

Civil Justice Subcommittee

Tuesday, November 3, 2015 9:00 a.m. – 11:00 a.m. Sumner Hall (404 HOB)

ACTION PACKET

Steve Crisafulli Speaker Kathleen Passidomo Chair

Civil Justice Subcommittee

11/3/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

Summary:

Civil Justice Subcommittee

Tuesday November 03, 2015 09:00 am

HB 203 Favorable With Committee Substitute	Yeas: 11	Nays: 2
Amendment 157617 Adopted Without Objection Am 1		
HB 225 Favorable With Committee Substitute	Yeas: 13	Nays: 0
Amendment 060743 Adopted Without Objection Am 1		
PCS for HJR 197 Favorable	Yeas: 8	Nays: 5

Civil Justice Subcommittee

11/3/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

Attendance:

	Present	Absent	Excused
Kathleen Passidomo (Chair)	X	······································	
Lori Berman	х		
Colleen Burton	x		
Dwight Dudley	x		
Walter Hill	X		
Kionne McGhee	X		
Larry Metz	x		
George Moraitis, Jr.	x		:
Cary Pigman	×		
Cynthia Stafford	x		
Charlie Stone	×		
Jennifer Sullivan	×		
John Wood	Х		······································
Totals:	13	0	0

Committee meeting was reported out: Tuesday, November 03, 2015 1:25:08PM

Civil Justice Subcommittee

11/3/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

HB 203 : Residential Properties

X Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Lori Berman		х		<u>.</u>	
Colleen Burton	X				
Dwight Dudley	X				
Walter Hill	X				
Kionne McGhee	x				
Larry Metz	X				
George Moraitis, Jr.	X				
Cary Pigman	x				
Cynthia Stafford		Х			
Charlie Stone	X				
Jennifer Sullivan	X				
John Wood	X				
Kathleen Passidomo (Chair)	X				
	Total Yeas: 11	Total Nays: 2			

HB 203 Amendments

Amendment 157617

X Adopted Without Objection

Appearances:

HB 203

Anderson, Mark - Opponent Community Association Managers 106 S Monroe Street Tallahassee FL 32301 Phone: 813-205-0658

HB 203

Daniel, David (Lobbyist) - Proponent Title Agent Section - Florida Land Title Association 311 E. Park Avenue Tallahassee FL 32301 Phone: 850-224-5081

Civil Justice Subcommittee

11/3/2015 9:00:00AM

Location: Sumner Hall (404 HOB) HB 203 : Residential Properties (continued)

Appearances: (continued)

HB 203

Stein, Jeff - Waive In Support Florida Land Title Association President FLTA 50 Windsormere Way Suite 1010 Oviedo Florida 32765 Phone: 407-901-9080

HB 203

Vecchioli, Beth (Lobbyist) - Waive In Support Stewart Title Guaranty Company Sr. Policy Advisor 315 South Calhoun Street, Ste 600 Tallahassee FL 32301 Phone: 850-425-5623

HB 203

Mang, Douglas (Lobbyist) - Waive In Support First American Title Insurance Company 1324 Piedmont Drive Tallahassee FL 32308 Phone: (850)222-7710

HB 203

Moore, Travis (Lobbyist) - Opponent Community Associations Institute & First Services Residential P O Box 2020 ST Petersburg FL 33731 Phone: 727-421-6902

HB 203

Stewart, Shelley - Proponent Southern Title/ Title Industry; Consumers President 2335 Beville Road Daytona Beach Florida 32119 Phone: 386-760-9010

HB 203

Steele, Timothy - Waive In Support North American Title Title Agent 2918 West Kennedy Blvd Tampa Florida 33609 Phone: 727-348-8926

Committee meeting was reported out: Tuesday, November 03, 2015 1:25:08PM

Civil Justice Subcommittee

11/3/2015 9:00:00AM

Location: Sumner Hall (404 HOB) HB 203 : Residential Properties (continued)

Appearances: (continued)

HB 203

Payton, Rusty (Lobbyist) - Waive In Support Florida Home Builders Association CEO 2600 Centenial Pkwy Tallahassee Florida 32308 Phone: 850-567-1073

