

# **Judiciary Committee**

Thursday, November 19, 2015 9:00 a.m. – 11:00 a.m. Sumner Hall (404 HOB)

**ACTION PACKET** 

## Judiciary Committee 11/19/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

**Summary:** 

**Judiciary Committee** 

Thursday November 19, 2015 09:00 am

CS/HB 41 Favorable With Committee Substitute Yeas: 17 Nays: 0

Amendment 158047 Adopted Without Objection

Am 1

CS/HB 131 Favorable With Committee Substitute Yeas: 17 Nays: 0

Amendment 590199 Adopted Without Objection

Am 1

HB 4001 Favorable Yeas: 13 Nays: 5

# Judiciary Committee 11/19/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

#### Attendance:

	Present	Absent	Excused
Charles McBurney (Chair)	X		
Colleen Burton	х		
Dwight Dudley	×		
Katie Edwards	x		
Jay Fant	X		
Julio Gonzalez	×		
Gayle Harrell	Х		
Matt Hudson	×		
Dave Kerner	×		
Larry Metz	Х		
Jared Moskowitz	X		
Kathleen Passidomo	X		
Scott Plakon	Х		
Michelle Rehwinkel Vasilinda	X		
José Rodríguez	X		
Charlie Stone	x		
Carlos Trujillo	×		·.·
John Wood	X		
Totals:	18	o	o

## **Judiciary Committee**

11/19/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 41 : Discharge of Firearms on Residential Property

X Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Colleen Burton	X				•
Dwight Dudley	X				
Katie Edwards			X		
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner	X			•	
Larry Metz	X				
Jared Moskowitz	X				
Kathleen Passidomo	X				
Scott Plakon	X			-	
Michelle Rehwinkel Vasilinda	X				
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo	X				
John Wood	X				
Charles McBurney (Chair)	X				
	Total Yeas: 17	Total Nays: 0	1		

#### CS/HB 41 Amendments

#### Amendment 158047

X Adopted Without Objection

#### Appearances:

CS/HB 41 (Bill & Amendment)

Dembrinsky, Stephan - Waive In Support

The Florida Police Chiefs Association

Public Safety Director, Daytona Beach Shores
3050 S Atlantic Avenue

Daytona Beach Shores Florida 32118

Phone: 386-248-1777

Print Date: 11/19/2015 4:04 pm Leagis ® Page 3 of 10



## COMMITTEE/SUBCOMMITTEE AMENDMENT Bill No. CS/HB 41 (2016)

Amendment No. 1

COMMITTEE/	SUBCOMMITTEE	ACTION

\_\_ (Y/N) ADOPTED

\_\_ (Y/N) ADOPTED AS AMENDED

4 (P/N) 11-19-15 ADOPTED W/O OBJECTION

(Y/N) FAILED TO ADOPT

\_\_ (Y/N) WITHDRAWN

OTHER

Committee/Subcommittee hearing bill: Judiciary Committee Representative Combee offered the following:

#### Amendment

1

2 3

4

5

6

Remove line 16 and insert: outdoors, including target shooting,

158047 - h0041-line 15.docx

Published On: 11/18/2015 2:53:51 PM

# Judiciary Committee 11/19/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 131: Unattended Persons and Animals in Motor Vehicles

X Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards			X		
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner	X				
Larry Metz	X				
Jared Moskowitz	Х				
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda	X				
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo	X				
John Wood	X				
Charles McBurney (Chair)	X				
	Total Yeas: 17	Total Nays: (	)		

#### **CS/HB 131 Amendments**

#### Amendment 590199

X Adopted Without Objection

#### **Appearances:**

CS/HB 131
Salvatori, Rocco (Lobbyist) - Proponent
Florida Professional Firefighters
Firefighter
345 W Madison Street
Tallahassee Florida

Phone: 850-224-7333

#### Amendment No. 1

1

2

3

5

6

7

8

9

10

11

12

13

14

15

16

17

COMMITTEE/SUBCOMMIT	TEE	ACTION
ADOPTED		(Y/N)
ADOPTED AS AMENDED		(Y/N)
ADOPTED W/O OBJECTION	1	(Y/N) 11-19-15
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN		(Y/N)
OTHER		

Committee/Subcommittee hearing bill: Judiciary Committee Representatives Young and Moskowitz offered the following:

#### Amendment (with title amendment)

Remove lines 16-38 and insert:

