

Judiciary Committee

**Wednesday, February 10, 2016
9:00 a.m. – 12:00 p.m.
Sumner Hall (404 HOB)**

ACTION PACKET

**Steve Crisafulli
Speaker**

**Charles McBurney
Chair**

COMMITTEE MEETING REPORT

Judiciary Committee

2/10/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

Summary:

Judiciary Committee

Wednesday February 10, 2016 09:00 am

CS/CS/HB 11	Favorable With Committee Substitute	Yeas: 16	Nays: 0
Amendment 041463	Adopted Without Objection		
Am 1			
CS/HB 81	Favorable With Committee Substitute	Yeas: 17	Nays: 1
Amendment 543279	Adopted Without Objection		
Am 1			
CS/HB 293	Favorable With Committee Substitute	Yeas: 17	Nays: 0
Amendment 917965	Adopted Without Objection		
Am 1			
CS/CS/HB 379	Favorable	Yeas: 16	Nays: 0
CS/CS/HB 403	Favorable With Committee Substitute	Yeas: 18	Nays: 0
Amendment 391299	Adopted Without Objection		
Am 1			
CS/CS/HB 439	Favorable With Committee Substitute	Yeas: 17	Nays: 0
Amendment 449529	Adopted Without Objection		
Am 1			
Amendment 201453	Adopted Without Objection		
Am 2			
CS/HB 713	Favorable	Yeas: 16	Nays: 2
Amendment 827377	Withdrawn		
Am 1			
CS/HB 821	Favorable	Yeas: 16	Nays: 0
CS/HB 1087	Favorable	Yeas: 16	Nays: 0
HB 7101	Favorable	Yeas: 17	Nays: 1
Amendment 396137	Failed to Adopt	Yeas: 5	Nays: 12
Am 1			

Rep. Rodriguez made a motion to withdraw/lay the amendment on the table. A roll call vote was taken on the motion. The motion failed.

Committee meeting was reported out: Wednesday, February 10, 2016 4:26:30PM

COMMITTEE MEETING REPORT

Judiciary Committee

2/10/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Charles McBurney (Chair)	X		
Colleen Burton	X		
Dwight Dudley	X		
Katie Edwards	X		
Jay Fant	X		
Julio Gonzalez	X		
Gayle Harrell	X		
Matt Hudson	X		
Dave Kerner	X		
Larry Metz	X		
Jared Moskowitz	X		
Kathleen Passidomo	X		
Scott Plakon	X		
Michelle Rehwinkel Vasilinda	X		
José Rodríguez	X		
Charlie Stone	X		
Carlos Trujillo	X		
John Wood	X		
Totals:	18	0	0

Committee meeting was reported out: Wednesday, February 10, 2016 4:26:30PM

COMMITTEE MEETING REPORT

Judiciary Committee

2/10/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/CS/HB 11 : Missing Persons with Special Needs

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards	X				
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner	X				
Larry Metz	X				
Jared Moskowitz			X		
Kathleen Passidomo				X	
Scott Plakon	X				
Michelle Rehwinkel Vasilinda	X				
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo	X				
John Wood	X				
Charles McBurney (Chair)	X				
Total Yeas: 16		Total Nays: 0			

CS/CS/HB 11 Amendments

Amendment 041463

Adopted Without Objection

Appearances:

CS/CS/HB 11

Pitts, Brian - Information Only

Justice-2-Jesus

Trustee

1119 Newton Ave. S.

St. Petersburg FL 33705

Phone: 727-897-9291

CS/CS/HB 11

McRay, Jack (Lobbyist) - Waive In Support

AARP

200 W College Ave Ste 304

Tallahassee FL 32301

Phone: (850)577-5187

Committee meeting was reported out: Wednesday, February 10, 2016 4:26:30PM

COMMITTEE MEETING REPORT

Judiciary Committee

2/10/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/CS/HB 11 : Missing Persons with Special Needs (continued)

Appearances: (continued)

CS/CS/HB 11

Pickup-Crawford, Vernon (Lobbyist) - Waive In Support

Palm Beach School District

571 Kingsbury Terrace

Wellington FL 33414

Phone: 561-644-2439

CS/CS/HB 11 (Bill/Amend)

Daniels, Michael (Lobbyist) - Proponent

FAAST

Executive Director

3333 W Pensacola Street

Tallahassee FL 32304

Phone: 850-766-3732

Committee meeting was reported out: Wednesday, February 10, 2016 4:26:30PM



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N) 2-10-16
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	—	

1 Committee/Subcommittee hearing bill: Judiciary Committee
 2 Representative Porter offered the following:

Amendment (with title amendment)

Remove everything after the enacting clause and insert:

Section 1. Section 937.041, Florida Statutes, is created to read:

937.041 Missing persons with special needs pilot project.—

(1) There is created a pilot project in Alachua, Baker, Columbia, Hamilton, and Suwannee Counties to be known as "Project Leo" to provide personal devices to aid search-and-rescue efforts for persons with special needs in the case of elopement.

(2) There is created an additional pilot project in Broward and Palm Beach Counties to provide personal devices to aid search-and-rescue efforts for persons with special needs in the case of elopement.



Amendment No. 1

18 (3) Participants for the pilot project in the counties
19 specified in subsection (1) shall be selected based on criteria
20 developed by the Center for Autism and Related Disabilities at
21 the University of Florida. Participants for the pilot project
22 specified in subsection (2) shall be selected based on criteria
23 developed by the Center for Autism and Related Disabilities at
24 Florida Atlantic University. Criteria for participation in the
25 pilot projects must include, at a minimum, the person's risk of
26 elopement. The qualifying participants shall be selected on a
27 first-come, first-served basis by the respective centers to the
28 extent of available funding within their existing resources. The
29 project must be voluntary and free of charge to participants.

30 (4) Under the pilot projects, personal devices to aid
31 search-and-rescue efforts which are attachable to clothing or
32 otherwise worn shall be provided by the centers to the sheriff's
33 offices of the participating counties. The devices shall be
34 distributed to project participants by the county sheriff's
35 offices in conjunction with the centers. The centers shall fund
36 any costs associated with monitoring the devices.

37 (5) The centers shall submit a preliminary report by
38 December 1, 2016, and a final report by December 15, 2017, to
39 the Governor, the President of the Senate, and the Speaker of
40 the House of Representatives describing the implementation and
41 operation of the pilot projects. At a minimum, the report must
42 include the criteria used to select participants, the number of
43 participants, the nature of the participants' special needs, the



Amendment No. 1

44 number of participants who elope, the amount of time taken to
45 rescue such participants following elopement, and the outcome of
46 any rescue attempts. The final report must also provide
47 recommendations for modification or continued implementation of
48 the projects.

49 (6) The projects shall operate to the extent of available
50 funding within the respective centers' existing resources.

51 (7) This section expires June 30, 2018.

52 Section 2. For the 2016-2017 fiscal year, the sum of
53 \$100,000 is appropriated from the General Revenue Fund to the
54 Center for Autism and Related Disabilities at the University of
55 Florida and the sum of \$100,000 is appropriated from the General
56 Revenue Fund to the Center for Autism and Related Disabilities
57 at Florida Atlantic University for the purpose of implementing
58 this act.

59 Section 3. This act shall take effect July 1, 2016.

60

61

62 **T I T L E A M E N D M E N T**

63 Remove line 3 and insert:

64 creating s. 937.041, F.S.; creating pilot projects in

COMMITTEE MEETING REPORT

Judiciary Committee

2/10/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 81 : Infectious Disease Elimination Pilot Program

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards	X				
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner	X				
Larry Metz	X				
Jared Moskowitz	X				
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda	X				
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo		X			
John Wood	X				
Charles McBurney (Chair)	X				
	Total Yeas: 17	Total Nays: 1			

CS/HB 81 Amendments

Amendment 543279

Adopted Without Objection

Appearances:

CS/HB 81

Winn, Stephen (Lobbyist) - Waive In Support
Florida Osteopathic Medical Association
2544 Blairstone Pines Drive
Tallahassee FL 32301
Phone: (850)878-7364

CS/HB 81

DeCastro, Martha (Lobbyist) - Waive In Support
Florida Hospital Association
VP Nursing
306 E College Ave
Tallahassee FL 32301
Phone: (850)222-9800

Committee meeting was reported out: Wednesday, February 10, 2016 4:26:30PM

COMMITTEE MEETING REPORT

Judiciary Committee

2/10/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 81 : Infectious Disease Elimination Pilot Program (continued)

Appearances: (continued)

CS/HB 81

Gran, Jill (Lobbyist) - Waive In Support
Florida Alcohol & Drug Abuse Association
2868 Mahan Dr
Tallahassee FL 32308
Phone: 850-878-2196

CS/HB 81

Bishop III, Barney (Lobbyist) - Waive In Support
Florida Smart Justice Alliance
President and CEO
204 S Monroe St, Suite 201
Tallahassee FL 32301
Phone: 850-577-3032

CS/HB 81

Watson, Ron (Lobbyist) - Waive In Support
Florida CHAIN
3738 Munden Way
Tallahassee FL 32309
Phone: (850) 567 -1202

CS/HB 81

Thomas, Mary (Lobbyist) - Waive In Support
Florida Medical Association
Asst. General Counsel
1430 Piedmont Dr E
Tallahassee FL 32308
Phone: (850) 224-6496

CS/HB 81

Black, Greg (Lobbyist) - Waive In Support
The Aids Institute (TAI)
119 S Monroe Street, Suite 200
Tallahassee FL 32301
Phone: 850-205-9000

CS/HB 81

Kitchen, Janet - Waive In Support
Positively U, Inc
Executive Director
814 Old Bridge Circle
Davenport FL 33897

CS/HB 81

Pierre, Jr, Guttenberg - Waive In Support
Life Changing Consulting
4405 Lurline Circle

Committee meeting was reported out: Wednesday, February 10, 2016 4:26:30PM

COMMITTEE MEETING REPORT

Judiciary Committee

2/10/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 81 : Infectious Disease Elimination Pilot Program (continued)

Appearances: (continued)

CS/HB 81

King, Jason (Lobbyist) - Proponent
AIDS Healthcare Foundation
Legislative Affairs Manager
700 SE 3rd Ave, 400
Ft Lauderdale FL 33316
Phone: (954) 610-3064

CS/HB 81

Heyman, Sally - Proponent
Miami-Dade County/UM-JHS
County Commissioner
111 NW 1st St
Miami FL 33128
Phone: (305)375-5128

CS/HB 81

Pitts, Brian - Information Only
Justice-2-Jesus
Trustee
1119 Newton Ave. S.
St. Petersburg FL 33705
Phone: 727-897-9291

CS/HB 81

Diaz, Chanelle - Proponent
UM Medical Student

CS/HB 81

Ross, Roxanna - Waive In Support
Village of Biscayne Park
Commissioner
11166 Griffing Blvd
Biscayne Park FL 33161
Phone: 305-710-0620

Committee meeting was reported out: Wednesday, February 10, 2016 4:26:30PM



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> ✓ </u>	(Y/N) <i>2-10-16</i>
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER	<u> </u>	

1 Committee/Subcommittee hearing bill: Judiciary Committee
 2 Representative Edwards offered the following:

Amendment (with title amendment)

Remove lines 97-133 and insert:

3
 4 **Amendment (with title amendment)**
 5 Remove lines 97-133 and insert:
 6 3. Make available educational materials and referrals
 7 to education regarding the transmission of HIV, viral hepatitis,
 8 and other blood-borne diseases; provide referrals to drug abuse
 9 prevention and treatment; and provide or refer for HIV and viral
 10 hepatitis screening.

11 (b) The possession, distribution, or exchange of needles
 12 or syringes as part of the pilot program established under this
 13 subsection is not a violation of any part of chapter 893 or any
 14 other law.

15 (c) A pilot program staff member, volunteer, or
 16 participant is not immune from criminal prosecution for:



Amendment No. 1

17 1. The possession of needles or syringes that are not a
18 part of the pilot program; or

19 2. Redistribution of needles or syringes in any form, if
20 acting outside the pilot program.

21 (d) The pilot program shall collect data for quarterly,
22 annual and final reporting purposes. The reports shall include
23 information on the number of participants served, the number of
24 needles and syringes exchanged and distributed, the demographic
25 profiles of the participants served, the number of participants
26 entering drug counseling and treatment, the number of
27 participants receiving HIV, AIDS, or viral hepatitis testing,
28 and other data deemed necessary for the pilot program. However,
29 personal identifying information may not be collected from a
30 participant for any purpose. Quarterly reports shall be
31 submitted to the Department of Health in Miami-Dade County by
32 October 15, January 15, April 15 and July 15 of each year. The
33 first quarterly report shall be submitted on October 15, 2016.
34 An annual report shall be submitted to the Department of Health
35 by August 1 every year until the program expires. A final report
36 is due on August 1, 2021, to the Department of Health and shall
37 describe the performance and outcomes of the pilot program and
38 include a summary of the information in the annual reports for
39 all pilot program years.

40 (e) State, county, or municipal funds may not be used to
41 operate the pilot program. The pilot program shall be funded
42 through grants and donations from private resources and funds.



Amendment No. 1

43 (f) The pilot program expires July 1, 2021.

44

45

46 -----

47 **T I T L E A M E N D M E N T**

48 Remove lines 15-24 and insert:

49 participant may be prosecuted; requiring the pilot program to
50 collect data and issue reports; prohibiting the collection of
51 identifying information from program participants; providing
52 funding for the pilot program through private grants and
53 donations; providing for the expiration of the pilot program;
54 providing severability; providing an effective date.

COMMITTEE MEETING REPORT

Judiciary Committee

2/10/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 293 : Public Records/Juvenile Criminal History Records

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards	X				
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner	X				
Larry Metz	X				
Jared Moskowitz			X		
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda	X				
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo	X				
John Wood	X				
Charles McBurney (Chair)	X				
Total Yeas: 17		Total Nays: 0			

CS/HB 293 Amendments

Amendment 917965

Adopted Without Objection

Appearances:

CS/HB 293

Mackin, Colleen (Lobbyist) - Waive In Support

The Children's Campaign
 111 S. Magnolia Drive, Ste 4
 Tallahassee FL
 Phone: 850-425-2600

Bishop III, Barney (Lobbyist) - Waive In Support

Florida Smart Justice Alliance
 Pres & CEO
 204 S Monroe St, Suite 201
 Tallahassee FL 32301
 Phone: 850-577-3032

Committee meeting was reported out: Wednesday, February 10, 2016 4:26:30PM

COMMITTEE MEETING REPORT

Judiciary Committee

2/10/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 293 : Public Records/Juvenile Criminal History Records (continued)

Appearances: (continued)

CS/HB 293

Eger, Larry (State Employee) - Waive In Support
Florida Public Defender Association, Inc.
Public Defender, 12th Circuit
2071 Ringling Boulevard
Sarasota Florida 34237
Phone: 941.861.5500

CS/HB 293

Holroyd, Robert - Waive In Support
Broward Children's Services Council
Government Affairs Manager
6600 W Commercial Blvd
Tallahassee Fl 33319
Phone: 954-377-1677

Committee meeting was reported out: Wednesday, February 10, 2016 4:26:30PM



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N) 2-10-16
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Judiciary Committee
 2 Representative Fitzenhagen offered the following:

Amendment (with title amendment)

Remove line 121 and insert:

6 119.07(1) solely because of the child's age. For arrest or
 7 booking photographs of a child not considered confidential and
 8 exempt under this section, a custodian of public records may
 9 choose not to electronically post such arrest or booking
 10 photograph on the custodian's website, although this shall not
 11 restrict public access to records as provided by s. 119.07.

