

# **Civil Justice Subcommittee**

Wednesday, November 18, 2015 3:30 p.m. – 5:30 p.m. Sumner Hall (404 HOB)

**ACTION PACKET** 

### Civil Justice Subcommittee 11/18/2015 3:30:00PM

Location: Sumner Hall (404 HOB)

**Summary:** 

#### **Civil Justice Subcommittee**

Wednesday November 18, 2015 03:30 pm

| HB 393 Favorable With Com | mittee Substitute         | Yeas: 13 | Nays: 0 |
|---------------------------|---------------------------|----------|---------|
| Amendment 207245 Am 1     | Adopted Without Objection |          |         |
| Amendment 613439 Am 2     | Adopted Without Objection |          |         |
| HB 455 Favorable          |                           | Yeas: 9  | Nays: 4 |
| HB 4029 Favorable         |                           | Yeas: 13 | Nays: 0 |
| PCS for HB 9 Favorable    |                           | Yeas: 9  | Nays: 4 |
| PCS for HB 237 Favorable  |                           | Yeas: 10 | Nays: 3 |

### Civil Justice Subcommittee 11/18/2015 3:30:00PM

Location: Sumner Hall (404 HOB)

#### Attendance:

|                            | Present | Absent | Excused |
|----------------------------|---------|--------|---------|
| Kathleen Passidomo (Chair) | Χ       |        |         |
| Lori Berman                | X       |        |         |
| Colleen Burton             | X       | ·      |         |
| Dwight Dudley              | Х       |        |         |
| Walter Hill                | Х       |        |         |
| Kionne McGhee              | Х       |        |         |
| Larry Metz                 | X       |        |         |
| George Moraitis, Jr.       | ×       |        |         |
| Cary Pigman                | ×       |        |         |
| Cynthia Stafford           | X       |        |         |
| Charlie Stone              | ×       |        |         |
| Jennifer Sullivan          | Х       |        |         |
| John Wood                  | X       |        |         |
| Totals:                    | 13      | 0      | 0       |

#### **Civil Justice Subcommittee**

11/18/2015 3:30:00PM

Location: Sumner Hall (404 HOB)

HB 393 : Estates

X Favorable With Committee Substitute

| -                          | Yea            | Nay           | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|----------------------------|----------------|---------------|---------|-----------------|-----------------|
| Lori Berman                | X              |               |         |                 |                 |
| Colleen Burton             | Х              |               |         |                 |                 |
| Dwight Dudley              | X              |               |         |                 |                 |
| Walter Hill                | X              |               |         |                 |                 |
| Kionne McGhee              | X              |               |         |                 |                 |
| Larry Metz                 | X              |               |         |                 |                 |
| George Moraitis, Jr.       | X              |               |         |                 |                 |
| Cary Pigman                | X              |               |         |                 |                 |
| Cynthia Stafford           | X              |               |         |                 |                 |
| Charlie Stone              | X              |               |         |                 |                 |
| Jennifer Sullivan          | X              |               |         |                 |                 |
| John Wood                  | X              |               |         |                 |                 |
| Kathleen Passidomo (Chair) | X              |               |         |                 |                 |
|                            | Total Yeas: 13 | Total Nays: 0 | )       |                 |                 |

#### **HB 393 Amendments**

#### Amendment 207245

| X Adopted Without Objection |
|-----------------------------|
|-----------------------------|

#### Amendment 613439

X Adopted Without Objection

#### **Appearances:**

HB 393

Edenfield, Martha (Lobbyist) - Proponent Real Property, Probate & Trust Law Section 215 S Monroe Street, 815 Tallahassee FL 32399

Phone: (850)999-4100

HB 393

Pratt, Kenneth (Lobbyist) - Waive In Support Florida Bankers Association Sr Vice President of Governmental Affairs, 1001 Thomasville Rd, Ste 201

Tallahassee FL 32303 Phone: 850-224-2265



### COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 393 (2016)

Amendment No. 1

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16 17

| COMMITTEE/SUBCOMMIT   | TEE | ACTION | <u>1</u> |
|-----------------------|-----|--------|----------|
| ADOPTED               |     | (Y/N)  |          |
| ADOPTED AS AMENDED    |     | (Y/N)  | 16       |
| ADOPTED W/O OBJECTION | 1   | (Y/N)  | 11-18-15 |
| FAILED TO ADOPT       |     | (Y/N)  |          |
| WITHDRAWN             |     | (Y/N)  |          |
| OTHER                 |     |        |          |
|                       |     |        |          |

Committee/Subcommittee hearing bill: Civil Justice Subcommittee Representative Berman offered the following:

Amendment (with title amendment)

Remove lines 47-65 and insert:

Section 1. Section 731.1055, Florida Statutes, is created to read:

731.1055 Disposition of real property.—The validity and the effect of a disposition, whether intestate or testate, of real property in this state shall be determined by Florida law.

