



Judiciary Committee

**Thursday, February 18, 2016
9:00 a.m. – 12:00 p.m.
Sumner Hall (404 HOB)**

ACTION PACKET

**Steve Crisafulli
Speaker**

**Charles McBurney
Chair**

COMMITTEE MEETING REPORT

Judiciary Committee

2/18/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

Summary:

Judiciary Committee

Thursday February 18, 2016 09:00 am

CS/HB 47	Favorable	Yeas: 15	Nays: 0
CS/HB 151	Favorable	Yeas: 18	Nays: 0
CS/CS/HB 179	Favorable	Yeas: 17	Nays: 0
CS/CS/HB 203	Favorable With Committee Substitute	Yeas: 17	Nays: 0
Amendment 296959	Adopted Without Objection		
Am 1			
CS/HB 555	Favorable	Yeas: 17	Nays: 0
CS/HB 739	Favorable With Committee Substitute	Yeas: 18	Nays: 0
Amendment 441425	Adopted Without Objection		
Am 1			
CS/HB 761	Favorable With Committee Substitute	Yeas: 17	Nays: 0
Amendment 706153	Adopted Without Objection		
Am 1			
CS/HB 769	Favorable With Committee Substitute	Yeas: 17	Nays: 0
Amendment 473009	Adopted Without Objection		
Am 1			
CS/HB 969	Favorable	Yeas: 15	Nays: 0
HB 1089	Favorable	Yeas: 16	Nays: 0
CS/HB 1149	Favorable	Yeas: 18	Nays: 0
CS/HB 1181	Favorable With Committee Substitute	Yeas: 17	Nays: 0
Amendment 034157	Adopted Without Objection		
Am 1			
CS/HB 1231	Favorable With Committee Substitute	Yeas: 16	Nays: 0
Amendment 712781	Adopted Without Objection		
Am 1			
HB 4003	Favorable	Yeas: 16	Nays: 0

Committee meeting was reported out: Thursday, February 18, 2016 2:37:45PM

COMMITTEE MEETING REPORT

Judiciary Committee

2/18/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Charles McBurney (Chair)	X		
Colleen Burton	X		
Dwight Dudley	X		
Katie Edwards	X		
Jay Fant	X		
Julio Gonzalez	X		
Gayle Harrell	X		
Matt Hudson	X		
Dave Kerner	X		
Larry Metz	X		
Jared Moskowitz	X		
Kathleen Passidomo	X		
Scott Plakon	X		
Michelle Rehwinkel Vasilinda	X		
José Rodríguez	X		
Charlie Stone	X		
Carlos Trujillo	X		
John Wood	X		
Totals:	18	0	0

Committee meeting was reported out: Thursday, February 18, 2016 2:37:45PM

COMMITTEE MEETING REPORT

Judiciary Committee

2/18/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 47 : Offenses Against Brokers, Broker Associates, or Sales Associates

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards			X		
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner	X				
Larry Metz	X				
Jared Moskowitz			X		
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda	X				
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo			X		
John Wood	X				
Charles McBurney (Chair)	X				
	Total Yeas: 15	Total Nays: 0			

Appearances:

CS/HB 47

Ungapen, Vani (Lobbyist) - Waive In Support

Florida Realtors

Director of Legislative Research

200 South Monroe

Tallahassee FL 32301

CS/HB 47

Pitts, Brian - Information Only

Justice-2-Jesus

Trustee

1119 Newton Ave. S.

St. Petersburg FL 33705

Phone: 727-897-9291

Committee meeting was reported out: Thursday, February 18, 2016 2:37:45PM

COMMITTEE MEETING REPORT

Judiciary Committee

2/18/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 151 : Installation of Tracking Devices or Tracking Applications

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards	X				
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner	X				
Larry Metz	X				
Jared Moskowitz	X				
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda	X				
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo	X				
John Wood	X				
Charles McBurney (Chair)	X				
Total Yeas: 18		Total Nays: 0			

Appearances:

CS/HB 151

Henderson, Cynthia (Lobbyist) - Waive In Support

FALI

108 E Jefferson St Ste A

Tallahassee FL 32301

Phone: 850-559-0855

Committee meeting was reported out: Thursday, February 18, 2016 2:37:45PM

COMMITTEE MEETING REPORT

Judiciary Committee

2/18/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/CS/HB 179 : Evidence Collected in Sexual Offense Investigations

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards	X				
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner	X				
Larry Metz	X				
Jared Moskowitz			X		
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda	X				
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo	X				
John Wood	X				
Charles McBurney (Chair)	X				
Total Yeas: 17		Total Nays: 0			

Appearances:

CS/CS/HB 179

Fortin, Richard - Waive In Support
Florida Sheriffs Assoc
Sgt, Volusia County Sheriff's Office
101 East Canal Street
New Smyrna Florida 32168
Phone: 386-423-3301

CS/CS/HB 179

Howard, Bernadette (Lobbyist) - Waive In Support
Florida Police Chiefs Association
Government Affairs Coordinator
2636 Mitcham Drive
Tallahassee FL 32308
Phone: 850-219-3631

Committee meeting was reported out: Thursday, February 18, 2016 2:37:45PM

COMMITTEE MEETING REPORT

Judiciary Committee

2/18/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/CS/HB 179 : Evidence Collected in Sexual Offense Investigations (continued)

Appearances: (continued)

CS/CS/HB 179

Pitts, Brian - Information Only

Justice-2-Jesus

Trustee

1119 Newton Avenue South

S. Petersburg Florida 33705

Phone: 727-897-9291

CS/CS/HB 179

Draa, Ron (State Employee) - Waive In Support

FDLE

Director External Affairs

2331 Phillips Road

Tallahassee Florida 32308

Phone: 410-7020

Committee meeting was reported out: Thursday, February 18, 2016 2:37:45PM

COMMITTEE MEETING REPORT

Judiciary Committee

2/18/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/CS/HB 203 : Residential Properties

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards	X				
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner			X		
Larry Metz	X				
Jared Moskowitz	X				
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda	X				
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo	X				
John Wood	X				
Charles McBurney (Chair)	X				
Total Yeas: 17		Total Nays: 0			

CS/CS/HB 203 Amendments

Amendment 296959

Adopted Without Objection

Appearances:

CS/CS/HB 203

Book, Ron (Lobbyist) - Waive In Support

First Service Residential
104 W Jefferson Street
Tallahassee FL 32301
Phone: 850-224-3427

CS/CS/HB 203

Moore, Travis (Lobbyist) - Waive In Support

First Service Residential Florida, Inc
PO Box 2020
St Petersburg FL 33731
Phone: 727-421-6902

Committee meeting was reported out: Thursday, February 18, 2016 2:37:45PM

COMMITTEE MEETING REPORT

Judiciary Committee

2/18/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/CS/HB 203 : Residential Properties (continued)

Appearances: (continued)

CS/CS/HB 203

Stafford, Sean (Lobbyist) - Waive In Support

Associa

E. Park Ave

Tallahassee FL 32301

Phone: (850)727-5000

CS/CS/HB 203

Anderson, Mark (Lobbyist) - Waive In Support

CEOMC

106 S Monroe Street

Tallahassee Florida 32301

Phone: 813-205-0658

Committee meeting was reported out: Thursday, February 18, 2016 2:37:45PM

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> Y </u>	(Y/N) 2/18/16
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER	<u> </u>	

1 Committee/Subcommittee hearing bill: Judiciary Committee
 2 Representative Wood offered the following:

Amendment (with title amendment)

5 Remove everything after the enacting clause and insert:
 6 Section 1. Subsection (8) of section 718.116, Florida
 7 Statutes, is amended to read:

8 718.116 Assessments; liability; lien and priority;
 9 interest; collection.-

10 (8) An association shall issue an estoppel certificate to
 11 a unit owner or the unit owner's designee or a unit mortgagee or
 12 the unit mortgagee's designee within 10 business ~~15~~ days after
 13 receiving a written or electronic request for the certificate.
 14 An association must designate a person or entity, and such
 15 designation must be available upon request, with a physical or
 16 electronic address for receipt of a request for an estoppel
 17 certificate issued pursuant to this section. The estoppel

Amendment No. 1

18 certificate must be delivered by United States mail, by hand
19 delivery, or by electronic transmission to the requester on the
20 date of issuance. For purposes of delivery by United States
21 mail, the estoppel certificate is deemed delivered on the date
22 it is deposited in the mail.

23 (a) The estoppel certificate must contain all of the
24 following information as set forth in the official records of
25 the association, in substantially the following form, and may
26 include additional information as determined by the association:

27
28 Date of issuance:....

29 Effective through: ...(insert effective period)....

30
31 Legal Name of Association:....

32 Association Address:....

33 DBPR License/Registration No. (if applicable):....

34
35 1. Name of unit owner(s):....

36 2. Unit designation:....

37 Parking/garage space number, if any:....

38 Storage locker number, if any:....

39 3. Unit address:....

40 4. Fee for preparation and delivery of the estoppel
41 certificate:....

42 5. Requested by:....

43 6. The regular periodic assessment levied against the

296959 - h0203-strike.docx

Published On: 2/17/2016 5:57:46 PM

Amendment No. 1

- 44 unit is \$.... per ...(insert frequency of payment)....
45 7. The regular periodic assessment is paid through
46 ...(insert date paid through)....
47 8. The next installment of the regular periodic
48 assessment is due ...(insert due date)... in the
49 amount of \$.....
50 9. Provide an itemized list of all assessments,
51 special assessments, other moneys owed, capital
52 contribution/resale/transfer fees owed, and credit
53 balances to the association by the unit owner for a
54 specific unit on the date of issuance. Specify any
55 delinquent amounts.
56 10. Provide an itemized list of any additional
57 assessments, special assessments, and other moneys
58 owed that are scheduled to become due for each day
59 after the date of issuance for the effective period of
60 the estoppel certificate that are known at the date of
61 issuance. In calculating the amounts that are
62 scheduled to become due, the association may assume
63 that any delinquent amounts will remain delinquent
64 during the effective period of the estoppel
65 certificate.
66 11. Describe all documented violations, if any, of
67 the declaration, bylaws, rules, or regulations
68 applicable to the unit.
69

Amendment No. 1

70 Prepared by:...(Association or Authorized Agent of the
71 Association)...

72
73 Signed:....

74 ...(Officer or Authorized Agent of the Association)...

75 Print Name:....
76

77 (b) An estoppel certificate that is delivered on the date
78 of issuance has a 30-day effective period, except that an
79 estoppel certificate which is delivered by United States mail
80 has a 35-day effective period.

81 (c) An association waives the right to collect any moneys
82 owed in excess of the amounts specified in the estoppel
83 certificate from any person who in good faith relies upon the
84 estoppel certificate and from the person's successors and
85 assigns. therefor from a unit owner or his or her designee, or a
86 unit mortgagee or his or her designee, the association shall
87 provide a certificate signed by an officer or agent of the
88 association stating all assessments and other moneys owed to the
89 association by the unit owner with respect to the condominium
90 parcel.

91 ~~(a) Any person other than the owner who relies upon such~~
92 ~~certificate shall be protected thereby.~~

93 (d)-(b) A summary proceeding pursuant to s. 51.011 may be
94 brought to compel compliance with this subsection, and in any
95 such action the prevailing party is entitled to recover

Amendment No. 1

96 reasonable attorney ~~attorney's~~ fees.

97 ~~(e)-(e)~~ Notwithstanding any limitation on transfer fees
98 contained in s. 718.112(2)(i), an ~~the~~ association or its
99 ~~authorized~~ agent may charge a reasonable fee for the preparation
100 of the estoppel certificate. However, the fee for the estoppel
101 certificate may not exceed \$250 if on the date the certificate
102 is issued, no delinquent amounts are owed to the association for
103 the applicable unit. If an estoppel certificate is requested on
104 an expedited basis and delivered within 3 business days after
105 the request, the association may charge an additional fee of
106 \$100. If delinquent amounts are owed to the association for the
107 applicable unit, an additional fee for the estoppel certificate
108 may not exceed \$200. The association may not charge a fee for an
109 estoppel certificate that is issued more than 10 business days
110 after it receives the request for the certificate. The maximum
111 allowable fees charged in accordance with this section shall be
112 adjusted every 3 years in an amount equal to the annual
113 increases for that 3-year period in the Consumer Price Index for
114 All Urban Consumers, U.S. City Average, All Items. The
115 Department of Business and Professional Regulation shall
116 periodically calculate the maximum allowable fees under this
117 section, rounded to the nearest dollar, and publish the amounts,
118 as adjusted, on its website. An association may not require
119 payment of any fees, other than those authorized in this
120 paragraph, as a condition for the preparation or delivery of an

296959 - h0203-strike.docx

Published On: 2/17/2016 5:57:46 PM

Page 5 of 17

Amendment No. 1

121 estoppel certificate ~~The amount of the fee must be included on~~
122 ~~the certificate.~~

123 ~~(f)(d) The authority to charge a fee for the certificate~~
124 ~~shall be established by a written resolution adopted by the~~
125 ~~board or provided by a written management, bookkeeping, or~~
126 ~~maintenance contract and is payable upon the preparation of the~~
127 ~~certificate.~~ If the certificate is requested in conjunction with
128 the sale or mortgage of a unit but the closing does not occur
129 and no later than 30 days after the closing date for which the
130 certificate was sought the preparer receives a written request,
131 accompanied by reasonable documentation, that the sale did not
132 occur from a payor that is not the unit owner, the fee shall be
133 refunded to that payor within 30 days after receipt of the
134 request. The refund is the obligation of the unit owner, and the
135 association may collect it from that owner in the same manner as
136 an assessment as provided in this section.

137 (g) The authority to charge a fee for the estoppel
138 certificate must be established by a written resolution adopted
139 by the board or provided by a written management, bookkeeping,
140 or maintenance contract and is payable upon the preparation of
141 the certificate.