12 -----
 13
 14 **T I T L E A M E N D M E N T**

15 Remove line 8 and insert:



Amendment No. 1

16 records of certain juvenile offenders; authorizing records
17 custodians to not electronically publish specified juvenile's
18 arrest or booking photos; providing for

COMMITTEE MEETING REPORT

Judiciary Committee

2/10/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/CS/HB 379 : Transfers of Structured Settlement Payment Rights

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards	X				
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner	X				
Larry Metz	X				
Jared Moskowitz			X		
Kathleen Passidomo				X	
Scott Plakon	X				
Michelle Rehwinkel Vasilinda	X				
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo	X				
John Wood	X				
Charles McBurney (Chair)	X				
Total Yeas: 16					
		Total Nays: 0			

Appearances:

CS/CS/HB 379

Nesbitt, Earl - Waive In Support
 National Association of Settlement Purchasers
 Executive Director
 15851 Dallas Pkwy, Ste 800
 Addison Tx 75001
 Phone: 972-371-2411

CS/HB 293

Jess, Paul (Lobbyist) - Waive In Support
 Florida Justice Association
 218 S Monroe St
 Tallahassee FL 32301

Committee meeting was reported out: Wednesday, February 10, 2016 4:26:30PM

COMMITTEE MEETING REPORT

Judiciary Committee

2/10/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/CS/HB 403 : Guardianship

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards	X				
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner	X				
Larry Metz	X				
Jared Moskowitz	X				
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda	X				
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo	X				
John Wood	X				
Charles McBurney (Chair)	X				
Total Yeas: 18		Total Nays: 0			

CS/CS/HB 403 Amendments

Amendment 391299

Adopted Without Objection

Appearances:

CS/CS/HB 403

Franks, Doug (General Public) - Proponent

Ernestine Franks & AAAPG.net

1034 Sustice Lane

Acworth GA 30102

Phone: (678) 570-3010

CS/CS/HB 403

Pound, Greg - Information Only

9166 Sunrise Dr

Largo FL 33773

Committee meeting was reported out: Wednesday, February 10, 2016 4:26:30PM

COMMITTEE MEETING REPORT

Judiciary Committee

2/10/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/CS/HB 403 : Guardianship (continued)

Appearances: (continued)

CS/CS/HB 403

Delgado, Ingrid (Lobbyist) - Waive In Support
Florida Conference of Catholic Bishops
Associate for Social Concerns & Respect Life
201 W Park Ave
Tallahassee FL 32301

CS/CS/HB 403

McRay, Jack (Lobbyist) - Waive In Support
AARP
200 W College Ave Ste 304
Tallahassee FL 32301
Phone: (850)577-5187

CS/CS/HB 403

Pitts, Brian - Information Only
Justice-2-Jesus
Trustee
1119 Newton Ave. S.
St. Petersburg FL 33705
Phone: 727-897-9291

Committee meeting was reported out: Wednesday, February 10, 2016 4:26:30PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 403 (2016)

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N) 2-10-16
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	—	

1 Committee/Subcommittee hearing bill: Judiciary Committee
2 Representative Ahern offered the following:

3

4 **Amendment**

5 Remove lines 116-118 and insert:

6 guardian advocates, be explored before a plenary guardian is
7 appointed.

COMMITTEE MEETING REPORT

Judiciary Committee

2/10/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/CS/HB 439 : Mental Health Services in the Criminal Justice System

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards	X				
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner	X				
Larry Metz	X				
Jared Moskowitz			X		
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda	X				
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo	X				
John Wood	X				
Charles McBurney (Chair)	X				
Total Yeas: 17		Total Nays: 0			

CS/CS/HB 439 Amendments

Amendment 449529

Adopted Without Objection

Amendment 201453

Adopted Without Objection

Appearances:

CS/CS/HB 439

Pitts, Brian - Information Only

Justice-2-Jesus

Trustee

1119 Newton Ave. S.

St. Petersburg FL 33705

Phone: 727-897-9291

Committee meeting was reported out: Wednesday, February 10, 2016 4:26:30PM

COMMITTEE MEETING REPORT

Judiciary Committee

2/10/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/CS/HB 439 : Mental Health Services in the Criminal Justice System (continued)

Appearances: (continued)

CS/CS/HB 439

Pound, Greg - Information Only
9166 Sunrise Dr
Largo FL 33773

CS/CS/HB 439

Eger, Larry (State Employee) - Waive In Support
Florida Public Defender Association, Inc.
Public Defender, 12th Circuit
2071 Ringling Blvd.
Sarasota Florida 34237
Phone: 941.861.5500

CS/CS/HB 439

Bustle, Electra (Lobbyist) - Waive In Support
Florida Sheriffs Association
123 S. Adams St.
Tally 32301

CS/CS/HB 439

Gran, Jill (Lobbyist) - Waive In Support
Florida Alcohol & Drug Abuse Association
Legislative Director
2868 Mahan Dr
Tallahassee FL 32308
Phone: 850-878-2196

CS/CS/HB 439

Roundtree, Judge Robert (State Employee) - Waive In Support
Chief Judge, 8th Judicial Circuit
201 E University Avenue
Gainesville FL 32601
Phone: 352-318-2403

CS/CS/HB 439

Bishop III, Barney (Lobbyist) - Waive In Support
Florida Smart Justice Alliance
Pres & CEO
204 S Monroe St, Suite 201
Tallahassee FL 32301
Phone: 850-577-3032

CS/CS/HB 439

Sainvil, Daphnee (Lobbyist) - Waive In Support
Broward County
State Legislative Coordinator
115 S Andrews Ave., RM 426
Ft. Lauderdale FL 33301
Phone: 954-253-7320

Committee meeting was reported out: Wednesday, February 10, 2016 4:26:30PM



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<u>✓</u>	(Y/N) 2-10-16
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Judiciary Committee
 2 Representative McBurney offered the following:

Amendment (with title amendment)

Between lines 562 and 563, insert:

Section 11. Paragraph (a) of subsection (2) of section 790.065, Florida Statutes, is amended to read:

790.065 Sale and delivery of firearms.—

(2) Upon receipt of a request for a criminal history record check, the Department of Law Enforcement shall, during the licensee's call or by return call, forthwith:

(a) Review any records available to determine if the potential buyer or transferee:

1. Has been convicted of a felony and is prohibited from receipt or possession of a firearm pursuant to s. 790.23;

2. Has been convicted of a misdemeanor crime of domestic violence, and therefore is prohibited from purchasing a firearm;



Amendment No. 1

18 3. Has had adjudication of guilt withheld or imposition of
19 sentence suspended on any felony or misdemeanor crime of
20 domestic violence unless 3 years have elapsed since probation or
21 any other conditions set by the court have been fulfilled or
22 expunction has occurred; or

23 4. Has been adjudicated mentally defective or has been
24 committed to a mental institution by a court or as provided in
25 sub-sub-subparagraph b.(II), and as a result is prohibited by
26 state or federal law from purchasing a firearm.

27 a. As used in this subparagraph, "adjudicated mentally
28 defective" means a determination by a court that a person, as a
29 result of marked subnormal intelligence, or mental illness,
30 incompetency, condition, or disease, is a danger to himself or
31 herself or to others or lacks the mental capacity to contract or
32 manage his or her own affairs. The phrase includes a judicial
33 finding of incapacity under s. 744.331(6)(a), an acquittal by
34 reason of insanity of a person charged with a criminal offense,
35 and a judicial finding that a criminal defendant is not
36 competent to stand trial.

37 b. As used in this subparagraph, "committed to a mental
38 institution" means:

39 (I) Involuntary commitment, commitment for mental
40 defectiveness or mental illness, and commitment for substance
41 abuse. The phrase includes involuntary inpatient placement as
42 defined in s. 394.467, involuntary outpatient placement as
43 defined in s. 394.4655, involuntary assessment and stabilization



Amendment No. 1

44 under s. 397.6818, and involuntary substance abuse treatment
45 under s. 397.6957, but does not include a person in a mental
46 institution for observation or discharged from a mental
47 institution based upon the initial review by the physician or a
48 voluntary admission to a mental institution; or

49 (II) Notwithstanding sub-sub-subparagraph (I), voluntary
50 admission to a mental institution for outpatient or inpatient
51 treatment of a person who had an involuntary examination under
52 s. 394.463, where each of the following conditions have been
53 met:

54 (A) An examining physician found that the person is an
55 imminent danger to himself or herself or others.

56 (B) The examining physician certified that if the person
57 did not agree to voluntary treatment, a petition for involuntary
58 outpatient or inpatient treatment would have been filed under s.
59 394.463(2)(i)4., or the examining physician certified that a
60 petition was filed and the person subsequently agreed to
61 voluntary treatment prior to a court hearing on the petition.

62 (C) Before agreeing to voluntary treatment, the person
63 received written notice of that finding and certification, and
64 written notice that as a result of such finding, he or she may
65 be prohibited from purchasing a firearm, and may not be eligible
66 to apply for or retain a concealed weapon or firearms license
67 under s. 790.06 and the person acknowledged such notice in
68 writing, in substantially the following form:



Amendment No. 1

69 "I understand that the doctor who examined me believes I am a
70 danger to myself or to others. I understand that if I do not
71 agree to voluntary treatment, a petition will be filed in court
72 to require me to receive involuntary treatment. I understand
73 that if that petition is filed, I have the right to contest it.
74 In the event a petition has been filed, I understand that I can
75 subsequently agree to voluntary treatment prior to a court
76 hearing. I understand that by agreeing to voluntary treatment in
77 either of these situations, I may be prohibited from buying
78 firearms and from applying for or retaining a concealed weapons
79 or firearms license until I apply for and receive relief from
80 that restriction under Florida law."

81 (D) A judge or a magistrate has, pursuant to sub-sub-
82 subparagraph c.(II), reviewed the record of the finding,
83 certification, notice, and written acknowledgment classifying
84 the person as an imminent danger to himself or herself or
85 others, and ordered that such record be submitted to the
86 department.

87 c. In order to check for these conditions, the department
88 shall compile and maintain an automated database of persons who
89 are prohibited from purchasing a firearm based on court records
90 of adjudications of mental defectiveness or commitments to
91 mental institutions.

92 (I) Except as provided in sub-sub-subparagraph (II),
93 clerks of court shall submit these records to the department
94 within 1 month after the rendition of the adjudication or

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95 | commitment. Reports shall be submitted in an automated format.
96 | The reports must, at a minimum, include the name, along with any
97 | known alias or former name, the sex, and the date of birth of
98 | the subject.

99 | (II) For persons committed to a mental institution
100 | pursuant to sub-sub-subparagraph b.(II), within 24 hours after
101 | the person's agreement to voluntary admission, a record of the
102 | finding, certification, notice, and written acknowledgment must
103 | be filed by the administrator of the receiving or treatment
104 | facility, as defined in s. 394.455, with the clerk of the court
105 | for the county in which the involuntary examination under s.
106 | 394.463 occurred. No fee shall be charged for the filing under
107 | this sub-sub-subparagraph. The clerk must present the records to
108 | a judge or magistrate within 24 hours after receipt of the
109 | records. A judge or magistrate is required and has the lawful
110 | authority to review the records ex parte and, if the judge or
111 | magistrate determines that the record supports the classifying
112 | of the person as an imminent danger to himself or herself or
113 | others, to order that the record be submitted to the department.
114 | If a judge or magistrate orders the submittal of the record to
115 | the department, the record must be submitted to the department
116 | within 24 hours.

117 | d. A person who has been adjudicated mentally defective or
118 | committed to a mental institution, as those terms are defined in
119 | this paragraph, may petition the ~~circuit~~ court that made the
120 | adjudication or commitment, or the court that ordered that the



Amendment No. 1

121 record be submitted to the department pursuant to sub-sub-
122 subparagraph c.(II), for relief from the firearm disabilities
123 imposed by such adjudication or commitment. A copy of the
124 petition shall be served on the state attorney for the county in
125 which the person was adjudicated or committed. The state
126 attorney may object to and present evidence relevant to the
127 relief sought by the petition. The hearing on the petition may
128 be open or closed as the petitioner may choose. The petitioner
129 may present evidence and subpoena witnesses to appear at the
130 hearing on the petition. The petitioner may confront and cross-
131 examine witnesses called by the state attorney. A record of the
132 hearing shall be made by a certified court reporter or by court-
133 approved electronic means. The court shall make written findings
134 of fact and conclusions of law on the issues before it and issue
135 a final order. The court shall grant the relief requested in the
136 petition if the court finds, based on the evidence presented
137 with respect to the petitioner's reputation, the petitioner's
138 mental health record and, if applicable, criminal history
139 record, the circumstances surrounding the firearm disability,
140 and any other evidence in the record, that the petitioner will
141 not be likely to act in a manner that is dangerous to public
142 safety and that granting the relief would not be contrary to the
143 public interest. If the final order denies relief, the
144 petitioner may not petition again for relief from firearm
145 disabilities until 1 year after the date of the final order. The
146 petitioner may seek judicial review of a final order denying

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Amendment No. 1

147 relief in the district court of appeal having jurisdiction over
148 the court that issued the order. The review shall be conducted
149 de novo. Relief from a firearm disability granted under this
150 sub-subparagraph has no effect on the loss of civil rights,
151 including firearm rights, for any reason other than the
152 particular adjudication of mental defectiveness or commitment to
153 a mental institution from which relief is granted.

154 e. Upon receipt of proper notice of relief from firearm
155 disabilities granted under sub-subparagraph d., the department
156 shall delete any mental health record of the person granted
157 relief from the automated database of persons who are prohibited
158 from purchasing a firearm based on court records of
159 adjudications of mental defectiveness or commitments to mental
160 institutions.

161 f. The department is authorized to disclose data collected
162 pursuant to this subparagraph to agencies of the Federal
163 Government and other states for use exclusively in determining
164 the lawfulness of a firearm sale or transfer. The department is
165 also authorized to disclose this data to the Department of
166 Agriculture and Consumer Services for purposes of determining
167 eligibility for issuance of a concealed weapons or concealed
168 firearms license and for determining whether a basis exists for
169 revoking or suspending a previously issued license pursuant to
170 s. 790.06(10). When a potential buyer or transferee appeals a
171 nonapproval based on these records, the clerks of court and
172 mental institutions shall, upon request by the department,

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173 provide information to help determine whether the potential
174 buyer or transferee is the same person as the subject of the
175 record. Photographs and any other data that could confirm or
176 negate identity must be made available to the department for
177 such purposes, notwithstanding any other provision of state law
178 to the contrary. Any such information that is made confidential
179 or exempt from disclosure by law shall retain such confidential
180 or exempt status when transferred to the department.

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T I T L E A M E N D M E N T

185

Remove line 15 and insert:

186

F.S.; amending s. 790.065, F.S.; conforming a provision to

187

changes made by this act; amending s. 910.035, F.S; revising the



Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u>Y</u>	(Y/N) 2-10-16
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER	<u> </u>	

1 Committee/Subcommittee hearing bill: Judiciary Committee
 2 Representative McBurney offered the following:

Amendment (with title amendment)

Remove lines 886-942 and insert:

6 Section 19. Section 985.345, Florida Statutes, is amended
7 to read:

8 985.345 Delinquency pretrial intervention programs
9 program.—

10 (1) (a) Notwithstanding any other ~~provision of law to the~~
 11 ~~contrary~~, a child who is charged with a felony of the second or
 12 third degree for purchase or possession of a controlled
 13 substance under chapter 893; tampering with evidence;
 14 solicitation for purchase of a controlled substance; or
 15 obtaining a prescription by fraud, and who has not previously
 16 been adjudicated for a felony, is eligible for voluntary
 17 admission into a delinquency pretrial substance abuse education



Amendment No. 2

18 and treatment intervention program, including a treatment-based
19 drug court program established pursuant to s. 397.334, approved
20 by the chief judge or alternative sanctions coordinator of the
21 circuit to the extent that funded programs are available, for a
22 period based on the program requirements and the treatment
23 services that are suitable for the offender, upon motion of
24 either party or the court's own motion. However, if the state
25 attorney believes that the facts and circumstances of the case
26 suggest the child's involvement in the dealing and selling of
27 controlled substances, the court shall hold a preadmission
28 hearing. If the state attorney establishes by a preponderance of
29 the evidence at such hearing that the child was involved in the
30 dealing and selling of controlled substances, the court shall
31 deny the child's admission into a delinquency pretrial
32 intervention program.

33 ~~(b)(2)~~ While enrolled in a delinquency pretrial
34 intervention program authorized by this subsection ~~section~~, a
35 child is subject to a coordinated strategy developed by a drug
36 court team under s. 397.334(4). The coordinated strategy may
37 include a protocol of sanctions that may be imposed upon the
38 child for noncompliance with program rules. The protocol of
39 sanctions may include, but is not limited to, placement in a
40 substance abuse treatment program offered by a licensed service
41 provider as defined in s. 397.311 or serving a period of secure
42 detention under this chapter. The coordinated strategy must be
43 provided in writing to the child before the child agrees to



Amendment No. 2

44 enter the pretrial treatment-based drug court program or other
45 pretrial intervention program. A ~~Any~~ child whose charges are
46 dismissed after successful completion of the treatment-based
47 drug court program, if otherwise eligible, may have his or her
48 arrest record and plea of nolo contendere to the dismissed
49 charges expunged under s. 943.0585.

50 ~~(c)(3)~~ At the end of the delinquency pretrial intervention
51 period, the court shall consider the recommendation of the state
52 attorney and the program administrator as to disposition of the
53 pending charges. The court shall determine, by written finding,
54 whether the child has successfully completed the delinquency
55 pretrial intervention program. Notwithstanding the coordinated
56 strategy developed by a drug court team pursuant to s.
57 397.334(4), if the court finds that the child has not
58 successfully completed the delinquency pretrial intervention
59 program, the court may order the child to continue in an
60 education, treatment, or drug testing ~~urine monitoring~~ program
61 if resources and funding are available or order that the charges
62 revert to normal channels for prosecution. The court may dismiss
63 the charges upon a finding that the child has successfully
64 completed the delinquency pretrial intervention program.