Section 2. Subsection (2) of section 731.106, Florida Statutes, is amended to read:

731.106 Assets of nondomiciliaries.

(2) When a nonresident decedent, whether or not a citizen of the United States, provides by will that the testamentary disposition of tangible or intangible personal property having a situs within this state, or of real property in this state,

207245 - h0393-line 47.docx

Published On: 11/17/2015 5:35:07 PM



## COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 393 (2016)

Amendment No. 1

shall be construed and regulated by the laws of this state, the validity and effect of the dispositions shall be determined by Florida law. The court may, and in the case of a decedent who was at the time of death a resident of a foreign country the court shall, direct the personal representative appointed in this state to make distribution directly to those designated by the decedent's will as beneficiaries of the tangible or intangible property or to the persons entitled to receive the decedent's personal estate under the laws of the decedent's domicile.

28

18

19

20

21

22

23

24

25

26

27

29

30

31 32

33

TITLE AMENDMENT

Between lines 2 and 3, insert: conforming a provision to changes made by the act; creating s. 731.1055, F.S.;

207245 - h0393-line 47.docx

Published On: 11/17/2015 5:35:07 PM



## COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 393 (2016)

Amendment No. 2

| COMMITTEE/SUBCOMMI    | TTEE ACTION      |   |
|-----------------------|------------------|---|
| ADOPTED               | (Y/N)            |   |
| ADOPTED AS AMENDED    | (Y/N)            |   |
| ADOPTED W/O OBJECTION | 4 (Y/N) 11-18-15 | ) |
| FAILED TO ADOPT       | (Y/N)            |   |
| WITHDRAWN             | (Y/N)            |   |
| OTHER                 |                  |   |

Committee/Subcommittee hearing bill: Civil Justice Subcommittee Representative Berman offered the following:

#### Amendment

1

2

3

4

5

6

Remove line 116 and insert:

a pleading as defined in Rule 1.100 of the Florida Rules of

613439 - h0393-line 116.docx

Published On: 11/17/2015 6:07:16 PM

#### **Civil Justice Subcommittee**

11/18/2015 3:30:00PM

Location: Sumner Hall (404 HOB)

HB 455 : Alimony

X Favorable

|                            | Yea           | Nay           | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|----------------------------|---------------|---------------|---------|-----------------|-----------------|
| Lori Berman                |               | X             |         |                 |                 |
| Colleen Burton             | X             |               |         |                 |                 |
| Dwight Dudley              |               | X             |         |                 |                 |
| Walter Hill                | X             |               |         |                 |                 |
| Kionne McGhee              |               | X             |         |                 |                 |
| Larry Metz                 | X             |               |         |                 |                 |
| George Moraitis, Jr.       | X             |               |         |                 |                 |
| Cary Pigman                | X             |               |         |                 |                 |
| Cynthia Stafford           |               | X             |         |                 |                 |
| Charlie Stone              | X             |               |         |                 |                 |
| Jennifer Sullivan          | X             |               |         |                 |                 |
| John Wood                  | . X           |               |         |                 |                 |
| Kathleen Passidomo (Chair) | · X           |               |         |                 |                 |
|                            | Total Yeas: 9 | Total Nays: 4 | ŀ       |                 |                 |

#### **Appearances:**

HB 455

Rutan, Larry - Proponent

Florida Family Law Reform, Inc.