HB 203

Kalifeh, Ashley (Lobbyist) - Waive In Support Old Republic National Title 101 East College Avenue Ste 502 Tallahassee FL Phone: 850-222-9075

HB 203

Book, Ron (Lobbyist) - Opponent First Service 104 W Jefferson Tallahassee FL 32301 Phone: 850-224-3427

Stafford, Sean (Lobbyist) - Opponent Associa 115 East Park Ave Tallahassee FL 75205 Phone: (850)727-5000

HB 203

Stanfield, Tim (Lobbyist) - Waive In Support Westcore Title Ins Attorney 101 N Monroe Street, Ste 1090 Tallahassee FL 32301 Phone: 850-681-0411

HB 203

Black, Greg (Lobbyist) - Waive In Support Attorneys' Title Fund Services, LLC 119 South Monroe Street, Ste 200 Tallahassee FL 32301 Phone: 8502059000

Legislative Counsel,

Goldman, Trey (Lobbyist) - Proponent Florida Realtors Legislative Counsel P O Box 1853 Tallahassee FL 32301 Phone: 850-224-1400

Committee meeting was reported out: Tuesday, November 03, 2015 1:25:08PM

Civil Justice Subcommittee

11/3/2015 9:00:00AM

Location: Sumner Hall (404 HOB) HB 203 : Residential Properties (continued)

Appearances: (continued)

HB 203

Overhoff, Alexandra (Lobbyist) - Waive In Support Florida Land Title Association Executive Director Tallahassee

Bill No. HB 203 (2016)

Amendment No. 1

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16

COMMITTEE/SUBCOMMIT	TEE ACTION
ADOPTED	(Y/N)
ADOPTED AS AMENDED	(Y/N)
ADOPTED W/O OBJECTION	¥ (Y/N) 11-3-15
FAILED TO ADOPT	(Y/N)
WITHDRAWN	(Y/N)
OTHER	
	,

Committee/Subcommittee hearing bill: Civil Justice Subcommittee Representative Wood offered the following:

Amendment (with title amendment)

Remove line 97 and insert:

all items. The Department of Business and Professional

Regulation shall periodically calculate the maximum allowable

fees under this section, rounded to the nearest dollar, and

9 publish the amounts, as adjusted, on its website The amount of

10 the fee must be included on the

Remove line 193 and insert:

12 all items. The Department of Business and Professional

13 <u>Regulation shall periodically calculate the maximum allowable</u>

14 fees under this section, rounded to the nearest dollar, and

15 publish the amounts, as adjusted, on its website.

Remove line 277 and insert:

157617 - h0203 - line 97.docx

Published On: 11/2/2015 4:18:20 PM

Page 1 of 2

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 203 (2016)

Amendment No. 1

17	All Urban Consumers, U.S. City Average, all items. The
18	Department of Business and Professional Regulation shall
19	periodically calculate the maximum allowable fees under this
20	section, rounded to the nearest dollar, and publish the amounts,
21	as adjusted, on its website.
22	
23	
24	TITLE AMENDMENT
25	Between lines 15 and 16, insert:
26	providing for an adjustment of the maximum amounts every three
27	years; requiring the Department of Business and Professional
28	Regulation to calculate and publish the adjusted maximum
29	amounts;
	· · · · · · · · · · · · · · · · · · ·
	157617 - h0203 - line 97.docx
	Published On: 11/2/2015 4:18:20 PM
	Page 2 of 2

Civil Justice Subcommittee

11/3/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

HB 225 : Self-Authentication of Documents

X Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Lori Berman	X				
Colleen Burton	X		· · · · · · · · · · · · · · · · · · ·		
Dwight Dudley	X				
Walter Hill	X				
Kionne McGhee	X				
Larry Metz	X				
George Moraitis, Jr.	X				
Cary Pigman	Х				
Cynthia Stafford	X				
Charlie Stone	X				
Jennifer Sullivan	X				
John Wood	x				
Kathleen Passidomo (Chair)	X				
	Total Yeas: 13	Total Nays: 0)		

HB 225 Amendments

Amendment 060743

X Adopted Without Objection

Appearances:

HB 225 Dunbar, Pete (Lobbyist) - Proponent Real Property Section of the Florida Bar (RPPTL) 215 S Monroe Street, Suite 815 Tallahassee FL 32301 Phone: 850-999-4100