- (a) "Domestic animal" means a dog, cat, or other animal that is domesticated and may be kept as a household pet. The term does not include livestock or other farm animals.
- (b) "Motor vehicle" has the same meaning as provided in s. 320.01.
- (c) "Vulnerable person" has the same meaning as provided in s. 435.02(6).
- (2) IMMUNITY FOR ENTRY AND DAMAGE RELATED TO MOTOR VEHICLE RESCUE.—A person who enters a motor vehicle, by force or otherwise, for the purpose of removing a vulnerable person or domestic animal is immune from civil liability for such entry and any damage to the motor vehicle if the person:

590199 - h0131-line 21.docx

Published On: 11/18/2015 5:39:49 PM

#### Amendment No. 1

18

19

20

21

22

23

2425

26

272829

30

31

32

<u>(a)</u>	Dete	ermine	s the	e mot	or	veh.	<u>icle</u>	is	locked	or	there	e is
otherwise	no r	reason	able	meth	nod	for	the	vul	nerable	pe	rson	or
domestic	anima	al to	exit	the	mot	or ·	vehic	cle	without	as	sista	ance.

- (b) Has a good faith and reasonable belief, based upon the known circumstances, that entry into the motor vehicle is necessary because the vulnerable person or domestic animal is in imminent danger of suffering harm.
- (c) Ensures that law enforcement is notified or 911 called before entering the motor vehicle or immediately thereafter.

-----

#### TITLE AMENDMENT

Remove line 5 and insert:

for entry or damage to a motor vehicle related to the rescue of a person or

590199 - h0131-line 21.docx

Published On: 11/18/2015 5:39:49 PM

# Judiciary Committee 11/19/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

**HB 4001**: Licenses to Carry Concealed Weapons or Firearms

X Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Colleen Burton	X				
Dwight Dudley		X			
Katie Edwards		X			
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner		X			
Larry Metz	X				
Jared Moskowitz		X			_
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda	X				
José Rodríguez		X			
Charlie Stone	X				
Carlos Trujillo	X				
John Wood	X				
Charles McBurney (Chair)	X				
	Total Yeas: 13	Total Nays: 5	5		

#### Appearances:

HB 4001

Culbreath, Erek - Proponent
Florida Students for Concealed Carry

Tallahassee Florida 32301 Phone: 941-224-4744

721 E 6th Avenue

HB 4001

Watson, Kevin (for Dr. Jennifer Profitt) (Lobbyist) - Opponent United Faculty of Florida,-- Dr. Jennifer Profitt, President, Florida Education Association

213 S Adams Street Tallahassee Florida 32301 Phone: 850-224-2078

HB 4001

Eglin, Jessika - Waive In Opposition Florida Coaltition to Keep Guns Off Campus 75 N Woodward Avenue

Tallahassee Florida 33313 Phone: 727-389-4405

## Judiciary Committee 11/19/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

HB 4001 : Licenses to Carry Concealed Weapons or Firearms (continued)

Appearances: (continued)

HB 4001

Lopez-Rivas, Shayna - Proponent

2004 Scenic Road

Tallahassee Florida 32303 Phone: 941-763-0977

HB 4001

Elperri, Jacob - Opponent

Florida Coalition to Keep Guns off Campus

Co-Founder

75 North Woodward Ave Tallahassee Florida 32313

Phone: 561-537-1310

HB 4001

Brandt, Bernard - Waive In Support

Firearms Instructor 2517 Fred Smith Road Tallahassee Florida 32303

Phone: 863-651-9291

**HB 4001** 

Grant, Kathryn (Lobbyist) - Waive In Opposition Campaign To Keep Guns Off Campus c/o PO Box 648

Croyton Falls NY

HB 4001

Woolf, Brandon - Proponent

Students for Concealed Carry at UF 2930 SW 23rd Terrace APT 705

Gainesville Florida 32608

Phone: 3528173369

HB 4001

Greer, Jordan - Opponent

FSU NAACP

Tallahassee Florida Phone: 813-321-9101

HB 4001

Canevari, Angelo (State Employee) - Proponent

(Self)

8623 SW 137TH AVE Archer Florida 32618 Phone: 8508900195

Print Date: 11/19/2015 4:04 pm Leagis ® Page 6 of 10

## **Judiciary Committee**

11/19/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

HB 4001: Licenses to Carry Concealed Weapons or Firearms (continued)

Appearances: (continued)

HB 4001

Brawer, Michael (Lobbyist) - Opponent Association of Florida Colleges CEO 113 East College Ave Tallahassee Florida 32301

Phone: 850-222-3222

HB 4001

Hargrove, Joshua - Proponent Self Defense Expert 2427 Nugget Lane Tallahassee FI 32303

Phone: 850-519-2494

HB 4001

Hudson, Malory - Waive In Opposition 2640 Lake Shore Dr Riviera Beach Florida 33404 Phone: 561-385-3374