President

11215 3rd St East

Treasure Island Fl 33706

Phone: 813-299-0665

HB 455

Sanders, Terry - Waive In Opposition

Florida NOW

President

181 Sand Dollar Rd.

Indialantic Florida 32903

Phone: 321-615-1334

Lowell, Paul (Lobbyist) - Proponent

Family Law Reform

**Public Affairs Director** 

106 E College Ave, Suite 900

Tallahassee FL 32301

Phone: 850-222-6100

HB 455

Pound, Greg - Information Only

9166 Sunrise Dr

Largo FL 33773

### Civil Justice Subcommittee 11/18/2015 3:30:00PM

**Location:** Sumner Hall (404 HOB) **HB 455** : **Alimony (continued)** 

Appearances: (continued)

HB 455
Rabinowitz, Mark - Opponent
Attorney
201 E Pine Street Ste 500
Orlando Florida 32801
Phone: 407-425-6559

HB 455

Evans, Robert M - Opponent Retired Circuit Judge/Attorney 618 East South Street Orlando Florida

Phone: 407-377-6399

HB 455

Dwyer, Ann - Opponent 120 Lake Oaks Blvd Longwood FL 32750 Phone: 407-489-8783

HB 455

DeVane, Barbara (Lobbyist) - Waive In Opposition FL NOW 625 E Brevard St.
Tallahassee Fl 32308

HB 455

Miles, Theresa - Opponent 1498 Stafford Ave M I Florida 32952 Phone: 321-795-7840

Phone: (850)222-3969

HB 455

Wheeler, Cynthia - Opponent PO Box 82 South Bay Florida 33493 Phone: 561-667-9954

HB 455

Wartenberg, Philip - Proponent Family Law Section, Florida Bar Attorney 501 E Kennedy Blvd, Ste 730

Tampa Florida 33602 Phone: 813-226-3113

Print Date: 11/18/2015 6:57 pm Leagis ® Page 5 of 8

#### **Civil Justice Subcommittee**

11/18/2015 3:30:00PM

Location: Sumner Hall (404 HOB)

HB 4029 : Nonresident Plaintiffs in Civil Actions

X Favorable

|                            | Yea            | Nay           | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|----------------------------|----------------|---------------|---------|-----------------|-----------------|
| Lori Berman                | X              |               |         |                 |                 |
| Colleen Burton             | Х              |               |         |                 |                 |
| Dwight Dudley              | Х              |               |         |                 |                 |
| Walter Hill                | X              |               |         |                 |                 |
| Kionne McGhee              | X              |               |         |                 |                 |
| Larry Metz                 | X              |               |         |                 |                 |
| George Moraitis, Jr.       | X              |               |         |                 |                 |
| Cary Pigman                | X              |               |         |                 |                 |
| Cynthia Stafford           | X              |               |         |                 |                 |
| Charlie Stone              | X              |               |         |                 |                 |
| Jennifer Sullivan          | X              |               |         |                 |                 |
| John Wood                  | Х              |               |         |                 |                 |
| Kathleen Passidomo (Chair) | X              |               |         |                 |                 |
|                            | Total Yeas: 13 | Total Nays: 0 | )       |                 |                 |

#### Appearances:

HB 4029

Dunbar, Pete (Lobbyist) - Proponent Real Property Section of the Florida Bar 215 S Monroe Street, Suite 815 Tallahassee FL 32301

Phone: 850-999-4100

HB 4029

Vickers, Alice (Lobbyist) - Opponent Florida Bar Public Interest Law Section

623 Beard St

Tallahassee FL 32303 Phone: 850-556-3121

#### **Civil Justice Subcommittee**

11/18/2015 3:30:00PM

Location: Sumner Hall (404 HOB)

PCS for HB 9: Persons Subject to Final Deportation Orders

X Favorable

|                            | Yea           | Nay           | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|----------------------------|---------------|---------------|---------|-----------------|-----------------|
| Lori Berman                |               | X             |         |                 |                 |
| Colleen Burton             | X             |               | •       |                 |                 |
| Dwight Dudley              |               | X             |         |                 |                 |
| Walter Hill                | X             |               |         |                 |                 |
| Kionne McGhee              |               | X             |         |                 |                 |
| Larry Metz                 | X             |               |         |                 |                 |
| George Moraitis, Jr.       | Х             |               |         |                 |                 |
| Cary Pigman                | X             |               |         |                 |                 |
| Cynthia Stafford           |               | Х             |         |                 |                 |
| Charlie Stone              | X             |               |         |                 |                 |
| Jennifer Sullivan          | X             |               |         |                 |                 |
| John Wood                  | X             |               |         |                 |                 |
| Kathleen Passidomo (Chair) | X             |               |         |                 |                 |
|                            | Total Yeas: 9 | Total Nays: 4 | ļ       |                 |                 |

#### **Appearances:**

PCS for HB 9

Woodall, Karen (Lobbyist) - Waive In Opposition Florida Center for Fiscal & Economic Policy