HB 225 Pitts, Brian - Information Only Justice-2-Jesus 1119 Newton Ave. S. St. Petersburg FL 33705 Phone: 727-897-9291

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 225 (2016)

Amendment No. 1

	COMMITTEE/SUBCOMMITTEE ACTION
	ADOPTED (Y/N)
	$\frac{1}{(Y/N)}$
	ADOPTED AS AMENDED (Y/N) ADOPTED W/O OBJECTION Y (Y/N) $11-3-15$
	FAILED TO ADOPT (Y/N)
	WITHDRAWN (Y/N)
	OTHER
1	Committee/Subcommittee hearing bill: Civil Justice Subcommittee
2	Representative Fitzenhagen offered the following:
3	
4	Amendment
5	Remove lines 30-73 and insert:
6	(5) A copy of any pleading, order, or other filing in any
7	court sitting in the United States or a United States territory,
8	or any document or record entry filed with or retained by the
9	United States or any state, municipality, district,
10	commonwealth, territory, or governmental department or agency of
11	such an entity which is available to the public from an Internet
12	website operated by a governmental agency or authorized by a
13	governmental agency.
14	(a) The party seeking authentication of a document pursuant
15	to this subsection shall:
16	1. File a Notice of Reliance on Electronic Records which
17	attaches a copy of the document to be authenticated and
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	Published On: 11/2/2015 4:19:13 PM
	Page 1 of 3

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 225 (2016)

Amendment No. 1

18 discloses the website and web address where the document can be 19 located.

20 <u>2. Serve the written Notice of Reliance on Electronic</u>
21 <u>Records no less than 20 days before a hearing at which the</u>
22 <u>authenticity of the document or its acceptance by a court as an</u>
23 <u>authentic document is at issue. The court may waive or shorten</u>
24 <u>the time period for filing the notice set forth in this</u>
25 subparagraph.

26 (b) A party may object to the authenticity of a document 27 which is the subject of a Notice of Reliance on Electronic 28 Records by filing and serving on every other party an affidavit 29 no less than 5 days before a hearing, unless such time period is 30 waived or shortened by the court. The affidavit must challenge 31 either the authenticity of the document by attaching a copy of 32 what the challenging party asserts is the true, correct, and 33 authentic document, and detailing in writing the portion of the 34 document which is not authentic; or assert that the document does not exist on the website or web address as specified in the 35 36 Notice of Reliance on Electronic Records.

37 (c) After review and consideration by the court, the court 38 shall deem authentic the document that is the subject of the 39 Notice of Reliance on Electronic Records unless:

40 <u>1. The party seeking authentication of the document does</u>
41 <u>not satisfy the requirements of paragraph (a);</u>

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 225 (2016)

Amendment No 1

	Amendment No. 1
42	2. An affidavit objecting to the authenticity of the
43	document is filed pursuant to paragraph (b) and the court
44	sustains the objection;
45	3. The document does not have the same content or text, in
46	all material respects, as the document that appears on the
47	website identified in the Notice of Reliance on Electronic
48	Records; or
49	4. The court otherwise determines the document is not
50	authentic.
51	
52	This subsection does not prohibit a party from authenticating a
53	document under s. 90.901 or as otherwise provided in subsection
54	(4), all of which are alternative methods of
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	Published On: 11/2/2015 4:19:13 PM

Page 3 of 3

Civil Justice Subcommittee

11/3/2015 9:00:00AM

Location: Sumner Hall (404 HOB) PCS for HJR 197 : Term Limits for Appellate Courts

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Lori Berman	.	х			
Colleen Burton	Х				
Dwight Dudley		Х			
Walter Hill	Х				
Kionne McGhee		х			
Larry Metz	Х				
George Moraitis, Jr.		Х			
Cary Pigman	Х				
Cynthia Stafford		х			
Charlie Stone	Х				
Jennifer Sullivan	Х	·			
John Wood	Х				
Kathleen Passidomo (Chair)	X				
	Total Yeas: 8	Total Nays: 5			

Appearances:

X Favorable

PCS for HJR 197 Pitts, Brian - Information Only Justice-2-Jesus 1119 Newton Ave. S. St. Petersburg FL 33705 Phone: 727-897-9291