142 Section 2. Subsection (6) of section 719.108, Florida
143 Statutes, is amended to read:

144 719.108 Rents and assessments; liability; lien and
145 priority; interest; collection; cooperative ownership.—

146 (6) An association shall issue an estoppel certificate to

Amendment No. 1

147 a unit owner or the unit owner's designee or a unit mortgagee or
148 the unit mortgagee's designee within 10 business ~~15~~ days after
149 receiving a written or electronic request for the certificate.
150 An association must designate a person or entity, and such
151 designation must be available upon request, with a physical or
152 electronic address for receipt of a request for an estoppel
153 certificate issued pursuant to this section. The estoppel
154 certificate must be delivered by United States mail, by hand
155 delivery, or by electronic transmission to the requester on the
156 date of issuance. For purposes of delivery by United States
157 mail, the estoppel certificate is deemed delivered on the date
158 it is deposited in the mail.

159 (a) The estoppel certificate must contain all of the
160 following information as set forth in the official records of
161 the association, in substantially the following form, and may
162 include additional information as determined by the association:

164 Date of issuance:....

165 Effective through: ...(insert effective period)....

167 Legal Name of Association:....

168 Association Address:....

169 DBPR License/Registration No. (if applicable):....

171 1. Name of unit owner(s):....

172 2. Unit designation:....

Amendment No. 1

- 173 Parking/garage space number, if any:....
174 Storage locker number, if any:....
175 3. Unit address:....
176 4. Fee for preparation and delivery of the estoppel
177 certificate:....
178 5. Requested by:....
179 6. The regular periodic assessment levied against the
180 unit is \$.... per ...(insert frequency of payment)....
181 7. The regular periodic assessment is paid through
182 ...(insert date paid through)....
183 8. The next installment of the regular periodic
184 assessment is due ...(insert due date)... in the
185 amount of \$.....
186 9. Provide an itemized list of all assessments,
187 special assessments, other moneys owed, capital
188 contribution/resale/transfer fees owed, and credit
189 balances to the association by the unit owner for a
190 specific unit on the date of issuance. Specify any
191 delinquent amounts.
192 10. Provide an itemized list of any additional
193 assessments, special assessments, and other moneys
194 owed that are scheduled to become due for each day
195 after the date of issuance for the effective period of
196 the estoppel certificate that are known at the date of
197 issuance. In calculating the amounts that are
198 scheduled to become due, the association may assume

Amendment No. 1

199 that any delinquent amounts will remain delinquent
200 during the effective period of the estoppel
201 certificate.

202 11. Describe all documented violations, if any, of
203 the cooperative documents, rules, or regulations
204 applicable to the unit.

205
206 Prepared by:...(Association or Authorized Agent of the
207 Association)...

208
209 Signed:....
210 ...(Officer or Authorized Agent of the Association)...

211 Print Name:....

212
213 (b) An estoppel certificate that is delivered on the date
214 of issuance has a 30-day effective period, except that an
215 estoppel certificate which is delivered by U.S. mail has a 35-
216 day effective period.

217 (c) An association waives the right to collect any moneys
218 owed in excess of the amounts specified in the estoppel
219 certificate from any person who in good faith relies upon the
220 estoppel certificate and from that person's successors and
221 assigns.

222 (d) A summary proceeding pursuant to s. 51.011 may be
223 brought to compel compliance with this subsection, and in any
224 such action the prevailing party is entitled to recover

Amendment No. 1

225 reasonable attorney fees. ~~by a unit owner or mortgagee, the~~
226 ~~association shall provide a certificate stating all assessments~~
227 ~~and other moneys owed to the association by the unit owner with~~
228 ~~respect to the cooperative parcel. Any person other than the~~
229 ~~unit owner who relies upon such certificate shall be protected~~
230 ~~thereby.~~

231 (e) Notwithstanding any limitation on transfer fees
232 contained in s. 719.106(1)(i), an ~~the~~ association or its
233 authorized agent may charge a reasonable fee for the preparation
234 of the estoppel certificate. However, the fee for the estoppel
235 certificate may not exceed \$250 if on the date the certificate
236 is issued, no delinquent amounts are owed to the association for
237 the applicable unit. If an estoppel certificate is requested on
238 an expedited basis and delivered within 3 business days after
239 the request, the association may charge an additional fee of
240 \$100. If delinquent amounts are owed to the association for the
241 applicable unit, an additional fee for the estoppel certificate
242 may not exceed \$200. The association may not charge a fee for an
243 estoppel certificate that is issued more than 10 business days
244 after it receives a request for the certificate. The maximum
245 allowable fees charged in accordance with this section shall be
246 adjusted every 3 years in an amount equal to the annual
247 increases for that 3-year period in the Consumer Price Index for
248 All Urban Consumers, U.S. City Average, All Items. The
249 Department of Business and Professional Regulation shall
250 periodically calculate the maximum allowable fees under this

Amendment No. 1

251 section, rounded to the nearest dollar, and publish the amounts,
252 as adjusted, on its website. An association may not require
253 payment of any fees, other than those authorized in this
254 paragraph, as a condition for the preparation or delivery of an
255 estoppel certificate.

256 (f) If the certificate is requested in conjunction with
257 the sale or mortgage of a unit but the closing does not occur
258 and no later than 30 days after the closing date for which the
259 certificate was sought the preparer receives a written request,
260 accompanied by reasonable documentation, that the sale did not
261 occur from a payor that is not the unit owner, the fee shall be
262 refunded to that payor within 30 days after receipt of the
263 request. The refund is the obligation of the unit owner, and the
264 association may collect it from that owner in the same manner as
265 an assessment as provided in this section.

266 (g) The authority to charge a fee for the estoppel
267 certificate must be established by a written resolution adopted
268 by the board or provided by a written management, bookkeeping,
269 or maintenance contract and is payable upon the preparation of
270 the certificate.

271 Section 3. Section 720.30851, Florida Statutes, is amended
272 to read:

273 720.30851 Estoppel certificates.—An association shall
274 issue an estoppel certificate to a parcel owner or the parcel
275 owner's designee or a mortgagee or the mortgagee's designee
276 within 10 business 15 days after receiving a written or

296959 - h0203-strike.docx

Published On: 2/17/2016 5:57:46 PM

Amendment No. 1

277 electronic request for the certificate. An association must
278 designate a person or entity, and such designation must be
279 available upon request, with a physical or electronic address
280 for receipt of a request for an estoppel certificate issued
281 pursuant to this section. The estoppel certificate must be
282 delivered by United States mail, by hand delivery, or by
283 electronic transmission to the requester on the date of
284 issuance. For purposes of delivery by United States mail, the
285 estoppel certificate is deemed delivered on the date it is
286 deposited in the mail.

287 (1) The estoppel certificate must contain all of the
288 following information as set forth in the official records of
289 the association, in substantially the following form, and may
290 include additional information as determined by the association:

291
292 Date of issuance:....

293 Effective through: ...(insert effective period)....

294
295 Legal Name of Association:....

296 Association Address:....

297 DBPR License/Registration No. (if applicable):....

298
299 1. Name of parcel owner(s):....

300 2. Parcel designation:....

301 Parking/garage space number, if any:....

302 Storage locker number, if any:....

296959 - h0203-strike.docx

Published On: 2/17/2016 5:57:46 PM

Amendment No. 1

- 303 3. Parcel address:....
- 304 4. Fee for preparation and delivery of the estoppel
305 certificate:....
- 306 5. Requested by:....
- 307 6. The regular periodic assessment levied against the
308 parcel is \$.... per ...(insert frequency of
309 payment)....
- 310 7. The regular periodic assessment is paid through
311 ...(insert date paid through)....
- 312 8. The next installment of the regular periodic
313 assessment is due ...(insert due date)... in the
314 amount of \$.....
- 315 9. Provide an itemized list of all assessments,
316 special assessments, other moneys owed, capital
317 contribution/resale/transfer fees owed, and credit
318 balances to the association by the parcel owner for a
319 specific parcel on the date of issuance. Specify any
320 delinquent amounts.
- 321 10. Provide an itemized list of any additional
322 assessments, special assessments, and other moneys
323 owed that are scheduled to become due for each day
324 after the date of issuance for the effective period of
325 the estoppel certificate that are known at the date of
326 issuance. In calculating the amounts that are
327 scheduled to become due, the association may assume
328 that any delinquent amounts will remain delinquent

Amendment No. 1

329 during the effective period of the estoppel
330 certificate.

331 11. Describe all documented violations, if any, of
332 the governing documents applicable to the parcel.

333
334 Prepared by:...(Association or Authorized Agent of the
335 Association)...

336
337 Signed:....
338 ...(Officer or Authorized Agent of the Association)...

339 Print Name:....
340

341 (2) An estoppel certificate that is delivered on the date
342 of issuance has a 30-day effective period, except that an
343 estoppel certificate which is delivered by U.S. mail has a 35-
344 day effective period.

345 (3) An association waives the right to collect any moneys
346 owed in excess of the amounts specified in the estoppel
347 certificate from any person who in good faith relies upon the
348 estoppel certificate and from that person's successors and
349 assigns. ~~the date on which a request for an estoppel certificate~~
350 ~~is received from a parcel owner or mortgagee, or his or her~~
351 ~~designee, the association shall provide a certificate signed by~~
352 ~~an officer or authorized agent of the association stating all~~
353 ~~assessments and other moneys owed to the association by the~~
354 ~~parcel owner or mortgagee with respect to the parcel. An~~

Amendment No. 1

355 ~~association may charge a fee for the preparation of such~~
356 ~~certificate, and the amount of such fee must be stated on the~~
357 ~~certificate.~~

358 ~~(1) Any person other than a parcel owner who relies upon a~~
359 ~~certificate receives the benefits and protection thereof.~~

360 ~~(4)(2)~~ A summary proceeding pursuant to s. 51.011 may be
361 brought to compel compliance with this section, and the
362 prevailing party is entitled to recover reasonable attorney
363 attorney's fees.

364 (5) An association or its agent may charge a reasonable
365 fee for the preparation of the estoppel certificate. However,
366 the fee for the estoppel certificate may not exceed \$250 if on
367 the date the certificate is issued, no delinquent amounts are
368 owed to the association for the applicable parcel. If an
369 estoppel certificate is requested on an expedited basis and
370 delivered within 3 business days after the request, the
371 association may charge an additional fee of \$100. If delinquent
372 amounts are owed to the association for the applicable parcel,
373 an additional fee for the certificate may not exceed \$200. The
374 association may not charge a fee for an estoppel certificate
375 that is issued more than 10 business days after it receives the
376 request for the certificate. The maximum allowable fees charged
377 in accordance with this section shall be adjusted every 3 years
378 in an amount equal to the annual increases for that 3-year
379 period in the Consumer Price Index for All Urban Consumers, U.S.
380 City Average, All Items. The department shall periodically

296959 - h0203-strike.docx

Published On: 2/17/2016 5:57:46 PM

Amendment No. 1

381 calculate the maximum allowable fees under this section, rounded
382 to the nearest dollar, and publish the amounts, as adjusted, on
383 its website. An association may not require payment of any fees,
384 other than those authorized in this subsection, as a condition
385 for the preparation or delivery of an estoppel certificate.

386 ~~(6)(3) The authority to charge a fee for the certificate~~
387 ~~shall be established by a written resolution adopted by the~~
388 ~~board or provided by a written management, bookkeeping, or~~
389 ~~maintenance contract and is payable upon the preparation of the~~
390 ~~certificate. If the certificate is requested in conjunction with~~
391 ~~the sale or mortgage of a parcel but the closing does not occur~~
392 ~~and no later than 30 days after the closing date for which the~~
393 ~~certificate was sought the preparer receives a written request,~~
394 ~~accompanied by reasonable documentation, that the sale did not~~
395 ~~occur from a payor that is not the parcel owner, the fee shall~~
396 ~~be refunded to that payor within 30 days after receipt of the~~
397 ~~request. The refund is the obligation of the parcel owner, and~~
398 ~~the association may collect it from that owner in the same~~
399 ~~manner as an assessment as provided in this section.~~

400 (7) The authority to charge a fee for the estoppel
401 certificate must be established by a written resolution adopted
402 by the board or provided by a written management, bookkeeping,
403 or maintenance contract and is payable upon the preparation of
404 the certificate.

405 Section 4. This act shall take effect July 1, 2016.

406

Amendment No. 1

407
408
409
410
411
412
413
414
415
416
417
418
419
420
421
422
423
424
425
426

T I T L E A M E N D M E N T

Remove everything before the enacting clause and insert:
An act relating to residential properties; amending ss. 718.116,
719.108, and 720.30851, F.S.; revising requirements relating to
the issuance of an estoppel certificate to specified persons;
requiring that an estoppel certificate contain certain
information; providing an effective period for a certificate
based upon the date of issuance and form of delivery; providing
that the association waives a specified claim against a person
or such person's successors or assigns who rely on the
certificate in good faith; authorizing a summary proceeding to
be brought to compel an association to prepare or deliver an
estoppel certificate; specifying the maximum amounts an
association may charge for an estoppel certificate; providing
that the authority to charge a fee for the estoppel certificate
must be established by a specified written resolution or
provided by a written management, bookkeeping, or maintenance
contract; deleting obsolete provisions; conforming provisions to
changes made by the act; providing an effective date.