Executive Director 579 E Call St

Tallahassee FL 32301 Phone: (850) 321-9386

PCS for HB 9

Menes, Francesca - Opponent Florida Immigrant Coalition Policy and Advocacy Coordinator 2800 Biscayne Blvd. Ste 800

Miami FL 33160 Phone: 305-571-7254

PCS for HB 9

Delgado, Ingrid (Lobbyist) - Waive In Opposition Florida Conference of Catholic Bishops Associate for Social Concerns & Respect Life 201 W Park Ave Tallahassee FL 32301

PCS for HB 9

Samperio, Jose Manuel Godinez - Opponent

1310 Rosery Rd NE Largo Florida 33770 Phone: 813-600-0004

Committee meeting was reported out: Wednesday, November 18, 2015 6:57:47PM

### Civil Justice Subcommittee 11/18/2015 3:30:00PM

Location: Sumner Hall (404 HOB)
PCS for HB 237 : Renter Insurance

X Favorable

|                            | Yea            | Nay           | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|----------------------------|----------------|---------------|---------|-----------------|-----------------|
| Lori Berman                | X              |               |         |                 | •               |
| Colleen Burton             | X              |               |         |                 |                 |
| Dwight Dudley              | X              |               |         |                 |                 |
| Walter Hill                |                | X             |         |                 |                 |
| Kionne McGhee              | X              |               |         |                 |                 |
| Larry Metz                 | X              |               |         |                 |                 |
| George Moraitis, Jr.       | X              |               |         |                 |                 |
| Cary Pigman                | X              |               |         |                 |                 |
| Cynthia Stafford           | X              |               |         |                 |                 |
| Charlie Stone              |                | X             |         |                 |                 |
| Jennifer Sullivan          | X              |               |         |                 |                 |
| John Wood                  |                | Х             |         |                 |                 |
| Kathleen Passidomo (Chair) | X              |               |         |                 | _               |
|                            | Total Yeas: 10 | Total Nays: 3 |         |                 |                 |

#### **Appearances:**

PCS for HB 237 Kalifeh, Ashley (Lobbyist) - Waive In Support American Bankers 101 East College Avenue, #502 Tallahassee Florida

Phone: 850-222-9075

PCS for HB 237

Mallette, Kelly (Lobbyist) - Waive In Support

Florida Apartment Association 104 W Jefferson Street

Tallahassee FL 32301 Phone: 850-224-3427



Please fill out the  $\underline{\text{entire}}$  form and submit  $\underline{\text{two}}$  copies to the committee/subcommittee Administrative Assistant at the meeting.



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

Type or Print Clearly

| Bill Number: HB 343 Meeting Date: 11/18/15   |
|--|
| Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:  Estates  |
| Committee/Subcommittee: Civil Justice Subcommittee   |
| Name: Kenneth Pratt  |
| Title: Sensor UP of Governmental Affairs   |
| Address: 100/ Thomasville Rd, Ste. 201   |
| City: Tallahassee State/Zip: FL 32303  |
| Phone Number: 850 - 224 - 2265   |
| Representing: Florida Bankers Association  |
| Registered Lobbyist: YES NO State Employee: YES NO   |
|  |
| I Wish To Speak: YES NO Bill Amendment  Proponent Opponent Proponent Opponent Info Only Info Onl |
| I Have Been Requested to Speak: YES   NO   V   Info Only   Info Only   |

WIS



40886133



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

| Bill Number:                  | HB 455 : Alimo  | ony              | Meeting Date:  | Nov 18 2015 3:30PM   |
|-------------------------------|-----------------|------------------|--|--|
| PCB/PCS/Ame<br>Presentation/W |                 | N/A              | 1 Accessor   | · · · · · · · · · · · · · · · · · · ·  |
| Committee/Sub                 | committee:      | Civil Justice Su | bcommittee   |  |
| Name:                         | Rutan, Larry    |                  |  |  |
| Title:                        | Presiden, Fl Fa | mily Law Reform  | n  |  |
| Address:                      | 11215 3rd St E  | ast              | No. of the second secon |  |
| City:                         | Treasure Island | <u> </u>         | State/Zip:   | FI 33706   |
| Phone Number:                 | 813-299-0665    |                  | And the second s |  |
| Representing:                 | Florida Family  | Law Reform, In   | С.   | and the state of t |
| Regis                         | tered Lobbyist: | No               | State Employee:  | No   |