PCS for HJR 197 Husband, Warren (Lobbyist) - Information Only Florida Bar, The PO Box 10909 Tallahassee FL 32399-2300 Phone: (850)205-9000

PCS for HJR 197 Pound, Greg - Information Only Florida Families 9166 Sunrise Dr Largo FL 33773

PCS for HJR 197 Carlyle, Christopher - Information Only The Appellate Practice Section of the Florida Bar 1950 Laurel Manor Drive Ste. 101 The Villages Florida 32162 Phone: 352-259-8852

Committee meeting was reported out: Tuesday, November 03, 2015 1:25:08PM



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: Z	03	Meeting Date: $21/3$	/15
<i>Fill in appropriate i</i> PCB/PCS/Amendm Presentation/Works	ent # or		
Committee/Subcom	mittee: (r)	Justice	Sub
Name:/	lark And	deuson	
Title: Lor	bbyist		- 10
Address:/	The S. Monr	de St.	
City: Jalle	hussee	State/Zip: FC 32	-30/
Phone Number:	Qeo me	6659 813-205	0658
Representing:	ommunity .	Association 1	Managers
Registered Lobbyis		State Employee: YES	
I Wish To Speak: YI		Bill	Amendment
I Have Been Requested	, I to Speak: YES 🗌 NO 🗌	Proponent Dpponent Info Only	Proponent Opponent Info Only

Spohe



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 203 Meeting Date: Nor3, 2015
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: ESTOPPE PROTESS REPORM.
Committee/Subcommittee: Civil JUSTILE Sud CommiTTEE
Name: DAVIS DANIE
Title:
Address: <u>Bil EAST PARK MENE</u>
City: TANAUTASSEE State/Zip: FE 32301
Phone Number: 224-5081
Representing: TITLE ABENT SECTION - FLORIDA LAND TITLE ASSOCIATION
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment
I Have Been Requested to Speak: YES NO Info Only Proponent Proponent Opponent Opponent Opponent Info Only
Spoke P



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 203 Meeting Date: 11315
<i>Fill in appropriate information:</i> PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: <u>CIVIL JUSTICE</u>
Name: JEFFSTEIN
Title: PRESIDENT FLTA
Address: 50 WINDSORMERE WAY STE 1010
City: <u>OVIE20</u> State/Zip: Fr 32765
Phone Number: 407 901 9080
Representing: FLORIDA LAND TITLE ASSOCIATION
Registered Lobbyist: YES NO State Employee: YES NO K
I Wish To Speak: YES NO Bill Amendment
I Have Been Requested to Speak: YES NO Info Only Proponent Proponent Opponent Opponent
Spoke/W/S



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

FB203 -3-15 Bill Number: Meeting Date: *Fill in appropriate information:* PCB/PCS/Amendment # or Presentation/Workshop Topic: ust Committee/Subcommittee: Vecc Name: LUISON Title: houn S Address: 3230, State/Zip: City: 850-425-5623 Phone Number: Guarant **Representing:** Registered Lobbyist: YES X NO State Employee: YES NO YES NO I Wish To Speak: Bill Amendment Opponent Proponent Opponent L Proponent I Have Been Requested to Speak: YES Info Only Info Only NO



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: 18203 Meeting Date: 11/3/15
<i>Fill in appropriate information:</i> PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee:
Name: Dalfars A. MANG
Title:
Address: 1324 FIED MONS DR.
City: 1411 State/Zip: 32308
Phone Number:
Representing: PIRSTAMERICAN TITLE INS 6
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment
I Have Been Requested to Speak: YES NO I Proponent Dependent Opponent Opponent Opponent Opponent Opponent Opponent Opponent Opponent No
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Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number:	203	Mee	ting Date:	11-3-201	5
<i>Fill in appropriate</i> PCB/PCS/Amendr Presentation/Work	ment # or	Resi	Jential	Properties	
Committee/Subcom	mmittee:	Civil	Juspice	Sub	
Name:	PAVIS MO	ore			
Title:					
Address:	O. Box Z	020			
City: <u>GF.</u>	Petersburg	State	e/Zip: <u>FL</u>	3373/	····
Phone Number:	727.	421.690	2		
Representing:	Community	Associatio	ns Inst	·jute (CAI) +	First Service
Registered Lobby	ist: YES NO	S	tate Employee:	YES NO	Residentia
	,				
I Wish To Speak:	7ES 🚺 NO 🗌		Bill	Ame	endment
			oponent 🗌 Op	pponent Proponent	Opponent
I Have Been Request	ed to Speak: YES] NO 🔽 🛛 Inf	o Only	Info Only	