HB 4001

Hargrove, Rebekah - Proponent Florida Students for Concealed Carry, Inc. State Director 2427 Nugget Lane Tallahassee Fl 32303 Phone: 941-228-5128

HB 4001

Davis, Chanterelle - Waive In Opposition self 921 Learning Way Tallahassee FI 32304 Phone: 3528711146

HB 4001

Stewart, Alex - Proponent 3800 SW 20th Ave Apt 405 Gainesville FL 32607

Phone: (561) 319-5950

HB 4001

Fernandez, Daniela - Waive In Opposition College Democrats at FSU Student 1560 High Road Tallahassee Florida 32304

Print Date: 11/19/2015 4:04 pm Leagis ® Page 7 of 10

## Judiciary Committee 11/19/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

HB 4001 : Licenses to Carry Concealed Weapons or Firearms (continued)

Appearances: (continued)

HB 4001

Ashburn, Andrew - Waive In Support

Student, TCC

1417 Pullen Road, 307 Tallahassee Florida 32303

Phone: 850-2125731

#### HB 4001

Lata, Matthew (State Employee) - Opponent United Faculty of FLA/FSU Chapter President 3556 Gardenview

Tallahassee Florida 32309

Phone: 850-322-1361

#### HB 4001

Faina, Tyler - Proponent Students for Concealed Carry 1904 Heritage Grove Circle Tallahassee FL 32304 Phone: 954-918-4245

#### HB 4001

Engelbrecht, Austin (State Employee) - Opponent Florida State Student Body Fl State Student Government Assoc Office of Gov't Affairs, Director 829 W Pensacola Street Tallahassee Florida 32304

#### HB 4001

Hennessey, Dr. James - Opponent Self 90 Shady Sea St. Crawfordville FL 32327 Phone: 850-519-6773

Phone: 904-214-5733

#### HB 4001

Monroe, Marty - Waive In Opposition Recovering Civics Teacher 6992 Alhambra Drive Tallahassee FL 32317

#### HB 4001

Withers, Mikayla - Opponent FSU College Dems 2636 Mission Road Tallahassee Florida 32304

Committee meeting was reported out: Thursday, November 19, 2015 4:03:51PM

## **Judiciary Committee**

11/19/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

HB 4001: Licenses to Carry Concealed Weapons or Firearms (continued)

Appearances: (continued)

HB 4001

Barrett, Cooper - Waive In Opposition

Student

511 N Woodward Ave Tallahassee Florida 32304 Phone: 850-240-8881

HB 4001

Ciereszko, Dr. Ann (Lobbyist) - Waive In Opposition

United Faculty of Miami Dade College

Legislative Director 11420 N Kendall Drive Miami Florida 33176 Phone: 305-321-0016

HB 4001

Henderson, Jarmyne - Waive In Opposition FSU Student Government Association Associate

1028 East Park Ave Tallahassee FL 32301 Phone: 850-216-1002

HB 4001

Brigham, Patricia - Waive In Opposition

614 W King Street Orlando Florida Phone: 407-797-2562

HB 4001

Rutkovsky, Paul (State Employee) - Opponent

Self

3210 Brookforest Dr. Tallahassee FL Phone: 8505974942

HB 4001

Behnejad, Saina - Opponent 412 West Jefferson Street Tallahassee Florida 32301

Phone: 850-567-3258

HB 4001

Rumberger, Debbie (Lobbyist) (State Employee) - Opponent

Florida League of Women Voters

Legislative Liaison 540 Beverly Court Tallahasee FL 32301

Phone: 850-224-2545

Print Date: 11/19/2015 4:04 pm Leagis ® Page 9 of 10

Judiciary Committee 11/19/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

HB 4001 : Licenses to Carry Concealed Weapons or Firearms (continued)

Appearances: (continued)

HB 4001 Pitts, Brian - Opponent Justice-2-Jesus 1119 Newton Ave. S. St. Petersburg FL 33705 Phone: 727-897-9291



# PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

## TYPE OR PRINT CLEARLY

# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number	41	_ Date	Novem	Lev 19, c	2015	
Name	Ste,	phan	Demb	Ler 19, o insky , Dayto		
Title	Pushic	Safety	Directo	, Dayte	ona Beac	h Shore
Address	3050	S Atlan	utic A	verve		
City	Daytone	a beach	Shores	State/Zip <u></u>	L 32118	
Phone Number	<u> </u>	6-248-	-1711			
Representing	The PI	anda fo	Live Cl	neb Asso	cianon	
Lobbyist (registernation of the Employee  If you are testify proponent or an	ing regardir	-		ndicate if you	· position as a	
I wish	ı to speak			Proponent	Amendment	Bill
I have	e been reque	sted to speak		Opponent		
			4.	Information		
	Subject ma	ntter: Disch	rarge of	- Firearw	v on	
		Resi	dential	Propert	<b>}</b>	
Committe	ee/Subcommi	ittee: <u>Ju</u>	diciary	- Firearm Propert	-	