I Wish To Speak: Yes
I Have Been Requested To Speak: No Proponent

Bill Amendment
Proponent N/A

Spoke with



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

Type or Print Clearly

| Bill Number: 455 Meeting Date: 11/18/15  |
|--|
| Fill in appropriate information:  PCB/PCS/Amendment # or  Presentation/Workshop Topic:  Alimory Reform |
| Committee/Subcommittee: Civil Dustice  |
| Name: Terry Sanders  |
| Title: President, Florida NOW  |
| Address: 181 Sand Dollar Rd.   |
| City: The Colon tic State/Zip: FL, 32903   |
| Phone Number: 321-415-1334   |
| Representing: Florida NOW  |
| Registered Lobbyist: YES NO State Employee: YES NO   |
| WANE IN OPPOSITION   |
| I Wish To Speak: YES NO Bill Amendment   |
| I Have Been Requested to Speak: YES NO Proponent Proponent Proponent Info Only Info Only Info Only     |

OLO



Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

| Bill Number:   | 455         | Meeting Date:   | 11/18/20                      | 015      |
|--|-------------|-----------------|-------------------------------|----------|
| Fill in appropriate informate PCB/PCS/Amendment # or Presentation/Workshop Top | •           |                 |                               |          |
| Committee/Subcommittee:  | Civil       | Justice Su      | bcommittee                    |          |
| Name: Paul   | Lowell      |                 |                               |          |
| Title: Public  | Affairs     | Director        |                               |          |
| Address:   | · College   | Are, Suite      | 900                           |          |
|  | 9           | State/Zip: FL   |                               |          |
| Phone Number: <u>85</u>  | 0-222-6     | <b>(</b> 60     |                               |          |
| Representing: Fami   | ly Law Refe | ,<br>Drvn       |                               |          |
| Registered Lobbyist: YES   | /           | State Employee: | YES NO NO                     |          |
|  |             |                 |                               |          |
|  |             |                 |                               |          |
| I Wish To Speak: YES I   | NO          | Bill            | Amen                          | dment    |
| I Have Been Requested to Spea  | k: YES NO   | Proponent C     | Proponent Info Only Info Only | Opponent |
|  |             |                 | poker P                       |          |
| H-16 REVISED 2/17/14   | ļ           |                 |                               |          |



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

| Bill Number: _                                     | 455                    | Meeting Date:///   | 17/15                            |
|--|------------------------|--------------------|----------------------------------|
| Fill in appropriate PCB/PCS/Amend Presentation/Wor | dment # or             | •                  |                                  |
| Committee/Subce                                    | ommittee: <u>(ivi)</u> | 1 Justice          |                                  |
|  | eg found               |                    |                                  |
| Title:   | J                      |                    |                                  |
| Address: 9   | 166 Sunvisa            | e Dr.              |                                  |
|  |                        | State/Zip: Flac 3  | 33773                            |
| Phone Number:                                      |                        |                    |                                  |
| Representing: _                                    |                        |                    |                                  |
| Registered Lobb                                    | yist: YES NO           | State Employee: YF | ES NO X                          |
|  |                        |                    |                                  |
| I Wish To Speak:                                   | YES 🔀 NO               | Bill               | Amendment                        |
| I Hawa Raan Raguas                                 | ited to Sneak: VES N   | Proponent Oppone   | ent Proponent Opponent Info Only |



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

| Bill Number: 45 Meeting Date: W 18 2015  |
|--|
| Fill in appropriate information:  PCB/PCS/Amendment # or  Presentation/Workshop Topic:   |
| Committee/Subcommittee: Cy/ Justice  |
| Name: Mark Kabinowstz  |
| Title: Attorney  |
| Address: 201 & Pine & Suite 500  |
| City: Orlando State/Zip: Fl 32801  |
| Phone Number: 407-425-6559   |
| Representing: $SC/F$   |
| Registered Lobbyist: YES NO State Employee: YES NO   |
|  |
| I Wish To Speak: YES NO Bill Amendment   |
| I Have Been Requested to Speak: YES NO Info Only Info On |
| Spoke  |