poke (H-16 REVISED 2/17/14



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: <u>HB203</u> Meeting Date: <u>11-3-15</u>
<i>Fill in appropriate information:</i> PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: <u>Civa Justice</u>
Name: Shelley Stewart
Title: President - Southurn Title
Address: 2335 Beijle Rond
City: Dayton Beach State/Zip: Fr 3219
Phone Number: 386-760-9010
Representing: Litk in Justry ' Con Sumers
Registered Lobbyist: YES NO State Employee: YES NO
A.
I Wish To Speak: YES NO Bill Amendment
I Have Been Requested to Speak: YES NO YES NO Proponent Difference Opponent Difference
H-16 REVISED 2/17/14



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number:	203	Meeting Date:	Nov 3 20	15
<i>Fill in appropria</i> PCB/PCS/Amer Presentation/Wo	ndment # or			
Committee/Sub	committee: $(1)_{V_1}$	Justice Co	immittee	
Name:	mothy steele	9 minut		
Title:	Title A gent			
Address:	1918 West Kennede	Blud	2 	
City:	· mpge	State/Zip:	33609	
Phone Number:	ł.	926		
Representing:	North Ame	islean Title		
Registered Lob	obyist: YES NO	State Employee	: YES NO	
I Wish To Speak:	YES NO	Bill	Ameno	
I Have Been Reque	ested to Speak: YES 🗌 NO		Opponent Proponent Info Only	Opponent



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: 203 Meeting Date: $51/3/15$
<i>Fill in appropriate information:</i> PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Civil Justile S.6 committee
Name: RUSH PAYtow
Title: $C \not = \mathcal{O}$
Address: 2600 Centenial PICHY
Address: <u>2600 Centenal PKW</u> City: <u>Tallahassa</u> <u>State/Zip: FL 32308</u>
Phone Number: <u>850-567-1073</u>
Representing: <u>Florida Home Boilders Association</u>
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment
I Have Been Requested to Speak: YES NO I Info Only I Opponent Opponent Opponent Opponent Opponent I Info Only I

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Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: <u>203</u> Meeting Date: <u>1, 3, 15</u>
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee:
Name: ASNIN Kalifih (ca-leafin)
Title: loophast
Address: 107 E- Colly AC Suck 502
City: Talluhase State/Zip: F2
Phone Number: $222 - 7075$
Representing: Old Republic Watural THG
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment I Have Been Requested to Speak: YES NO FOR NO INFO ONLY I
H-16 REVISED 2/17/14



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number:	KB 203		Meeting Date:	113	3/15	
PCB/PCS/Am	<i>riate information:</i> endment # or Vorkshop Topic:					
Committee/Su	bcommittee:	11 Ju	stice			
Name:	Non Book					
Title:						
Address:	104 West J	effer s	SN			
City:	RH		State/Zip:	32301		
Phone Number	r: <u>850-22</u>	4-34	127			
Representing:	Rust Ser	nía				
Registered L	obbyist: YES		State Employe	e: YES	NO	-
I Wish To Speak	YES NO		Bill		Amend	ment
I Have Been Rec	uested to Speak: YES	NO 🗌	Proponent	Opponent 🗹	Proponent Info Only	Opponent

Spoke O



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 203 Meeting Date: $1-3-15$
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee:
Name: Sean Stafford.
Title: Residentian Poppetur
Address: 115 E Park Au
City: Tallahella State/Zip: A
Phone Number: 727-5000
Representing: Associa
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment
I Have Been Requested to Speak: YES NO I Info Only I Info Only I Info Only I
Spoke O

