

# Agriculture & Natural Resources Appropriations Subcommittee

February 1, 2016 3:00 PM -5:00 PM Reed Hall

**Action Packet** 

Ben Albritton Chair

### **Committee Meeting Notice**

### HOUSE OF REPRESENTATIVES

### **Agriculture & Natural Resources Appropriations Subcommittee**

Start Date and Time:	Monday, February 01, 2016 03:00 pm
End Date and Time:	Monday, February 01, 2016 05:00 pm
Location:	Reed Hall (102 HOB)
Duration:	2.00 hrs

### Consideration of the following bill(s):

CS/HB 677 State Park Fee Discounts for Senior Citizens by Agriculture & Natural Resources Subcommittee, Stafford HB 1075 State Lands by Caldwell

Pursuant to rule 7.12, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 p.m., Friday, January 29, 2016.

By request of the chair, all committee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Friday, January 29, 2016.

#### NOTICE FINALIZED on 01/28/2016 4:28PM by CTR

Agriculture & Natural Resources Appropriations Subcommittee

### 2/1/2016 3:00:00PM

Location: Reed Hall (102 HOB)

### Summary:

### **Agriculture & Natural Resources Appropriations Subcommittee**

Monday February 01, 2016 03:00 pm

CS/HB 677 Favorable With Committee Substitute	Yeas: 12	Nays: O
Amendment 833897 Adopted Without Objection		
HB 1075 Favorable With Committee Substitute	Yeas: 10	Nays: 2

Amendment 740747 Adopted Without Objection

## COMMITTEE MEETING REPORT Agriculture & Natural Resources Appropriations Subcommittee

### 2/1/2016 3:00:00PM

### Location: Reed Hall (102 HOB)

### Attendance:

	Present	Absent	Excused
Ben Albritton (Chair)	x		
Doug Broxson	Х		
Neil Combee	Х		
W. Travis Cummings	х		
Julio Gonzalez	Х		
Kristin Jacobs	Х		
Debbie Mayfield	X		
Ray Pilon	Х		
Bobby Powell	X		
Jake Raburn	х		
Paul Renner	Х		
José Rodríguez	х		
Clovis Watson, Jr.			х
Totals:	12	0	1

### **Agriculture & Natural Resources Appropriations Subcommittee**

### 2/1/2016 3:00:00PM

#### Location: Reed Hall (102 HOB)

#### CS/HB 677 : State Park Fee Discounts for Senior Citizens

X Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Doug Broxson	Х				
Neil Combee	X				
W. Travis Cummings	х				
Julio Gonzalez	Х				
Kristin Jacobs	Х				
Debbie Mayfield	Х				
Ray Pilon	х				
Bobby Powell	х				
Jake Raburn	Х				
Paul Renner	Х				
José Rodríguez	Х				
Clovis Watson, Jr.			х		
Ben Albritton (Chair)	Х				
	Total Yeas: 12	Total Nays: (	D		

#### CS/HB 677 Amendments

### Amendment 833897

X Adopted Without Objection

#### **Appearances:**

Smith, Zayne (Lobbyist) - Waive In Support AARP Associate State Director 200 W College Ave Tallahassee FI 32301 Phone: (850) 228-4243

833897

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 677 (2016)

Amendment No. 1

1

2

3

4

5

6

COMMITTEE/SUBCOMMITTEE	ACTION
ADOPTED	(Y/N)
ADOPTED AS AMENDED	(Y/N)
ADOPTED W/O OBJECTION $\checkmark$	(Y/N)
FAILED TO ADOPT	(Y/N)
WITHDRAWN	(Y/N)
OTHER	

Committee/Subcommittee hearing bill: Agriculture & Natural

Resources Appropriations Subcommittee

Representative Pilon offered the following:

### Amendment (with title amendment)

Remove lines 16-17 and insert:

(5) Senior citizens who are 65 years of age or older shall 7 receive a 25-percent discount on annual entrance passes purchased 8 in Fiscal Year 2016-2017. The department shall report to the 9 Governor, the President of the Senate, and the Speaker of the House 10 of Representatives the total number of participants no later than 11 June 30, 2017. This subsection expires July 1, 2017. 12 Section 2. For Fiscal Year 2016-2017, the sum of \$200,000 13 in nonrecurring funds from the General Revenue Fund is 14 appropriated to the Department of Environmental Protection for 15 the purpose of offsetting the loss of revenue to the State Park 16 Trust Fund as a result of the 25-percent discount provided in 17 the act. 18 833897 - h677-line16 pilon1.docx Published On: 2/1/2016 8:43:15 AM

### 833897 COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 677 (2016)

Amendment No. 1

19	
20	
21	TITLE AMENDMENT
22	Remove line 5 and insert:
23	citizens; providing an expiration date; providing an
24	appropriation; providing an effective date.
	833897 - h677-line16 pilon1.docx
	Published On: 2/1/2016 8:43:15 AM
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#### Agriculture & Natural Resources Appropriations Subcommittee

### 2/1/2016 3:00:00PM

Location: Reed Hall (102 HOB)

### HB 1075 : State Lands

X Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Doug Broxson	X				
Neil Combee	Х				
W. Travis Cummings	Х				
Julio Gonzalez	Х				
Kristin Jacobs		Х			
Debbie Mayfield	Х				
Ray Pilon	Х				
Bobby Powell	Х				
Jake Raburn	х				
Paul Renner	Х				
José Rodríguez		Х			
Clovis Watson, Jr.			х		
Ben Albritton (Chair)	X				
	Total Yeas: 10	Total Nays:	2		