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

Type or Print Clearly

| Bill Number:                                      | 455                  | Meeting Date:    | November BT, 2015                     |
|---|----------------------|------------------|---------------------------------------|
| Fill in appropri<br>PCB/PCS/Ame<br>Presentation/W |                      | Alimony          | ,                                     |
| Committee/Sub                                     | ocommittee:          | ivil Justice     |                                       |
| Name:   | Robert M             | Evans            |                                       |
| Title:  | Retired Circuit      | Judge / Attorne  | ey                                    |
| Address:  | 618 East So          | wh Street, Orlan | ndo FL                                |
| City:   | lando                | State/Zip:       | <u>L</u> .                            |
| Phone Number                                      | : <u>407 377 (</u>   | 6399             |                                       |
| Representing:                                     | SelF                 | ^                |                                       |
| Registered Lo                                     | bbyist: YES NO       | State Employee:  | YES NO V                              |
|   |                      |                  |                                       |
| I Wish To Speak:                                  | YES NO               |                  | Amendment  pponent Proponent Opponent |
| I Have Been Requ                                  | uested to Speak: YES | NO V Info Only   | Info Only                             |

Spoke



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

| Bill Number:   | 455   |             | Meeting Date:_      | 11/18/1.                              | 5         |               |
|----------------|---|-------------|---------------------|---------------------------------------|-----------|---------------|
| PCB/PCS/An     | oriate information.<br>nendment # or<br>Workshop Topic: | 8           | imany Re            | Sorm                                  |           |               |
| Committee/S    | ubcommittee:  | Civil       | imony Re<br>Justice | · · · · · · · · · · · · · · · · · · · |           |               |
| Name:          | Ann Du  |             |                     |                                       |           |               |
| Title:         |   | (/          |                     |                                       |           |               |
| Address:       | 120 Lake  | Daks        | Blud                |                                       |           |               |
| City:          | ong wood  |             | State/Zip: <u> </u> | 32                                    | 750       |               |
| Phone Number   | er: <u>407-</u>   | 489-878     |                     |                                       |           |               |
| Representing   | <b>:</b>  |             |                     |                                       |           |               |
| Registered l   | Lobbyist: YES   | <b>по</b> Д | State Employe       | e: YES                                | NO 🔀      |               |
|                |   |             |                     |                                       |           |               |
| I Wish To Spea | k: YES NO   |             | Bill Proponent      | Opponent X                            | Amend     | ment Opponent |
| I Have Been Re | equested to Speak: Y                                    | ES NO       | Info Only           | <b>v</b>                              | Info Only |               |
|                |   |             |                     |                                       |           |               |



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

| Bill Number: 455 Meeting Date: 1//8/15   |
|--|
| Fill in appropriate information:  PCB/PCS/Amendment # or  Presentation/Workshop Topic:   |
| Committee/Subcommittee: Cirl Justice   |
| Name: Sarbara Devane   |
| Title: MS.   |
| Address: 625 E. Brenard St   |
| City: Tallahassee State/Zip: FC32308   |
| Phone Number: <u>850-222-3969</u>  |
| Representing:  |
| Registered Lobbyist: YES NO State Employee: YES NO   |
| I Wish To Speak: YES NO Bill Amendment   |
|  |
| I Have Been Requested to Speak: YES NO Info Only Info On |



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

| Bill Number: 455 Meeting Date: 1001 8 2015   |
|--|
| Fill in appropriate information:  PCB/PCS/Amendment # or  Presentation/Workshop Topic:  7 am/y Law Referm Alimon   |
| Committee/Subcommittee: Civil Justice  |
| Name: Theresa Miles  |
| Title: $\mathcal{M} \mathcal{O} \mathcal{M}$   |
| Address: 1498 Stafford Ave   |
| City: M I State/Zip: 7L 32952  |
| Phone Number: 321-795-7840   |
| Representing: Se\f   |
| Registered Lobbyist: YES NO State Employee: YES NO   |
|  |
|  |
| I Wish To Speak: YES NO Bill Amendment  Proponent Opponent Opponen |
| I Have Been Requested to Speak: YES NO Info Only Info Only Info Only   |
| panamiles  |
| Sporte O   |



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

Type or Print Clearly

| Bill Number:                                      | 4135                    | Meeting Date:_      | 11-18-15                       |          |
|---|-------------------------|---------------------|--------------------------------|----------|
| Fill in appropri<br>PCB/PCS/Ame<br>Presentation/W | ا الأم                  | mony                | Reform                         |          |
| Committee/Sub                                     | ocommittee:             | Justice             |                                |          |
| Name:   | Inthia Whea             | Elet                |                                |          |
| Title:  |                         |                     |                                |          |
| Address:  | 9.0 Box 82              |                     |                                |          |
| City:   | buth Baly               | State/Zip:          | 133493                         |          |
| Phone Number                                      | : 561-667               | 9954                |                                |          |
| Representing:                                     |                         |                     |                                |          |
| Registered Lo                                     | bbyist: YES NO          | State Employee      | e: YES NO                      |          |
|   |                         |                     |                                |          |
| 19  |                         |                     |                                |          |
| I Wish To Speak:                                  | YES NO                  | Bill                | Ameno                          | dment    |
| I Have Been Requ                                  | uested to Speak: YES NO | Proponent Info Only | Opponent Proponent Info Only I | Opponent |