COMMITTEE MEETING REPORT

Judiciary Committee

2/18/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 555 : Driving Under the Influence

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards	X				
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner	X				
Larry Metz	X				
Jared Moskowitz	X				
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda	X				
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo			X		
John Wood	X				
Charles McBurney (Chair)	X				
Total Yeas: 17		Total Nays: 0			

Appearances:

CS/HB 555

Allen, Kristen - Proponent
 State Victim Services Manager, MADD Florida
 1018 Thomasville Road, #101
 Tallahassee FL 32303
 Phone: 850-681-0061

CS/HB 555

McLeod, Laura (Lobbyist) - Opponent
 Florida Association of DUI Programs, Inc
 Executive Director
 1725 E Mahan Dr
 Tallahassee FL 32308
 Phone: (850)671-3384

CS/HB 555

Daniels, Nancy (State Employee) - Opponent
 Public Defender, 2nd circuit
 Leon County Courthouse 301 S Monroe Street
 Tallahassee FL 32301
 Phone: 850-606-1010

Committee meeting was reported out: Thursday, February 18, 2016 2:37:45PM

COMMITTEE MEETING REPORT

Judiciary Committee

2/18/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 555 : Driving Under the Influence (continued)

Appearances: (continued)

CS/HB 555

Howard, Bernadette (Lobbyist) - Waive In Support

Florida Police Chiefs Association

Government Affairs Coordinator

2636 Mitcham Drive

Tallahassee FL 32308

Phone: 8502193631

CS/HB 555

Pitts, Brian - Information Only

Justice-2-Jesus

Trustee

1119 Newton Ave. S.

St. Petersburg FL 33705

Phone: 727-897-9291

CS/HB 555

Bishop III, Barney (Lobbyist) - Proponent

Florida Smart Justice Alliance

President and CEO

204 S Monroe St

Tallahassee FL 32301

Phone: 850-577-3032

Committee meeting was reported out: Thursday, February 18, 2016 2:37:45PM

COMMITTEE MEETING REPORT

Judiciary Committee

2/18/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 739 : Secondhand Dealers

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards	X				
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner	X				
Larry Metz	X				
Jared Moskowitz	X				
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda	X				
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo	X				
John Wood	X				
Charles McBurney (Chair)	X				
Total Yeas: 18		Total Nays: 0			

CS/HB 739 Amendments

Amendment 441425

Adopted Without Objection

Appearances:

CS/HB 739 (Amendment)

Muldoon, Douglas - Information Only

ECOATM/OUTERWALL

Director of Law Enforcement Relations

1504 Knoll Ridge Drive

Melbourne Florida 32940

Phone: 321-863-9167

CS/HB 739 (Bill & Amendment)

Carroll, Sarrah (Lobbyist) - Waive In Support

Florida Sheriffs Association

123 S. Adams Street

Tallahassee FL 32301

Phone: 671-4401

Committee meeting was reported out: Thursday, February 18, 2016 2:37:45PM

COMMITTEE MEETING REPORT

Judiciary Committee

2/18/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 739 : Secondhand Dealers (continued)

Appearances: (continued)

CS/HB 739 (Spoke on Amendment/Waived time on bill)

Pollack, Greg - Opponent

Florida Law Enforcement Property Recovery Unit

Vice President

PO Box 952348

Lake Mary Florida 32746

Phone: 813-363-8493

CS/HB 739 (Bill & Amendment)

Bayliss, Slater (Lobbyist) - Proponent

TECHNET

215 S Monroe St

Tallahassee FL 32301

Phone: (850)222-8900

CS/HB 739 (Bill)

Padgett, Samantha (Lobbyist) - Waive In Support

Florida Retail Federation

VP & General Counsel

227 South Adams St.

Tallahassee FL 32301

Phone: 850-222-4082

Committee meeting was reported out: Thursday, February 18, 2016 2:37:45PM



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> Y </u>	(Y/N) 2/18/16
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER	<u> </u>	

1 Committee/Subcommittee hearing bill: Judiciary Committee
 2 Representative Passidomo offered the following:

Amendment (with title amendment)

Remove everything after the enacting clause and insert:

Section 1. Present paragraphs (c) through (j) of subsection (1) of section 538.03, Florida Statutes, are redesignated as paragraphs (d) through (k), respectively, a new paragraph (c) is added to that subsection, and present paragraphs (g) and (h) of that subsection are amended, to read:

538.03 Definitions; applicability.—

(1) As used in this part, the term:

(c) "Automated kiosk" means an interactive device that is permanently installed within a secure retail space and that:

1. Is remotely monitored by a live representative during all business operating hours;



Amendment No. 1

17 2. Verifies a seller's identity by official identification
18 issued in the United States;

19 3. Performs automated reading and recording of item serial
20 numbers;

21 4. Compares item serial numbers against databases of
22 stolen items;

23 5. Securely stores goods accepted by the kiosk; and

24 6. Captures and stores images during the transaction.

25 (h)(g) "Secondhand dealer" means any person, corporation,
26 or other business organization or entity which is not a
27 secondary metals recycler subject to part II and which is
28 engaged in the business of purchasing, consigning, or trading
29 secondhand goods. The term includes any secondhand dealer
30 engaged in the business of purchasing secondhand goods by means
31 of an automated kiosk.

32 (i)(h) "Secondhand goods" means personal property
33 previously owned or used, which is not regulated metals property
34 regulated under part II and which is purchased, consigned, or
35 traded as used property. The term includes gift certificates and
36 credit memos as defined in s. 501.95 which are purchased,
37 consigned, or traded by a secondhand dealer. The term does ~~Such~~
38 ~~secondhand goods do~~ not include office furniture, pianos, books,
39 clothing, organs, coins, motor vehicles, costume jewelry, cardio
40 and strength training or conditioning equipment designed
41 primarily for indoor use, and secondhand sports equipment that
42 is not permanently labeled with a serial number. As used in For

441425 - h0739-strike.docx

Published On: 2/17/2016 6:17:05 PM



Amendment No. 1

43 ~~purposes~~ of this paragraph, the term "secondhand sports
44 equipment" does not include golf clubs.

45 Section 2. Paragraphs (c) and (d) of subsection (1) of
46 section 538.04, Florida Statutes, are redesignated as paragraphs
47 (d) and (e), respectively, and a new paragraph (c) is added to
48 that subsection, and subsection (8) is added to that section to
49 read:

50 538.04 Recordkeeping requirements; penalties.—

51 (1) A secondhand dealer shall complete a secondhand
52 dealers transaction form at the time of the actual transaction.
53 A secondhand dealer shall maintain a copy of a completed
54 transaction form on the registered premises for at least 1 year
55 after the date of the transaction. However, the secondhand
56 dealer shall maintain a copy of the transaction form for not
57 less than 3 years. Unless other arrangements are agreed upon by
58 the secondhand dealer and the appropriate law enforcement
59 official, the secondhand dealer shall, within 24 hours after
60 acquiring any secondhand goods, deliver to such official a
61 record of the transaction on a form approved by the Department
62 of Law Enforcement. Such record shall contain:

63 (c) Digital photos of the goods, clearly showing the items
64 required to be included on the record as provided in paragraph
65 (b).

66 (8) When secondhand goods are purchased by means of an
67 automated kiosk, the serial number reported pursuant to this
68 section may be the International Mobile Station Equipment

441425 - h0739-strike.docx

Published On: 2/17/2016 6:17:05 PM



Amendment No. 1

69 Identity (IMEI), the mobile equipment identifier (MEID), or
70 other unique identifying number assigned to the device by the
71 manufacturer. If the IMEI, MEID, or other unique identifying
72 number is not available at the time of receipt or purchase, the
73 report filed pursuant to this section must be updated with the
74 IMEI, MEID, or other unique identifying number as soon as
75 possible, but no later than 10 business days after the date of
76 acquisition. The holding requirements of s. 538.06 and s.
77 538.09(3) do not begin until all required reports are complete
78 and submitted to the appropriate law enforcement official.

79 Section 3. Subsection (1) of section 538.06, Florida
80 Statutes, is amended to read:

81 538.06 Holding period.—

82 (1)(a) A secondhand dealer may ~~shall~~ not sell, barter,
83 exchange, alter, adulterate, use, or in any way dispose of any
84 secondhand good:

85 1. That is a precious metal, a gemstone, jewelry; an
86 antique furnishing, fixture, or decorative object; or an item of
87 art as defined in s. 686.501 within 30 calendar days after the
88 date on which the good is acquired.

89 2. That is not described in subparagraph 1. goods within
90 15 calendar days after of the date on which the good is acquired
91 ~~of acquisition of the goods.~~

92 3. Within 30 calendar days after the date on which the
93 good is acquired if the secondhand dealer uses an automated
94 kiosk.

441425 - h0739-strike.docx

Published On: 2/17/2016 6:17:05 PM



Amendment No. 1

95
96 Such holding periods are not applicable when the person known by
97 the secondhand dealer to be the person from whom the goods were
98 acquired desires to redeem, repurchase, or recover the goods,
99 provided the dealer can produce the record of the original
100 transaction with verification that the customer is the person
101 from whom the goods were originally acquired.

102 (b) As used in this subsection, the term "antique" means
103 the item is at least 30 years old and has special value because
104 of its age.

105 Section 4. Section 538.08, Florida Statutes, is amended to
106 read:

107 538.08 Stolen goods; complaint ~~petition~~ for return.-

108 (1) If the secondhand dealer contests the identification,
109 ~~or~~ ownership, or right of possession of the property, the person
110 alleging ownership or right of possession of the property may,
111 provided that a timely report of the theft of the goods was made
112 to the proper authorities, bring an action for replevin in the
113 county or circuit court. The complaint may be ~~by petition~~ in
114 substantially the following form:

115
116 Plaintiff A. B. sues defendant C. D., and alleges:

117 1. This is an action to recover possession of personal
118 property in County, Florida.



Amendment No. 1

119 2. The description of the property is: ...(list
120 property).... To the best of plaintiff's knowledge, information,
121 and belief, the value of the property is \$.....

122 3. Plaintiff is the lawful owner of the property or is
123 entitled to the possession of the property under a security
124 agreement dated, ...(year)...., a copy of which is
125 attached.

126 4. To plaintiff's best knowledge, information, and belief,
127 the property is located at

128 5. The property is wrongfully detained by defendant.
129 Defendant came into possession of the property by ...(describe
130 method of possession).... To plaintiff's best knowledge,
131 information, and belief, defendant detains the property because
132 ...(give reasons)....

133 6. The property has not been taken under an execution or
134 attachment against plaintiff's property.

135
136 (2) The filing fees shall be waived by the clerk of the
137 court, and the service fees shall be waived by the sheriff. The
138 court shall award the prevailing party attorney ~~attorney's~~ fees
139 and costs. In addition, when the filing party prevails in the
140 replevin action, the court shall order payment of filing fees to
141 the clerk and service fees to the sheriff.

142 (3) Upon the filing of the complaint ~~petition~~, the court
143 shall set a hearing to be held at the earliest possible time.
144 The plaintiff is entitled to the summary procedure provided in



Amendment No. 1

145 s. 51.011. Upon ~~the~~ receipt of the complaint ~~a petition for a~~
146 ~~writ by a secondhand dealer,~~ the secondhand dealer shall hold
147 the property at issue until the court determines the respective
148 interests of the parties.

149 (4) In addition to the civil complaint ~~petition~~ for return
150 remedy, the state may file a motion as part of a pending
151 criminal case related to the property. The criminal court has
152 jurisdiction to determine ownership, to order return or other
153 disposition of the property, and to order ~~any~~ appropriate
154 restitution to any person. Such order shall be entered upon
155 hearing after proper notice has been given to the secondhand
156 dealer, the victim, and the defendant in the criminal case.

157 (5) A secondhand dealer commits a noncriminal violation,
158 punishable as provided in s. 775.083 by a fine of up to \$2,500,
159 if all of the following occur:

160 (a) An owner or a lienor makes a written demand for return
161 of the property and provides proof of ownership or proof of the
162 right of possession to the secondhand dealer at least 5 calendar
163 days before filing a replevin action.

164 (b) The secondhand dealer knows or should have known based
165 on the proof provided under paragraph (a) that the property
166 belongs to the owner or lienor.

167 (c) The secondhand dealer fails to return the property and
168 does not file an action in interpleader to determine conflicting
169 claims to the property.



Amendment No. 1

170 (d) The owner or lienor prevails in the replevin action
171 against the secondhand dealer.

172 Section 5. Subsection (3) of section 538.09, Florida
173 Statutes, is amended to read:

174 538.09 Registration.—

175 (3) The secondhand dealer's registration shall be
176 conspicuously displayed at her or his registered location. A
177 secondhand dealer must hold secondhand goods at the registered
178 location for the period required by s. 538.06 until 15 days
179 after the secondhand transaction or until any extension of the
180 holding period has expired, whichever is later. Storage at a
181 registered location outside the appropriate law enforcement
182 official's jurisdiction is permissible only upon agreement with
183 such law enforcement official and if the secondhand dealer
184 provides proof that he or she is able to and agrees to deliver
185 the stored secondhand goods to the appropriate law enforcement
186 official within 2 business days upon request.

187 Section 6. This act shall take effect July 1, 2016.

188

189 -----

190 **T I T L E A M E N D M E N T**

191 Remove everything before the enacting clause and insert:
192 An act relating to secondhand dealers; amending s. 538.03, F.S.;
193 revising definitions; amending s. 538.04, F.S.; requiring that
194 the record of a secondhand dealer transaction include digital
195 photos of the items; specifying what may be used as a serial



Amendment No. 1

196 number; providing that certain holding requirements do not begin
197 until certain reports are submitted to the appropriate law
198 enforcement official; amending s. 538.06, F.S.; revising the
199 required holding period for certain goods acquired by a dealer;
200 defining the term "antique"; amending s. 538.08, F.S.;

201 authorizing an action in replevin against a secondhand dealer
202 based on a right of possession to stolen goods; revising the
203 form for a complaint for return of stolen goods; providing that
204 a plaintiff in a replevin action is entitled to a certain
205 summary procedure; providing that a secondhand dealer commits a
206 noncriminal violation under certain circumstances; providing a
207 penalty; amending s. 538.09, F.S.; revising the period of time a
208 secondhand dealer must hold secondhand goods at a registered
209 location; authorizing a secondhand dealer to store secondhand
210 goods outside the appropriate law enforcement official's
211 jurisdiction, subject to certain conditions; providing an
212 effective date.