65 (2)(a) Notwithstanding any other law, a child who has been
66 identified as having a mental illness and who has not been
67 previously adjudicated for a felony is eligible for voluntary
68 admission into a delinquency pretrial mental health court
69 intervention program, established pursuant to s. 394.47892,



Amendment No. 2

70 approved by the chief judge of the circuit, for a period to be
71 determined by the court, based on the clinical needs of the
72 child, upon motion of either party or the court's own motion if
73 the child is charged with:

- 74 1. A misdemeanor;
- 75 2. A nonviolent felony, as defined in s. 948.01(8);
- 76 3. Resisting an officer with violence under s. 843.01, if
77 the law enforcement officer and state attorney consent to the
78 child's participation;
- 79 4. Battery on a law enforcement officer under 784.07, if
80 the law enforcement officer and state attorney consent to the
81 child's participation; or
- 82 5. Aggravated assault, if the victim and state attorney
83 consent to the child's participation.

84 (b) At the end of the delinquency pretrial mental health
85 court intervention period, the court shall consider the
86 recommendation of the state attorney and the program
87 administrator as to disposition of the pending charges. The
88 court shall determine, by written finding, whether the child has
89 successfully completed the delinquency pretrial mental health
90 court intervention program. If the court finds that the child
91 has not successfully completed the program, the court may order
92 the child to continue in an education, treatment, or monitoring
93 program if resources and funding are available or order that the
94 charges revert to normal channels for prosecution. The court may
95 dismiss the charges upon a finding that the child has



Amendment No. 2

96 successfully completed the program.

97 (c) A child whose charges are dismissed after successful
98 completion of the delinquency pretrial mental health court
99 intervention program, if otherwise eligible, may have his or her
100 criminal history record for such charges expunged under s.
101 943.0585.

102 (3)~~(4)~~ Any entity, whether public or private, providing
103
104

105 -----

106 **T I T L E A M E N D M E N T**

107 Remove lines 58-61 and insert:

108 amending s. 985.345, F.S.; authorizing delinquency pretrial
109 mental health court intervention programs for certain juvenile
110 offenders; providing for disposition of pending charges after
111 completion of the program; authorizing expunction of specified
112 criminal history records after successful completion of the
113 program;

COMMITTEE MEETING REPORT

Judiciary Committee

2/10/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 713 : Consumer Debt Collection

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Colleen Burton	X				
Dwight Dudley		X			
Katie Edwards	X				
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner	X				
Larry Metz	X				
Jared Moskowitz	X				
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda		X			
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo	X				
John Wood	X				
Charles McBurney (Chair)	X				
	Total Yeas: 16	Total Nays: 2			

CS/HB 713 Amendments

Amendment 827377

Withdrawn

Appearances:

CS/HB 713

DiMarco, Anthony (Lobbyist) - Opponent
Florida Bankers Association
EVP of Gov't Affairs
1001 Thomasville Rd Ste 201
Tallahassee FL 32303
Phone: (850)224-2265

CS/HB 713

Vickers, Alice (Lobbyist) - Waive In Opposition
Florida Alliance for Consumer Protection
Attorney
623 Beard St
Tallahassee FL 32303
Phone: 850-556-3121

Committee meeting was reported out: Wednesday, February 10, 2016 4:26:30PM

COMMITTEE MEETING REPORT

Judiciary Committee

2/10/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 713 : Consumer Debt Collection (continued)

Appearances: (continued)

CS/HB 713

Meiners, Frank (Lobbyist) - Waive In Support
Florida Collectors Assoc
PO Box 1633
Tallahassee Florida 32302
Phone: 850-591-0177

CS/HB 713

Thomas, Mary (Lobbyist) - Waive In Support
Florida Medical Association
Asst. General Counsel
1430 Piedmont Dr E
Tallahassee FL 32308
Phone: (850) 224-6496

CS/HB 713

Swift, Aaron - Waive In Opposition
Leaven Law
Attorney
3900 First St N , Ste 100
St. Petersburg FL 33703
Phone: 727-327-3328

CS/HB 713

Pitts, Brian - Information Only
Justice-2-Jesus
Trustee
1119 Newton Ave. S.
St. Petersburg FL 33705
Phone: 727-897-9291

CS/HB 713

Shouppe, Clinton (Lobbyist) - Waive In Support
BayCare Health Systems
State Government Relations Manager
2985 Drew Street
Clearwater FL
Phone: 727-519-1885

CS/HB 713 (waive neutral)

Black, Greg (Lobbyist) - Proponent
Business Law Section of the Florida Bar
119 S Monroe Street, Suite 200
Tallahassee FL 32301
Phone: 850-205-9000

Committee meeting was reported out: Wednesday, February 10, 2016 4:26:30PM



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y)N WITHDRAWN 2-10-16
OTHER	___	

1 Committee/Subcommittee hearing bill: Judiciary Committee
 2 Representative Passidomo offered the following:

Amendment (with title amendment)

5 Remove everything after the enacting clause and insert:
 6 Section 1. Subsection (18) of section 559.72, Florida
 7 Statutes, is amended to read:

8 559.72 Prohibited practices generally.—In collecting
 9 consumer debts, no person shall:

10 (18) Communicate with a debtor if the person knows that
 11 the debtor is represented by an attorney with respect to such
 12 debt and has knowledge of, or can readily ascertain, such
 13 attorney's name and address.

14 (a) This subsection does not apply if:—unless

15 1. The debtor's attorney fails to respond within 30 days
 16 to a communication from the person;—unless



Amendment No. 1

17 2. The debtor's attorney consents to a direct
18 communication with the debtor;~~7~~ or

19 3. ~~unless~~ The debtor initiates the communication.

20 (b) With respect to notice of representation by a debtor,
21 an original creditor has knowledge that a debtor is represented
22 by an attorney if the debtor, individually, has provided notice
23 of representation by any reasonable means, including oral notice
24 to a creditor if such oral notice is provided in response to a
25 communication initiated by the creditor.

26 (c) With respect to notice of representation by a debtor's
27 attorney, an original creditor has knowledge that a debtor is
28 represented by an attorney if the attorney representing the
29 debtor has provided notice of such representation by:

30 1. Service of pleadings in a filed action;

31 2. Providing written notice of representation that the
32 debtor is represented by an attorney with respect to such debt
33 to a location or person mutually agreed to by the original
34 creditor and the debtor's attorney;

35 3. Providing written notice of representation by certified
36 mail to the registered agent of the original creditor which
37 states that the debtor is represented by an attorney with
38 respect to such debt and which discloses the attorney's name and
39 address; or

40 4. Providing written notice of representation by mail,
41 facsimile, email, or other electronic format designated by the
42 original creditor on a billing statement or other written

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Published On: 2/9/2016 6:34:15 PM



Amendment No. 1

43 communication pertaining to the debt which states that the
44 debtor is represented by an attorney with respect to such debt,
45 and which discloses the attorney's name and mailing address. To
46 avoid liability under this subsection, the original creditor
47 shall designate at least one of the following communication
48 methods for notice of representation on a billing statement or
49 other written communication pertaining to the debt: a mailing
50 address, facsimile, email, or other electronic format.

51 (d) For the purposes of this subsection, an original
52 creditor must cease direct communication with the debtor subject
53 to the limitations and exceptions of this subsection within 5
54 business days upon receiving notice of representation from the
55 attorney representing the debtor.

56 Section 2. This act shall take effect July 1, 2016.
57
58

59 -----
60 **T I T L E A M E N D M E N T**

61 Remove everything before the enacting clause and insert:
62 An act relating to consumer debt collection; amending s. 559.72,
63 F.S.; specifying methods by which a debtor, represented by an
64 attorney, may notify a creditor of such representation;
65 specifying methods by which an attorney representing a debtor
66 may notify a creditor of such representation; providing that a
67 creditor may identify the manner by which a debtor may
68 communicate notice of representation; providing that an original



COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 713 (2016)

Amendment No. 1

69 | creditor must cease direct communication with the debtor under
70 | certain circumstances; providing an effective date.

COMMITTEE MEETING REPORT

Judiciary Committee

2/10/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 821 : Reimbursement of Assessments

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards	X				
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner	X				
Larry Metz	X				
Jared Moskowitz			X		
Kathleen Passidomo				X	
Scott Plakon	X				
Michelle Rehwinkel Vasilinda	X				
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo	X				
John Wood	X				
Charles McBurney (Chair)	X				
Total Yeas: 16		Total Nays: 0			

Committee meeting was reported out: Wednesday, February 10, 2016 4:26:30PM

COMMITTEE MEETING REPORT

Judiciary Committee

2/10/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 1087 : Protection of Motor Vehicle Dealers' Consumer Data

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards	X				
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner	X				
Larry Metz	X				
Jared Moskowitz			X		
Kathleen Passidomo				X	
Scott Plakon	X				
Michelle Rehwinkel Vasilinda	X				
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo	X				
John Wood	X				
Charles McBurney (Chair)	X				
Total Yeas: 16		Total Nays: 0			

Appearances:

CS/HB 1087
 Smith, Ted (Lobbyist) - Waive In Support
 Florida Automobile Dealers Association
 President
 400 N Meridian St
 Tallahassee FL 32301
 Phone: (850)224-2580

Committee meeting was reported out: Wednesday, February 10, 2016 4:26:30PM

COMMITTEE MEETING REPORT

Judiciary Committee

2/10/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

HB 7101 : Sentencing for Capital Felonies

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards	X				
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner	X				
Larry Metz	X				
Jared Moskowitz	X				
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda		X			
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo	X				
John Wood	X				
Charles McBurney (Chair)	X				
Total Yeas: 17		Total Nays: 1			

HB 7101 Amendments

Amendment 396137

Failed to Adopt

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Colleen Burton		X			
Dwight Dudley	X				
Katie Edwards	X				
Jay Fant		X			
Julio Gonzalez		X			
Gayle Harrell		X			
Matt Hudson		X			
Dave Kerner	X				
Larry Metz		X			
Jared Moskowitz	X				
Kathleen Passidomo		X			
Scott Plakon		X			
Michelle Rehwinkel Vasilinda			X		
José Rodríguez	X				
Charlie Stone		X			

Committee meeting was reported out: Wednesday, February 10, 2016 4:26:30PM

COMMITTEE MEETING REPORT

Judiciary Committee

2/10/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

HB 7101 : Sentencing for Capital Felonies (continued)

HB 7101 Amendments (continued)

Carlos Trujillo	X
John Wood	X
Charles McBurney (Chair)	X
Total Yeas: 5 Total Nays: 12	

Appearances:

HB 7101 (Bill)

Pound, Greg - Information Only
9166 Sunrise Dr
Largo FL 33773

HB 7101 (Bill)

Schlakman, Mark (State Employee) - Information Only
FSU Center for the Advancement of Human Rights
Senior Program Director
426 W Jefferson St
Tallahassee FL 32301
Phone: 850-644-4614

HB 7101 (Bill)

Pitts, Brian - Information Only
Justice-2-Jesus
Trustee
1119 Newton Ave. S.
St. Petersburg FL 33705
Phone: 727-897-9291

HB 7101 (Bill)

Williams, Nancy - Waive In Support
3375 Hwy 160
Bonifay FL 32425
Phone: 850-547-0999

HB 7101

Cope, Emilee - Waive In Support
Victim Advocate
135 E Park Ave
Edgewater FL 32132
Phone: 386-410-3602

HB 7101 (Bill)

Dimmig, Rex (State Employee) - Opponent
Florida Defender Association, Inc.
Public Defender, 10th Circuit
255 North Broadway
Bartow Florida 33830
Phone: 863.534.4200

Committee meeting was reported out: Wednesday, February 10, 2016 4:26:30PM

COMMITTEE MEETING REPORT

Judiciary Committee

2/10/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

HB 7101 : Sentencing for Capital Felonies (continued)

Appearances: (continued)

HB 7101 (Bill)

King, Brad (State Employee) - Waive In Support
State Attorneys of Florida
State Attorney 5th Circuit
110 NW 1st Ave. Suite 5000
Ocala FL 34480
Phone: (352)671-5914

HB 7101 (Amendment)

Vickers, Alice (Lobbyist) - Waive In Support
Florida Bar Public Interest Law Section
Attorney
623 Beard St
Tallahassee FL 32303
Phone: 850-556-3121

HB 7101 (Amendment)

Delgado, Ingrid (Lobbyist) - Waive In Support
Florida Conference of Catholic Bishops
Associate for Social Concerns & Respect Life
201 W Park Ave
Tallahassee FL 32301

HB 7101 (Amendment)

Melendez, Juan - Proponent
4205 Rancho Grade PL NW
Albuquerque NM 87120

HB 7101 (Amendment)

Fort, Pamela Burch (Lobbyist) - Waive In Support
ACLU of Florida
104 S. Monroe Street
Tallahassee Florida 32301
Phone: 850-425-1344

HB 7101 (Amendment)

Dimmig, Rex (State Employee) - Proponent
Florida Defender Association, Inc.
Public Defender, 10th Circuit
255 North Broadway
Bartow Florida 33830
Phone: 863.534.4200

HB 7101 (Amendment)

King, Brad (State Employee) - Opponent
State Attorneys of Florida
State Attorney 5th Circuit
110 NW 1st Ave. Suite 5000
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Committee meeting was reported out: Wednesday, February 10, 2016 4:26:30PM

COMMITTEE MEETING REPORT

Judiciary Committee

2/10/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

HB 7101 : Sentencing for Capital Felonies (continued)

Appearances: (continued)

HB 7101 (Amendment)
Cope, Emilee - Opponent
Victim Advocate
135 E Park Ave
Edgewater Fl 32132
Phone: 386-410-3602

HB 7101 (Amendment)
Williams, Nancy - Opponent

Committee meeting was reported out: Wednesday, February 10, 2016 4:26:30PM

Judiciary Committee

Date: 2-10-16

Amendment: 1 (#396137) To: HB 7101

MOTION: Motion to Lay on the Table

MEMBERS		YES	NO	VOICE VOTE	COMMENTS
McBurney (Chair)			√		
Burton			√		
Dudley		√			
Edwards			√		
Fant			√		
Gonzalez			√		
Harrell			√		
Hudson			√		
Kerner		√			
Metz			√		
Moskowitz		√			
Passidomo (V Chair)			√		
Plakon			√		
Rehwinkel Vasilinda					
Rodriguez		√			
Stone			√		
Trujillo			√		
Wood			√		



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COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	_____	(Y/N)
ADOPTED AS AMENDED	_____	(Y/N)
ADOPTED W/O OBJECTION	_____	(Y/N)
FAILED TO ADOPT	<u> V </u>	(Y/N) 2-10-16
WITHDRAWN	_____	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Judiciary Committee
 2 Representative Rodríguez, J. offered the following:

Amendment (with title amendment)

Remove everything after the enacting clause and insert:

Section 1. Paragraph (a) of subsection (1) of section
775.082, Florida Statutes, is amended to read:

775.082 Penalties; applicability of sentencing structures;
mandatory minimum sentences for certain reoffenders previously
released from prison.—

(1) (a) Except as provided in paragraph (b), a person who
has been convicted of a capital felony shall be punished by
death if the proceeding held to determine sentence according to
the procedure set forth in s. 921.141 results in a determination
~~findings by the court~~ that such person shall be punished by
death, otherwise such person shall be punished by life
imprisonment and shall be ineligible for parole.



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18 Section 2. Subsection (1) of section 782.04, Florida
19 Statutes, is amended to read:

20 782.04 Murder.—

21 (1) (a) The unlawful killing of a human being:

22 1. When perpetrated from a premeditated design to effect
23 the death of the person killed or any human being;

24 2. When committed by a person engaged in the perpetration
25 of, or in the attempt to perpetrate, any:

26 a. Trafficking offense prohibited by s. 893.135(1),

27 b. Arson,

28 c. Sexual battery,

29 d. Robbery,

30 e. Burglary,

31 f. Kidnapping,

32 g. Escape,

33 h. Aggravated child abuse,

34 i. Aggravated abuse of an elderly person or disabled
35 adult,

36 j. Aircraft piracy,

37 k. Unlawful throwing, placing, or discharging of a
38 destructive device or bomb,

39 l. Carjacking,

40 m. Home-invasion robbery,

41 n. Aggravated stalking,

42 o. Murder of another human being,



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- 43 p. Resisting an officer with violence to his or her
44 person,
- 45 q. Aggravated fleeing or eluding with serious bodily
46 injury or death,
- 47 r. Felony that is an act of terrorism or is in furtherance
48 of an act of terrorism; or
- 49 3. Which resulted from the unlawful distribution of any
50 substance controlled under s. 893.03(1), cocaine as described in
51 s. 893.03(2)(a)4., opium or any synthetic or natural salt,
52 compound, derivative, or preparation of opium, or methadone by a
53 person 18 years of age or older, when such drug is proven to be
54 the proximate cause of the death of the user,
55
56 is murder in the first degree and constitutes a capital felony,
57 punishable as provided in s. 775.082.
- 58 (b) In all cases under this section, the procedure set
59 forth in s. 921.141 shall be followed in order to determine
60 sentence of death or life imprisonment. If the prosecutor
61 intends to seek the death penalty, the prosecutor must give
62 notice to the defendant and file the notice with the court
63 within 45 days after arraignment. The notice must contain a list
64 of the aggravating factors the state intends to prove and has
65 reason to believe it can prove beyond a reasonable doubt. The
66 court may allow the prosecutor to amend the notice upon a
67 showing of good cause.