Zw



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: Meeting Date: Movember 19, 2015
Fill in appropriate information:  PCB/PCS/Amendment # or  Presentation/Workshop Topic:  Discharge of Fire arm in  Residential Reports
Committee/Subcommittee: House Judiciary
Name: <u>Stephan Dembinsky</u>
Title: Public Safety Director, Daytona Beach Shore
Address: 3050 South Atlantic Ave.
City: Day toraßeach Shars State/Zip: FC 32/18
Phone Number: 386 - 57 - 0,506
Representing: The Florida Police Chief Alboliation
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES V NO Bill Amendment
Proponent Opponent Op
I Have Been Requested to Speak: YES NO Info Only Info On



Please fill out the <u>entire</u> form and submit  $\underline{two}$  copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: _	1B41	Meeting Dat	e: 11/19/1	5	
Fill in approprie PCB/PCS/Amer Presentation/Wo	ndment # or	Discharge of	Firecound	on Resido	Dico Propo
Committee/Subo	committee: H	jour Judiciar	<del>.</del> 4		
	ly Everet gost. A				
Address: C	7	<u> </u>			
City: <u>4.</u> ?	leters bury	State/Zip:	FL		
Phone Number:	727-26-	7-2111			
Representing:	Cityof	51. Petersburg			
Registered Lob	obyist: YES VNC	State Emp	loyee: YES	NO V	
			*		
I Wish To Speak:	YES NO	Proponent •	Bill Opponent	Amend Proponent  Info Only	Opponent
r rrave Deen Requi	esieu io speak. TES	LINO V LINO ONLY	<u> </u>	Into Only	

not present



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number:   3   Meeting Date:   1 / 19 / 15
Fill in appropriate information:  PCB/PCS/Amendment # or  Presentation/Workshop Topic:  Una Hended Persons in Motor Vehicles
Committee/Subcommittee: Judiciary
Name: Rocco Salvatori
Title: Firefighter
Address: 345 W Madison S+
City: Tallahassee State/Zip: FL
Phone Number: 850-224-7333
Representing: Florida Professional Firefighters
Representing: Florida Professional Firefighters  Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment  Proponent Opponent Opponent Info Only Opponent Info Only
Spere P



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: H04001 Meeting Date: 4/17/2017
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Tubbacary Committee
Name: Erex Culbrath
Title: Mr.
Address: 721 E Gth Ave
City: Tallaharssee, FL State/Zip: 32301
Phone Number: 941-224-4744
Representing: Floriba Students for Concerted Cerry
Registered Lobbyist: YES NO NO NO NO NO NO
I Wish To Speak: YES NO Proponent Proponent Opponent Opponent Opponent D
I Have Been Requested to Speak: YES NO Info Only Info Only Info Only
Conve P



29809413



#### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 4001: Licenses to Carry** Nov 19 2015 9:00AM Meeting Date: Concealed Weapons or **Firearms** PCB/PCS/Amendment # or Concealed carry on camouses Presentation/Workshop Topic: Committee/Subcommittee: **Judiciary Committee** Watson, Kevin Name: lobbyist Title: Address: 213 S Adams Street **Tallahassee** State/Zip: FL 32301 City: Phone Number: 850-224-2078 United Faculty of Florida, Dr. Jennifer Profitt, President Florida, Education Representing: Association Registered Lobbyist: Yes State Employee: No

I Wish To Speak: Yes
I Have Been Requested To Speak: No Opponent N/A

Spore O



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 4001 Meeting Date: 1	19/2015
Fill in appropriate information:  PCB/PCS/Amendment # or  Presentation/Workshop Topic:	<u>J</u>
J	
Title:	
Address: 75 N. woodward Qu	e
City: Tallanassee State/Zip: Fl	The state of the s
Phone Number: <u>127-389-4405</u>	
Representing: Florida (Oalitica to Keep	GUNS OFF COMPUS
Registered Lobbyist: YES NO State Employee:	
I Wish To Speak: YES NO Bill	Amendment
- $ 1$ $1$ $1$ $1$ $1$ $1$ $1$ $1$ $1$ $1$	ponent Proponent Opponent O
I Have Been Requested to Speak: YES NO Info Only	Info Only