COMMITTEE MEETING REPORT

Judiciary Committee

2/18/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 761 : Fraudulent Activities Associated with Payment Systems

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards	X				
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner	X				
Larry Metz	X				
Jared Moskowitz			X		
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda	X				
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo	X				
John Wood	X				
Charles McBurney (Chair)	X				
Total Yeas: 17		Total Nays: 0			

CS/HB 761 Amendments

Amendment 706153

Adopted Without Objection

Appearances:

CS/HB 761

Killinger, Lori (Lobbyist) - Waive In Support

RaceTrac

Attorney/Lobbyist

315 S Calhoun St Ste 830

Tallahassee FL 32301

Phone: 850-222-5702

CS/HB 761

Rees, Jonathan (Lobbyist) (State Employee) - Waive In Support

Florida Department of Agriculture

Deputy Director of Legislative Affairs

400 S. Monroe Street

Tallahassee FL 32399

Phone: (850) 617-7700

Committee meeting was reported out: Thursday, February 18, 2016 2:37:45PM

COMMITTEE MEETING REPORT

Judiciary Committee

2/18/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 761 : Fraudulent Activities Associated with Payment Systems (continued)

Appearances: (continued)

CS/HB 761

Pitts, Brian - Waive In Support

Justice-2-Jesus

Trustee

1119 Newton Ave. S.

St. Petersburg FL 33705

Phone: 727-897-9291

CS/HB 761

Padgett, Samantha (Lobbyist) - Waive In Support

FloridaPetroleum Marketers & Convenience Store Assocaitons

VP & General Counsel

227 South Adams St.

Tallahassee FL 32301

Phone: 850-222-4082

CS/HB 761

Ross, Jared (Lobbyist) - Waive In Support

Florida Credit Union Association

SVP, Governmental Affairs

3692 Coolidge Ct

Tallahassee FL 32311

Phone: 850-322-6956

CS/HB 761

Bevis, Brewster (Lobbyist) - Waive In Support

Associated Industries of Florida

Senior VP

516 N Adams St

Tallahassee FL 32301

Phone: 850-224-7173

CS/HB 761

Howard, Bernadette (Lobbyist) - Waive In Support

Florida Police Chiefs Association

2636 Mitcham Drive

Tallahassee FL 32308

Phone: 8502193631

CS/HB 761

Fortin, Richard - Waive In Support

Florida Sheriffs Association

Sgt, Volusia County Sherriff's Office

101 East Canal Street

New Smyrna Beach Florida 32168

Phone: 386-423-3301

Committee meeting was reported out: Thursday, February 18, 2016 2:37:45PM



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N) 2/18/16
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Judiciary Committee
 2 Representative Young offered the following:

Amendment (with title amendment)

Remove lines 108-177 and insert:

6 (1) As used in this section, the term "related document"
 7 means an invoice, a voucher, a sales draft, or other
 8 representation or manifestation of a counterfeit credit card or
 9 a credit card number of a cardholder if not authorized by the
 10 cardholder.

11 (2) A ~~Any~~ person who traffics in, ~~or~~ attempts to traffic
 12 in, or possesses ~~10 or more~~ counterfeit credit cards or related
 13 documents, invoices, vouchers, sales drafts, or other
 14 representations or manifestations of counterfeit credit cards,
 15 or credit card account numbers of another in any 6-month period
 16 is guilty of:



Amendment No. 1

17 (a) A felony of the second degree, punishable as provided
18 in s. 775.082, s. 775.083, or s. 775.084, if the person traffics
19 in, attempts to traffic in, or possesses 5 to 14 counterfeit
20 credit cards or related documents.

21 (b) A felony of the first degree, punishable as provided in
22 s. 775.082, s. 775.083, or s. 775.084, if the person traffics
23 in, attempts to traffic in, or possesses 15 to 49 counterfeit
24 credit cards or related documents.

25 (c) A felony of the first degree, punishable as provided in
26 s. 775.082, s. 775.083, or s. 775.084, if the person traffics
27 in, attempts to traffic in, or possesses 50 or more counterfeit
28 credit cards or related documents.

29 Section 4. Paragraphs (e), (g), and (i) of subsection (3)
30 of section 921.0022, Florida Statutes, are amended to read:

31 921.0022 Criminal Punishment Code; offense severity
32 ranking chart.-

33 (3) OFFENSE SEVERITY RANKING CHART

34 (e) LEVEL 5

35

Florida	Felony	Description
Statute	Degree	Description
316.027(2)(a)	3rd	Accidents involving personal injuries other than serious bodily injury, failure to stop; leaving scene.

36



Amendment No. 1

37	316.1935(4)(a)	2nd	Aggravated fleeing or eluding.
38	<u>316.80(2)</u>	<u>2nd</u>	<u>Unlawful conveyance; obtaining</u> <u>fuel fraudulently.</u>
39	322.34(6)	3rd	Careless operation of motor vehicle with suspended license, resulting in death or serious bodily injury.
40	327.30(5)	3rd	Vessel accidents involving personal injury; leaving scene.
41	379.367(4)	3rd	Willful molestation of a commercial harvester's spiny lobster trap, line, or buoy.
42	379.3671 (2)(c)3.	3rd	Willful molestation, possession, or removal of a commercial harvester's trap contents or trap gear by another harvester.
43	381.0041(11)(b)	3rd	Donate blood, plasma, or organs knowing HIV positive.



Amendment No. 1

44	440.10(1)(g)	2nd	Failure to obtain workers' compensation coverage.
45	440.105(5)	2nd	Unlawful solicitation for the purpose of making workers' compensation claims.
46	440.381(2)	2nd	Submission of false, misleading, or incomplete information with the purpose of avoiding or reducing workers' compensation premiums.
47	624.401(4)(b)2.	2nd	Transacting insurance without a certificate or authority; premium collected \$20,000 or more but less than \$100,000.
48	626.902(1)(c)	2nd	Representing an unauthorized insurer; repeat offender.
49	790.01(2)	3rd	Carrying a concealed firearm.
50	790.162	2nd	Threat to throw or discharge destructive device.

706153 - h0761 - line 108.docx

Published On: 2/17/2016 6:10:41 PM



Amendment No. 1

51	790.163(1)	2nd	False report of deadly explosive or weapon of mass destruction.
52	790.221(1)	2nd	Possession of short-barreled shotgun or machine gun.
53	790.23	2nd	Felons in possession of firearms, ammunition, or electronic weapons or devices.
54	796.05(1)	2nd	Live on earnings of a prostitute; 1st offense.
55	800.04(6)(c)	3rd	Lewd or lascivious conduct; offender less than 18 years of age.
56	800.04(7)(b)	2nd	Lewd or lascivious exhibition; offender 18 years of age or older.
57	806.111(1)	3rd	Possess, manufacture, or dispense fire bomb with intent to damage any structure or



Amendment No. 1

			property.
58			
	812.0145(2)(b)	2nd	Theft from person 65 years of age or older; \$10,000 or more but less than \$50,000.
59			
	812.015(8)	3rd	Retail theft; property stolen is valued at \$300 or more and one or more specified acts.
60			
	812.019(1)	2nd	Stolen property; dealing in or trafficking in.
61			
	812.131(2)(b)	3rd	Robbery by sudden snatching.
62			
	812.16(2)	3rd	Owning, operating, or conducting a chop shop.
63			
	817.034(4)(a)2.	2nd	Communications fraud, value \$20,000 to \$50,000.
64			
	817.234(11)(b)	2nd	Insurance fraud; property value \$20,000 or more but less than \$100,000.
65			
	817.2341(1),	3rd	Filing false financial

706153 - h0761 - line 108.docx

Published On: 2/17/2016 6:10:41 PM



Amendment No. 1

66	(2) (a) & (3) (a)		statements, making false entries of material fact or false statements regarding property values relating to the solvency of an insuring entity.
66	817.568 (2) (b)	2nd	Fraudulent use of personal identification information; value of benefit, services received, payment avoided, or amount of injury or fraud, \$5,000 or more or use of personal identification information of 10 or more persons.
67	<u>817.611 (2) (a)</u>	<u>2nd</u>	<u>Traffic in or possess 5 to 14 counterfeit credit cards or related documents.</u>
68	817.625 (2) (b)	2nd	Second or subsequent fraudulent use of scanning device or reencoder.
69	825.1025 (4)	3rd	Lewd or lascivious exhibition in the presence of an elderly



Amendment No. 1

70			person or disabled adult.
827.071(4)	2nd	Possess with intent to promote any photographic material, motion picture, etc., which includes sexual conduct by a child.	
71			
827.071(5)	3rd	Possess, control, or intentionally view any photographic material, motion picture, etc., which includes sexual conduct by a child.	
72			
839.13(2)(b)	2nd	Falsifying records of an individual in the care and custody of a state agency involving great bodily harm or death.	
73			
843.01	3rd	Resist officer with violence to person; resist arrest with violence.	
74			
847.0135(5)(b)	2nd	Lewd or lascivious exhibition using computer; offender 18	

706153 - h0761 - line 108.docx

Published On: 2/17/2016 6:10:41 PM



Amendment No. 1

75			years or older.
847.0137	3rd		Transmission of pornography by
(2) & (3)			electronic device or equipment.
76			
847.0138	3rd		Transmission of material
(2) & (3)			harmful to minors to a minor by
			electronic device or equipment.
77			
874.05(1)(b)	2nd		Encouraging or recruiting
			another to join a criminal
			gang; second or subsequent
			offense.
78			
874.05(2)(a)	2nd		Encouraging or recruiting
			person under 13 years of age to
			join a criminal gang.
79			
893.13(1)(a)1.	2nd		Sell, manufacture, or deliver
			cocaine (or other s.
			893.03(1)(a), (1)(b), (1)(d),
			(2)(a), (2)(b), or (2)(c)4.
			drugs).
80			
893.13(1)(c)2.	2nd		Sell, manufacture, or deliver
			cannabis (or other s.



Amendment No. 1

893.03(1)(c), (2)(c)1.,
 (2)(c)2., (2)(c)3., (2)(c)5.,
 (2)(c)6., (2)(c)7., (2)(c)8.,
 (2)(c)9., (3), or (4) drugs)
 within 1,000 feet of a child
 care facility, school, or
 state, county, or municipal
 park or publicly owned
 recreational facility or
 community center.

81

893.13(1)(d)1. 1st Sell, manufacture, or deliver
 cocaine (or other s.
 893.03(1)(a), (1)(b), (1)(d),
 (2)(a), (2)(b), or (2)(c)4.
 drugs) within 1,000 feet of
 university.

82

893.13(1)(e)2. 2nd Sell, manufacture, or deliver
 cannabis or other drug
 prohibited under s.
 893.03(1)(c), (2)(c)1.,
 (2)(c)2., (2)(c)3., (2)(c)5.,
 (2)(c)6., (2)(c)7., (2)(c)8.,
 (2)(c)9., (3), or (4) within
 1,000 feet of property used for



Amendment No. 1

religious services or a
specified business site.

83

893.13(1)(f)1.	1st	Sell, manufacture, or deliver cocaine (or other s. 893.03(1)(a), (1)(b), (1)(d), or (2)(a), (2)(b), or (2)(c)4. drugs) within 1,000 feet of public housing facility.
----------------	-----	--

84

893.13(4)(b)	2nd	Deliver to minor cannabis (or other s. 893.03(1)(c), (2)(c)1., (2)(c)2., (2)(c)3., (2)(c)5., (2)(c)6., (2)(c)7., (2)(c)8., (2)(c)9., (3), or (4) drugs).
--------------	-----	--

85

893.1351(1)	3rd	Ownership, lease, or rental for trafficking in or manufacturing of controlled substance.
-------------	-----	--

86

87 (g) LEVEL 7

88

Florida	Felony	
Statute	Degree	Description

89



Amendment No. 1

90	316.027(2)(c)	1st	Accident involving death, failure to stop; leaving scene.
91	316.193(3)(c)2.	3rd	DUI resulting in serious bodily injury.
92	316.1935(3)(b)	1st	Causing serious bodily injury or death to another person; driving at high speed or with wanton disregard for safety while fleeing or attempting to elude law enforcement officer who is in a patrol vehicle with siren and lights activated.
93	327.35(3)(c)2.	3rd	Vessel BUI resulting in serious bodily injury.
94	402.319(2)	2nd	Misrepresentation and negligence or intentional act resulting in great bodily harm, permanent disfiguration, permanent disability, or death.
	409.920 (2)(b)1.a.	3rd	Medicaid provider fraud; \$10,000 or less.



Amendment No. 1

95	409.920 (2) (b) 1.b.	2nd	Medicaid provider fraud; more than \$10,000, but less than \$50,000.
96	456.065 (2)	3rd	Practicing a health care profession without a license.
97	456.065 (2)	2nd	Practicing a health care profession without a license which results in serious bodily injury.
98	458.327 (1)	3rd	Practicing medicine without a license.
99	459.013 (1)	3rd	Practicing osteopathic medicine without a license.
100	460.411 (1)	3rd	Practicing chiropractic medicine without a license.
101	461.012 (1)	3rd	Practicing podiatric medicine without a license.
102	462.17	3rd	Practicing naturopathy without

706153 - h0761 - line 108.docx

Published On: 2/17/2016 6:10:41 PM



Amendment No. 1

a license.

103

463.015(1) 3rd Practicing optometry without a
license.

104

464.016(1) 3rd Practicing nursing without a
license.

105

465.015(2) 3rd Practicing pharmacy without a
license.

106

466.026(1) 3rd Practicing dentistry or dental
hygiene without a license.

107

467.201 3rd Practicing midwifery without a
license.

108

468.366 3rd Delivering respiratory care
services without a license.

109

483.828(1) 3rd Practicing as clinical
laboratory personnel without a
license.

110

483.901(9) 3rd Practicing medical physics
without a license.



Amendment No. 1

111	484.013(1)(c)	3rd	Preparing or dispensing optical devices without a prescription.
112	484.053	3rd	Dispensing hearing aids without a license.
113	494.0018(2)	1st	Conviction of any violation of chapter 494 in which the total money and property unlawfully obtained exceeded \$50,000 and there were five or more victims.
114	560.123(8)(b)1.	3rd	Failure to report currency or payment instruments exceeding \$300 but less than \$20,000 by a money services business.
115	560.125(5)(a)	3rd	Money services business by unauthorized person, currency or payment instruments exceeding \$300 but less than \$20,000.
116	655.50(10)(b)1.	3rd	Failure to report financial



Amendment No. 1

transactions exceeding \$300 but
less than \$20,000 by financial
institution.

117

775.21(10)(a) 3rd Sexual predator; failure to
register; failure to renew
driver license or
identification card; other
registration violations.

118

775.21(10)(b) 3rd Sexual predator working where
children regularly congregate.

119

775.21(10)(g) 3rd Failure to report or providing
false information about a
sexual predator; harbor or
conceal a sexual predator.

120

782.051(3) 2nd Attempted felony murder of a
person by a person other than
the perpetrator or the
perpetrator of an attempted
felony.

121

782.07(1) 2nd Killing of a human being by the
act, procurement, or culpable



Amendment No. 1

negligence of another
(manslaughter).

122

782.071 2nd Killing of a human being or
 unborn child by the operation
 of a motor vehicle in a
 reckless manner (vehicular
 homicide).

123

782.072 2nd Killing of a human being by the
 operation of a vessel in a
 reckless manner (vessel
 homicide).

124

784.045(1)(a)1. 2nd Aggravated battery;
 intentionally causing great
 bodily harm or disfigurement.

125

784.045(1)(a)2. 2nd Aggravated battery; using
 deadly weapon.

126

784.045(1)(b) 2nd Aggravated battery; perpetrator
 aware victim pregnant.

127

784.048(4) 3rd Aggravated stalking; violation
 of injunction or court order.



Amendment No. 1

128	784.048(7)	3rd	Aggravated stalking; violation of court order.
129	784.07(2)(d)	1st	Aggravated battery on law enforcement officer.
130	784.074(1)(a)	1st	Aggravated battery on sexually violent predators facility staff.
131	784.08(2)(a)	1st	Aggravated battery on a person 65 years of age or older.
132	784.081(1)	1st	Aggravated battery on specified official or employee.
133	784.082(1)	1st	Aggravated battery by detained person on visitor or other detainee.
134	784.083(1)	1st	Aggravated battery on code inspector.
135	787.06(3)(a)2.	1st	Human trafficking using coercion for labor and services



Amendment No. 1

of an adult.

136

787.06(3)(e)2. 1st Human trafficking using coercion for labor and services by the transfer or transport of an adult from outside Florida to within the state.

137

790.07(4) 1st Specified weapons violation subsequent to previous conviction of s. 790.07(1) or (2).

138

790.16(1) 1st Discharge of a machine gun under specified circumstances.

139

790.165(2) 2nd Manufacture, sell, possess, or deliver hoax bomb.

140

790.165(3) 2nd Possessing, displaying, or threatening to use any hoax bomb while committing or attempting to commit a felony.

141

790.166(3) 2nd Possessing, selling, using, or attempting to use a hoax weapon



Amendment No. 1

of mass destruction.

142

790.166(4) 2nd Possessing, displaying, or threatening to use a hoax weapon of mass destruction while committing or attempting to commit a felony.

143

790.23 1st,PBL Possession of a firearm by a person who qualifies for the penalty enhancements provided for in s. 874.04.

144

794.08(4) 3rd Female genital mutilation; consent by a parent, guardian, or a person in custodial authority to a victim younger than 18 years of age.

145

796.05(1) 1st Live on earnings of a prostitute; 2nd offense.

146

796.05(1) 1st Live on earnings of a prostitute; 3rd and subsequent offense.

147



Amendment No. 1

148	800.04(5)(c)1.	2nd	Lewd or lascivious molestation; victim younger than 12 years of age; offender younger than 18 years of age.
149	800.04(5)(c)2.	2nd	Lewd or lascivious molestation; victim 12 years of age or older but younger than 16 years of age; offender 18 years of age or older.
150	800.04(5)(e)	1st	Lewd or lascivious molestation; victim 12 years of age or older but younger than 16 years; offender 18 years or older; prior conviction for specified sex offense.
151	806.01(2)	2nd	Maliciously damage structure by fire or explosive.
152	810.02(3)(a)	2nd	Burglary of occupied dwelling; unarmed; no assault or battery.
	810.02(3)(b)	2nd	Burglary of unoccupied dwelling; unarmed; no assault

706153 - h0761 - line 108.docx

Published On: 2/17/2016 6:10:41 PM



Amendment No. 1

or battery.

153

810.02(3)(d) 2nd Burglary of occupied conveyance; unarmed; no assault or battery.

154

810.02(3)(e) 2nd Burglary of authorized emergency vehicle.

155

812.014(2)(a)1. 1st Property stolen, valued at \$100,000 or more or a semitrailer deployed by a law enforcement officer; property stolen while causing other property damage; 1st degree grand theft.

156

812.014(2)(b)2. 2nd Property stolen, cargo valued at less than \$50,000, grand theft in 2nd degree.

157

812.014(2)(b)3. 2nd Property stolen, emergency medical equipment; 2nd degree grand theft.

158

812.014(2)(b)4. 2nd Property stolen, law



Amendment No. 1

enforcement equipment from
authorized emergency vehicle.

159

812.0145(2)(a) 1st Theft from person 65 years of
age or older; \$50,000 or more.

160

812.019(2) 1st Stolen property; initiates,
organizes, plans, etc., the
theft of property and traffics
in stolen property.

161

812.131(2)(a) 2nd Robbery by sudden snatching.

162

812.133(2)(b) 1st Carjacking; no firearm, deadly
weapon, or other weapon.

163

817.034(4)(a)1. 1st Communications fraud, value
greater than \$50,000.

164

817.234(8)(a) 2nd Solicitation of motor vehicle
accident victims with intent to
defraud.

165

817.234(9) 2nd Organizing, planning, or
participating in an intentional
motor vehicle collision.



Amendment No. 1

166	817.234(11)(c)	1st	Insurance fraud; property value \$100,000 or more.
167	817.2341 (2)(b) & (3)(b)	1st	Making false entries of material fact or false statements regarding property values relating to the solvency of an insuring entity which are a significant cause of the insolvency of that entity.
168	817.535(2)(a)	3rd	Filing false lien or other unauthorized document.
169	<u>817.611(2)(b)</u>	<u>1st</u>	<u>Traffic in or possess 15 to 49 counterfeit credit cards or related documents.</u>
170	825.102(3)(b)	2nd	Neglecting an elderly person or disabled adult causing great bodily harm, disability, or disfigurement.
171	825.103(3)(b)	2nd	Exploiting an elderly person or disabled adult and property is

706153 - h0761 - line 108.docx

Published On: 2/17/2016 6:10:41 PM



Amendment No. 1

valued at \$10,000 or more, but
less than \$50,000.

172

827.03(2)(b) 2nd Neglect of a child causing
great bodily harm, disability,
or disfigurement.

173

827.04(3) 3rd Impregnation of a child under
16 years of age by person 21
years of age or older.

174

837.05(2) 3rd Giving false information about
alleged capital felony to a law
enforcement officer.

175

838.015 2nd Bribery.

176

838.016 2nd Unlawful compensation or reward
for official behavior.

177

838.021(3)(a) 2nd Unlawful harm to a public
servant.

178

838.22 2nd Bid tampering.

179

843.0855(2) 3rd Impersonation of a public



Amendment No. 1

officer or employee.

180

843.0855(3) 3rd Unlawful simulation of legal process.

181

843.0855(4) 3rd Intimidation of a public officer or employee.

182

847.0135(3) 3rd Solicitation of a child, via a computer service, to commit an unlawful sex act.

183

847.0135(4) 2nd Traveling to meet a minor to commit an unlawful sex act.

184

872.06 2nd Abuse of a dead human body.

185

874.05(2)(b) 1st Encouraging or recruiting person under 13 to join a criminal gang; second or subsequent offense.

186

874.10 1st, PBL Knowingly initiates, organizes, plans, finances, directs, manages, or supervises criminal gang-related activity.



Amendment No. 1

187

893.13(1)(c)1. 1st Sell, manufacture, or deliver cocaine (or other drug prohibited under s. 893.03(1)(a), (1)(b), (1)(d), (2)(a), (2)(b), or (2)(c)4.) within 1,000 feet of a child care facility, school, or state, county, or municipal park or publicly owned recreational facility or community center.

188

893.13(1)(e)1. 1st Sell, manufacture, or deliver cocaine or other drug prohibited under s. 893.03(1)(a), (1)(b), (1)(d), (2)(a), (2)(b), or (2)(c)4., within 1,000 feet of property used for religious services or a specified business site.

189

893.13(4)(a) 1st Deliver to minor cocaine (or other s. 893.03(1)(a), (1)(b), (1)(d), (2)(a), (2)(b), or (2)(c)4. drugs).



Amendment No. 1

190	893.135(1)(a)1.	1st	Trafficking in cannabis, more than 25 lbs., less than 2,000 lbs.
191	893.135 (1)(b)1.a.	1st	Trafficking in cocaine, more than 28 grams, less than 200 grams.
192	893.135 (1)(c)1.a.	1st	Trafficking in illegal drugs, more than 4 grams, less than 14 grams.
193	893.135 (1)(c)2.a.	1st	Trafficking in hydrocodone, 14 grams or more, less than 28 grams.
194	893.135 (1)(c)2.b.	1st	Trafficking in hydrocodone, 28 grams or more, less than 50 grams.
195	893.135 (1)(c)3.a.	1st	Trafficking in oxycodone, 7 grams or more, less than 14 grams.
196	893.135	1st	Trafficking in oxycodone, 14

706153 - h0761 - line 108.docx

Published On: 2/17/2016 6:10:41 PM



Amendment No. 1

197	(1) (c) 3.b.		grams or more, less than 25 grams.
198	893.135 (1) (d) 1.	1st	Trafficking in phencyclidine, more than 28 grams, less than 200 grams.
199	893.135 (1) (e) 1.	1st	Trafficking in methaqualone, more than 200 grams, less than 5 kilograms.
200	893.135 (1) (f) 1.	1st	Trafficking in amphetamine, more than 14 grams, less than 28 grams.
201	893.135 (1) (g) 1.a.	1st	Trafficking in flunitrazepam, 4 grams or more, less than 14 grams.
202	893.135 (1) (h) 1.a.	1st	Trafficking in gamma- hydroxybutyric acid (GHB), 1 kilogram or more, less than 5 kilograms.
	893.135 (1) (j) 1.a.	1st	Trafficking in 1,4-Butanediol, 1 kilogram or more, less than 5

706153 - h0761 - line 108.docx

Published On: 2/17/2016 6:10:41 PM



Amendment No. 1

kilograms.

203

893.135 1st Trafficking in Phenethylamines,
(1)(k)2.a. 10 grams or more, less than 200
grams.

204

893.1351(2) 2nd Possession of place for
trafficking in or manufacturing
of controlled substance.

205

896.101(5)(a) 3rd Money laundering, financial
transactions exceeding \$300 but
less than \$20,000.

206

896.104(4)(a)1. 3rd Structuring transactions to
evade reporting or registration
requirements, financial
transactions exceeding \$300 but
less than \$20,000.

207

943.0435(4)(c) 2nd Sexual offender vacating
permanent residence; failure to
comply with reporting
requirements.

208

943.0435(8) 2nd Sexual offender; remains in



Amendment No. 1

state after indicating intent
to leave; failure to comply
with reporting requirements.

209

943.0435(9) (a) 3rd Sexual offender; failure to
comply with reporting
requirements.

210

943.0435(13) 3rd Failure to report or providing
false information about a
sexual offender; harbor or
conceal a sexual offender.

211

943.0435(14) 3rd Sexual offender; failure to
report and reregister; failure
to respond to address
verification; providing false
registration information.

212

944.607(9) 3rd Sexual offender; failure to
comply with reporting
requirements.

213

944.607(10) (a) 3rd Sexual offender; failure to
submit to the taking of a
digitized photograph.



Amendment No. 1

214

944.607(12) 3rd Failure to report or providing false information about a sexual offender; harbor or conceal a sexual offender.

215

944.607(13) 3rd Sexual offender; failure to report and reregister; failure to respond to address verification; providing false registration information.

216

985.4815(10) 3rd Sexual offender; failure to submit to the taking of a digitized photograph.

217

985.4815(12) 3rd Failure to report or providing false information about a sexual offender; harbor or conceal a sexual offender.

218

985.4815(13) 3rd Sexual offender; failure to report and reregister; failure to respond to address verification; providing false registration information.



Amendment No. 1

219			
220	(i) LEVEL 9		
221			
	Florida	Felony	
	Statute	Degree	Description
222	316.193	1st	DUI manslaughter; failing to
	(3) (c) 3.b.		render aid or give information.
223	327.35	1st	BUI manslaughter; failing to
	(3) (c) 3.b.		render aid or give information.
224	409.920	1st	Medicaid provider fraud;
	(2) (b) 1.c.		\$50,000 or more.
225	499.0051(9)	1st	Knowing sale or purchase of
			contraband prescription drugs
			resulting in great bodily harm.
226	560.123(8) (b) 3.	1st	Failure to report currency or
			payment instruments totaling or
			exceeding \$100,000 by money
			transmitter.
227	560.125(5) (c)	1st	Money transmitter business by
			unauthorized person, currency,

706153 - h0761 - line 108.docx

Published On: 2/17/2016 6:10:41 PM

Page 33 of 43



Amendment No. 1

or payment instruments totaling
or exceeding \$100,000.

228

655.50(10)(b)3. 1st Failure to report financial
transactions totaling or
exceeding \$100,000 by financial
institution.

229

775.0844 1st Aggravated white collar crime.