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68 Section 3. Section 921.141, Florida Statutes, is amended
69 to read:

70 921.141 Sentence of death or life imprisonment for capital
71 felonies; further proceedings to determine sentence.—

72 (1) SEPARATE PROCEEDINGS ON ISSUE OF PENALTY.—Upon
73 conviction or adjudication of guilt of a defendant of a capital
74 felony, the court shall conduct a separate sentencing proceeding
75 to determine whether the defendant should be sentenced to death
76 or life imprisonment as authorized by s. 775.082. The proceeding
77 shall be conducted by the trial judge before the trial jury as
78 soon as practicable. If, through impossibility or inability, the
79 trial jury is unable to reconvene for a hearing on the issue of
80 penalty, having determined the guilt of the accused, the trial
81 judge may summon a special juror or jurors as provided in
82 chapter 913 to determine the issue of the imposition of the
83 penalty. If the trial jury has been waived, or if the defendant
84 pleaded guilty, the sentencing proceeding shall be conducted
85 before a jury impaneled for that purpose, unless waived by the
86 defendant. In the proceeding, evidence may be presented as to
87 any matter that the court deems relevant to the nature of the
88 crime and the character of the defendant and shall include
89 matters relating to any of the aggravating factors enumerated in
90 subsection (6) and for which notice has been provided pursuant
91 to s. 782.04(1)(b) or mitigating circumstances enumerated in
92 subsection (7) subsections (5) and (6). Any such evidence that
93 which the court deems to have probative value may be received,



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94 regardless of its admissibility under the exclusionary rules of
95 evidence, provided the defendant is accorded a fair opportunity
96 to rebut any hearsay statements. However, this subsection shall
97 not be construed to authorize the introduction of any evidence
98 secured in violation of the Constitution of the United States or
99 the Constitution of the State of Florida. The state and the
100 defendant or the defendant's counsel shall be permitted to
101 present argument for or against sentence of death.

102 (2) FINDINGS AND RECOMMENDED SENTENCE BY THE JURY.—This
103 subsection applies only if the defendant has not waived his or
104 her right to a sentencing proceeding by a jury.

105 (a) After hearing all of the evidence presented regarding
106 aggravating factors and mitigating circumstances, the jury shall
107 deliberate and determine if the state has proven, beyond a
108 reasonable doubt, the existence of at least one aggravating
109 factor set forth in subsection (6).

110 (b) The jury shall return findings identifying each
111 aggravating factor found to exist. A finding that an aggravating
112 factor exists must be unanimous. If the jury:

113 1. Does not unanimously find at least one aggravating
114 factor, the defendant is ineligible for a sentence of death.

115 2. Unanimously finds at least one aggravating factor, the
116 defendant is eligible for a sentence of death and the jury shall
117 make a recommendation to the court as to whether the defendant
118 shall be sentenced to life imprisonment without the possibility



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119 of parole or to death. The recommendation shall be based on a
120 weighing of all of the following:

121 a. Whether sufficient aggravating factors exist.

122 b. Whether aggravating factors exist which outweigh the
123 mitigating circumstances found to exist.

124 c. Based on the considerations in sub-subparagraphs a. and
125 b., whether the defendant should be sentenced to life
126 imprisonment without the possibility of parole or to death.

127 (c) If a unanimous jury determines that the defendant
128 should be sentenced to death, the jury's recommendation to the
129 court shall be a sentence of death. If a less than unanimous
130 jury determines that the defendant should be sentenced to death,
131 the jury's recommendation to the court shall be a sentence of
132 life imprisonment without the possibility of parole.

133 (3) IMPOSITION OF SENTENCE OF LIFE IMPRISONMENT OR DEATH.—

134 (a) If the jury has recommended a sentence of:

135 1. Life imprisonment without the possibility of parole,
136 the court shall impose the recommended sentence.

137 2. Death, the court, after considering each aggravating
138 factor found by the jury and all mitigating circumstances, may
139 impose a sentence of life imprisonment without the possibility
140 of parole or a sentence of death. The court may consider only an
141 aggravating factor that was unanimously found to exist by the
142 jury.

143 (b) If the defendant waived his or her right to a
144 sentencing proceeding by a jury, the court, after considering



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145 all aggravating factors and mitigating circumstances, may impose
146 a sentence of life imprisonment without the possibility of
147 parole or a sentence of death. The court may impose a sentence
148 of death only if the court finds that at least one aggravating
149 factor has been proven to exist beyond a reasonable doubt.

150 (4) ORDER OF THE COURT IN SUPPORT OF SENTENCE OF DEATH.—In
151 each case in which the court imposes a sentence of death, the
152 court shall, considering the records of the trial and the
153 sentencing proceedings, enter a written order addressing the
154 aggravating factors set forth in subsection (6) found to exist,
155 the mitigating circumstances in subsection (7) reasonably
156 established by the evidence, whether there are sufficient
157 aggravating factors to warrant the death penalty, and whether
158 the aggravating factors outweigh the mitigating circumstances
159 reasonably established by the evidence. If the court does not
160 issue its order requiring the death sentence within 30 days
161 after the rendition of the judgment and sentence, the court
162 shall impose a sentence of life imprisonment without the
163 possibility of parole in accordance with s. 775.082.

164 ~~(2) ADVISORY SENTENCE BY THE JURY. After hearing all the~~
165 ~~evidence, the jury shall deliberate and render an advisory~~
166 ~~sentence to the court, based upon the following matters:~~

167 ~~(a) Whether sufficient aggravating circumstances exist as~~
168 ~~enumerated in subsection (5);~~

169 ~~(b) Whether sufficient mitigating circumstances exist~~
170 ~~which outweigh the aggravating circumstances found to exist; and~~



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171 ~~(c) Based on these considerations, whether the defendant~~
172 ~~should be sentenced to life imprisonment or death.~~

173 ~~(3) FINDINGS IN SUPPORT OF SENTENCE OF DEATH.--~~

174 ~~Notwithstanding the recommendation of a majority of the jury,~~
175 ~~the court, after weighing the aggravating and mitigating~~
176 ~~circumstances, shall enter a sentence of life imprisonment or~~
177 ~~death, but if the court imposes a sentence of death, it shall~~
178 ~~set forth in writing its findings upon which the sentence of~~
179 ~~death is based as to the facts:~~

180 ~~(a) That sufficient aggravating circumstances exist as~~
181 ~~enumerated in subsection (5), and~~

182 ~~(b) That there are insufficient mitigating circumstances~~
183 ~~to outweigh the aggravating circumstances.~~

184

185 ~~In each case in which the court imposes the death sentence, the~~
186 ~~determination of the court shall be supported by specific~~
187 ~~written findings of fact based upon the circumstances in~~
188 ~~subsections (5) and (6) and upon the records of the trial and~~
189 ~~the sentencing proceedings. If the court does not make the~~
190 ~~findings requiring the death sentence within 30 days after the~~
191 ~~rendition of the judgment and sentence, the court shall impose~~
192 ~~sentence of life imprisonment in accordance with s. 775.082.~~

193 ~~(5)(4) REVIEW OF JUDGMENT AND SENTENCE.--The judgment of~~
194 ~~conviction and sentence of death shall be subject to automatic~~
195 ~~review by the Supreme Court of Florida and disposition rendered~~
196 ~~within 2 years after the filing of a notice of appeal. Such~~



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197 review by the Supreme Court shall have priority over all other
198 cases and shall be heard in accordance with rules adopted
199 ~~promulgated~~ by the Supreme Court.

200 ~~(6)~~ ~~(5)~~ AGGRAVATING FACTORS ~~CIRCUMSTANCES~~.—Aggravating
201 ~~factors~~ ~~circumstances~~ shall be limited to the following:

202 (a) The capital felony was committed by a person
203 previously convicted of a felony and under sentence of
204 imprisonment or placed on community control or on felony
205 probation.

206 (b) The defendant was previously convicted of another
207 capital felony or of a felony involving the use or threat of
208 violence to the person.

209 (c) The defendant knowingly created a great risk of death
210 to many persons.

211 (d) The capital felony was committed while the defendant
212 was engaged, or was an accomplice, in the commission of, or an
213 attempt to commit, or flight after committing or attempting to
214 commit, any: robbery; sexual battery; aggravated child abuse;
215 abuse of an elderly person or disabled adult resulting in great
216 bodily harm, permanent disability, or permanent disfigurement;
217 arson; burglary; kidnapping; aircraft piracy; or unlawful
218 throwing, placing, or discharging of a destructive device or
219 bomb.

220 (e) The capital felony was committed for the purpose of
221 avoiding or preventing a lawful arrest or effecting an escape
222 from custody.



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223 (f) The capital felony was committed for pecuniary gain.

224 (g) The capital felony was committed to disrupt or hinder
225 the lawful exercise of any governmental function or the
226 enforcement of laws.

227 (h) The capital felony was especially heinous, atrocious,
228 or cruel.

229 (i) The capital felony was a homicide and was committed in
230 a cold, calculated, and premeditated manner without any pretense
231 of moral or legal justification.

232 (j) The victim of the capital felony was a law enforcement
233 officer engaged in the performance of his or her official
234 duties.

235 (k) The victim of the capital felony was an elected or
236 appointed public official engaged in the performance of his or
237 her official duties if the motive for the capital felony was
238 related, in whole or in part, to the victim's official capacity.

239 (l) The victim of the capital felony was a person less
240 than 12 years of age.

241 (m) The victim of the capital felony was particularly
242 vulnerable due to advanced age or disability, or because the
243 defendant stood in a position of familial or custodial authority
244 over the victim.

245 (n) The capital felony was committed by a criminal gang
246 member, as defined in s. 874.03.

247 (o) The capital felony was committed by a person
248 designated as a sexual predator pursuant to s. 775.21 or a



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249 person previously designated as a sexual predator who had the
250 sexual predator designation removed.

251 (p) The capital felony was committed by a person subject
252 to an injunction issued pursuant to s. 741.30 or s. 784.046, or
253 a foreign protection order accorded full faith and credit
254 pursuant to s. 741.315, and was committed against the petitioner
255 who obtained the injunction or protection order or any spouse,
256 child, sibling, or parent of the petitioner.

257 ~~(7)~~ MITIGATING CIRCUMSTANCES.—Mitigating circumstances
258 shall be the following:

259 (a) The defendant has no significant history of prior
260 criminal activity.

261 (b) The capital felony was committed while the defendant
262 was under the influence of extreme mental or emotional
263 disturbance.

264 (c) The victim was a participant in the defendant's
265 conduct or consented to the act.

266 (d) The defendant was an accomplice in the capital felony
267 committed by another person and his or her participation was
268 relatively minor.

269 (e) The defendant acted under extreme duress or under the
270 substantial domination of another person.

271 (f) The capacity of the defendant to appreciate the
272 criminality of his or her conduct or to conform his or her
273 conduct to the requirements of law was substantially impaired.

274 (g) The age of the defendant at the time of the crime.



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275 (h) The existence of any other factors in the defendant's
276 background that would mitigate against imposition of the death
277 penalty.

278 ~~(8)(7)~~ VICTIM IMPACT EVIDENCE.—Once the prosecution has
279 provided evidence of the existence of one or more aggravating
280 factors ~~circumstances~~ as described in subsection (6) ~~(5)~~, the
281 prosecution may introduce, and subsequently argue, victim impact
282 evidence to the jury. Such evidence shall be designed to
283 demonstrate the victim's uniqueness as an individual human being
284 and the resultant loss to the community's members by the
285 victim's death. Characterizations and opinions about the crime,
286 the defendant, and the appropriate sentence shall not be
287 permitted as a part of victim impact evidence.

288 ~~(9)(8)~~ APPLICABILITY.—This section does not apply to a
289 person convicted or adjudicated guilty of a capital drug
290 trafficking felony under s. 893.135.

291 Section 4. Section 921.142, Florida Statutes, is amended
292 to read:

293 921.142 Sentence of death or life imprisonment for capital
294 drug trafficking felonies; further proceedings to determine
295 sentence.—

296 (1) FINDINGS.—The Legislature finds that trafficking in
297 cocaine or opiates carries a grave risk of death or danger to
298 the public; that a reckless disregard for human life is implicit
299 in knowingly trafficking in cocaine or opiates; and that persons
300 who traffic in cocaine or opiates may be determined by the trier



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301 of fact to have a culpable mental state of reckless indifference
302 or disregard for human life.

303 (2) SEPARATE PROCEEDINGS ON ISSUE OF PENALTY.—Upon
304 conviction or adjudication of guilt of a defendant of a capital
305 felony under s. 893.135, the court shall conduct a separate
306 sentencing proceeding to determine whether the defendant should
307 be sentenced to death or life imprisonment as authorized by s.
308 775.082. The proceeding shall be conducted by the trial judge
309 before the trial jury as soon as practicable. If, through
310 impossibility or inability, the trial jury is unable to
311 reconvene for a hearing on the issue of penalty, having
312 determined the guilt of the accused, the trial judge may summon
313 a special juror or jurors as provided in chapter 913 to
314 determine the issue of the imposition of the penalty. If the
315 trial jury has been waived, or if the defendant pleaded guilty,
316 the sentencing proceeding shall be conducted before a jury
317 impaneled for that purpose, unless waived by the defendant. In
318 the proceeding, evidence may be presented as to any matter that
319 the court deems relevant to the nature of the crime and the
320 character of the defendant and shall include matters relating to
321 any of the aggravating factors enumerated in subsection (7) and
322 for which notice has been provided pursuant to s. 782.04(1)(b)
323 or mitigating circumstances enumerated in subsection (8)
324 ~~subsections (6) and (7).~~ Any such evidence that ~~which~~ the court
325 deems to have probative value may be received, regardless of its
326 admissibility under the exclusionary rules of evidence, provided

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327 the defendant is accorded a fair opportunity to rebut any
328 hearsay statements. However, this subsection shall not be
329 construed to authorize the introduction of any evidence secured
330 in violation of the Constitution of the United States or the
331 Constitution of the State of Florida. The state and the
332 defendant or the defendant's counsel shall be permitted to
333 present argument for or against sentence of death.

334 (3) FINDINGS AND RECOMMENDED SENTENCE BY THE JURY.—This
335 subsection applies only if the defendant has not waived his or
336 her right to a sentencing proceeding by a jury.

337 (a) After hearing all of the evidence presented regarding
338 aggravating factors and mitigating circumstances, the jury shall
339 deliberate and determine if the state has proven, beyond a
340 reasonable doubt, the existence of at least one aggravating
341 factor set forth in subsection (7).

342 (b) The jury shall return findings identifying each
343 aggravating factor found to exist. A finding that an aggravating
344 factor exists must be unanimous. If the jury:

345 1. Does not unanimously find at least one aggravating
346 factor, the defendant is ineligible for a sentence of death.

347 2. Unanimously finds at least one aggravating factor, the
348 defendant is eligible for a sentence of death and the jury shall
349 make a recommendation to the court as to whether the defendant
350 shall be sentenced to life imprisonment without the possibility
351 of parole or to death. The recommendation shall be based on a
352 weighing of all of the following:



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- 353 a. Whether sufficient aggravating factors exist.
- 354 b. Whether aggravating factors exist which outweigh the
355 mitigating circumstances found to exist.
- 356 c. Based on the considerations in sub-subparagraphs a. and
357 b., whether the defendant should be sentenced to life
358 imprisonment without the possibility of parole or to death.
- 359 (c) If a unanimous jury determines that the defendant
360 should be sentenced to death, the jury's recommendation to the
361 court shall be a sentence of death. If less than a unanimous
362 jury determines that the defendant should be sentenced to death,
363 the jury's recommendation to the court shall be a sentence of
364 life imprisonment without the possibility of parole.
- 365 (4) IMPOSITION OF SENTENCE OF LIFE IMPRISONMENT OR DEATH.-
- 366 (a) If the jury has recommended a sentence of:
- 367 1. Life imprisonment without the possibility of parole,
368 the court shall impose the recommended sentence.
- 369 2. Death, the court, after considering each aggravating
370 factor found by the jury and all mitigating circumstances, may
371 impose a sentence of life imprisonment without the possibility
372 of parole or a sentence of death. The court may consider only an
373 aggravating factor that was unanimously found to exist by the
374 jury.
- 375 (b) If the defendant waived his or her right to a
376 sentencing proceeding by a jury, the court, after considering
377 all aggravating factors and mitigating circumstances, may impose
378 a sentence of life imprisonment without the possibility of



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379 parole or a sentence of death. The court may impose a sentence
380 of death only if the court finds at least one aggravating factor
381 has been proven to exist beyond a reasonable doubt.