ND



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Bill Number: 46400 \ Meeting Date: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: House Judicaca
Name: Struma Lopez-Ruas
Title:
Address: 2004 Scenic Road
City: Tallahassee State/Zip: FL/32303
Phone Number: (941) 763 - 0977
Representing: Self
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment  Proponent Opponent Opponen
I Have Been Requested to Speak: YES NO Info Only Info Only Info Only
Spoke P



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: Wolf Meeting Date: W/ 19/ 2015
Fill in appropriate information:  PCB/PCS/Amendment # or  Presentation/Workshop Topic:  (Amplas (gray))
Committee/Subcommittee: Tudician
Name: Jarol Elpern
Title: (o-founday
Address: 75 N. new And Are
City: Tallahassep State/Zip: Fl 32313
Phone Number: 5615371310
Representing: Florida Coalition To Keep Guns of Compus
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES V NO Bill Amendment
I Have Been Requested to Speak: YES NO Info Only Info On
Space O



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number:	HB4001	Meeting Date:	2015/119
PCB/PCS/Ame	riate information: endment # or Vorkshop Topic:	CONCEALED CA	RRY OF FIREARMS
Committee/Sul	bcommittee: _ How	TE SUDJECTARY	
Name:	BERNARD B	RANDT	
Title:	EREARMS INS	TRUCTUR	
Address:	2517 FRED S	INTO RD	
City: TA	CLAHASS 6E	State/Zip:	FC 32303
Phone Number	0.00		
Representing:	SELF_		
Registered Lo	obbyist: YES NO	State Employe	ee: YES NO
I Wish To Speak	: YES NO	Bill Proponent	Amendment Opponent Proponent Opponent
I Have Been Req	uested to Speak: YES	NO Info Only	Info Only

2)0





Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number:	Concealed Weapons or Firearms	Meeting Date:	NOV 19 2015 9:00AM
PCB/PCS/Ame Presentation/W	endment # or N/A Torkshop Topic:		
Committee/Sub	ocommittee: Judicia	ry Committee	
Name:	Grant, Kathryn		
Title:			
Address:	c/o PO Box 648		
City:	Croyton Falls	State/Zip:	NY
Phone Number	•		
Representing:	Campaign To Keep Gu	ns Off Campus	-
Regi	stered Lobbyist: Yes	State Employee	: No
			·
I Wish To Spea	ak: No	Bill	Amendment
I Have Been Ro	equested To Speak: No	Opponent	N/A

0/0





Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number:	HB 4001 : Licenses to C Concealed Weapons or Firearms	arry Meeting Date:	Nov 19 2015 9:00AM	
PCB/PCS/Ame Presentation/W				
Committee/Sub	committee: Judicia	ry Committee		
Name:	Woolf, Brandon			
Title:				
Address:	2930 SW 23rd Terrace	APT 705		
City:	Gainesville	State/Zip:	Florida 32608	
Phone Number:	3528173369			
Representing:	Students for Concealed	Carry at UF	The state of the s	
Registered Lobbyist: No State Employee: No				
I Wish To Spea	k: Yes	Bill	Amendment	
I Have Been Re	equested To Speak: No	Proponent	N/A	

Spoke P



Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

4001

I Have Been Requested To Speak: No Opponent

Bill Number:			Meeting Date:	Nov 19 2015 9:00AM
PCB/PCS/Amer Presentation/Wo		N/A		
Committee/Sub	committee:	Judiciary Com	mittee	
Name:	Greer, Jordan	,		
Title:		· · · · · · · · · · · · · · · · · · ·		
Address:			····	
City:			State/Zip:	FL 32304-
Phone Number:	8133219101		, <u>, , , , , , , , , , , , , , , , , , </u>	
Representing:	FSU NAACP			
Regis	tered Lobbyist	: No	State Employee	: No
I Wish To Spea	k· Vos		Bill	Amendment

N/A

Spoke O



13925542



## COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: HB 4001: Licenses to Concealed Weapons of Firearms		Nov 19 2015 9:00AM
PCB/PCS/Amendment # or N/A Presentation/Workshop Topic:		
Committee/Subcommittee: Judicis	ary Committee	
Name: Canevari, Angelo		
Title:		
Address: **8623 SW 137TH AVE		
City: Archer	State/Zip:	Florida 32618
Phone Number: <b>8508900195</b>		
Representing: Myself		
Registered Lobbyist: No	State Employee:	Yes
I Wish To Speak: Yes	Bill	Amendment
I Have Been Requested To Speak: No.	Proponent	N/A

Spoke P





Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

HB 4001: Licenses to Carry Nov 19 2015 9:00AM Bill Number: Meeting Date: Concealed Weapons or **Firearms** PCB/PCS/Amendment # or N/A Presentation/Workshop Topic: **Judiciary Committee** Committee/Subcommittee: Name: Brawer, Michael Title: CEO 113 East College Ave Address: City: Tallahassee Florida 32301 State/Zip: Phone Number: 850-222-3222 **Association of Florida Colleges** Representing:

I Wish To Speak: Yes

I Have Been Requested To Speak: No

Registered Lobbyist: Yes

Bill	Amendment
Opponent	N/A

State Employee: No



40544757



## COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee

administrative assistant at the meeting.