230

782.04(1) 1st Attempt, conspire, or solicit
to commit premeditated murder.

231

782.04(3) 1st,PBL Accomplice to murder in
connection with arson, sexual
battery, robbery, burglary,
aggravated fleeing or eluding
with serious bodily injury or
death, and other specified
felonies.

232

782.051(1) 1st Attempted felony murder while
perpetrating or attempting to
perpetrate a felony enumerated
in s. 782.04(3).

233



Amendment No. 1

234

782.07(2) 1st Aggravated manslaughter of an elderly person or disabled adult.

235

787.01(1)(a)1. 1st,PBL Kidnapping; hold for ransom or reward or as a shield or hostage.

236

787.01(1)(a)2. 1st,PBL Kidnapping with intent to commit or facilitate commission of any felony.

237

787.01(1)(a)4. 1st,PBL Kidnapping with intent to interfere with performance of any governmental or political function.

238

787.02(3)(a) 1st,PBL False imprisonment; child under age 13; perpetrator also commits aggravated child abuse, sexual battery, or lewd or lascivious battery, molestation, conduct, or exhibition.

787.06(3)(c)1. 1st Human trafficking for labor and



Amendment No. 1

services of an unauthorized
alien child.

239

787.06(3)(d) 1st Human trafficking using
coercion for commercial sexual
activity of an unauthorized
adult alien.

240

787.06(3)(f)1. 1st,PBL Human trafficking for
commercial sexual activity by
the transfer or transport of
any child from outside Florida
to within the state.

241

790.161 1st Attempted capital destructive
device offense.

242

790.166(2) 1st,PBL Possessing, selling, using, or
attempting to use a weapon of
mass destruction.

243

794.011(2) 1st Attempted sexual battery;
victim less than 12 years of
age.

244

794.011(2) Life Sexual battery; offender

706153 - h0761 - line 108.docx

Published On: 2/17/2016 6:10:41 PM



Amendment No. 1

younger than 18 years and
commits sexual battery on a
person less than 12 years.

245

794.011(4)(a) 1st,PBL Sexual battery, certain
circumstances; victim 12 years
of age or older but younger
than 18 years; offender 18
years or older.

246

794.011(4)(b) 1st Sexual battery, certain
circumstances; victim and
offender 18 years of age or
older.

247

794.011(4)(c) 1st Sexual battery, certain
circumstances; victim 12 years
of age or older; offender
younger than 18 years.

248

794.011(4)(d) 1st,PBL Sexual battery, certain
circumstances; victim 12 years
of age or older; prior
conviction for specified sex
offenses.

249



Amendment No. 1

250 794.011(8)(b) 1st,PBL Sexual battery; engage in
sexual conduct with minor 12 to
18 years by person in familial
or custodial authority.

251 794.08(2) 1st Female genital mutilation;
victim younger than 18 years of
age.

252 800.04(5)(b) Life Lewd or lascivious molestation;
victim less than 12 years;
offender 18 years or older.

253 812.13(2)(a) 1st,PBL Robbery with firearm or other
deadly weapon.

254 812.133(2)(a) 1st,PBL Carjacking; firearm or other
deadly weapon.

255 812.135(2)(b) 1st Home-invasion robbery with
weapon.

817.535(3)(b) 1st Filing false lien or other
unauthorized document; second
or subsequent offense; property
owner is a public officer or



Amendment No. 1

employee.

256

817.535(4)(a)2. 1st Filing false claim or other
unauthorized document;
defendant is incarcerated or
under supervision.

257

817.535(5)(b) 1st Filing false lien or other
unauthorized document; second
or subsequent offense; owner of
the property incurs financial
loss as a result of the false
instrument.

258

817.568(7) 2nd, Fraudulent use of personal
PBL identification information of
an individual under the age of
18 by his or her parent, legal
guardian, or person exercising
custodial authority.

259

817.611(2)(c) 1st Traffic in or possess 50 or
more counterfeit credit cards
or related documents.

260

827.03(2)(a) 1st Aggravated child abuse.



Amendment No. 1

261	847.0145(1)	1st	Selling, or otherwise transferring custody or control, of a minor.
262	847.0145(2)	1st	Purchasing, or otherwise obtaining custody or control, of a minor.
263	859.01	1st	Poisoning or introducing bacteria, radioactive materials, viruses, or chemical compounds into food, drink, medicine, or water with intent to kill or injure another person.
264	893.135	1st	Attempted capital trafficking offense.
265	893.135(1)(a)3.	1st	Trafficking in cannabis, more than 10,000 lbs.
266	893.135 (1)(b)1.c.	1st	Trafficking in cocaine, more than 400 grams, less than 150 kilograms.

706153 - h0761 - line 108.docx

Published On: 2/17/2016 6:10:41 PM.



Amendment No. 1

267
893.135 1st Trafficking in illegal drugs,
(1)(c)1.c. more than 28 grams, less than
30 kilograms.

268
893.135 1st Trafficking in hydrocodone, 200
(1)(c)2.d. grams or more, less than 30
kilograms.

269
893.135 1st Trafficking in oxycodone, 100
(1)(c)3.d. grams or more, less than 30
kilograms.

270
893.135 1st Trafficking in phencyclidine,
(1)(d)1.c. more than 400 grams.

271
893.135 1st Trafficking in methaqualone,
(1)(e)1.c. more than 25 kilograms.

272
893.135 1st Trafficking in amphetamine,
(1)(f)1.c. more than 200 grams.

273
893.135 1st Trafficking in gamma-
(1)(h)1.c. hydroxybutyric acid (GHB), 10
kilograms or more.

274

706153 - h0761 - line 108.docx

Published On: 2/17/2016 6:10:41 PM

Page 41 of 43



Amendment No. 1

- 275 893.135 1st Trafficking in 1,4-Butanediol,
(1) (j) 1.c. 10 kilograms or more.
- 276 893.135 1st Trafficking in Phenethylamines,
(1) (k) 2.c. 400 grams or more.
- 277 896.101 (5) (c) 1st Money laundering, financial
instruments totaling or
exceeding \$100,000.
- 278 896.104 (4) (a) 3. 1st Structuring transactions to
evade reporting or registration
requirements, financial
transactions totaling or
exceeding \$100,000.

T I T L E A M E N D M E N T

282 Remove lines 21-27 and insert:

283 rulemaking; amending s. 817.611, F.S.; defining the term

284 "related document"; revising the prohibition against trafficking

285 in or possession of counterfeit credit cards; revising

286 penalties; amending s. 921.0022, F.S.; revising the ranking of

287 unlawful conveyance or fraudulent acquisition of fuel on the



Amendment No. 1

288 offense severity ranking chart; ranking trafficking in or
289 possession of counterfeit credit cards; providing an

COMMITTEE MEETING REPORT

Judiciary Committee

2/18/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 769 : Mental Health Treatment

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards	X				
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kemer	X				
Larry Metz	X				
Jared Moskowitz			X		
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda	X				
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo	X				
John Wood	X				
Charles McBurney (Chair)	X				
	Total Yeas: 17	Total Nays: 0			

CS/HB 769 Amendments

Amendment 473009

Adopted Without Objection

Appearances:

CS/HB 769

Quigley, Tim - Waive In Support

Florida Sheriffs Association

Lieutenant

951 Singleton Drive

Deland FL 32724

Phone: 386-736-5333

CS/HB 769

Wickersheim, Michael (Lobbyist) (State Employee) - Waive In Support

Department of Children & Families

Director of Legislative Affairs

Tallahassee FL

Phone: (850) 921-8301

Committee meeting was reported out: Thursday, February 18, 2016 2:37:45PM

COMMITTEE MEETING REPORT

Judiciary Committee

2/18/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 769 : Mental Health Treatment (continued)

Appearances: (continued)

CS/HB 769

Youmans, Laura (Lobbyist) - Waive In Support
Florida Association of Counties

CS/HB 769

Bishop III, Barney (Lobbyist) - Waive In Support
Florida Smart Justice Alliance
President and CEO,
204 S Monroe St
Tallahassee FL 32301
Phone: 850-577-3032

President and CEO,
Pitts, Brian - Waive In Support
Justice-2-Jesus
Trustee
1119 Newton Ave. S.
St. Petersburg FL 33705
Phone: 727-897-9291

President and CEO,
Lowrey, Thad (Lobbyist) - Waive In Support
Operation PAR
VP Governmental Relations
7720 Washington St, Ste 102
Port Richey FL 34668
Phone: (727) 992-8508

Committee meeting was reported out: Thursday, February 18, 2016 2:37:45PM



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N) 2-18-16
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	—	

1 Committee/Subcommittee hearing bill: Judiciary Committee

2 Representative Trujillo offered the following:

3

4 **Amendment**

5 Remove line 147 and insert:

6 at least 3 years after such

COMMITTEE MEETING REPORT

Judiciary Committee

2/18/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 969 : Orders of No Contact

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards	X				
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner	X				
Larry Metz	X				
Jared Moskowitz			X		
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda	X				
José Rodríguez				X	
Charlie Stone	X				
Carlos Trujillo			X		
John Wood	X				
Charles McBurney (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Appearances:

CS/HB 969

Bishop III, Barney (Lobbyist) - Waive In Support
Florida Smart Justice Alliance
President and CEO
204 S Monroe St
Tallahassee FL 32301
Phone: 850-577-3032

CS/HB 969

Quigley, Tim - Waive In Support
Florida Sheriffs Association
Lieutenant
951 Singleton Drive
Deland FL 32724
Phone: 386-736-5333

CS/HB 969

Daniels, Nancy (State Employee) - Waive In Support
Public Defender, 2nd circuit
Leon County Courthouse 301 S Monroe Street
Tallahassee FL 32301
Phone: 850-606-1010

Committee meeting was reported out: Thursday, February 18, 2016 2:37:45PM

COMMITTEE MEETING REPORT

Judiciary Committee

2/18/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

HB 1089 : Criminal History Information

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards	X				
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner	X				
Larry Metz	X				
Jared Moskowitz			X		
Kathleen Passidomo	X				
Scott Plakon			X		
Michelle Rehwinkel Vasilinda	X				
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo	X				
John Wood	X				
Charles McBurney (Chair)	X				
	Total Yeas: 16	Total Nays: 0			

Appearances:

HB 1089

Brown, Robert (Lobbyist) (State Employee) - Waive In Support

Agency for Person With Disabilities

Legislative Affairs Director

4030 Esplanade Way

Tallahassee FL 32399

Phone: (850) 414-5853

Committee meeting was reported out: Thursday, February 18, 2016 2:37:45PM

COMMITTEE MEETING REPORT

Judiciary Committee

2/18/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 1149 : Alternative Sanctioning

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards	X				
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner	X				
Larry Metz	X				
Jared Moskowitz	X				
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda	X				
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo	X				
John Wood	X				
Charles McBurney (Chair)	X				
Total Yeas: 18		Total Nays: 0			

Appearances:

CS/HB 1149

Torres, Jared (Lobbyist) (State Employee) - Waive In Support
Florida Department of Corrections
Legislative Affairs Director
32399

CS/HB 1149

Pitts, Brian - Information Only
Justice-2-Jesus
Trustee
1119 Newton Ave. S.
St. Petersburg FL 33705
Phone: 727-897-9291

CS/HB 1149

Bishop, Barney (Lobbyist) - Proponent
Florida Smart Justice Alliance
President and CEO
204 S Monroe St
Tallahassee FL 32301
Phone: 850-577-3032

Committee meeting was reported out: Thursday, February 18, 2016 2:37:45PM

COMMITTEE MEETING REPORT

Judiciary Committee

2/18/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 1149 : Alternative Sanctioning (continued)

Appearances: (continued)

CS/HB 1149

Daniels, Nancy (State Employee) - Waive In Support

Public Defender, 2nd circuit

Leon County Courthouse 301 S Monroe Street

Tallahassee FL 32301

Phone: 850-606-1010

Committee meeting was reported out: Thursday, February 18, 2016 2:37:45PM

COMMITTEE MEETING REPORT

Judiciary Committee

2/18/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 1181 : Bad Faith Assertions of Patent Infringement

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards	X				
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner	X				
Larry Metz	X				
Jared Moskowitz			X		
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda	X				
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo	X				
John Wood	X				
Charles McBurney (Chair)	X				
	Total Yeas: 17	Total Nays: 0			

CS/HB 1181 Amendments

Amendment 034157

Adopted Without Objection

Appearances:

CS/HB 1181

Padgett, Samantha (Lobbyist) - Waive In Support
Florida Retail Federation
VP & General Counsel
227 South Adams St.
Tallahassee FL 32301
Phone: 850-222-4082

CS/HB 1181

Lyon, Aimee Diaz (Lobbyist) - Waive In Support
The Business Law Section of the Florida Bar
119 South Monroe Street, Ste 200
Tallahassee FL 32301
Phone: 850-205-9000

Committee meeting was reported out: Thursday, February 18, 2016 2:37:45PM

COMMITTEE MEETING REPORT

Judiciary Committee

2/18/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 1181 : Bad Faith Assertions of Patent Infringement (continued)

Appearances: (continued)

CS/HB 1181

Siomkos, Kimberly (Lobbyist) - Waive In Support

Florida Bankers Association
VP of Government Affairs
1001 Thomasville Rd Ste 201
Tallahassee FL 32303
Phone: 561-317-4704

CS/HB 1181

Shiver, Stephen (Lobbyist) - Waive In Support

Caterpillar Corporation
215 South Monroe St
Tallahassee FL 32301
Phone: 850)222-8900

CS/HB 1181

Johnson, Carolyn (Lobbyist) - Waive In Support

Florida Chamber of Commerce
Policy Director
136 S Bronough Street
Tallahassee FL 32311
Phone: 850-521-1235

CS/HB 1181

Pitts, Brian - Information Only

Justice-2-Jesus
Trustee
1119 Newton Ave. S.
St. Petersburg FL 33705
Phone: 727-897-9291