382 (5) ORDER OF THE COURT IN SUPPORT OF SENTENCE OF DEATH.—In
383 each case in which the court imposes a death sentence, the court
384 shall, considering the records of the trial and the sentencing
385 proceedings, enter a written order addressing the aggravating
386 factors set forth in subsection (7) found to exist, the
387 mitigating circumstances in subsection (8) reasonably
388 established by the evidence, whether there are sufficient
389 aggravating factors to warrant the death penalty, and whether
390 the aggravating factors outweigh the mitigating circumstances
391 reasonably established by the evidence. If the court does not
392 issue its order requiring the death sentence within 30 days
393 after the rendition of the judgment and sentence, the court
394 shall impose a sentence of life imprisonment without the
395 possibility of parole in accordance with s. 775.082.

396 ~~(3) ADVISORY SENTENCE BY THE JURY. After hearing all the~~
397 ~~evidence, the jury shall deliberate and render an advisory~~
398 ~~sentence to the court, based upon the following matters:~~

399 ~~(a) Whether sufficient aggravating circumstances exist as~~
400 ~~enumerated in subsection (6);~~

401 ~~(b) Whether sufficient mitigating circumstances exist~~
402 ~~which outweigh the aggravating circumstances found to exist; and~~

403 ~~(c) Based on these considerations, whether the defendant~~
404 ~~should be sentenced to life imprisonment or death.~~



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405 ~~(4) FINDINGS IN SUPPORT OF SENTENCE OF DEATH.—~~
406 ~~Notwithstanding the recommendation of a majority of the jury,~~
407 ~~the court, after weighing the aggravating and mitigating~~
408 ~~circumstances, shall enter a sentence of life imprisonment or~~
409 ~~death, but if the court imposes a sentence of death, it shall~~
410 ~~set forth in writing its findings upon which the sentence of~~
411 ~~death is based as to the facts:~~

412 ~~(a) That sufficient aggravating circumstances exist as~~
413 ~~enumerated in subsection (6), and~~

414 ~~(b) That there are insufficient mitigating circumstances~~
415 ~~to outweigh the aggravating circumstances.~~

416

417 ~~In each case in which the court imposes the death sentence, the~~
418 ~~determination of the court shall be supported by specific~~
419 ~~written findings of fact based upon the circumstances in~~
420 ~~subsections (6) and (7) and upon the records of the trial and~~
421 ~~the sentencing proceedings. If the court does not make the~~
422 ~~findings requiring the death sentence within 30 days after the~~
423 ~~rendition of the judgment and sentence, the court shall impose~~
424 ~~sentence of life imprisonment in accordance with s. 775.082, and~~
425 ~~that person shall be ineligible for parole.~~

426 ~~(6)(5) REVIEW OF JUDGMENT AND SENTENCE.—The judgment of~~
427 ~~conviction and sentence of death shall be subject to automatic~~
428 ~~review and disposition rendered by the Supreme Court of Florida~~
429 ~~within 2 years after the filing of a notice of appeal. Such~~
430 ~~review by the Supreme Court shall have priority over all other~~



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431 cases and shall be heard in accordance with rules promulgated by
432 the Supreme Court.

433 ~~(7)~~~~(6)~~ AGGRAVATING FACTORS CIRCUMSTANCES.—Aggravating
434 factors eircumstances shall be limited to the following:

435 (a) The capital felony was committed by a person under a
436 sentence of imprisonment.

437 (b) The defendant was previously convicted of another
438 capital felony or of a state or federal offense involving the
439 distribution of a controlled substance which ~~that~~ is punishable
440 by a sentence of at least 1 year of imprisonment.

441 (c) The defendant knowingly created grave risk of death to
442 one or more persons such that participation in the offense
443 constituted reckless indifference or disregard for human life.

444 (d) The defendant used a firearm or knowingly directed,
445 advised, authorized, or assisted another to use a firearm to
446 threaten, intimidate, assault, or injure a person in committing
447 the offense or in furtherance of the offense.

448 (e) The offense involved the distribution of controlled
449 substances to persons under the age of 18 years, the
450 distribution of controlled substances within school zones, or
451 the use or employment of persons under the age of 18 years in
452 aid of distribution of controlled substances.

453 (f) The offense involved distribution of controlled
454 substances known to contain a potentially lethal adulterant.

455 (g) The defendant:

456 1. Intentionally killed the victim;



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457 2. Intentionally inflicted serious bodily injury that
458 ~~which~~ resulted in the death of the victim; or

459 3. Intentionally engaged in conduct intending that the
460 victim be killed or that lethal force be employed against the
461 victim, which resulted in the death of the victim.

462 (h) The defendant committed the offense as consideration
463 for the receipt, or in the expectation of the receipt, of
464 anything of pecuniary value.

465 (i) The defendant committed the offense after planning and
466 premeditation.

467 (j) The defendant committed the offense in a heinous,
468 cruel, or depraved manner in that the offense involved torture
469 or serious physical abuse to the victim.

470 ~~(8)-(7)~~ MITIGATING CIRCUMSTANCES.—Mitigating circumstances
471 shall include the following:

472 (a) The defendant has no significant history of prior
473 criminal activity.

474 (b) The capital felony was committed while the defendant
475 was under the influence of extreme mental or emotional
476 disturbance.

477 (c) The defendant was an accomplice in the capital felony
478 committed by another person, and the defendant's participation
479 was relatively minor.

480 (d) The defendant was under extreme duress or under the
481 substantial domination of another person.



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482 (e) The capacity of the defendant to appreciate the
483 criminality of her or his conduct or to conform her or his
484 conduct to the requirements of law was substantially impaired.

485 (f) The age of the defendant at the time of the offense.

486 (g) The defendant could not have reasonably foreseen that
487 her or his conduct in the course of the commission of the
488 offense would cause or would create a grave risk of death to one
489 or more persons.

490 (h) The existence of any other factors in the defendant's
491 background that would mitigate against imposition of the death
492 penalty.

493 ~~(9)~~ ~~(8)~~ VICTIM IMPACT EVIDENCE.—Once the prosecution has
494 provided evidence of the existence of one or more aggravating
495 factors ~~circumstances~~ as described in subsection ~~(7)~~ ~~(6)~~, the
496 prosecution may introduce, and subsequently argue, victim impact
497 evidence. Such evidence shall be designed to demonstrate the
498 victim's uniqueness as an individual human being and the
499 resultant loss to the community's members by the victim's death.
500 Characterizations and opinions about the crime, the defendant,
501 and the appropriate sentence shall not be permitted as a part of
502 victim impact evidence.

503 Section 5. For the purpose of incorporating the amendment
504 made by this act to section 921.141, Florida Statutes, in a
505 reference thereto, paragraph (a) of subsection (2) of section
506 794.011, Florida Statutes, is reenacted to read:

507 794.011 Sexual battery.—



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508 (2) (a) A person 18 years of age or older who commits
509 sexual battery upon, or in an attempt to commit sexual battery
510 injures the sexual organs of, a person less than 12 years of age
511 commits a capital felony, punishable as provided in ss. 775.082
512 and 921.141.

513 Section 6. For the purpose of incorporating the amendment
514 made by this act to section 921.142, Florida Statutes, in
515 references thereto, paragraphs (b) through (l) of subsection (1)
516 of section 893.135, Florida Statutes, are reenacted to read:

517 893.135 Trafficking; mandatory sentences; suspension or
518 reduction of sentences; conspiracy to engage in trafficking.—

519 (1) Except as authorized in this chapter or in chapter 499
520 and notwithstanding the provisions of s. 893.13:

521 (b)1. Any person who knowingly sells, purchases,
522 manufactures, delivers, or brings into this state, or who is
523 knowingly in actual or constructive possession of, 28 grams or
524 more of cocaine, as described in s. 893.03(2)(a)4., or of any
525 mixture containing cocaine, but less than 150 kilograms of
526 cocaine or any such mixture, commits a felony of the first
527 degree, which felony shall be known as "trafficking in cocaine,"
528 punishable as provided in s. 775.082, s. 775.083, or s. 775.084.

529 If the quantity involved:

530 a. Is 28 grams or more, but less than 200 grams, such
531 person shall be sentenced to a mandatory minimum term of
532 imprisonment of 3 years, and the defendant shall be ordered to
533 pay a fine of \$50,000.



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534 b. Is 200 grams or more, but less than 400 grams, such
535 person shall be sentenced to a mandatory minimum term of
536 imprisonment of 7 years, and the defendant shall be ordered to
537 pay a fine of \$100,000.

538 c. Is 400 grams or more, but less than 150 kilograms, such
539 person shall be sentenced to a mandatory minimum term of
540 imprisonment of 15 calendar years and pay a fine of \$250,000.

541 2. Any person who knowingly sells, purchases,
542 manufactures, delivers, or brings into this state, or who is
543 knowingly in actual or constructive possession of, 150 kilograms
544 or more of cocaine, as described in s. 893.03(2)(a)4., commits
545 the first degree felony of trafficking in cocaine. A person who
546 has been convicted of the first degree felony of trafficking in
547 cocaine under this subparagraph shall be punished by life
548 imprisonment and is ineligible for any form of discretionary
549 early release except pardon or executive clemency or conditional
550 medical release under s. 947.149. However, if the court
551 determines that, in addition to committing any act specified in
552 this paragraph:

553 a. The person intentionally killed an individual or
554 counseled, commanded, induced, procured, or caused the
555 intentional killing of an individual and such killing was the
556 result; or

557 b. The person's conduct in committing that act led to a
558 natural, though not inevitable, lethal result,

559



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560 such person commits the capital felony of trafficking in
561 cocaine, punishable as provided in ss. 775.082 and 921.142. Any
562 person sentenced for a capital felony under this paragraph shall
563 also be sentenced to pay the maximum fine provided under
564 subparagraph 1.

565 3. Any person who knowingly brings into this state 300
566 kilograms or more of cocaine, as described in s. 893.03(2)(a)4.,
567 and who knows that the probable result of such importation would
568 be the death of any person, commits capital importation of
569 cocaine, a capital felony punishable as provided in ss. 775.082
570 and 921.142. Any person sentenced for a capital felony under
571 this paragraph shall also be sentenced to pay the maximum fine
572 provided under subparagraph 1.

573 (c)1. A person who knowingly sells, purchases,
574 manufactures, delivers, or brings into this state, or who is
575 knowingly in actual or constructive possession of, 4 grams or
576 more of any morphine, opium, hydromorphone, or any salt,
577 derivative, isomer, or salt of an isomer thereof, including
578 heroin, as described in s. 893.03(1)(b), (2)(a), (3)(c)3., or
579 (3)(c)4., or 4 grams or more of any mixture containing any such
580 substance, but less than 30 kilograms of such substance or
581 mixture, commits a felony of the first degree, which felony
582 shall be known as "trafficking in illegal drugs," punishable as
583 provided in s. 775.082, s. 775.083, or s. 775.084. If the
584 quantity involved:



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585 a. Is 4 grams or more, but less than 14 grams, such person
586 shall be sentenced to a mandatory minimum term of imprisonment
587 of 3 years and shall be ordered to pay a fine of \$50,000.

588 b. Is 14 grams or more, but less than 28 grams, such
589 person shall be sentenced to a mandatory minimum term of
590 imprisonment of 15 years and shall be ordered to pay a fine of
591 \$100,000.

592 c. Is 28 grams or more, but less than 30 kilograms, such
593 person shall be sentenced to a mandatory minimum term of
594 imprisonment of 25 years and shall be ordered to pay a fine of
595 \$500,000.

596 2. A person who knowingly sells, purchases, manufactures,
597 delivers, or brings into this state, or who is knowingly in
598 actual or constructive possession of, 14 grams or more of
599 hydrocodone, or any salt, derivative, isomer, or salt of an
600 isomer thereof, or 14 grams or more of any mixture containing
601 any such substance, commits a felony of the first degree, which
602 felony shall be known as "trafficking in hydrocodone,"
603 punishable as provided in s. 775.082, s. 775.083, or s. 775.084.
604 If the quantity involved:

605 a. Is 14 grams or more, but less than 28 grams, such
606 person shall be sentenced to a mandatory minimum term of
607 imprisonment of 3 years and shall be ordered to pay a fine of
608 \$50,000.

609 b. Is 28 grams or more, but less than 50 grams, such
610 person shall be sentenced to a mandatory minimum term of



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611 imprisonment of 7 years and shall be ordered to pay a fine of
612 \$100,000.

613 c. Is 50 grams or more, but less than 200 grams, such
614 person shall be sentenced to a mandatory minimum term of
615 imprisonment of 15 years and shall be ordered to pay a fine of
616 \$500,000.

617 d. Is 200 grams or more, but less than 30 kilograms, such
618 person shall be sentenced to a mandatory minimum term of
619 imprisonment of 25 years and shall be ordered to pay a fine of
620 \$750,000.

621 3. A person who knowingly sells, purchases, manufactures,
622 delivers, or brings into this state, or who is knowingly in
623 actual or constructive possession of, 7 grams or more of
624 oxycodone, or any salt, derivative, isomer, or salt of an isomer
625 thereof, or 7 grams or more of any mixture containing any such
626 substance, commits a felony of the first degree, which felony
627 shall be known as "trafficking in oxycodone," punishable as
628 provided in s. 775.082, s. 775.083, or s. 775.084. If the
629 quantity involved:

630 a. Is 7 grams or more, but less than 14 grams, such person
631 shall be sentenced to a mandatory minimum term of imprisonment
632 of 3 years and shall be ordered to pay a fine of \$50,000.

633 b. Is 14 grams or more, but less than 25 grams, such
634 person shall be sentenced to a mandatory minimum term of
635 imprisonment of 7 years and shall be ordered to pay a fine of
636 \$100,000.



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637 c. Is 25 grams or more, but less than 100 grams, such
638 person shall be sentenced to a mandatory minimum term of
639 imprisonment of 15 years and shall be ordered to pay a fine of
640 \$500,000.

641 d. Is 100 grams or more, but less than 30 kilograms, such
642 person shall be sentenced to a mandatory minimum term of
643 imprisonment of 25 years and shall be ordered to pay a fine of
644 \$750,000.

645 4. A person who knowingly sells, purchases, manufactures,
646 delivers, or brings into this state, or who is knowingly in
647 actual or constructive possession of, 30 kilograms or more of
648 any morphine, opium, oxycodone, hydrocodone, hydromorphone, or
649 any salt, derivative, isomer, or salt of an isomer thereof,
650 including heroin, as described in s. 893.03(1)(b), (2)(a),
651 (3)(c)3., or (3)(c)4., or 30 kilograms or more of any mixture
652 containing any such substance, commits the first degree felony
653 of trafficking in illegal drugs. A person who has been convicted
654 of the first degree felony of trafficking in illegal drugs under
655 this subparagraph shall be punished by life imprisonment and is
656 ineligible for any form of discretionary early release except
657 pardon or executive clemency or conditional medical release
658 under s. 947.149. However, if the court determines that, in
659 addition to committing any act specified in this paragraph:

660 a. The person intentionally killed an individual or
661 counseled, commanded, induced, procured, or caused the



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662 intentional killing of an individual and such killing was the
663 result; or

664 b. The person's conduct in committing that act led to a
665 natural, though not inevitable, lethal result,

666
667 such person commits the capital felony of trafficking in illegal
668 drugs, punishable as provided in ss. 775.082 and 921.142. A
669 person sentenced for a capital felony under this paragraph shall
670 also be sentenced to pay the maximum fine provided under
671 subparagraph 1.

672 5. A person who knowingly brings into this state 60
673 kilograms or more of any morphine, opium, oxycodone,
674 hydrocodone, hydromorphone, or any salt, derivative, isomer, or
675 salt of an isomer thereof, including heroin, as described in s.
676 893.03(1)(b), (2)(a), (3)(c)3., or (3)(c)4., or 60 kilograms or
677 more of any mixture containing any such substance, and who knows
678 that the probable result of such importation would be the death
679 of a person, commits capital importation of illegal drugs, a
680 capital felony punishable as provided in ss. 775.082 and
681 921.142. A person sentenced for a capital felony under this
682 paragraph shall also be sentenced to pay the maximum fine
683 provided under subparagraph 1.

684 (d)1. Any person who knowingly sells, purchases,
685 manufactures, delivers, or brings into this state, or who is
686 knowingly in actual or constructive possession of, 28 grams or
687 more of phencyclidine or of any mixture containing



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688 phencyclidine, as described in s. 893.03(2)(b), commits a felony
689 of the first degree, which felony shall be known as "trafficking
690 in phencyclidine," punishable as provided in s. 775.082, s.
691 775.083, or s. 775.084. If the quantity involved:

692 a. Is 28 grams or more, but less than 200 grams, such
693 person shall be sentenced to a mandatory minimum term of
694 imprisonment of 3 years, and the defendant shall be ordered to
695 pay a fine of \$50,000.

696 b. Is 200 grams or more, but less than 400 grams, such
697 person shall be sentenced to a mandatory minimum term of
698 imprisonment of 7 years, and the defendant shall be ordered to
699 pay a fine of \$100,000.

700 c. Is 400 grams or more, such person shall be sentenced to
701 a mandatory minimum term of imprisonment of 15 calendar years
702 and pay a fine of \$250,000.