Spore O



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

Type or Print Clearly

| Bill Number: $HB 455$ Meeting Date: $Vov. 18, 2015$  |
|--|
| Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:   |
| Committee/Subcommittee: Civi Justice   |
| Name: Philip Wartenberg  |
| Title: Attorney  |
| Address: 501 E. Kennedy Blvd., Ste 730   |
| City: Tampa State/Zip: FL 336 02   |
| Phone Number: (813) 226.3113   |
| Representing: The Family Law Section, Florida Bar  |
| Registered Lobbyist: YES NO State Employee: YES NO   |
|  |
|  |
| I Wish To Speak: YES NO Bill Amendment   |
| I Have Been Requested to Speak: YES NO Info Only Info On |
|  |

Sporet



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

| Bill Number: 4029 Meeting Date: 11/18/15   |
|--|
| Fill in appropriate information:  PCB/PCS/Amendment # or  Presentation/Workshop Topic:  Nonvesident Cost Bond  |
| Committee/Subcommittee: Gvil Justia  |
| Name: Alice Vichers  |
| Title: Attorney  |
| Address: 623 Beard St.   |
| City: Tallaharse State/Zip: F 32303  |
| Phone Number: \$50 \$54 3121   |
| Representing: Florida Bar Public Inverest Law Soction  |
| Registered Lobbyist: YES NO State Employee: YES NO NO  |
|  |
| I Wish To Speak: YES NO Bill Amendment  Proponent Opponent Opponen |
| I Have Been Requested to Speak: YES NO Info Only Info Only Info Only   |



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

### Type or Print Clearly

| Bill Number: _   | 4029                            | _ Meeting Date: | 4-18-15              |          |
|------------------|---------------------------------|-----------------|----------------------|----------|
| Fill in appropri | ate information:<br>adment # or |                 |                      |          |
| Presentation/Wo  | orkshop Topic:                  |                 |                      |          |
| Committee/Sub    | committee:                      |                 |                      |          |
| Name:            | Peter Duubau                    | ^               |                      |          |
| Title:           |                                 |                 |                      |          |
| Address:         | 45 S. Mouroe                    | 4815            |                      |          |
| City: Ta         | ellehersel                      | _ State/Zip:32  | 301                  | ····     |
| Phone Number:    | 999-4100                        |                 |                      |          |
| Representing:    | RPPTh Section                   | n - fle 1       | Bar                  | ·        |
| Registered Lob   | obyist: YES NO                  | State Employee: | YES NO NO            |          |
|                  |                                 |                 |                      |          |
| I Wish To Speak: | YES NO                          | Bill            | Ame                  | ndment   |
|                  |                                 | Proponent X C   | Opponent Proponent P | Opponent |
| I Have Been Requ | ested to Speak: YES NO          | Info Only       | Info Only 🗌          |          |
|                  |                                 |                 |                      |          |

Spoke P



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

Type or Print Clearly

| Bill Number: PCS/HB 9 Meeting Date: 11 18 15   |
|--|
| Fill in appropriate information:  PCB/PCS/Amendment # or  Presentation/Workshop Topic:  Final deportation orders |
| Committee/Subcommittee:  |
| Name: Karen Woodall  |
| Name: Karen Woodall  Title: Exec. Director   |
| Address: 579 E. Call   |
| City: Tallahassee State/Zip: F1 32301  |
| Phone Number: 850 - 321 - 9386   |
| Representing: Florida Center for Fiscal & Economic Policy  |
| Registered Lobbyist: YES NO State Employee: YES NO NO  |
|  |
|  |
| I Wish To Speak: YES NO Bill Amendment   |
| Proponent Opponent Proponent Opponent Opponent   |
| I Have Been Requested to Speak: YES NO Info Only Info Only Info Only   |