Committee meeting was reported out: Thursday, February 18, 2016 2:37:45PM



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	_____	(Y/N)
ADOPTED AS AMENDED	_____	(Y/N)
ADOPTED W/O OBJECTION	<u>Y</u>	(Y/N) 2/10/16
FAILED TO ADOPT	_____	(Y/N)
WITHDRAWN	_____	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Judiciary Committee
 2 Representative Grant offered the following:

Amendment (with title amendment)

Remove lines 155-186 and insert:

6 ~~(d) The person made a substantial investment in the use of~~
 7 ~~the patented invention or discovery or in a product or sale of a~~
 8 ~~product or item covered by the patent.~~

9 ~~(e) The person is the inventor or joint inventor of the~~
 10 ~~patented invention or discovery, or in the case of a patent~~
 11 ~~filed by and awarded to an assignee of the original inventor or~~
 12 ~~joint inventors, is the original assignee.~~

13 ~~(f) The person has:~~

14 ~~1. Demonstrated good faith business practices in previous~~
 15 ~~efforts to enforce the patent, or a substantially similar~~
 16 ~~patent; or~~

17 ~~2. Successfully enforced the patent, or a substantially~~

034157 - h1181-line 155.docx

Published On: 2/17/2016 6:14:53 PM



Amendment No. 1

18 ~~similar patent, through litigation.~~

19 ~~(g) Any other factor the court finds relevant.~~

20 Section 4. Section 501.994, Florida Statutes, is repealed.

21 Section 5. Section 501.995, Florida Statutes, is amended
22 to read:

23 501.995 Private right of action.—A person aggrieved by a
24 violation of this part may bring an action in a court of
25 competent jurisdiction. A court may award the following remedies
26 to a prevailing plaintiff in an action brought pursuant to this
27 section:

28 (1) Equitable relief;

29 (2) Actual damages;

30 (3) Costs and fees, including reasonable attorney fees;

31 and

32 (4) Punitive damages in an amount not to exceed \$75,000
33 ~~equal to \$50,000 or three times the total damages, costs, and~~
34 ~~fees, whichever is greater.~~ However, such punitive damages may
35 only be awarded if the court determines that the person
36 asserting the patent infringement claim has repeatedly violated
37 this part.

38 Section 6. This act shall take effect upon becoming law.

39

40

41 **T I T L E A M E N D M E N T**

42 Remove lines 12-13 and insert:



Amendment No. 1

43 | authorizing the award of actual damages; revising
44 | provisions authorizing the award of punitive damages;

COMMITTEE MEETING REPORT

Judiciary Committee

2/18/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

CS/HB 1231 : Process and Service of Process

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Colleen Burton				X	
Dwight Dudley	X				
Katie Edwards	X				
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson				X	
Dave Kerner	X				
Larry Metz	X				
Jared Moskowitz	X				
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda	X				
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo	X				
John Wood	X				
Charles McBurney (Chair)	X				
Total Yeas: 16		Total Nays: 0			

CS/HB 1231 Amendments

Amendment 712781

Adopted Without Objection

Appearances:

CS/HB 1231

Bowen, Marty (Lobbyist) - Waive In Support

FAPPS

108 E Jefferson Street

Tallahassee Florida 32301

Phone: 850-228-3904

Committee meeting was reported out: Thursday, February 18, 2016 2:37:45PM



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Judiciary Committee
 2 Representative Cortes, B. offered the following:

Amendment (with title amendment)

Between lines 33 and 34, insert:

Section 2. Paragraph (b) of subsection (3) of section 48.081, Florida Statutes, is amended to read:

48.081 Service on corporation.—

(3)

(b) If the address for the registered agent, officer, director, or principal place of business is a residence, ~~or~~ private mailbox, virtual office, executive office, or mini suite, service on the corporation may be made by serving the registered agent, officer, or director in accordance with s. 48.031.



Amendment No. 1

18
19
20
21
22
23

T I T L E A M E N D M E N T

Remove line 7 and insert:
definitions; amending s. 48.081, F.S.; amending a reference to
s. 48.031, F.S., to conform to changes made therein; amending s.
48.193, F.S.; providing that

COMMITTEE MEETING REPORT

Judiciary Committee

2/18/2016 9:00:00AM

Location: Sumner Hall (404 HOB)

HB 4003 : Repeal of a Prohibition on Cohabitation

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No. Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards	X				
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner	X				
Larry Metz	X				
Jared Moskowitz	X				
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda	X				
José Rodríguez			X		
Charlie Stone	X				
Carlos Trujillo			X		
John Wood	X				
Charles McBurney (Chair)	X				
Total Yeas: 16		Total Nays: 0			

Appearances:

HB 4003

Pitts, Brian - Information Only

Justice-2-Jesus

Trustee

1119 Newton Ave. S.

St. Petersburg FL 33705

Phone: 727-897-9291

Committee meeting was reported out: Thursday, February 18, 2016 2:37:45PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 47 Meeting Date: 02/18/2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: JUDICIARY

Name: VANI UNGAPEN

Title: DIRECTOR OF LEGISLATIVE RESEARCH

Address: 200 S. MONROE ST

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: _____

Representing: FLORIDA REALTORS

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 47 Date 2/18/2016
Name BRIAN PITTS
Title TRUSTEE
Address 1119 NEWTON AVENUE SOUTH
City SAINT PETERSBURG State/Zip FLORIDA/33706
Phone Number 727/897-9291
Representing JUSTICE-2-JESUS

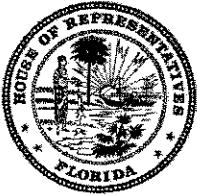
Lobbyist (registered) YES [] NO [x]
State Employee YES [] NO [x]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [x] Proponent [] []
I have been requested to speak [] Opponent [] []
Information [] [x]

Subject matter:

Committee/Subcommittee: JDC



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 151 Meeting Date: 2/18/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Cynthia Henderson

Title: _____

Address: 108 E. Jefferson St. Suite A

City: Tallahassee State/Zip: FL 32308

Phone Number: 850 559 0855

Representing: FALI

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Waive in Support

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

wls



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 179 Meeting Date: 2-18-16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary

Name: RICHARD FORTIN

Title: SERGEANT VOLUSHA COUNTY SHERIFF'S OFFICE

Address: 101 EAST CANAL STREET

City: NEW SMYRNA State/Zip: 32168

Phone Number: 386-423-3301

Representing: Florida Sheriffs Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 179 Meeting Date: February 18, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary

Name: Bernadette Howard

Title: Government Affairs Coordinator

Address: 2636 Mitcham Drive

City: Tallahassee State/Zip: FL 32308

Phone Number: 850-219-3631

Representing: The Florida Police Chiefs Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 179 Date 2 118 1201-6
Name BRIAN PITTS
Title TRUSTEE
Address 1119 NEWTON AVENUE SOUTH
City SAINT PETERSBURG State/Zip FLORIDA/33705
Phone Number 727/897-9291
Representing JUSTICE-2-JESUS

Lobbyist (registered) YES [] NO [x]
State Employee YES [] NO [x]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [x] Proponent [] []
I have been requested to speak [] Opponent [] []
Information [] [x]

Subject matter: spoke

Committee/Subcommittee: JDC



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 179 Meeting Date: 2-18-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: JUDICIARY

Name: RON DRAA

Title: DIRECTOR OF EXTERNAL AFFAIRS

Address: 2331 PHILLIPS RD

City: TALL State/Zip: FL 32308

Phone Number: 410.7020

Representing: FDLE

Registered Lobbyist: YES NO

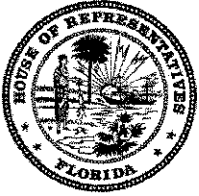
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 203 - Meeting Date: 2/18/16

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Ron Book

Title: _____

Address: 104 West Jewels St

City: TLH State/Zip: 32301

Phone Number: 850-224-3427

Representing: First Service Residential

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 203 Meeting Date: 2/18/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Residential Properties

Committee/Subcommittee: Judiciary

Name: TRAVIS MOORE

Title: _____

Address: P.O. Box 2020

City: St Petersburg State/Zip: FL 33731

Phone Number: 727.421.6902

Representing: First Service Residential

Registered Lobbyist: YES NO

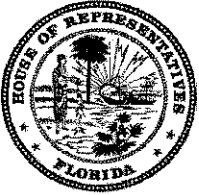
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 203 Meeting Date: _____

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Sean Stafford

Title: Consultant

Address: 118 E. Park Ave.

City: _____ State/Zip: 32707

Phone Number: 850-727-5000

Representing: Associa

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 203 Meeting Date: 2/18/2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: HB 203

Committee/Subcommittee: Judiciary

Name: Mark Anderson

Title: _____

Address: 166 S. Monroe St.

City: Tallahassee State/Zip: FL 32301

Phone Number: 913-205-0654

Representing: CEOMC

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 555 Meeting Date: 2-18-16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Ignition Interlocks

Committee/Subcommittee: Judiciary

Name: Kristen Allen

Title: Victim Services Manager

Address: 1018 Thomasville Rd #101

City: Tallahassee State/Zip: FL 32303

Phone Number: 850-681-0061

Representing: Mothers Against Drunk Driving

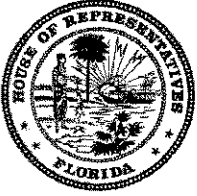
Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 555 Meeting Date: 2/18/14

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary

Name: Laura McLeod

Title: Executive Director

Address: 1725 Mahan Drive

City: Tallahassee State/Zip: FL 32308

Phone Number: 850-671-3384

Representing: Florida Association of DUI Programs

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

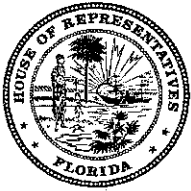
I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke ①



64268184



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/HB 555 : Driving Under the Influence** Meeting Date: **Feb 18 2016 9:00AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Judiciary Committee**

Name: **Daniels, Nancy**

Title: **Public Defender, 2nd Circuit**

Address: **Leon County Courthouse, 301 S Monroe Street**

City: **Tallahassee** State/Zip: **FL 32301**

Phone Number: **850-606-1010**

Representing: **Public Defender, 2nd circuit**

Registered Lobbyist: **No**

State Employee: **Yes**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
Opponent		N/A

Spoke O



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 555 Meeting Date: February

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary

Name: Bernadette Howard

Title: Government Affairs Coordinator

Address: 2636 Mitcham Drive

City: Tallahassee State/Zip: FL 32308

Phone Number: 850-219-3631

Representing: The Florida Police Chiefs Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 555 Date 2/18/2016
Name BRIAN PITTS
Title TRUSTEE
Address 1119 NEWTON AVENUE SOUTH
City SAINT PETERSBURG State/Zip FLORIDA/33705
Phone Number 727/897-9291
Representing JUSTICE-2-JESUS

Lobbyist (registered) YES [] NO [x]
State Employee YES [] NO [x]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [x] Proponent [] []
I have been requested to speak [] Opponent [] []
Information [] [x]

Subject matter:

Committee/Subcommittee: JDR

Spoke



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 555 Meeting Date: 18 Feb 16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: DUI

Committee/Subcommittee: Judiciary

Name: Barney Bishop III

Title: Pres & CEO

Address: 204 S. Monroe

City: Tall State/Zip: FL 32301

Phone Number: 577.3032

Representing: Fla. Smart Justice Alliance

Registered Lobbyist: YES NO

State Employee: YES NO

WAIVE IN SUPPORT

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Speak Proponent



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 739 Meeting Date: 2/18/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: 441425

Committee/Subcommittee: JUDICIARY

Name: DOUGLAS MULDOON

Title: DIRECTOR OF LAW ENFORCEMENT RELATIONS

Address: 1504 KNOLL RIDGE DRIVE

City: MELBOURNE State/Zip: FL 32940

Phone Number: 321-863-9167

Representing: ECO ATM / OUTER WALL

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input checked="" type="checkbox"/>	

w/for info on amendment



28610751



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/HB 739 : Secondhand Dealers** Meeting Date: **Feb 18 2016 9:00AM**

PCB/PCS/Amendment # or **Second Hand Dealers**
Presentation/Workshop Topic:

Committee/Subcommittee: **Judiciary Committee**

Name: **Carroll, Sarrah**

Title: **Partner**

Address: **123 S. Adams Street**

City: **Tallahassee** State/Zip: **FL 32301**

Phone Number: **671-4401**

Representing: **Florida Sheriffs Association**

Registered Lobbyist: **Yes**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
	Proponent	Proponent

W/S on Bill & Amend.



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 739 Meeting Date: 2-18-16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: JUDICIARY COMMITTEE

Name: GREG POLLOCK

Title: VICE-PRESIDENT

Address: PO Box 952348

City: LAKE MARY State/Zip: FL 32746

Phone Number: 813-363-8493

Representing: FLORIDA LAW ENFORCEMENT PROPERTY RECOVERY UNIT

Registered Lobbyist: YES NO

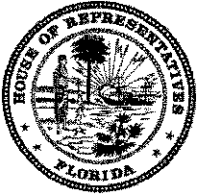
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/ on ~~Bill~~ spoke on amendment



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 739 Meeting Date: 2/18/2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: 441425

Committee/Subcommittee: JUDICIARY

Name: SIATER BAYLISS

Title: _____

Address: 215 S. MONROE ST

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: 850 222 8906

Representing: TECHNET

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s
w/s Bill spoke on Amendment Spoke!



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 739 Meeting Date: 2/18/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Secondhand Dealers

Committee/Subcommittee: Judiciary

Name: Samantha Padgett

Title: Vice President & General Counsel

Address: 227 S. Adams St.

City: Tallahassee State/Zip: FL 32301

Phone Number: 222-4082

Representing: Florida Rehab Federation

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S - Bill



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 761 Meeting Date: 2-18-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: SKIMMING

Committee/Subcommittee: _____

Name: LORI KILLINGER

Title: attorney/lobbyist

Address: 315 S. Calhoun St. St 830

City: Tallahassee State/Zip: FL/32308

Phone Number: 850 222 5702

Representing: RaceTrac

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 761 Meeting Date: 2/18/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Fraudulent Activities Associated w/ Payment Systems

Committee/Subcommittee: Judiciary

Name: Jonathan Rees

Title: Deputy Director, Legislative Affairs

Address: 400 S. Monroe St.