703 2. Any person who knowingly brings into this state 800
704 grams or more of phencyclidine or of any mixture containing
705 phencyclidine, as described in s. 893.03(2)(b), and who knows
706 that the probable result of such importation would be the death
707 of any person commits capital importation of phencyclidine, a
708 capital felony punishable as provided in ss. 775.082 and
709 921.142. Any person sentenced for a capital felony under this
710 paragraph shall also be sentenced to pay the maximum fine
711 provided under subparagraph 1.

712 (e)1. Any person who knowingly sells, purchases,
713 manufactures, delivers, or brings into this state, or who is



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714 knowingly in actual or constructive possession of, 200 grams or
715 more of methaqualone or of any mixture containing methaqualone,
716 as described in s. 893.03(1)(d), commits a felony of the first
717 degree, which felony shall be known as "trafficking in
718 methaqualone," punishable as provided in s. 775.082, s. 775.083,
719 or s. 775.084. If the quantity involved:

720 a. Is 200 grams or more, but less than 5 kilograms, such
721 person shall be sentenced to a mandatory minimum term of
722 imprisonment of 3 years, and the defendant shall be ordered to
723 pay a fine of \$50,000.

724 b. Is 5 kilograms or more, but less than 25 kilograms,
725 such person shall be sentenced to a mandatory minimum term of
726 imprisonment of 7 years, and the defendant shall be ordered to
727 pay a fine of \$100,000.

728 c. Is 25 kilograms or more, such person shall be sentenced
729 to a mandatory minimum term of imprisonment of 15 calendar years
730 and pay a fine of \$250,000.

731 2. Any person who knowingly brings into this state 50
732 kilograms or more of methaqualone or of any mixture containing
733 methaqualone, as described in s. 893.03(1)(d), and who knows
734 that the probable result of such importation would be the death
735 of any person commits capital importation of methaqualone, a
736 capital felony punishable as provided in ss. 775.082 and
737 921.142. Any person sentenced for a capital felony under this
738 paragraph shall also be sentenced to pay the maximum fine
739 provided under subparagraph 1.



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740 (f)1. Any person who knowingly sells, purchases,
741 manufactures, delivers, or brings into this state, or who is
742 knowingly in actual or constructive possession of, 14 grams or
743 more of amphetamine, as described in s. 893.03(2)(c)2., or
744 methamphetamine, as described in s. 893.03(2)(c)4., or of any
745 mixture containing amphetamine or methamphetamine, or
746 phenylacetone, phenylacetic acid, pseudoephedrine, or ephedrine
747 in conjunction with other chemicals and equipment utilized in
748 the manufacture of amphetamine or methamphetamine, commits a
749 felony of the first degree, which felony shall be known as
750 "trafficking in amphetamine," punishable as provided in s.
751 775.082, s. 775.083, or s. 775.084. If the quantity involved:

752 a. Is 14 grams or more, but less than 28 grams, such
753 person shall be sentenced to a mandatory minimum term of
754 imprisonment of 3 years, and the defendant shall be ordered to
755 pay a fine of \$50,000.

756 b. Is 28 grams or more, but less than 200 grams, such
757 person shall be sentenced to a mandatory minimum term of
758 imprisonment of 7 years, and the defendant shall be ordered to
759 pay a fine of \$100,000.

760 c. Is 200 grams or more, such person shall be sentenced to
761 a mandatory minimum term of imprisonment of 15 calendar years
762 and pay a fine of \$250,000.

763 2. Any person who knowingly manufactures or brings into
764 this state 400 grams or more of amphetamine, as described in s.
765 893.03(2)(c)2., or methamphetamine, as described in s.



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766 893.03(2)(c)4., or of any mixture containing amphetamine or
767 methamphetamine, or phenylacetone, phenylacetic acid,
768 pseudoephedrine, or ephedrine in conjunction with other
769 chemicals and equipment used in the manufacture of amphetamine
770 or methamphetamine, and who knows that the probable result of
771 such manufacture or importation would be the death of any person
772 commits capital manufacture or importation of amphetamine, a
773 capital felony punishable as provided in ss. 775.082 and
774 921.142. Any person sentenced for a capital felony under this
775 paragraph shall also be sentenced to pay the maximum fine
776 provided under subparagraph 1.

777 (g)1. Any person who knowingly sells, purchases,
778 manufactures, delivers, or brings into this state, or who is
779 knowingly in actual or constructive possession of, 4 grams or
780 more of flunitrazepam or any mixture containing flunitrazepam as
781 described in s. 893.03(1)(a) commits a felony of the first
782 degree, which felony shall be known as "trafficking in
783 flunitrazepam," punishable as provided in s. 775.082, s.
784 775.083, or s. 775.084. If the quantity involved:

785 a. Is 4 grams or more but less than 14 grams, such person
786 shall be sentenced to a mandatory minimum term of imprisonment
787 of 3 years, and the defendant shall be ordered to pay a fine of
788 \$50,000.

789 b. Is 14 grams or more but less than 28 grams, such person
790 shall be sentenced to a mandatory minimum term of imprisonment



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791 of 7 years, and the defendant shall be ordered to pay a fine of
792 \$100,000.

793 c. Is 28 grams or more but less than 30 kilograms, such
794 person shall be sentenced to a mandatory minimum term of
795 imprisonment of 25 calendar years and pay a fine of \$500,000.

796 2. Any person who knowingly sells, purchases,
797 manufactures, delivers, or brings into this state or who is
798 knowingly in actual or constructive possession of 30 kilograms
799 or more of flunitrazepam or any mixture containing flunitrazepam
800 as described in s. 893.03(1)(a) commits the first degree felony
801 of trafficking in flunitrazepam. A person who has been convicted
802 of the first degree felony of trafficking in flunitrazepam under
803 this subparagraph shall be punished by life imprisonment and is
804 ineligible for any form of discretionary early release except
805 pardon or executive clemency or conditional medical release
806 under s. 947.149. However, if the court determines that, in
807 addition to committing any act specified in this paragraph:

808 a. The person intentionally killed an individual or
809 counseled, commanded, induced, procured, or caused the
810 intentional killing of an individual and such killing was the
811 result; or

812 b. The person's conduct in committing that act led to a
813 natural, though not inevitable, lethal result,

814

815 such person commits the capital felony of trafficking in
816 flunitrazepam, punishable as provided in ss. 775.082 and



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817 921.142. Any person sentenced for a capital felony under this
818 paragraph shall also be sentenced to pay the maximum fine
819 provided under subparagraph 1.

820 (h)1. Any person who knowingly sells, purchases,
821 manufactures, delivers, or brings into this state, or who is
822 knowingly in actual or constructive possession of, 1 kilogram or
823 more of gamma-hydroxybutyric acid (GHB), as described in s.
824 893.03(1)(d), or any mixture containing gamma-hydroxybutyric
825 acid (GHB), commits a felony of the first degree, which felony
826 shall be known as "trafficking in gamma-hydroxybutyric acid
827 (GHB)," punishable as provided in s. 775.082, s. 775.083, or s.
828 775.084. If the quantity involved:

829 a. Is 1 kilogram or more but less than 5 kilograms, such
830 person shall be sentenced to a mandatory minimum term of
831 imprisonment of 3 years, and the defendant shall be ordered to
832 pay a fine of \$50,000.

833 b. Is 5 kilograms or more but less than 10 kilograms, such
834 person shall be sentenced to a mandatory minimum term of
835 imprisonment of 7 years, and the defendant shall be ordered to
836 pay a fine of \$100,000.

837 c. Is 10 kilograms or more, such person shall be sentenced
838 to a mandatory minimum term of imprisonment of 15 calendar years
839 and pay a fine of \$250,000.

840 2. Any person who knowingly manufactures or brings into
841 this state 150 kilograms or more of gamma-hydroxybutyric acid
842 (GHB), as described in s. 893.03(1)(d), or any mixture



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843 containing gamma-hydroxybutyric acid (GHB), and who knows that
844 the probable result of such manufacture or importation would be
845 the death of any person commits capital manufacture or
846 importation of gamma-hydroxybutyric acid (GHB), a capital felony
847 punishable as provided in ss. 775.082 and 921.142. Any person
848 sentenced for a capital felony under this paragraph shall also
849 be sentenced to pay the maximum fine provided under subparagraph
850 1.

851 (i)1. Any person who knowingly sells, purchases,
852 manufactures, delivers, or brings into this state, or who is
853 knowingly in actual or constructive possession of, 1 kilogram or
854 more of gamma-butyrolactone (GBL), as described in s.
855 893.03(1)(d), or any mixture containing gamma-butyrolactone
856 (GBL), commits a felony of the first degree, which felony shall
857 be known as "trafficking in gamma-butyrolactone (GBL),"
858 punishable as provided in s. 775.082, s. 775.083, or s. 775.084.
859 If the quantity involved:

860 a. Is 1 kilogram or more but less than 5 kilograms, such
861 person shall be sentenced to a mandatory minimum term of
862 imprisonment of 3 years, and the defendant shall be ordered to
863 pay a fine of \$50,000.

864 b. Is 5 kilograms or more but less than 10 kilograms, such
865 person shall be sentenced to a mandatory minimum term of
866 imprisonment of 7 years, and the defendant shall be ordered to
867 pay a fine of \$100,000.



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868 c. Is 10 kilograms or more, such person shall be sentenced
869 to a mandatory minimum term of imprisonment of 15 calendar years
870 and pay a fine of \$250,000.

871 2. Any person who knowingly manufactures or brings into
872 the state 150 kilograms or more of gamma-butyrolactone (GBL), as
873 described in s. 893.03(1)(d), or any mixture containing gamma-
874 butyrolactone (GBL), and who knows that the probable result of
875 such manufacture or importation would be the death of any person
876 commits capital manufacture or importation of gamma-
877 butyrolactone (GBL), a capital felony punishable as provided in
878 ss. 775.082 and 921.142. Any person sentenced for a capital
879 felony under this paragraph shall also be sentenced to pay the
880 maximum fine provided under subparagraph 1.

881 (j)1. Any person who knowingly sells, purchases,
882 manufactures, delivers, or brings into this state, or who is
883 knowingly in actual or constructive possession of, 1 kilogram or
884 more of 1,4-Butanediol as described in s. 893.03(1)(d), or of
885 any mixture containing 1,4-Butanediol, commits a felony of the
886 first degree, which felony shall be known as "trafficking in
887 1,4-Butanediol," punishable as provided in s. 775.082, s.
888 775.083, or s. 775.084. If the quantity involved:

889 a. Is 1 kilogram or more, but less than 5 kilograms, such
890 person shall be sentenced to a mandatory minimum term of
891 imprisonment of 3 years, and the defendant shall be ordered to
892 pay a fine of \$50,000.



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893 b. Is 5 kilograms or more, but less than 10 kilograms,
894 such person shall be sentenced to a mandatory minimum term of
895 imprisonment of 7 years, and the defendant shall be ordered to
896 pay a fine of \$100,000.

897 c. Is 10 kilograms or more, such person shall be sentenced
898 to a mandatory minimum term of imprisonment of 15 calendar years
899 and pay a fine of \$500,000.

900 2. Any person who knowingly manufactures or brings into
901 this state 150 kilograms or more of 1,4-Butanediol as described
902 in s. 893.03(1)(d), or any mixture containing 1,4-Butanediol,
903 and who knows that the probable result of such manufacture or
904 importation would be the death of any person commits capital
905 manufacture or importation of 1,4-Butanediol, a capital felony
906 punishable as provided in ss. 775.082 and 921.142. Any person
907 sentenced for a capital felony under this paragraph shall also
908 be sentenced to pay the maximum fine provided under subparagraph
909 1.

910 (k)1. A person who knowingly sells, purchases,
911 manufactures, delivers, or brings into this state, or who is
912 knowingly in actual or constructive possession of, 10 grams or
913 more of any of the following substances described in s.

914 893.03(1)(c):

- 915 a. 3,4-Methylenedioxymethamphetamine (MDMA);
916 b. 4-Bromo-2,5-dimethoxyamphetamine;
917 c. 4-Bromo-2,5-dimethoxyphenethylamine;
918 d. 2,5-Dimethoxyamphetamine;



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- 919 e. 2,5-Dimethoxy-4-ethylamphetamine (DOET);
920 f. N-ethylamphetamine;
921 g. N-Hydroxy-3,4-methylenedioxyamphetamine;
922 h. 5-Methoxy-3,4-methylenedioxyamphetamine;
923 i. 4-methoxyamphetamine;
924 j. 4-methoxymethamphetamine;
925 k. 4-Methyl-2,5-dimethoxyamphetamine;
926 l. 3,4-Methylenedioxy-N-ethylamphetamine;
927 m. 3,4-Methylenedioxyamphetamine;
928 n. N,N-dimethylamphetamine;
929 o. 3,4,5-Trimethoxyamphetamine;
930 p. 3,4-Methylenedioxymethcathinone;
931 q. 3,4-Methylenedioxypropylone (MDPV); or
932 r. Methylenedioxymethcathinone,
933

934 individually or analogs thereto or isomers thereto or in any
935 combination of or any mixture containing any substance listed in
936 sub-subparagraphs a.-r., commits a felony of the first degree,
937 which felony shall be known as "trafficking in Phenethylamines,"
938 punishable as provided in s. 775.082, s. 775.083, or s. 775.084.

939 2. If the quantity involved:

- 940 a. Is 10 grams or more, but less than 200 grams, such
941 person shall be sentenced to a mandatory minimum term of
942 imprisonment of 3 years and shall be ordered to pay a fine of
943 \$50,000.



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944 b. Is 200 grams or more, but less than 400 grams, such
945 person shall be sentenced to a mandatory minimum term of
946 imprisonment of 7 years and shall be ordered to pay a fine of
947 \$100,000.

948 c. Is 400 grams or more, such person shall be sentenced to
949 a mandatory minimum term of imprisonment of 15 years and shall
950 be ordered to pay a fine of \$250,000.

951 3. A person who knowingly manufactures or brings into this
952 state 30 kilograms or more of any of the following substances
953 described in s. 893.03(1)(c):

- 954 a. 3,4-Methylenedioxymethamphetamine (MDMA);
- 955 b. 4-Bromo-2,5-dimethoxyamphetamine;
- 956 c. 4-Bromo-2,5-dimethoxyphenethylamine;
- 957 d. 2,5-Dimethoxyamphetamine;
- 958 e. 2,5-Dimethoxy-4-ethylamphetamine (DOET);
- 959 f. N-ethylamphetamine;
- 960 g. N-Hydroxy-3,4-methylenedioxyamphetamine;
- 961 h. 5-Methoxy-3,4-methylenedioxyamphetamine;
- 962 i. 4-methoxyamphetamine;
- 963 j. 4-methoxymethamphetamine;
- 964 k. 4-Methyl-2,5-dimethoxyamphetamine;
- 965 l. 3,4-Methylenedioxy-N-ethylamphetamine;
- 966 m. 3,4-Methylenedioxyamphetamine;
- 967 n. N,N-dimethylamphetamine;
- 968 o. 3,4,5-Trimethoxyamphetamine;
- 969 p. 3,4-Methylenedioxymethcathinone;



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970 q. 3,4-Methylenedioxypropylamphetamine (MDPV); or
971 r. Methylenedioxymethamphetamine,
972
973 individually or analogs thereto or isomers thereto or in any
974 combination of or any mixture containing any substance listed in
975 sub-subparagraphs a.-r., and who knows that the probable result
976 of such manufacture or importation would be the death of any
977 person commits capital manufacture or importation of
978 Phenethylamines, a capital felony punishable as provided in ss.
979 775.082 and 921.142. A person sentenced for a capital felony
980 under this paragraph shall also be sentenced to pay the maximum
981 fine provided under subparagraph 1.

982 (1)1. Any person who knowingly sells, purchases,
983 manufactures, delivers, or brings into this state, or who is
984 knowingly in actual or constructive possession of, 1 gram or
985 more of lysergic acid diethylamide (LSD) as described in s.
986 893.03(1)(c), or of any mixture containing lysergic acid
987 diethylamide (LSD), commits a felony of the first degree, which
988 felony shall be known as "trafficking in lysergic acid
989 diethylamide (LSD)," punishable as provided in s. 775.082, s.
990 775.083, or s. 775.084. If the quantity involved:

991 a. Is 1 gram or more, but less than 5 grams, such person
992 shall be sentenced to a mandatory minimum term of imprisonment
993 of 3 years, and the defendant shall be ordered to pay a fine of
994 \$50,000.



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995 b. Is 5 grams or more, but less than 7 grams, such person
996 shall be sentenced to a mandatory minimum term of imprisonment
997 of 7 years, and the defendant shall be ordered to pay a fine of
998 \$100,000.

999 c. Is 7 grams or more, such person shall be sentenced to a
1000 mandatory minimum term of imprisonment of 15 calendar years and
1001 pay a fine of \$500,000.