Bill Number:	HB 4001: Licenses to C Concealed Weapons or Firearms	arry Meeting Date:	Nov 19 2015 9:00AM
PCB/PCS/Amer Presentation/Wo			
Committee/Sub	committee: Judicia	ry Committee	
Name:	Hargrove, Joshua		
Title:	Self Defense Expert		
Address:	2427 Nugget Lane		
City:	Tallahassee	State/Zip:	FI 32303
Phone Number:	8505192494		
Representing:	Self ·		
Regis	tered Lobbyist: No	State Employee	>: No
I Wish To Speal	K: Yes	Bill	Amendment
<i>-</i>	quested To Speak: No	Proponent	N/A

Spare P





Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number	Numbe	Ŧ**
-------------	-------	-----

HB 4001: Licenses to Carry Concealed Weapons or

N/A

Meeting Date:

Nov 19 2015 9:00AM

PCB/PCS/Amendment # or

Presentation/Workshop Topic:

Committee/Subcommittee:

**Judiciary Committee** 

Name	Hudem Molore		
Title:	Ms.	**************************************	
Address:	2640 Lake Shore Dr, APT 814		. Le
City:	Riviera Beach	State/Zip:	FLORIDA 33404
Phone Number:	5613853374	**************************************	100 100 100 100 100 100 100 100 100 100
Representing:		A	
Regis	tered Lobbyist: No	State Employee:	No

I Wish To Speak: No I Have Been Requested To Speak: No Opponent

Amendment Bill N/A



Please fill out the entire form and submit two copies to the committee/subcommittee

administrative assistant at the meeting.

Bill Number:	HB 4001 : Licenses to Carry Concealed Weapons or Firearms	Meeting Date:	Nov 19 2015 9:00AM
PCB/PCS/Amer Presentation/Wo			
Committee/Sub	committee: Judiciary Com	unittee	
Name:	Hargrove, Řebekah		
Title:	State Director	***************************************	**************************************
Address:	2427 Nugget Lane		Microsoften
City:	Tallahassee	State/Zip:	FI 32303
Phone Number:	9412285128	unitaria principa de la maisse en emperoprimento de la frança de desta de la compositoria de la compositoria d	and the second s
Representing:	Florida Students for Concealed	l Carry, Inc.	
Registered Lobbyist; No		State Employee:	No
I Wish To Speal	K: Yes	Bill	Amendment

N/A

Spored

I Have Been Requested To Speak: No Proponent



Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number:	HB 4001 : Licenses to Carr Concealed Weapons or Firearms	y Meeting Date:	Nov 19 2015 9:00AM
PCB/PCS/Amer Presentation/Wo	_		
Committee/Sub	committee: Judiciary	Committee	
Name:	Davis, Chanterelle		
Title:			
Address:	921 Learning Way		
City:	Tallahassee	State/Zip:	FI 32304
Phone Number:	3528711146		
Representing:	self		
Registered Lobbyist: No		State Employee:	No
I Wish To Speak: No		Bill	Amendment

N/A

0/0

I Have Been Requested To Speak: No Opponent



84286762



## COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number:	HB 4001 : Licenses to C Concealed Weapons or Firearms	darry Meeting Date:	Nov 19 2015 9:00AM
PCB/PCS/Amer Presentation/Wo			
Committee/Subo	committee: Judicia	ry Committee	
Name:	Stewart, Alex		
Title:			
Address:	3800 SW 20th Ave, Apt	405	
City:	Gainesville	State/Zip:	FL 32607
Phone Number:	(561) 319-5950		
Representing:			
Registered Lobbyist: No		State Employee:	: No
I Wish To Speak: Yes		Bill	Amendment
I Have Reen Requested To Speak: No.		Proponent	N/A

Spoke P



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 400 / Meeting Date: 1/19/15
Fill in appropriate information:  PCB/PCS/Amendment # or  Presentation/Workshop Topic:
Committee/Subcommittee: JUDI GAY
Name: Daniela Fernandez
Title: Fulent
Address: 1560 High ls
Address: 1560 High B City: Tallahassee State/Zip: FL 32304
Phone Number:
Representing: College Democrats at F5V
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment  Proponent Opponent Opponen
I Have Been Requested to Speak: YES NO Info Only Info Only Info Only