City: Tallahassee State/Zip: FL/32399

Phone Number: (850) 617-7200

Representing: Florida Department of Agriculture and Consumer Services

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 761 Date 2 118 12016
Name BRIAN PITTS
Title TRUSTEE
Address 1119 NEWTON AVENUE SOUTH
City SAINT PETERSBURG State/Zip FLORIDA/33705
Phone Number 727/897-9291
Representing JUSTICE-2-JESUS

Lobbyist (registered) YES [] NO [x]
State Employee YES [] NO [x]

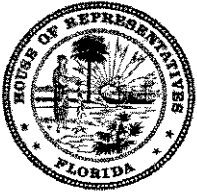
If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [x] Proponent [] [x]
I have been requested to speak [] Opponent [] []
Information [] [x]

Subject matter:

W/S

Committee/Subcommittee: JDC



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 761 Meeting Date: 2/18/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Payment Systems

Committee/Subcommittee: Judiciary

Name: Samantha Padgett

Title: Vice President & General Counsel

Address: 227 S. Adams St.

City: Tallahassee State/Zip: FL 32301

Phone Number: 222-4082

Representing: Florida Petroleum Marketers & Convenience Store Assoc.

Registered Lobbyist: YES NO

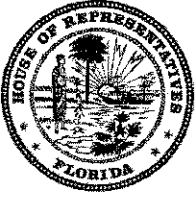
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 761 Meeting Date: 2/18/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary Committee

Name: Jared Ross

Title: SVP, Governmental Affairs

Address: 3692 Coolidge Ct.

City: Tallahassee State/Zip: FL 32311

Phone Number: (850) 322-6956

Representing: Florida Credit Union Association

Registered Lobbyist: YES NO

State Employee: YES NO

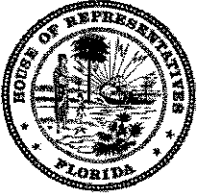
I Wish To Speak: YES NO WAIVE

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s

9



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 761 Meeting Date: 2/18/17

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Payment Systems

Committee/Subcommittee: Judiciary

Name: Brewster Bevis

Title: Senior Vice President

Address: 516 W. Adams

City: TLH State/Zip: FL 32301

Phone Number: 224-7173

Representing: Associated Industries of Florida

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

wls



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 761 Meeting Date: February 18, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary

Name: Bernadette Howard

Title: Government Affairs Coordinator

Address: 2636 Mitcham Drive

City: Tallahassee State/Zip: FL 32308

Phone Number: 850-219-3631

Representing: The Florida Police Chiefs Association

Registered Lobbyist: YES NO

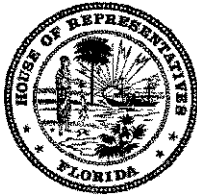
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 761 Meeting Date: 2-18-16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary

Name: RICHARD FORTIN

Title: SERGEANT VOLUSTA COUNTY SHERIFF'S OFFICE

Address: 101 EAST CANAL STREET

City: NEW SMYRNA State/Zip: 32168

Phone Number: 386-423-3301

Representing: Florida Sheriffs Association

Registered Lobbyist: YES NO

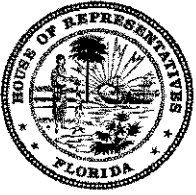
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 769 Meeting Date: 2-18-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary

Name: Tim Quigley

Title: LIEUTENANT

Address: 951 SINGLETON DR.

City: DELAND State/Zip: FL 32724

Phone Number: 386-736-5333

Representing: Florida Sheriffs Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 769 Meeting Date: 2/18/15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: CS/2/B 769

Committee/Subcommittee: Judiciary

Name: Michael Wickersheim

Title: Director of legislative Affairs

Address: _____

City: Tallahassee State/Zip: FL

Phone Number: _____

Representing: FLORIDA DEPARTMENT OF CHILDREN + FAMILIES

Registered Lobbyist: YES NO

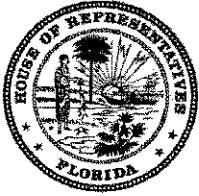
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 769 Meeting Date: 2-18-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Mental Health Treatment

Committee/Subcommittee: Judiciary

Name: LAURA YOUMANS

Title: _____

Address: _____

City: _____ State/Zip: _____

Phone Number: _____

Representing: FLORIDA ASSOCIATION OF COUNTIES

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 769 Meeting Date: 18 Feb 16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Mental Health

Committee/Subcommittee: Judiciary

Name: Barney Bishop III

Title: Pres & CEO

Address: 204 S. Monroe

City: Tall State/Zip: FL 32301

Phone Number: 577-3032

Representing: Fla. Smart Justice Alliance

Registered Lobbyist: YES NO

State Employee: YES NO

WAIVE IN SUPPORT

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 769 Date 2/11/2016
Name BRIAN PITTS
Title TRUSTEE
Address 1119 NEWTON AVENUE SOUTH
City SAINT PETERSBURG State/Zip FLORIDA/33705
Phone Number 727/897-9291
Representing JUSTICE-2-JESUS

Lobbyist (registered) YES [] NO [x]
State Employee YES [] NO [x]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [x] Proponent [] [x]
I have been requested to speak [] Opponent [] []
Information [] [x]

Subject matter:

Committee/Subcommittee: JDC

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 769 Meeting Date: 2-18-16

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: JUDICIARY

Name: THAD LOWREY

Title: VP Governmental relations

Address: 7720 Washington St. Ste 102

City: Port Richey State/Zip: FL 34668

Phone Number: 727-992-8508

Representing: OPERATION PAR

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WFS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 969 Meeting Date: 18 Feb 16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: No Contact

Committee/Subcommittee: Judiciary

Name: Barney Bishop III

Title: Pres & CEO

Address: 204 S. Monroe St.

City: Tall State/Zip: FL 32301

Phone Number: 577-3032

Representing: Fla. Smart Justice Alliance

Registered Lobbyist: YES NO

State Employee: YES NO

WAIVE IN SUPPORT

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 969 Meeting Date: 2-18-16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary

Name: Tim Quigley

Title: LIEUTENANT

Address: 951 SINGLETON DR.

City: DELAND State/Zip: FL 32724

Phone Number: 386-736-5333

Representing: Florida Sheriffs Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

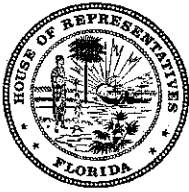
I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



19372470



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/HB 969 : Orders of No** Meeting Date: **Feb 18 2016 9:00AM**
Contact

PCB/PCS/Amendment # or **N/A**
Presentation/Workshop Topic:

Committee/Subcommittee: **Judiciary Committee**

Name: **Daniels, Nancy**

Title: **Public Defender, 2nd Circuit**

Address: **Leon County Courthouse, 301 S Monroe Street**

City: **Tallahassee** State/Zip: **FL 32301**

Phone Number: **850-606-1010**

Representing: **Public Defender, 2nd circuit**

Registered Lobbyist: **No**

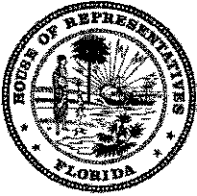
State Employee: **Yes**

I Wish To Speak: **No**

I Have Been Requested To Speak: **No**

	Bill	Amendment
	Proponent	N/A

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1089 Meeting Date: 2/18/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Criminal History Information

Committee/Subcommittee: Judiciary

Name: Robert Braun

Title: Legislative Affairs Director

Address: 4030 Esplanade Way

City: Tallahassee State/Zip: FL 32399

Phone Number: 850 414 5853

Representing: Agency for Persons with Disabilities

Registered Lobbyist: YES NO

State Employee: YES NO

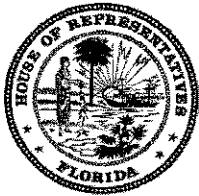
I Wish To Speak: YES NO

wave in support

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1149. Meeting Date: 2/18/12.

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: (H) Judiciary.

Name: Jared Torres.

Title: Leg. Liaison Affairs Dir.

Address: _____

City: _____ State/Zip: _____

Phone Number: _____

Representing: Fl. Dept. of Corrections (FDC)

Registered Lobbyist: YES NO

State Employee: YES NO

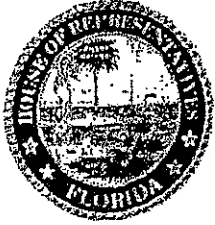
I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Waive only.

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 1149 Date 2 11 2016
Name BRIAN PITTS
Title TRUSTEE
Address 1119 NEWTON AVENUE SOUTH
City SAINT PETERSBURG State/Zip FLORIDA/33705
Phone Number 727/897-9291
Representing JUSTICE-2-JESUS

Lobbyist (registered) YES NO
State Employee YES NO

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak Proponent
I have been requested to speak Opponent
Information

Subject matter:

Committee/Subcommittee: JDC

Spoke



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1149 Meeting Date: 18 Feb 16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Alternative Sanctions

Committee/Subcommittee: Judiciary

Name: Barney Bishop III

Title: Pres & CEO

Address: 20A S. Monroe

City: Tall State/Zip: FL 32301

Phone Number: 577-3032

Representing: Fla. Smart Justice Alliance

Registered Lobbyist: YES NO

State Employee: YES NO

WAIVE IN SUPPORT

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke P



76611013



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/HB 1149 : Alternative Sanctioning** Meeting Date: **Feb 18 2016 9:00AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Judiciary Committee**

Name: **Daniels, Nancy**

Title: **Public Defender, 2nd Circuit**

Address: **Leon County Courthouse, 301 S Monroe Street**

City: **Tallahassee** State/Zip: **FL 32301**

Phone Number: **850-606-1010**

Representing: **Public Defender, 2nd circuit**

Registered Lobbyist: **No**

State Employee: **Yes**

I Wish To Speak: **No**

I Have Been Requested To Speak: **No**

	Bill	Amendment
I Wish To Speak: No		
I Have Been Requested To Speak: No	Proponent	N/A

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1181 Meeting Date: 2/18/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Patent Infringement

Committee/Subcommittee: Judiciary

Name: Samantha Padgett

Title: Vice President & General Counsel

Address: 227 S. Adams St.

City: Tallahassee State/Zip: FL 32301

Phone Number: 222 - 4082

Representing: Florida Retail Federation

Registered Lobbyist: YES NO

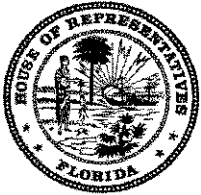
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

wls



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 1181 Meeting Date: 2/18/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary Committee

Name: Aimee Diaz Lyon

Title: _____

Address: 119 South Monroe Street Suite 200

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-205-9000

Representing: The Business Law Section of the Florida Bar

Registered Lobbyist: YES NO

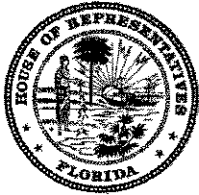
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1181 Meeting Date: Feb 18th 2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Patent Tolls

Committee/Subcommittee: Judiciary

Name: Kimberly Siemkos

Title: VP of Government Affairs

Address: 109 Thomasville Rd. Suite 201

City: Tallahassee State/Zip: FL 32303

Phone Number: 561 317 4704

Representing: Florida Bankers Assoc.

Registered Lobbyist: YES NO

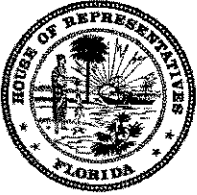
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S
W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1181 Meeting Date: 2/18/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary

Name: Stephen Shiver

Title: Partner

Address: 215 S Monroe St

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 222 8900

Representing: Caterpillar Corporation

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1181 Meeting Date: 2/18/14

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Patent Infringement

Committee/Subcommittee: Judiciary

Name: Carolyn Johnson

Title: Policy Director

Address: 136 S Bronough St

City: Tallahassee State/Zip: _____

Phone Number: 521-1235

Representing: FL Chamber of Commerce

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 1181 Date 2 11 2016
Name BRIAN PITTS
Title TRUSTEE
Address 1119 NEWTON AVENUE SOUTH
City SAINT PETERSBURG State/Zip FLORIDA/33705
Phone Number 727/897-9291
Representing JUSTICE-2-JESUS

Lobbyist (registered) YES [] NO [x]

State Employee YES [] NO [x]

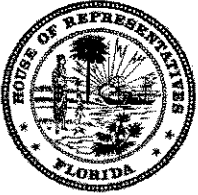
If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [x] Proponent [] []
I have been requested to speak [] Opponent [] []
Information [] [x]

Subject matter:

Committee/Subcommittee: JDC

SPOKE



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1231 Meeting Date: Feb. 18, 2014

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary

Name: MARY BOWEN

Title: _____

Address: 108 E. Jefferson

City: Tallahassee State/Zip: FL

Phone Number: 850 228-3904

Representing: FAPPS

Registered Lobbyist: YES NO

State Employee: YES NO

Waiver in Support

I Wish To Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

I Have Been Requested to Speak: YES NO

wbs



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 4003 Date 2 11 2016

Name BRIAN PITTS

Title TRUSTEE

Address 1119 NEWTON AVENUE SOUTH

City SAINT PETERSBURG State/Zip FLORIDA/33705

Phone Number 727/897-9291

Representing JUSTICE-2-JESUS

Lobbyist (registered) YES NO

State Employee YES NO

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

		<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/>	Proponent	<input type="checkbox"/> <input type="checkbox"/>
I have been requested to speak	<input type="checkbox"/>	Opponent	<input type="checkbox"/> <input type="checkbox"/>
		Information	<input type="checkbox"/> <input checked="" type="checkbox"/>

Subject matter:

Spoke

Committee/Subcommittee:

JDC