1002 2. Any person who knowingly manufactures or brings into
1003 this state 7 grams or more of lysergic acid diethylamide (LSD)
1004 as described in s. 893.03(1)(c), or any mixture containing
1005 lysergic acid diethylamide (LSD), and who knows that the
1006 probable result of such manufacture or importation would be the
1007 death of any person commits capital manufacture or importation
1008 of lysergic acid diethylamide (LSD), a capital felony punishable
1009 as provided in ss. 775.082 and 921.142. Any person sentenced for
1010 a capital felony under this paragraph shall also be sentenced to
1011 pay the maximum fine provided under subparagraph 1.

1012 Section 7. The amendments made by this act to ss. 775.082,
1013 782.04, 921.141, and 921.142, Florida Statutes, shall apply only
1014 to criminal acts that occur on or after the effective date of
1015 this act.

1016 Section 8. This act shall take effect upon becoming a law.
1017

1018 -----

1019 T I T L E A M E N D M E N T

1020 Remove everything before the enacting clause and insert:



Amendment No. 1

1021 A bill to be entitled
1022 An act relating to sentencing for capital felonies;
1023 amending s. 775.082, F.S.; conforming a provision to
1024 changes made by the act; amending s. 782.04, F.S.;
1025 requiring the prosecutor to give notice to the
1026 defendant and to file the notice with the court within
1027 a certain timeframe if the prosecutor intends to seek
1028 the death penalty; amending ss. 921.141 and 921.142,
1029 F.S.; requiring juries to determine the existence of
1030 aggravating factors, if any, in the penalty phase of
1031 capital cases; specifying a standard of proof for such
1032 factors; requiring unanimity for such findings;
1033 requiring a jury to make a recommendation to the court
1034 whether the defendant shall be sentenced to life
1035 imprisonment or death; specifying considerations for
1036 such a recommendation; requiring unanimity to support
1037 a recommendation of a sentence of death; requiring a
1038 sentence of life imprisonment without the possibility
1039 of parole in certain circumstances; requiring the
1040 court to enter an order meeting specified requirements
1041 in each case in which it imposes a death sentence;
1042 deleting provisions relating to advisory sentencing by
1043 juries and findings by the court in support of
1044 sentences of death; reenacting s. 794.011(2)(a), F.S.,
1045 relating to sexual battery, to incorporate the
1046 amendment made to s. 921.141, F.S., in a reference



Amendment No. 1

1047 thereto; reenacting s. 893.135(1)(b) through (1),
1048 F.S., relating to trafficking in controlled
1049 substances, to incorporate the amendment made to s.
1050 921.142, F.S., in references thereto; providing
1051 applicability; providing an effective date.



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 11 Date 2/10/2016
Name BRIAN PITTS
Title TRUSTEE
Address 1119 NEWTON AVENUE SOUTH
City SAINT PETERSBURG State/Zip FLORIDA/33705
Phone Number 727/897-9291
Representing JUSTICE-2-JESUS

Lobbyist (registered) YES [] NO [x]
State Employee YES [] NO [x]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [x] Proponent [] []
I have been requested to speak [] Opponent [] []
Information [] [x]

Subject matter:

Committee/Subcommittee: JDC

Spoko



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 11 Meeting Date: 2/10/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: MISSING PERSONS

Committee/Subcommittee: JUDICIARY

Name: JACK MERRY

Title: _____

Address: 200 W. COLLEGE AVE., # 304

City: TLH State/Zip: FL 32301

Phone Number: 250-577-5127

Representing: AARP

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

wls



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/CS/HB 11 Meeting Date: 2/10/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Missing Persons - Special Needs - Amendment #1 - 041463

Committee/Subcommittee: Judiciary

Name: Vern Pickup-Crawford

Title: Legislative Liaison

Address: 571 Kimberly Terrace

City: Wellington State/Zip: FL 33414

Phone Number: 861-644-2439

Representing: Palm Beach School District

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

WAIVE IN SUPPORT

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 011 Meeting Date: 02-10-2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: HB 011 - The Bill

Committee/Subcommittee: Judiciary

Name: Michael Daniels

Title: Executive Director

Address: 3333 W Pensacola Street

City: Tallahassee State/Zip: FL 32304

Phone Number: 850-766-3732

Representing: FAAST

Registered Lobbyist: YES NO

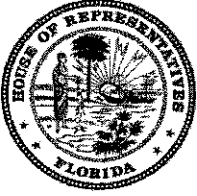
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Speak - Proponent



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 011 C2 Meeting Date: 02-10-2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Amendment C2

Committee/Subcommittee: Judiciary

Name: Michael Daniels

Title: Executive Director

Address: 3333 W Pensacola Street

City: Tallahassee State/Zip: FL 32304

Phone Number: 850-766-3732

Representing: FAAST

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s - amendment



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 81 Meeting Date: 2-16-2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: INFECTIOUS DISEASE ELIMINATION PILOT PROGRAM

Committee/Subcommittee: HOUSE JUDICIARY COMMITTEE

Name: STEPHEN R. WINN

Title: EXECUTIVE DIRECTOR

Address: 2544 BLAIRSTONE PINES DRIVE

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: 878-7364

Representing: FLORIDA OSTEOPATHIC MEDICAL ASSOCIATION

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

I Have Been Requested to Speak: YES NO

WAIVE TIME IN SUPPORT

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 81 Meeting Date: 2-18-16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: ID ELIMINATION PROS

Committee/Subcommittee: JUDICIARY

Name: Martha DeCastro

Title: VP NURSING

Address: 300 E College Ave

City: TULSA State/Zip: OK 74101

Phone Number: 222 9800

Representing: Florida Hospital Assoc

Registered Lobbyist: YES NO

State Employee: YES NO

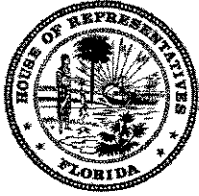
WAIVE

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 81 Meeting Date: 10 Feb 2011

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Needle - Exchange

Committee/Subcommittee: Judiciary

Name: Jill Gran

Title: Legislative Director

Address: 2868 Mahan Dr

City: Tallahassee State/Zip: FL 32308

Phone Number: 850-878-2196

Representing: Florida Alcohol & Drug Abuse Assoc

Registered Lobbyist: YES NO

State Employee: YES NO

Waive in support

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/HB 81 Meeting Date: 10 Feb 16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Infectious Disease

Committee/Subcommittee: Judiciary

Name: Barney Bishop III

Title: Pres & CEO

Address: 204 S. Monroe St., Ste. 201

City: Tall State/Zip: FL 32301

Phone Number: 577.3032

Representing: FLA Smart Justice Alliance

Registered Lobbyist: YES NO

State Employee: YES NO

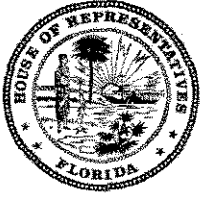
WAIVE IN SUPPORT

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 81 Meeting Date: 2/10/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Needle Exchange Pilot

Committee/Subcommittee: _____

Name: Ron Watson

Title: Lobbyist

Address: 3738 Mardon Way

City: Tallahassee State/Zip: FL 32309

Phone Number: 850 567-1202

Representing: Florida CHAIN

Registered Lobbyist: YES NO

State Employee: YES NO

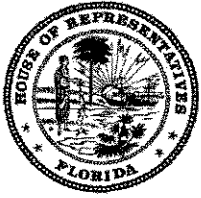
Waive in Support

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 81 Meeting Date: 2/10/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary

Name: Mary Thomas

Title: Assistant General Counsel

Address: 1430 Piedmont dr E

City: _____ State/Zip: 32308

Phone Number: 229 6496

Representing: FMA

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



72858326



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/HB 81 : Infectious Disease Elimination Pilot Program** Meeting Date: **Feb 10 2016 9:00AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Judiciary Committee**

Name: **Black, Greg**

Title:

Address: **119 S Monroe Street, Suite 200**

City: **Tallahassee** State/Zip: **FL 32301**

Phone Number: **850-205-9000**

Representing: **The Aids Institute (TAI)**

Registered Lobbyist: **Yes**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
	Proponent	N/A

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 81 Meeting Date: 2/10/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: IDEA

Committee/Subcommittee: Judiciary

Name: JANET KITCHEN

Title: Exec Director

Address: 814 Old Bridge Cir

City: DAVENPORT State/Zip: FL 33897

Phone Number: _____

Representing: Positively U, INC.

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 81 Meeting Date: 2/10/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Needle Exchange - IDEA

Committee/Subcommittee: Judiciary Committee

Name: Guttenberg Pierre Jr

Title: ~~Life~~ Consultant

Address: 4405 Lurline Circle

City: T State/Zip: _____

Phone Number: _____

Representing: Life Changing ~~consulting~~ consulting

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 81 Meeting Date: 2/10/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Needle exchange pilot

Committee/Subcommittee: H. Judiciary

Name: Jason King

Title: Legislative ~~Staff~~ Affairs Mgr.

Address: 700 SE 3rd Ave. #400

City: Ft. Lauderdale State/Zip: FL, 33316

Phone Number: 954-610-8064

Representing: AIDS Healthcare Foundation

Registered Lobbyist: YES NO

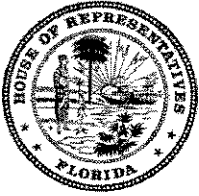
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

lets speak P



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: H 81 Meeting Date: 2-10-16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Sally Heyman

Title: Commissioner (Former State Rep)

Address: 111 NW 1st St

City: Miami State/Zip: FL 33128

Phone Number: 305 375-5128

Representing: M-Dade Co. / UM-JHS

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Speak P



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TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 81 Date 2/10/2016

Name BRIAN PITTS

Title TRUSTEE

Address 1119 NEWTON AVENUE SOUTH

City SAINT PETERSBURG State/Zip FLORIDA/33705

Phone Number 727/897-9291

Representing JUSTICE-2-JESUS

Lobbyist (registered) YES NO

State Employee YES NO

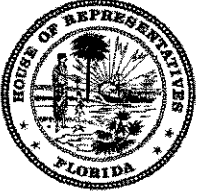
If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

		<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/>	Proponent	<input type="checkbox"/> <input type="checkbox"/>
I have been requested to speak	<input type="checkbox"/>	Opponent	<input type="checkbox"/> <input type="checkbox"/>
		Information	<input type="checkbox"/> <input checked="" type="checkbox"/>

Subject matter:

Committee/Subcommittee: JAC

Spoke



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 81 Meeting Date: 2/10/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary

Name: Chanelle Diaz

Title: university of miami medical student

Address: _____

City: _____ State/Zip: _____

Phone Number: _____

Representing: self

Registered Lobbyist: YES NO

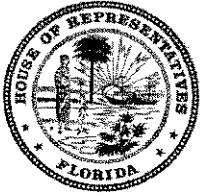
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke P



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 81 Meeting Date: 2/10/2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: JUDICIARY

Name: ROXANNA ROSS

Title: COMMISSIONER

Address: 11166 GRIFFIN BLVD

City: BISCAYNE PARK State/Zip: FL 33161

Phone Number: 305-710-0620

Representing: VILLAGE OF BISCAYNE PARK

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 293 Meeting Date: 2-10-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Confidentiality Juveniles

Committee/Subcommittee: Judiciary

Name: Colleen Mackin

Title: _____

Address: 111 S. Magnolia DR Suite 4

City: Tallahassee State/Zip: FL

Phone Number: 850-425-2600

Representing: The Children's Campaign

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/HB93²⁹³ Meeting Date: 10 Feb 16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Public Records - Juvenile

Committee/Subcommittee: Judiciary

Name: Barney Bishop III

Title: Pres & CEO

Address: 204 S. Monroe St., Ste. 201

City: Tall State/Zip: FL 32301

Phone Number: 577-3032

Representing: Fla. Smart Justice Alliance

Registered Lobbyist: YES NO

State Employee: YES NO

WAIVE IN SUPPORT

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



52933822



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/HB 293 : Public
Records/Juvenile Criminal
History Records**

Meeting Date: **Feb 10 2016 9:00AM**

PCB/PCS/Amendment # or **N/A**
Presentation/Workshop Topic:

Committee/Subcommittee: **Judiciary Committee**

Name: **Eger, Larry**

Title: **Public Defender, 12th Circuit**

Address: **2071 Ringling Boulevard**

City: **Sarasota** State/Zip: **Florida 34237**

Phone Number: **941.861.5500**

Representing: **Florida Public Defender Association, Inc.**

Registered Lobbyist: **No**

State Employee: **Yes**

I Wish To Speak: **No**

I Have Been Requested To Speak: **No**

	Bill	Amendment
Proponent		N/A

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 293 Meeting Date: 2/10/2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: House Judiciary

Name: Robert Holroyd

Title: Government Affairs Manager

Address: 6600 W. Commercial Blvd.

City: Lauder Hill State/Zip: FL, 33319

Phone Number: 954-377-1677

Representing: Broward Children's Services Council

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

wls



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 293 Date 2 110 12016

Name BRIAN PITTS

Title TRUSTEE

Address 1119 NEWTON AVENUE SOUTH

City SAINT PETERSBURG State/Zip FLORIDA/33705

Phone Number 727/897-9291

Representing JUSTICE-2-JESUS

Lobbyist (registered) YES [] NO [x]

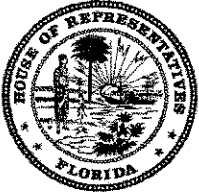
State Employee YES [] NO [x]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

			<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/>	Proponent	<input type="checkbox"/>	<input checked="" type="checkbox"/>
I have been requested to speak	<input type="checkbox"/>	Opponent	<input type="checkbox"/>	<input type="checkbox"/>
		Information	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Subject matter:

Committee/Subcommittee: JDC



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/HB 379 Meeting Date: February 10, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary Committee

Name: Earl Nerbitt

Title: Executive Director

Address: 15851 Dallas Parkway, Suite 800

City: Addison State/Zip: TX 75001

Phone Number: 972-371-2411 214-755-9594

Representing: National Association of Settlement Purchasers

Registered Lobbyist: YES NO

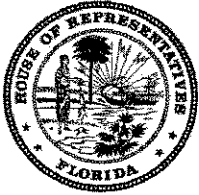
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 379 Meeting Date: 10 FEB 2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: STRUCTURED SETTLEMENTS

Committee/Subcommittee: JUDICIARY

Name: PAUL JESS

Title: _____

Address: 218 S. MONROE ST

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: _____

Representing: FLORIDA JUSTICE ASSOCIATION

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

wls



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 403 Meeting Date: 2-10-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Guardianship

Committee/Subcommittee: _____

Name: DOUG FRANKS

Title: _____

Address: 1034 Justice Ln

City: Acworth State/Zip: GA 30102

Phone Number: 678 570 3010

Representing: Ernestine Franks & AAA PG.net

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke P



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 403 Meeting Date: 2/10/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Jud. Com.

Name: Greg Pond

Title: _____

Address: 9166 Sunrise Dr.

City: Largo State/Zip: Fla 33773

Phone Number: _____

Representing: Pinellas County Florida Government Connection

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	

I Have Been Requested to Speak: YES NO

Spoke



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 403 Meeting Date: 2/10/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary

Name: Ingrid Delgado

Title: Associate for Social Concerns & Respect Life

Address: 201 W Park Av

City: Tallahassee State/Zip: FL / 32301

Phone Number: _____

Representing: Florida Conference of Catholic Bishops

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 403 Meeting Date: 2/10/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: GUARDIANSHIP

Committee/Subcommittee: JUDICIARY

Name: JACK McRAY

Title: _____

Address: 200 W. COLLEGE AVE., # 304

City: TLH State/Zip: FL 32301

Phone Number: 850-577-5187

Representing: AARP

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WS



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES
TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE
ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE
RECORD

Bill Number 403 Date 2 11 2016

Name BRIAN PITTS

Title TRUSTEE

Address 1119 NEWTON AVENUE SOUTH

City SAINT PETERSBURG State/Zip FLORIDA/33705

Phone Number 727/897-9291

Representing JUSTICE-2-JESUS

Lobbyist (registered) YES NO

State Employee YES NO

If you are testifying regarding an amendment, please indicate if your position as a
proponent or an opponent is the same as on the bill as a whole.

		<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	<input type="checkbox"/>
I have been requested to speak	<input type="checkbox"/>	Opponent <input type="checkbox"/>	<input type="checkbox"/>
		Information <input type="checkbox"/>	<input checked="" type="checkbox"/>

Subject matter:

Committee/Subcommittee: JDC



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 439 Date 2/11/2016
Name BRIAN PITTS
Title TRUSTEE
Address 1119 NEWTON AVENUE SOUTH
City SAINT PETERSBURG State/Zip FLORIDA/33705
Phone Number 727/897-9291
Representing JUSTICE-2-JESUS

Lobbyist (registered) YES [] NO [x]
State Employee YES [] NO [x]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [x] Proponent [] []
I have been requested to speak [] Opponent [] []
Information [] [x]

Subject matter:

Committee/Subcommittee:

JDC

Spoke



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 439 Meeting Date: 2/10/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Mental Health

Committee/Subcommittee: Jud. Com.