0)0



1 18 Jan 3

## COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 4001 Meeting Date: 11/19/15
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Howe Judiciary
Name: Andrew Ashburn
Title: Student, Tallohassee Community College
Address: 1417 Pullen Rd. Apt. 307
City: Tallahassee State/Zip: FL, 32307
Phone Number: (850) 212 - 5731
Representing: Myself
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment
I Have Been Requested to Speak: YES NO Info Only Info On

2/0



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

Bill Number: 4(10) Meeting Date: 11/19/15
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Name: MATTHEW LATA
Name: MATTHEW LATA
Title: President
Address: 3556 Gardenvitu
City: Tallarasse State/Zip: FL. 32309
Phone Number: 850 322 136)
Representing: United Faculty of Fla/FSU Chapter
Registered Lobbyist: YES NO NO State Employee: YES NO
d
I Wish To Speak: YES NO Bill Amendment  Proponent Opponent Proponent Opponent Oppone
I Have Been Requested to Speak: YES NO Info Only Info Only Info Only
Spake 0





Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number:	HB 4001 : Licenses to Carry Concealed Weapons or Firearms	y Meeting Date:	Nov 19 2015 9:00AM	
PCB/PCS/Amer Presentation/Wo				
Committee/Sub	committee: Judiciary (	Committee		
Name:	Faina, Tyler			
Title:			1 September 1	
Address:	1904 Heritage Grove Circle	)		
City:	Tallahassee	State/Zip:	FL 32304	***************************************
Phone Number:	9549184245	The state of the s		
Representing:	Students for Concealed Car	rry		
Regis	tered Lobbyist: No	State Employee:	No	

I Wish To Speak: Yes

I Have Been Requested To Speak: No

Bill

Amendment

Proponent

N/A

Spore P



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

Bill Number:	HB	4001	Meeting Date: 11/19/15	
Fill in appropr PCB/PCS/Ame Presentation/W	endme	ent#or		
Committee/Su	bcomi	mittee:	Judicary	
Name: <u>\\ \alpha</u>				
	• .		Student Government Association Office of ensacola St.	Governmental Affairs, Direc
City: Tallal	nce SSE	?e	State/Zip: FL 32304	
Phone Number	r: <u>(</u>	704)	214-5733	
Representing:	Flo	rida:	State Student Body	
Registered Lo	obbyist	: YES	NO State Employee: YES NO	
. *				
I Wish To Speak	: YE	s 💢 no		
I Have Been Req	uested	to Speak:	YES NO Info Only Info Only Info Only	Opponent



33795995



#### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number:	HB 4001 : Licenses to Carry Concealed Weapons or Firearms	Meeting Date:	Nov 19 2015 9:00AM
PCB/PCS/Amer Presentation/Wo			
Committee/Sub	committee: Judiciary Con	nmittee	, .
Name:	Hennessey, Dr. James		
Title:	Licensed Psychologist		
Address:	90 Shady Sea St.	,	
City:	Crawfordville	State/Zip:	FL 32327
Phone Number:	850-519-6773	······································	
Representing:	Myself		
Regis	tered Lobbyist: No	State Employee:	No

Bill

Amendment

N/A

Spote

I Wish To Speak: Yes

I Have Been Requested To Speak: No Opponent



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

Bill Number: HB 4001 Meeting Date:
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:  Concealed Cours on Campus
Committee/Subcommittee:
Name: MARTY MOURDE
Title: Recasering Carics Teacher
Address: 6992 Albambra Dr
City: <u>Tallahassel</u> State/Zip: <u>FL 32317</u>
Phone Number:
Representing: Deople who don't want to be shot
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment
I Have Been Requested to Speak: YES NO NO Info Only Info Only Info Only



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: _	4001	Meeting Date:	11/19/16
Fill in appropriate PCB/PCS/Amen Presentation/Wo	dment # or		
Committee/Subo	committee:		
Name: Mik	ayla Witners		
Title:			
Address: 2	2636 Mission Rd.	Unit #153	
6		State/Zip:	32304
Phone Number:			
Representing:	FSU College	D <u>ems</u>	
	byist: YES NO		YES NO NO
I Wish To Speak:	, ,		Amendment  Proponent Opponent   Info Only
1 Have Been Keque	ested to Speak: YES     1	NO Info Only	Info Only

Spoke O



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: _	HB 4001	Meeting Date:	11/19/15	
Fill in appropriate PCB/PCS/Amen Presentation/Wo	dment # or			
Committee/Subc	committee: 5001	CIARU		
Name: 6	committee: SUDI			
Title: STUDE	•		_	
Address: 51	N. WOODWARD	AUE APT 9		
City: TALLA	HASSEE	_ State/Zip:F1,	, 323021	
Phone Number:	850-240-6881			
Representing:	SELF			
Registered Lob	byist: YES NO	State Employee	: YES NO NO	
I Wish To Speak:	YES NO	Bill Proponent	Amend Opponent Proponent	dment Opponent
I Have Been Reque	ested to Speak: YES NO	Info Only	Info Only	

0



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: #B 400/ Meeting Date: 11/19/2015
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Judiciary
Name: Dr. Ann Ciereszko
Title: Legislative Director
Address: 11420 So N. Lendall Drive
City: Man State/Zip: FL 33176
Phone Number: 305 321 0016
Representing: United Faculty of Mani Dade College
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment  Proponent Opponent Opponen
I Have Been Requested to Speak: YES NO Info Only Info Only Info Only

0



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 41001 Meeting Date: 11119 2715
Fill in appropriate information:  PCB/PCS/Amendment # or  Presentation/Workshop Topic:     HB HD
Committee/Subcommittee: Judiaan Committe
Name: Jarryne Hunderson
Title: Associate
Address: 1020 Fun Park Avnul
City: Tallahassee State/Zip: Plorida 331)
Phone Number: (850) 216-1002
Representing: Florida Ade University Audens Government Association
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment
Proponent Opponent Opponent Opponent Opponent O
I Have Been Requested to Speak: YES NO Info Only Info Only Info Only

 $\omega$ 



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB400 Meeting Date: 1/1/9-15
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: QUOICIAGO HARA
Name: MATRICIA BRIOTTHIN
Title:
Address: 614 (0, K, 7 St.
City: ORLANDO State/Zip: 4
Phone Number: $90-797-2565$
Representing:
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment  Proponent Opponent Opponen
I Have Been Requested to Speak: YES NO Info Only Info Only Info Only

\c)



71394267



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number:	HB 4001 : Licenses to Carry Concealed Weapons or Firearms	Meeting Date:	Nov 19 2015 9:00AM
PCB/PCS/Amer Presentation/Wo			
Committee/Subo	committee: Judiciary Com	nmittee	
Name:	Rutkovsky, Paul	***************************************	MARKAGA,
Title:	Artist/Professor		
Address:	3210 Brookforest Dr.		and the second s
City:	Tallahassee	State/Zip:	FL 32312
Phone Number:	8505974942		· · · · · · · · · · · · · · · · · · ·
Representing:	Myself		
Regis	tered Lobbyist: No	State Employee:	Yes

I Wish To Speak: Yes
I Have Been Requested To Speak: No
Opponent

Amendment
N/A

Spoke



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: _4	1601 N	Meeting Date: 11/19	15
Fill in appropriate PCB/PCS/Amenda Presentation/Work	ment # or	pus Carry	
Committee/Subcor	mmittee: Judicial		Parameter Company
Name:	aira Behnejad		
Title:	iss		
Address: 412	Was West Je	ferson Street	
City: Tall	shallee s	tate/Zip: 3230/	
Phone Number:	850 567 32	72	
Representing:	Myserf		
Registered Lobby	0	State Employee: YES	NO
I Wish To Speak:	yes 💢 no 🗌	Bill	Amendment
I Have Been Request	ed to Speak: YES NO	Proponent Opponent Info Only	Proponent Opponent Info Only

Spoke O

H-16 REVISED 2/17/14



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 400/ Meeting Date: 19,2015
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:  Curs on Compus
Committee/Subcommittee:
Name: Debbie Harrison Rumberger
Title: <u>Legislative Liaison</u>
Address: 540 Baroky Coxet
City: Jallalasse, State/Zip: Jel 32301
Phone Number: 850 - 224 - 2545
Representing: Florida League of Women Voters
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment
I Have Been Requested to Speak: YES NO Proponent Opponent Info Only Info Onl

H-16 REVISED 2/17/14



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

Bill Number: _	4001	Meeting Date:	11-19-2015	
Fill in appropriate PCB/PCS/Ament Presentation/Wo	idment # or			
Committee/Subc	committee:	JDC		
Name:	BrIAN Pitts			_
	Trustee			
Address:	1119 Newton A	Ave S		
City:S <del>}</del>	Petersburg	State/Zip:	L/ 33705	
	727/897-929		•	
	Justice-2-			
Registered Lob	byist: YES NO	State Employee:	YES NO	
I Wish To Speak:	YES NO NO	Bill	Amend	lment
I Have Been Reque	ested to Speak: YES NO	Proponent Opp Info Only	onent Proponent Info Only I	Opponent 🔲