/A
Presentation/Workshop Topic:

Committee/Subcommittee: **Judiciary Committee**

Name: **Rutkovsky, Paul**

Title: **Artist/Professor**

Address: **3210 Brookforest Dr.**

City: **Tallahassee** State/Zip: **FL 32312**

Phone Number: **8505974942**

Representing: **Myself**

Registered Lobbyist: **No**

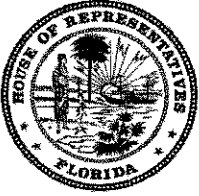
State Employee: **Yes**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
	Opponent	N/A

Spoke



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 4001 Meeting Date: 11/19/15

Fill in appropriate information:

PCB/PCS/Amendment # or
Presentation/Workshop Topic: Campus Carry

Committee/Subcommittee: Judicial

Name: Saina Behnejad

Title: Miss

Address: 412 W. West Jefferson Street

City: Tallahassee State/Zip: 32301

Phone Number: 850 567 3258

Representing: Myself

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke O



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 4001 Meeting Date: Nov. 19, 2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Guns on Campus

Committee/Subcommittee: Education

Name: Debbie Harrison Rumberger

Title: Legislative Liaison

Address: 540 Beverly Court

City: Tallahassee, FL State/Zip: 32301

Phone Number: 850-224-2545

Representing: Florida League of Women Voters

Registered Lobbyist: YES NO

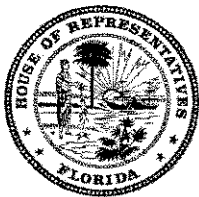
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spore O



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 4001 Meeting Date: 11-19-2015

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: JDC

Name: Brian Pitts

Title: Trustee

Address: 1119 Newton Ave S

City: St Petersburg State/Zip: FL/ 33705

Phone Number: 727/897-9291

Representing: Justice-2-Jesus

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke O