



Civil Justice Subcommittee

**Tuesday, November 3, 2015
9:00 a.m. – 11:00 a.m.
Sumner Hall (404 HOB)**

ACTION PACKET

**Steve Crisafulli
Speaker**

**Kathleen Passidomo
Chair**

COMMITTEE MEETING REPORT

Civil Justice Subcommittee

11/3/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

Summary:

Civil Justice Subcommittee

Tuesday November 03, 2015 09:00 am

HB 203	Favorable With Committee Substitute	Yeas: 11	Nays: 2
	Amendment 157617 Adopted Without Objection		
	Am 1		
HB 225	Favorable With Committee Substitute	Yeas: 13	Nays: 0
	Amendment 060743 Adopted Without Objection		
	Am 1		
PCS for HJR 197	Favorable	Yeas: 8	Nays: 5

Committee meeting was reported out: Tuesday, November 03, 2015 1:25:08PM

COMMITTEE MEETING REPORT

Civil Justice Subcommittee

11/3/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Kathleen Passidomo (Chair)	X		
Lori Berman	X		
Colleen Burton	X		
Dwight Dudley	X		
Walter Hill	X		
Kionne McGhee	X		
Larry Metz	X		
George Moraitis, Jr.	X		
Cary Pigman	X		
Cynthia Stafford	X		
Charlie Stone	X		
Jennifer Sullivan	X		
John Wood	X		
Totals:	13	0	0

Committee meeting was reported out: Tuesday, November 03, 2015 1:25:08PM

COMMITTEE MEETING REPORT

Civil Justice Subcommittee

11/3/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

HB 203 : Residential Properties

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Lori Berman		X			
Colleen Burton	X				
Dwight Dudley	X				
Walter Hill	X				
Kionne McGhee	X				
Larry Metz	X				
George Moraitis, Jr.	X				
Cary Pigman	X				
Cynthia Stafford		X			
Charlie Stone	X				
Jennifer Sullivan	X				
John Wood	X				
Kathleen Passidomo (Chair)	X				
	Total Yeas: 11	Total Nays: 2			

HB 203 Amendments

Amendment 157617

Adopted Without Objection

Appearances:

HB 203

Anderson, Mark - Opponent

Community Association Managers

106 S Monroe Street

Tallahassee FL 32301

Phone: 813-205-0658

HB 203

Daniel, David (Lobbyist) - Proponent

Title Agent Section - Florida Land Title Association

311 E. Park Avenue

Tallahassee FL 32301

Phone: 850-224-5081

Committee meeting was reported out: Tuesday, November 03, 2015 1:25:08PM

COMMITTEE MEETING REPORT

Civil Justice Subcommittee

11/3/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

HB 203 : Residential Properties (continued)

Appearances: (continued)

HB 203

Stein, Jeff - Waive In Support

Florida Land Title Association

President FLTA

50 Windsormere Way Suite 1010

Oviedo Florida 32765

Phone: 407-901-9080

HB 203

Vecchioli, Beth (Lobbyist) - Waive In Support

Stewart Title Guaranty Company

Sr. Policy Advisor

315 South Calhoun Street, Ste 600

Tallahassee FL 32301

Phone: 850-425-5623

HB 203

Mang, Douglas (Lobbyist) - Waive In Support

First American Title Insurance Company

1324 Piedmont Drive

Tallahassee FL 32308

Phone: (850)222-7710

HB 203

Moore, Travis (Lobbyist) - Opponent

Community Associations Institute & First Services Residential

P O Box 2020

ST Petersburg FL 33731

Phone: 727-421-6902

HB 203

Stewart, Shelley - Proponent

Southern Title/ Title Industry; Consumers

President

2335 Beville Road

Daytona Beach Florida 32119

Phone: 386-760-9010

HB 203

Steele, Timothy - Waive In Support

North American Title

Title Agent

2918 West Kennedy Blvd

Tampa Florida 33609

Phone: 727-348-8926

Committee meeting was reported out: Tuesday, November 03, 2015 1:25:08PM

COMMITTEE MEETING REPORT

Civil Justice Subcommittee

11/3/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

HB 203 : Residential Properties (continued)

Appearances: (continued)

HB 203

Payton, Rusty (Lobbyist) - Waive In Support
Florida Home Builders Association
CEO
2600 Centennial Pkwy
Tallahassee Florida 32308
Phone: 850-567-1073

HB 203

Kalifeh, Ashley (Lobbyist) - Waive In Support
Old Republic National Title
101 East College Avenue Ste 502
Tallahassee FL
Phone: 850-222-9075

HB 203

Book, Ron (Lobbyist) - Opponent
First Service
104 W Jefferson
Tallahassee FL 32301
Phone: 850-224-3427

Stafford, Sean (Lobbyist) - Opponent

Associa
115 East Park Ave
Tallahassee FL 75205
Phone: (850)727-5000

HB 203

Stanfield, Tim (Lobbyist) - Waive In Support
Westcore Title Ins
Attorney
101 N Monroe Street, Ste 1090
Tallahassee FL 32301
Phone: 850-681-0411

HB 203

Black, Greg (Lobbyist) - Waive In Support
Attorneys' Title Fund Services, LLC
119 South Monroe Street, Ste 200
Tallahassee FL 32301
Phone: 8502059000

Legislative Counsel,

Goldman, Trey (Lobbyist) - Proponent
Florida Realtors
Legislative Counsel
P O Box 1853
Tallahassee FL 32301
Phone: 850-224-1400

Committee meeting was reported out: Tuesday, November 03, 2015 1:25:08PM

COMMITTEE MEETING REPORT

Civil Justice Subcommittee

11/3/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

HB 203 : Residential Properties (continued)

Appearances: (continued)

HB 203

Overhoff, Alexandra (Lobbyist) - Waive In Support

Florida Land Title Association

Executive Director

Tallahassee

Committee meeting was reported out: Tuesday, November 03, 2015 1:25:08PM



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)	
ADOPTED AS AMENDED	<u> </u>	(Y/N)	
ADOPTED W/O OBJECTION	<u> Y </u>	(Y/N)	11-3-15
FAILED TO ADOPT	<u> </u>	(Y/N)	
WITHDRAWN	<u> </u>	(Y/N)	
OTHER	<u> </u>		

1 Committee/Subcommittee hearing bill: Civil Justice Subcommittee
 2 Representative Wood offered the following:

Amendment (with title amendment)

Remove line 97 and insert:

6 all items. The Department of Business and Professional
 7 Regulation shall periodically calculate the maximum allowable
 8 fees under this section, rounded to the nearest dollar, and
 9 publish the amounts, as adjusted, on its website ~~The amount of~~
 10 ~~the fee must be included on the~~

Remove line 193 and insert:

12 all items. The Department of Business and Professional
 13 Regulation shall periodically calculate the maximum allowable
 14 fees under this section, rounded to the nearest dollar, and
 15 publish the amounts, as adjusted, on its website.

Remove line 277 and insert:



Amendment No. 1

17 | All Urban Consumers, U.S. City Average, all items. The
18 | Department of Business and Professional Regulation shall
19 | periodically calculate the maximum allowable fees under this
20 | section, rounded to the nearest dollar, and publish the amounts,
21 | as adjusted, on its website.

22 | -----
23 |
24 | **T I T L E A M E N D M E N T**

25 | Between lines 15 and 16, insert:
26 | providing for an adjustment of the maximum amounts every three
27 | years; requiring the Department of Business and Professional
28 | Regulation to calculate and publish the adjusted maximum
29 | amounts;

COMMITTEE MEETING REPORT

Civil Justice Subcommittee

11/3/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

HB 225 : Self-Authentication of Documents

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Lori Berman	X				
Colleen Burton	X				
Dwight Dudley	X				
Walter Hill	X				
Kionne McGhee	X				
Larry Metz	X				
George Moraitis, Jr.	X				
Cary Pigman	X				
Cynthia Stafford	X				
Charlie Stone	X				
Jennifer Sullivan	X				
John Wood	X				
Kathleen Passidomo (Chair)	X				
	Total Yeas: 13	Total Nays: 0			

HB 225 Amendments

Amendment 060743

Adopted Without Objection

Appearances:

HB 225

Dunbar, Pete (Lobbyist) - Proponent
Real Property Section of the Florida Bar (RPPTL)
215 S Monroe Street, Suite 815
Tallahassee FL 32301
Phone: 850-999-4100

HB 225

Pitts, Brian - Information Only
Justice-2-Jesus
1119 Newton Ave. S.
St. Petersburg FL 33705
Phone: 727-897-9291

Committee meeting was reported out: Tuesday, November 03, 2015 1:25:08PM



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)	
ADOPTED AS AMENDED	<u> </u>	(Y/N)	
ADOPTED W/O OBJECTION	<u> Y </u>	(Y/N)	11-3-15
FAILED TO ADOPT	<u> </u>	(Y/N)	
WITHDRAWN	<u> </u>	(Y/N)	
OTHER			

1 Committee/Subcommittee hearing bill: Civil Justice Subcommittee
 2 Representative Fitzenhagen offered the following:

Amendment

Remove lines 30-73 and insert:

6 (5) A copy of any pleading, order, or other filing in any
 7 court sitting in the United States or a United States territory,
 8 or any document or record entry filed with or retained by the
 9 United States or any state, municipality, district,
 10 commonwealth, territory, or governmental department or agency of
 11 such an entity which is available to the public from an Internet
 12 website operated by a governmental agency or authorized by a
 13 governmental agency.

14 (a) The party seeking authentication of a document pursuant
 15 to this subsection shall:

16 1. File a Notice of Reliance on Electronic Records which
 17 attaches a copy of the document to be authenticated and



Amendment No. 1

18 discloses the website and web address where the document can be
19 located.

20 2. Serve the written Notice of Reliance on Electronic
21 Records no less than 20 days before a hearing at which the
22 authenticity of the document or its acceptance by a court as an
23 authentic document is at issue. The court may waive or shorten
24 the time period for filing the notice set forth in this
25 subparagraph.

26 (b) A party may object to the authenticity of a document
27 which is the subject of a Notice of Reliance on Electronic
28 Records by filing and serving on every other party an affidavit
29 no less than 5 days before a hearing, unless such time period is
30 waived or shortened by the court. The affidavit must challenge
31 either the authenticity of the document by attaching a copy of
32 what the challenging party asserts is the true, correct, and
33 authentic document, and detailing in writing the portion of the
34 document which is not authentic; or assert that the document
35 does not exist on the website or web address as specified in the
36 Notice of Reliance on Electronic Records.

37 (c) After review and consideration by the court, the court
38 shall deem authentic the document that is the subject of the
39 Notice of Reliance on Electronic Records unless:

40 1. The party seeking authentication of the document does
41 not satisfy the requirements of paragraph (a);



Amendment No. 1

42 2. An affidavit objecting to the authenticity of the
43 document is filed pursuant to paragraph (b) and the court
44 sustains the objection;

45 3. The document does not have the same content or text, in
46 all material respects, as the document that appears on the
47 website identified in the Notice of Reliance on Electronic
48 Records; or

49 4. The court otherwise determines the document is not
50 authentic.

51
52 This subsection does not prohibit a party from authenticating a
53 document under s. 90.901 or as otherwise provided in subsection
54 (4), all of which are alternative methods of

COMMITTEE MEETING REPORT

Civil Justice Subcommittee

11/3/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

PCS for HJR 197 : Term Limits for Appellate Courts

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Lori Berman		X			
Colleen Burton	X				
Dwight Dudley		X			
Walter Hill	X				
Kionne McGhee		X			
Larry Metz	X				
George Moraitis, Jr.		X			
Cary Pigman	X				
Cynthia Stafford		X			
Charlie Stone	X				
Jennifer Sullivan	X				
John Wood	X				
Kathleen Passidomo (Chair)	X				
	Total Yeas: 8	Total Nays: 5			

Appearances:

PCS for HJR 197

Pitts, Brian - Information Only

Justice-2-Jesus

1119 Newton Ave. S.

St. Petersburg FL 33705

Phone: 727-897-9291

PCS for HJR 197

Husband, Warren (Lobbyist) - Information Only

Florida Bar, The

PO Box 10909

Tallahassee FL 32399-2300

Phone: (850)205-9000

PCS for HJR 197

Pound, Greg - Information Only

Florida Families

9166 Sunrise Dr

Largo FL 33773

PCS for HJR 197

Carlyle, Christopher - Information Only

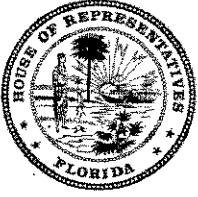
The Appellate Practice Section of the Florida Bar

1950 Laurel Manor Drive Ste. 101

The Villages Florida 32162

Phone: 352-259-8852

Committee meeting was reported out: Tuesday, November 03, 2015 1:25:08PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 203 Meeting Date: 11/3/15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Civil Justice Sub

Name: Mark Anderson

Title: Lobbyist

Address: 106 S. Monroe St.

City: Tallahassee State/Zip: FL 32301

Phone Number: ~~900 322-6659~~ 813-205-0658

Representing: Community Association Managers

Registered Lobbyist: YES NO

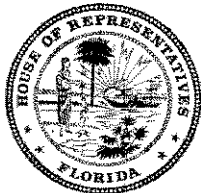
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 203 Meeting Date: Nov 3, 2015

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: ESTOPPEL PROCESS REFORM

Committee/Subcommittee: CIVIL JUSTICE SUBCOMMITTEE

Name: DAVID DANIEL

Title: _____

Address: 311 EAST PARK AVENUE

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: 224-5081

Representing: TITLE AGENT SECTION - FLORIDA LAND TITLE ASSOCIATION

Registered Lobbyist: YES NO

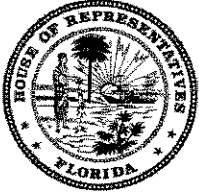
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke *D*



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 203 Meeting Date: 11/3/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: CIVIL JUSTICE

Name: JEFF STEIN

Title: PRESIDENT FLTA

Address: 30 WINDSOR WERE WAY STE 1010

City: OXFORD State/Zip: FL 32765

Phone Number: 407 901 9080

Representing: FLORIDA LAND TITLE ASSOCIATION

Registered Lobbyist: YES NO

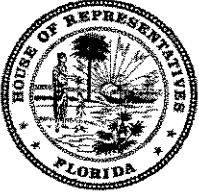
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke / W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 203 Meeting Date: 11-3-15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Estoppel Certificates

Committee/Subcommittee: Civil Justice

Name: Beta Vecchioli

Title: Sr. Policy Advisor

Address: 315 S. Calhoun St., Ste 600

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-425-5623

Representing: Stewart Title Guaranty Co.

Registered Lobbyist: YES NO

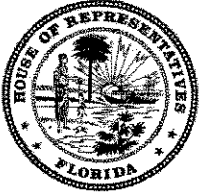
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 203 Meeting Date: 11/3/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: DAVID A. MANS

Title: _____

Address: 1324 PIEDMONT DR.

City: TALLAHASSEE State/Zip: 32308

Phone Number: 850-222-7710

Representing: FIRST AMERICAN TITLE INS CO

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 203 Meeting Date: 11-3-2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Residential Properties

Committee/Subcommittee: Civil Justice Sub

Name: TRAVIS MOORE

Title: _____

Address: P.O. Box 2020

City: St. Petersburg State/Zip: FL 33731

Phone Number: 727.421.6902

Representing: Community Associations Institute (CAI) + FirstService Residential

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: AB203 Meeting Date: 11-3-15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Civil Justice

Name: Shelley Stewart

Title: President - Southern Title

Address: 2335 Beville Road

City: Daytona Beach State/Zip: FL ~~32119~~ 32119

Phone Number: 386-760-9010

Representing: title industry ; consumers

Registered Lobbyist: YES NO

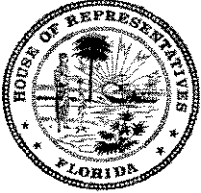
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 203 Meeting Date: Nov 3 2015

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Civil Justice Committee

Name: Timothy Steele

Title: Title Agent

Address: 2918 West Kennedy Blvd

City: Tampa State/Zip: FL 33609

Phone Number: 727-348-8926

Representing: North American Title

Registered Lobbyist: YES NO

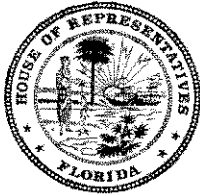
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 203 Meeting Date: ~~8/35~~ 11/3/15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Civil Justice Subcommittee

Name: Rusty Payton

Title: CFO

Address: 2600 Centennial Pkwy

City: Tallahassee State/Zip: FL 32308

Phone Number: 850-567-1073

Representing: Florida Home Builders Association

Registered Lobbyist: YES NO

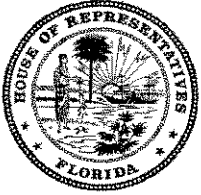
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 203 Meeting Date: 11.3.15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Des properties

Committee/Subcommittee: Civil Justice

Name: Ashley Kalifeh (ca-leafy)

Title: lobbyist

Address: 101 E. Colby Ave Suite 502

City: Tallahassee State/Zip: FL

Phone Number: 222-9075

Representing: Old Republic National Title

Registered Lobbyist: YES NO

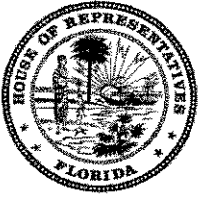
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 203 Meeting Date: 11/3/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Civil Justice

Name: Ron Book

Title: _____

Address: 104 West Jefferson

City: TPH State/Zip: 32301

Phone Number: 850-224-3427

Representing: Post Service

Registered Lobbyist: YES NO

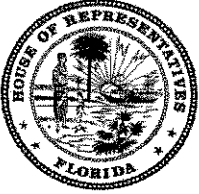
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke 0



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 203 Meeting Date: 11-3-15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Sean Stafford

Title: Residential Property

Address: 115 E Park Ave

City: Tallahassee State/Zip: FL

Phone Number: 727-5000

Representing: Associa

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke O



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 203 Meeting Date: 11/21/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Residential Properties

Committee/Subcommittee: Civil Justice

Name: Tim Scanfield

Title: Attorney

Address: 101 N. Monroe S. 1090

City: Tal State/Zip: 32301

Phone Number: 681 0411

Representing: Westcore Title Ins

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



02046261



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 203 : Residential Properties** Meeting Date: **Nov 3 2015 9:00AM**

PCB/PCS/Amendment # or **N/A**
Presentation/Workshop Topic:

Committee/Subcommittee: **Civil Justice Subcommittee**

Name: **Black, Greg**

Title:

Address: **119 S. Monroe Street, Suite 200**

City: **Tallahassee** State/Zip: **FL 32301**

Phone Number: **850-205-9000**

Representing: **Attorneys Title Fund Services**

Registered Lobbyist: **Yes**

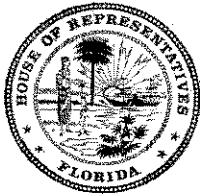
State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
	Proponent	N/A

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 208 Meeting Date: 11.3.15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: CIVIL JUSTICE

Name: TREY GOLDMAN

Title: LEGISLATIVE COUNSEL

Address: P.O. BOX 1853

City: TLH State/Zip: 32301

Phone Number: 850/224-1400

Representing: FLORIDA REALTORS

Registered Lobbyist: YES NO

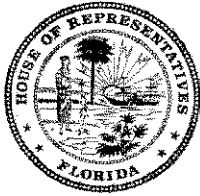
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 203 Meeting Date: 11/3/15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Civil Justice

Name: ALEXANDRA OVERHOPF

Title: EXECUTIVE DIRECTOR

Address: _____

City: TALLAHASSEE State/Zip: _____

Phone Number: _____

Representing: FLORIDA LAND TITLE ASSOCIATION

Registered Lobbyist: YES NO

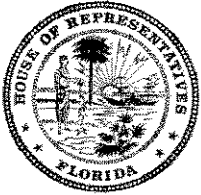
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 203 Meeting Date: 11-3-2015

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Civil Justice

Name: Richard Pinsky

Title: _____

Address: 106 E. College Ave. suite 1200

City: Tallahassee State/Zip: Fl. 32301

Phone Number: 850-425-1608

Representing: Cyber Citizens Homeowner's Group

Registered Lobbyist: YES NO

State Employee: YES NO

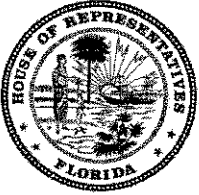
proponent - waive in support

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 225 Meeting Date: 11-3

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Peter Dunbar

Title: _____

Address: 215 S. Monroe #815

City: Tallahassee State/Zip: 32312

Phone Number: 999-5100

Representing: RPPTL Section - Fla Bar

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Filed Bill Number: 225

Meeting Date: 11/3/2015

Fill in appropriate information:

- Amendment #
- PCB/PCS
- Presentation/Workshop Topic

Committee/Subcommittee: CJS

Name: BRIAN PITTS

Title: Trustee

Address: 1119 Newton Avenue South

City: St. Petersburg

State/Zip: FL/33705

Phone Number: 727/897-9291

Representing: Justice-2-Jesus

Registered Lobbyist: Yes No

State Employee: Yes No

I Wish To Speak:

I Have Been Requested To Speak:

Bill	Amendment # _____
Proponent <input type="checkbox"/> Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/> Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>	Info Only <input type="checkbox"/>

Spoko



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Filed Bill Number: 197

Meeting Date: 11/3/2015

Fill in appropriate information:

- Amendment #
- PCB/PCS
- Presentation/Workshop Topic

Committee/Subcommittee: CJS

Name: BRIAN PITTS

Title: Trustee

Address: 1119 Newton Avenue South

City: St. Petersburg

State/Zip: FL/33705

Phone Number: 727/897-9291

Representing: Justice-2-Jesus

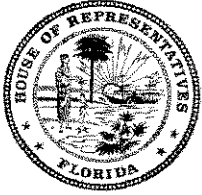
Registered Lobbyist: Yes No

State Employee: Yes No

I Wish To Speak:

I Have Been Requested To Speak:

Bill	Amendment # _____
Proponent <input type="checkbox"/> Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/> Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>	Info Only <input type="checkbox"/>



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HJR 199 Meeting Date: 11/3/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Judicial Term Limits

Committee/Subcommittee: Civil Justice

Name: Warren Husband

Title: —

Address: PO Box 10909

City: Tallahassee State/Zip: FL 32302

Phone Number: (850) 205-9000

Representing: The Florida Bar

Registered Lobbyist: YES NO

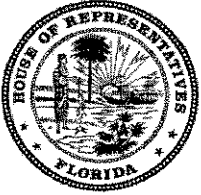
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: AB 0197 Meeting Date: 11/3/25

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Greg Pound

Title: _____

Address: 9160 Sunrise Dr.

City: Largo State/Zip: 33773 Fla

Phone Number: _____

Representing: Florida Families

Registered Lobbyist: YES NO

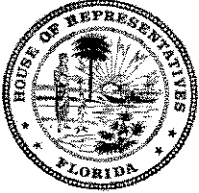
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

SPOKE



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 197 Meeting Date: 11/3/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: CIVIL JUSTICE SUBCOMMITTEE

Name: CHRISTOPHER V. CARLYLE

Title: _____

Address: 1950 LAUREL MANOR DRIVE SUITE 130 9

City: THE VILLAGES State/Zip: FL 32162

Phone Number: 352-259-8852

Representing: THE APPELLATE PRACTICE SECTION OF THE FLORIDA BAR

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	

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