H-16 REVISED 2/17/14

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Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number:	203	N	leeting Da	te: 11/2/	15	
<i>Fill in appropria</i> PCB/PCS/Amen Presentation/Wo	dment # or	Residen	rtal	Properties		
Committee/Subc		Civi	1 Justi			
Name: Jim	Stanfield					
Title: Atto,	mey					
Address: 10)	N. Monroe	Switty 1	590			
City:	Tal	S	tate/Zip:	52301		
Phone Number:	681 0411			- 2465, 1' - - -		
Representing:	WESTCORE T	itle -	Ins	×.	·	
Registered Lob	byist: YES NO		State Emp	loyee: YES		
	YES NO X		Proponent X	Bill Opponent	Amenda Proponent Info Only	ment Opponent
-				,		

02046261



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the <u>entire</u> form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: HB 203 : Residential Properties Meeting Date: Nov 3 2015 9:00AM

N/A PCB/PCS/Amendment # or Presentation/Workshop Topic: **Civil Justice Subcommittee** Committee/Subcommittee: Black, Greg Name: Title: Address: 119 S. Monroe Street, Suite 200 State/Zip: City: Tallahassee FL 32301 Phone Number: 850-205-9000 **Representing: Attorneys Title Fund Services** Registered Lobbyist: Yes State Employee: No

I Wish To Speak: Yes	Bill	Amendment
I Have Been Requested To Speak: No	Proponent	N/A

1.75

H-16e (Revised 11/21/13)



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 415 208 Meeting Date: 11.3.15
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: <u>Civil Justicz</u>
Name: TREY GOLDMAN
Title: LZGISLATIVZ COUNSEL
Address: P.O. Sox 1853
City: TLH State/Zip: 32301
Phone Number: $\frac{850/224-1400}{224-1400}$
Representing: FLOZIDA REALTO25
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment
I Have Been Requested to Speak: YES NO Info Only Info Only Opponent Opponent Opponent Opponent Info Only
Spoke P



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number:	203	• • • • • • • • • • • • • • • • • • •	Meeting Da	ite: 11/3	3/15	
<i>Fill in appropria</i> PCB/PCS/Amen Presentation/Wo	dment # or					
Committee/Subc	ommittee:	Civil :	Justice			
Name: <u>AL</u>	EXANDRA (VERHOP	c			
Title:l	EXECUTIVE	DER	ector			
Address:						
City: <u>TAL</u>	LAHASSEE		State/Zip: _			
Phone Number:						
Representing:	FLORSPA	LAND	TITLE	Associa	7.70N	
Registered Lob	oyist: YES 📈 N	o	State Emp	bloyee: YES	NO L	
	1					
I Wish To Speak:	YES 🗸 NO			Bill	Amen	dment
I Have Been Reque	sted to Speak: YES	NO	Proponent Info Only	Opponent	Proponent Info Only	Opponent

H-16 REVISED 2/17/14



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number:	203	Meeting Date:	11-3-201	5
<i>Fill in appropria</i> PCB/PCS/Amer Presentation/Wo				
Committee/Sub	· · ·	vil Justice		
Name: <u>110</u> Title:	hard mishy			
Address: 106 City: TAIA	E, College	Ave suite 	$\frac{1200}{3230}$	ç
Phone Number:	850-425-	1608		
Representing: Registered Lot	<u>Cyber</u> Debyist: YES NO	State Employee	wner's Grou : YES∏NO∑]	P
	\sim		- Waive 1	ù support
I Wish To Speak:	YES NO	Proponent X	Opponent Proponent	ndment Opponent
I Have Been Requ	ested to Speak: YES] NO	Info Only	



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number:	225	Meet	ing Date:	11-3		
<i>Fill in appropria</i> PCB/PCS/Amen Presentation/Wo	dment # or					
Committee/Subo	committee:					
Name:	eter Dunk	av	, , , , , , , , , , , , , , , , ,			
Title:			وور و و و و و و و و و و و و و و و و و و	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
Address:	215 S. Mor	rroe #	±812			
City:	Tallahassa		/Zip:3	2312		
Phone Number:	999.5	100		<u></u>		
Representing:	RPPT	7 Se	troy.	- Ha	Ber	
Registered Lob	byist: YES X NO	St	ate Employee	: YES	NO	
	`				~ 54	
I Wish To Speak:	YES NO		Bill		Amend	ment
I Have Been Reque	sted to Speak: YES		ponent X	Opponent 🗌	Proponent 🗙 Info Only 🗌	Opponent
-					P	