Name: Greg Pound

Title: _____

Address: 9166 Sunrise Dr

City: Largo State/Zip: Fl. 33773

Phone Number: _____

Representing: Pinellas County Florida Government Corruption

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	



04887292



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/CS/HB 439 : Mental Health Services in the Criminal Justice System** Meeting Date: **Feb 10 2016 9:00AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Judiciary Committee**

Name: **Eger, Larry**

Title: **Public Defender, 12th Circuit**

Address: **2071 Ringling Blvd.**

City: **Sarasota** State/Zip: **Florida 34237**

Phone Number: **941.861.5500**

Representing: **Florida Public Defender Association, Inc.**

Registered Lobbyist: **No**

State Employee: **Yes**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
I Wish To Speak: Yes		
I Have Been Requested To Speak: No	Proponent	N/A

wls



48627699



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/CS/HB 439 : Mental Health Services in the Criminal Justice System** Meeting Date: **Feb 10 2016 9:00AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Judiciary Committee**

Name: **Bustle, Electra**

Title:

Address: **123 S. Adams St.**

City: **Tally** State/Zip: **32301**

Phone Number:

Representing: **Florida Sheriffs Association**

Registered Lobbyist: **Yes**

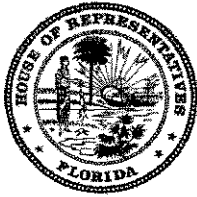
State Employee: **No**

I Wish To Speak: **No**

I Have Been Requested To Speak: **No**

	Bill	Amendment
	Proponent	N/A

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 439 Meeting Date: 10 Feb 2010

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: MH in the CT System

Committee/Subcommittee: Judiciary

Name: Jill Gran

Title: Legislative Director

Address: 2800 Mahan Dr

City: Tallahassee State/Zip: FL 32308

Phone Number: 878 2190

Representing: FL Alcohol + Drug Abuse Association

Registered Lobbyist: YES NO

State Employee: YES NO

Waive in support

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 43a Meeting Date: 2/10/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary

Name: Judge Robert Roundtree

Title: Chief Judge, Eighth Judicial Circuit

Address: 201 E. University Ave.

City: Gainesville State/Zip: FL 32601

Phone Number: _____

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

waive in support

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/CS/HB 439 Meeting Date: 10 Feb 16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Mental Health Services

Committee/Subcommittee: Judiciary

Name: Barney Bishop III

Title: Pres & CEO

Address: 204 S. Monroe St., Ste. 201

City: Tall State/Zip: FL 32301

Phone Number: 577-3032

Representing: Fla. Smart Justice Alliance

Registered Lobbyist: YES NO

State Employee: YES NO

WAIVE IN SUPPORT

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

wks



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 439 Meeting Date: 2/10/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: mental health ~~and substance abuse~~ services in crim. Justice system

Committee/Subcommittee: Judiciary committee

Name: DAPHNEE SAINVIC

Title: State Legislative Coordinator

Address: 115 S. Andrews Ave, Rm. 426

City: Ft. Lauderdale State/Zip: FL 33301

Phone Number: 954-253-7320

Representing: Broward County

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



48610446



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/CS/HB 439 : Mental Health Services in the Criminal Justice System** Meeting Date: **Feb 10 2016 9:00AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Judiciary Committee**

Name: **Hendrickson, Dan**

Title: **chair, Advocacy Committee**

Address: **PO Box 1201**

City: **Tallahassee** State/Zip: **FL 32302**

Phone Number: **8505701967**

Representing: **Big Bend Mental Health Coalition; North Fla Veterans Standdown Legal component; NAMI Tallahassee**

Registered Lobbyist: **No**

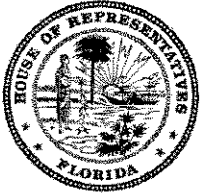
State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
Proponent		N/A

not present



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 439 Meeting Date: 2-10-16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: MENTAL HEALTH IN CRIMINAL JUSTICE

Committee/Subcommittee: JUDICIARY

Name: LAURA YOUMANS

Title: _____

Address: _____

City: _____ State/Zip: _____

Phone Number: _____

Representing: FLORIDA ASSOCIATION OF COUNTIES

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

not present



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 713 Meeting Date: 2/10/14

Fill in appropriate information:
PCB/PCS/Amendment # or Presentation/Workshop Topic: Bill

Committee/Subcommittee: Salicary

Name: Anthony Dillarca

Title: EVP of Govt. Affairs

Address: 1001 Thomasville Rd

City: Tallahassee State/Zip: FL/32303

Phone Number: 224-2265

Representing: Florida Bankers Association

Registered Lobbyist: YES NO

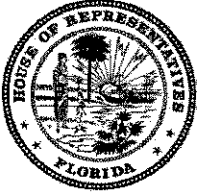
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 713 Meeting Date: 2/10/16

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary

Name: Alice Vickers

Title: Attorney

Address: 623 Beard St.

City: Tallahassee State/Zip: FL 32303

Phone Number: 850 556 3121

Representing: FL Alliance for Consumer Protection

Registered Lobbyist: YES NO

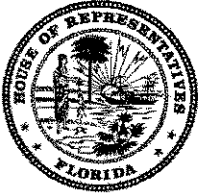
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 713 Meeting Date: 2/10/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary

Name: Frank Meinenc

Title: _____

Address: PO Box 1633

City: Tall State/Zip: FL 32802

Phone Number: (850)591-0177

Representing: FL ~~Collectors~~ Collectors Assoc

Registered Lobbyist: YES NO

State Employee: YES NO

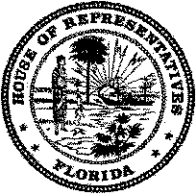
I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

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Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 713 Meeting Date: 2/10/10

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary

Name: Mary Thomas

Title: Assistant General Counsel

Address: 1430 Piedmont Dr E

City: TLH State/Zip: 32308

Phone Number: 850 224 6496

Representing: Florida Medical Association

Registered Lobbyist: YES NO

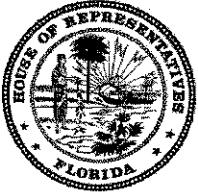
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 713 Meeting Date: 2/10/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: JUDICIARY

Name: AARON SWIFT

Title: ATTORNEY

Address: 3900 FIRST ST. N. SUITE 100

City: ST. PETERSBURG State/Zip: FL 33703

Phone Number: 727-327-3328

Representing: LEAVEN LAW

Registered Lobbyist: YES NO

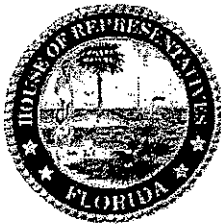
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/o



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TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 713 Date 2/10/2016

Name BRIAN PITTS

Title TRUSTEE

Address 1119 NEWTON AVENUE SOUTH

City SAINT PETERSBURG State/Zip FLORIDA/33705

Phone Number 727/897-9291

Representing JUSTICE-2-JESUS

Lobbyist (registered) YES [] NO [x]

State Employee YES [] NO [x]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

			<u>Amendment</u>	<u>Bill</u>
I wish to speak	[x]	Proponent	[]	[x]
I have been requested to speak	[]	Opponent	[]	[]
		Information	[]	[x]

Subject matter:

Committee/Subcommittee: JDC

SPOKE



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 713 Meeting Date: 2/10/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: 827377

Committee/Subcommittee: Judiciary

Name: Clint Shoup

Title: State Government Relations Manager

Address: 2485 Drew Street

City: Clewiston State/Zip: FL

Phone Number: 727-519-1885

Representing: BayCare

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

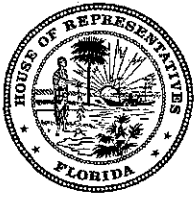
I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



21050234



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/HB 713 : Consumer Debt Collection** Meeting Date: **Feb 10 2016 9:00AM**

PCB/PCS/Amendment # or **CS 713**
Presentation/Workshop Topic:

Committee/Subcommittee: **Judiciary Committee**

Name: **Black, Greg**

Title:

Address: **119 S Monroe Street, Suite 200**

City: **Tallahassee** State/Zip: **FL 32301**

Phone Number: **850-205-9000**

Representing: **Business Law Section of the Florida Bar**

Registered Lobbyist: **Yes**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
	Proponent	Proponent

up-neutral?



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 713 HB 813 Meeting Date: 2-10-2015

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic:

Amendment # 827377

Committee/Subcommittee: Judiciary

Name: Claron Swift

Title: Attorney

Address: 3900 1st St. N, Ste 100

City: St. Pete State/Zip: FL/33703

Phone Number: 727-327-3328

Representing: Leaver Law

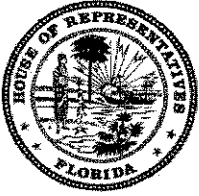
Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 713 Meeting Date: 2/10/14

Fill in appropriate information.

PCB/PCS/Amendment # or Presentation/Workshop Topic: Debt Collector

Committee/Subcommittee: Judiciary

Name: Anthony DiMarco

Title: Dir of Govt. Affairs

Address: 1001 Jacksonville Rd

City: Tallahassee State/Zip: FL/32303

Phone Number: (850) 228-2265

Representing: Florida Bankers Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 713 Meeting Date: 2/10/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: 827377

Committee/Subcommittee: Judiciary

Name: Alice Vickers

Title: Attorney

Address: 623 Beard St.

City: Tallahassee State/Zip: FL 32303

Phone Number: 850 556 3121

Representing: Florida Alliance for Consumer Protection

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/o on Bill



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/HB 1087 Meeting Date: 2/10/2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: CONSUMER DATA

Committee/Subcommittee: JUDICIARY

Name: TED SMITH

Title: PRESIDENT

Address: 400 N. MERIDIAN ST.

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: _____

Representing: FLORIDA AUTOMOBILE DEALERS ASSN.

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7101 Meeting Date: 2/10/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Sentencing

Committee/Subcommittee: Jud. Com.

Name: Greg Pound

Title: _____

Address: 9166 Sunrise Dr

City: Largo State/Zip: Fla. 33773

Phone Number: _____

Representing: Pinellas County Florida Government Corruption

Registered Lobbyist: YES NO

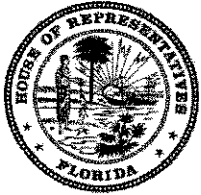
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke Bill



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7101 Meeting Date: 2/10/2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: MARK Schlekman

Title: senior program director

Address: 426 W Jefferson St.

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 644-4614

Representing: Florida State Univ. Center for the Advancement

Registered Lobbyist: YES NO State Employee: YES NO of Human Rights

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke - info bill



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 7101 Date 2 11 2016

Name BRIAN PITTS

Title TRUSTEE

Address 1119 NEWTON AVENUE SOUTH

City SAINT PETERSBURG State/Zip FLORIDA/33705

Phone Number 727/897-9291

Representing JUSTICE-2-JESUS

Lobbyist (registered) YES NO

State Employee YES NO

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

			<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/>	Proponent	<input type="checkbox"/>	<input type="checkbox"/>
I have been requested to speak	<input type="checkbox"/>	Opponent	<input type="checkbox"/>	<input type="checkbox"/>
		Information	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Subject matter:

Committee/Subcommittee: JDC

Spoke Bill



2

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 7101 Meeting Date: FEB. 10, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: JUDICIARY - HOUSE

Name: Nancy Williams

Title: _____

Address: 3375 Hwy 160

City: Bonifay State/Zip: Fl. 32425

Phone Number: 850-547-0999

Representing: SELF

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

wls Bill

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 7101 Meeting Date: 2-10-16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: JUDICIARY

Name: Emilee Cope

Title: VICTIM ADVOCATE

Address: 135 E. PARK AV

City: EDSWATER State/Zip: FL 32132

Phone Number: 386-410-3602

Representing: SELF + MOTHER

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

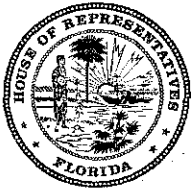
I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s Bill



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: N/A

Meeting Date: Feb 10 2016 9:00AM

PCB/PCS/Amendment # or 7101
Presentation/Workshop Topic:

Committee/Subcommittee: Judiciary Committee

Name: Dimmig, Rex

Title: Public Defender, 10th Circuit

Address: 255 North Broadway

City: Bartow State/Zip: Florida 33830

Phone Number: 863.534.4200

Representing: Florida Defender Association, Inc.

Registered Lobbyist: No

State Employee: Yes

I Wish To Speak: Yes

I Have Been Requested To Speak: No

	Bill	Amendment
Opponent		N/A

Spoke O Bill



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Amendment #1

Speak on both the Amendment and the Bill

Type or Print Clearly

Bill Number: 7101 Meeting Date: 2/10/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary

Name: Brad King

Title: State Attorney, 5th Circuit

Address: 110 NW 1st Ave, Suite 5000

City: Ocala State/Zip: FL 34475

Phone Number: 352-671-5914

Representing: State Attorney's of Florida

Registered Lobbyist: YES NO

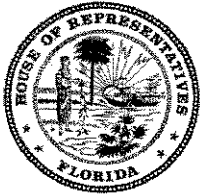
State Employee: YES NO
Elected official

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S Bill



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7101 Meeting Date: 2/10/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: 396137

Committee/Subcommittee: Judiciary

Name: Alice Vickers

Title: Attorney

Address: 623 Beard St.

City: Tallahassee State/Zip: FL 32303

Phone Number: 850 586 3121

Representing: Florida Bar Public Interest Law Section

Registered Lobbyist: YES NO

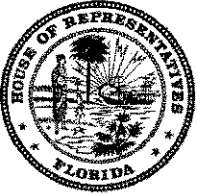
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s-am



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7101 Meeting Date: 2/10/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: 396137

Committee/Subcommittee: Judiciary

Name: Ingrid Delgado

Title: Associate for Social Concerns & Respect Life

Address: 201 W Park Av

City: Tallahassee State/Zip: FL / 32301

Phone Number: _____

Representing: Florida Conference of Catholic Bishops

Registered Lobbyist: YES NO

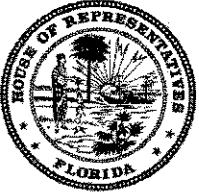
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7101 Meeting Date: 2/10/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: 396137

Committee/Subcommittee: Judiciary

Name: Juan Melendez

Title: _____

Address: 4205 Rancho Grande Pl NW

City: Albuquerque State/Zip: NM / 87120

Phone Number: _____

Representing: _____

Registered Lobbyist: YES NO

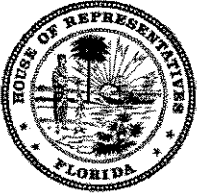
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke P am



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7101 Meeting Date: 2/10/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Pamela Burch Fort

Title: _____

Address: 104 S. Monroe St

City: Tallahassee State/Zip: FL 32301

Phone Number: 850/425-1344

Representing: ACLU of Florida

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

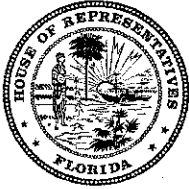
Barcode: 396137

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

~~Case~~ w/s Am



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 7101 : Sentencing for Capital Felonies** Meeting Date: **Feb 10 2016 9:00AM**

PCB/PCS/Amendment # or **396137**
Presentation/Workshop/Topic:

Committee/Subcommittee: **Judiciary Committee**

Name: **Dimmig, Rex**

Title: **Public Defender, 10th Circuit**

Address: **255 North Broadway**

City: **Barpw** State/Zip: **Florida 33830**

Phone Number: **863.534.4200**

Representing: **Florida Public Defender Association, Inc.**

Registered Lobbyist: **No**

State Employee: **Yes**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
N/A		Info Only

Speak - P?



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 7101 Meeting Date: 2/10/16

Amendment #1

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Death Penalty

Committee/Subcommittee: Judiciary

Name: Brad King

Title: State Attorney, 5th Circuit

Address: 110 NW 1st Ave, Suite 5000

City: Ocala State/Zip: FL 34475

Phone Number: 352-671-5914

Representing: State Attorneys of Florida

Registered Lobbyist: YES NO

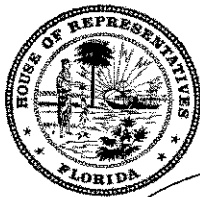
State Employee: YES NO
Elected official

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke O - Amendment



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Amendment #1

Bill Number: 7101 Meeting Date: 2-10-16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary

Name: Emilee Cope

Title: Victim Advocate

Address: 135 E. Park Av

City: Edgewater State/Zip: FL 32132

Phone Number: 386-410-3602

Representing: Self

Registered Lobbyist: YES NO

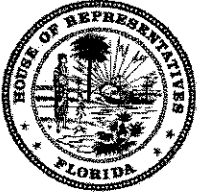
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke O - Amendment



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: Am #1 HB7101 Meeting Date: FEB 10, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: HOUSE JUDICIARY

Name: NANCY WILLIAMS

Title: N/A

Address: _____

City: _____ State/Zip: _____

Phone Number: _____

Representing: SELF

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke 0 Amendment