WO



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

| Bill Number: PCS/HB9 Meeting Date: November 18, 2015   |  |  |  |  |  |
|--|--|--|--|--|--|
| Fill in appropriate information:  PCB/PCS/Amendment # or  Presentation/Workshop Topic:  They Depos by the second of the second o |  |  |  |  |  |
| Committee/Subcommittee:  |  |  |  |  |  |
| Name: Francesca Menes  |  |  |  |  |  |
| Title: Polrcy and Advocacy Coordinator   |  |  |  |  |  |
| Title: Polrcy and Advocacy Coordinator  Address: 2700 Byscayne Blud., Su.te 300  |  |  |  |  |  |
| City: M19m! State/Zip: FL 33/60  |  |  |  |  |  |
| Phone Number: (365) 571-7254   |  |  |  |  |  |
| Representing: Florida Immigrant Coalition, Inc.  |  |  |  |  |  |
| Registered Lobbyist: YES NO State Employee: YES NO   |  |  |  |  |  |
|  |  |  |  |  |  |
| I Wish To Speak: YES NO Bill Amendment  Proponent Opponent Proponent Info Only Info On |  |  |  |  |  |
|  |  |  |  |  |  |



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

Type or Print Clearly

| Bill Number:  | HB9                | Meeting Date: 11/18/15                           |
|---|--------------------|--|
| Fill in appropria<br>PCB/PCS/Ameno<br>Presentation/Wo | lment # or         |  |
| Committee/Subc  | ommittee:          | vil Justice                                      |
| Name: Ina   | rid Dela           | golo   |
| Title: Asso   | ociate for         | Social Concerns & Respect Life                   |
| Address: 20   |                    |  |
| City:   |                    | State/Zip:                                       |
| Phone Number:   |                    |  |
| Representing: _                                       | Florida C          | onference of Catholic Bishps                     |
|   | oyist: YES No      | <u> </u>   |
|   |                    |  |
| I Wish To Speak:                                      | YES NO             | Bill Amendment                                   |
| I Have Been Reques                                    | sted to Speak: YES | Proponent Opponent Proponent Info Only Info Only |

0/2



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

Type or Print Clearly

| Bill Number: Meeting Date: 11/18 201 5   |
|--|
| Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:   |
| Committee/Subcommittee:  |
| Name: Sose Manuel Godiner Samporto   |
| Title:   |
| Address: 1310 Rosey RNNE   |
| City: State/Zip: 33 770  |
| Phone Number: 8/3-600-0004   |
| Representing: $\frac{9e}{f}$   |
| Registered Lobbyist: YES NO State Employee: YES NO   |
|  |
|  |
| I Wish To Speak: YES NO Bill Amendment   |
| I Have Been Requested to Speak: YES NO Info Only Info On |

Spoke O



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

| Bill Number: 237 Meeting Date: 1.18.15   |
|--|
| Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:  PULLY  WRONG  PULLY   |
| Committee/Subcommittee:  |
| Name: Ashly Kalifeh  |
| Title: Dobnyot   |
| Address: Lov E. Com to #ID-  |
| City: Tallahasse State/Zip: F2   |
| Phone Number: 222. 9575  |
| Representing: AlRican Bankers  |
| Registered Lobbyist: YES NO State Employee: YES NO   |
|  |
| I Wish To Speak: YES NO Bilk Amendment  Proponent Opponent Opponent Info Only Info Onl |
|  |



Please fill out the  $\underline{\text{entire}}$  form and submit  $\underline{\text{two}}$  copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

| Bill Number: 237 Meeting Date: 4/18/10   |  |  |  |  |  |
|--|--|--|--|--|--|
| Fill in appropriate information:  PCB/PCS/Amendment # or  Presentation/Workshop Topic:   |  |  |  |  |  |
| Committee/Subcommittee: Civil Justice Suprommittee   |  |  |  |  |  |
| Name: Kelly Mallette   |  |  |  |  |  |
| Title:   |  |  |  |  |  |
| Address: 104 W Jeffersm Street   |  |  |  |  |  |
| City: Toucharsee State/Zip: Fe 3230/   |  |  |  |  |  |
| Phone Number: (860) 224-3427   |  |  |  |  |  |
| Representing: Florida Apartment Association  |  |  |  |  |  |
| Registered Lobbyist: YES NO State Employee: YES NO   |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| I Wish To Speak: YES NO Bill Amendment   |  |  |  |  |  |
| I Have Been Requested to Speak: YES NO Info Only Info On |  |  |  |  |  |

Slev