Please fill out the <u>entire</u> form and submit \underline{two} copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Filed Bill Number: 225	Meeting Date: 11/3/2015			
 Fill in appropriate information: Amendment # PCB/PCS Presentation/Workshop Topic 				
Committee/Subcommittee: CJS				
Name: BRIAN Pitts				
Title: Trustee				
Address: 1119 Newton Avenue South				
City: St. Petersburg St.	state/Zip: FL / 33705			
Phone Number: 727/897-9291				
Representing: Justice-2-Jesus				
D agistared Labbristin Vac EAL	Employee:			

Registered Lobbyist:
Ves
No

State Employee:
Yes Vo

 I Wish To Speak:
 Image: Constraint of the system

 I Have Been Requested To Speak:
 □

Bill	Amendment #		
Proponent 🗆 Opponent 🗆	Proponent 🗆 Opponent 🗆		
Info Only 🗹	Info Only 🗆		

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H-16 Revised (12/20/2013)



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Filed Bill Number: 197	Meeting Date: 11/3/2015
 Fill in appropriate information: Amendment # PCB/PCS Presentation/Workshop Topic 	
Committee/Subcommittee: <u>C</u> JS	······································
Name: BRIAN Pitts	
Title: Trustee	
Address: 1119 Newton Avenue	South
City: St. Petersburg	State/Zip: FL / 33705
Phone Number: 727/897-9291	
Representing: Justice-2-Jesus	· · · · · · · · · · · · · · · · · · ·
Devision of Labbridge Dia	

 Registered Lobbyist:
 □ Yes
 ☑ No
 State Employee:
 □ Yes
 ☑ No

 Bill
 Amendment #_____

 I Wish To Speak:
 Proponent □ Opponent □
 Proponent □ Opponent □

 I Have Been Requested To Speak:
 Info Only □
 Info Only □



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: HJR 197 Meeting Date: 113/15
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: <u>Judicial Term Limits</u>
Committee Subcommittee: CIVII Justice
Name: Warren Husband
Title:
Address: $\rho_0 \beta_{0x}$ (0909
City: <u>Tallahassee</u> State/Zip: <u>FL 32302</u>
Phone Number: (850) 205-9000
Representing: <u>The Floridg Bar</u> .
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES VO Bill Amendment Proponent Opponent Proponent Opponent Opponent Opponent Infa Only
I Have Been Requested to Speak: YES NO V Info Only Info Only Info Only





Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number:	AB.0197	Meeting Date: $1/3/2$	S
PCB/PCS/Ame	<i>iate information:</i> endment # or ⁷ orkshop Topic:		
Committee/Sub	$\sim D$		
Title:	~		
Address:	9166 SUNNE DA	21	
City: Lou	<u>10</u>	State/Zip: <u>33773</u>	Flar
Phone Number	······································		
Representing:	Florida Families)	
Registered Lo	obbyist: YES NO	State Employee: YES	NO
I Wish To Speak:	YES 🔀 NO	Bill	Amendment
I Have Been Req	uested to Speak: YES 🔄 NO 🗌	Proponent Dpponent Info Only	Proponent Opponent Info Only





Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number:	HB 197	Meeting Date	::(3/15	
<i>Fill in appropriat</i> PCB/PCS/Ameno Presentation/Wor	lment # or				
Committee/Subco	ommittee:	CIVIL TUSNES	SUBCOMM	U 17225	
Name:	CHRISTOPHER	V. CARLYLG			
Title:					
Address:	1950 LAUREL MA	THOR DRIVE	SUITE 130	1	
City: <u>Mt</u>	FULLAGES	State/Zip:	FC 32	162	
Phone Number:	352-259	-8852			
Representing:	THE APRILA	TE PRACTICE SE	TON OF 14	5 FLORINA RI	fR
Registered Lobbyist: YES NOX State Employee: YES NOX					
I Wish To Speak:	YES 🔀 NO	B	i11	Amend	lment
I Have Been Reques	ted to Speak: YES N	Proponent IO Info Only	Opponent 🗌	Proponent	Opponent
1	······································			. <u> </u>	
H-16 REVI	SED 2/17/14	\langle	Spoke		