### **HB 1075 Amendments**

### Amendment 740747

X Adopted Without Objection

### **Appearances:**

Cullen, David (Lobbyist) - Opponent Sierra Club Florida 1674 University Parkway #296 Sarasota FL 34243 Phone: (941) 323-2404

Kunkel, Stephanie (Lobbyist) - Opponent The Conservancy of Southwest Florida 873 Kingsway Road Tallahassee FL 32301 Phone: (850) 320-4208

Reynolds, Laura (General Public) - Opponent Isaak Walton League, Miami Founding Member, Conservation Concepts, LLC 360 Hunter Street West Palm Beach FL 33045 Phone: (786) 543-1926

### **Agriculture & Natural Resources Appropriations Subcommittee**

### 2/1/2016 3:00:00PM

#### Location: Reed Hall (102 HOB)

#### HB 1075 : State Lands (continued)

#### Appearances: (continued)

Martin, Heather (Lobbyist) (State Employee) - Waive In Support Department of Environmental Protection Deputy Director of Legislative Affairs 3900 Commonwealth Blvd. Tallahassee FL 32399 Phone: (850) 245-2140

Bowman, Janet (Lobbyist) - Information Only The Nature Conservancy Director of Legislative Policy & Strategies 236 East 5th Avenue Tallahassee FL 32303 Phone: (850) 251-9406

740747

Bill No. HB 1075 (2016)

Amendment No. 1

COMMITTEE/SUBCOMMITTEE	ACTION
ADOPTED	(Y/N)
ADOPTED AS AMENDED	(Y/N)
ADOPTED W/O OBJECTION	(Y/N)
FAILED TO ADOPT	(Y/N)
WITHDRAWN	(Y/N)
OTHER	

Committee/Subcommittee hearing bill: Agriculture & Natural
 Resources Appropriations Subcommittee
 Representative Caldwell offered the following:

<ul> <li>Amendment (with title amendment)</li> <li>Between lines 3477 and 3478, insert:</li> <li>Section 45. For Fiscal Year 2016-2017, 4 full-time</li> <li>equivalent positions, with associated salary rate of 182,968,</li> <li>are authorized and the sum of \$396,040 in recurring funds and</li> <li>\$1,370,528 in nonrecurring funds from the General Revenue Fund</li> <li>are appropriated to the Department of Environmental Protection</li> <li>for the purpose of implementing the provisions of section 5,</li> <li>section 6, and section 11 of the act.</li> </ul>
Section 45. For Fiscal Year 2016-2017, 4 full-time equivalent positions, with associated salary rate of 182,968, are authorized and the sum of \$396,040 in recurring funds and \$1,370,528 in nonrecurring funds from the General Revenue Fund are appropriated to the Department of Environmental Protection for the purpose of implementing the provisions of section 5, section 6, and section 11 of the act.
8 equivalent positions, with associated salary rate of 182,968, 9 are authorized and the sum of \$396,040 in recurring funds and 10 \$1,370,528 in nonrecurring funds from the General Revenue Fund 11 are appropriated to the Department of Environmental Protection 12 for the purpose of implementing the provisions of section 5, 13 section 6, and section 11 of the act. 14
9 are authorized and the sum of \$396,040 in recurring funds and \$1,370,528 in nonrecurring funds from the General Revenue Fund are appropriated to the Department of Environmental Protection for the purpose of implementing the provisions of section 5, section 6, and section 11 of the act.
10 \$1,370,528 in nonrecurring funds from the General Revenue Fund 11 are appropriated to the Department of Environmental Protection 12 for the purpose of implementing the provisions of section 5, 13 section 6, and section 11 of the act.
11 are appropriated to the Department of Environmental Protection 12 for the purpose of implementing the provisions of section 5, 13 section 6, and section 11 of the act. 14
12 for the purpose of implementing the provisions of section 5, 13 section 6, and section 11 of the act. 14
<pre>13 section 6, and section 11 of the act. 14</pre>
14
15
16 TITLE AMENDMENT
17 Remove line 229 and insert:
740747 - h1075-line3477 Caldwell1.docx

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### 740747 COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill NO. HB 1075 (2016)

Amendment No. 1

18 references; providing an appropriation; providing an effective 19 date.

740747 - h1075-line3477 Caldwell1.docx Published On: 2/1/2016 8:47:14 AM

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Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: HD 677 Meeting Date: 2/1/14
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: <u>State Part Fee</u>
Committee/Subcommittee: Ag : Nat. Resources
Name: <u>Zayne Smith</u>
Title: ASD
Address: 200 W. College Ave
City: Tally State/Zip: FC 32301
Phone Number: 850 - 228 - 4243
Representing: AARP
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment
I Wish To Speak: YES NO Bill Amendment
I Have Been Requested to Speak: YES NO Info Only Info On



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: $1075$ Meeting Date: $2/l/l6$
Fill in appropriate information:         PCB/PCS/Amendment # or         Presentation/Workshop Topic:
Committee/Subcommittee: ANRAS
Name: DRUD CULLEN
Title:
Address: 1674 UNIVERSITY FRWY TEL
City: 612-24243 State/Zip: FL -34243
Phone Number: <u>941:323-2404</u>
Representing: <u>SIERRA CLUB</u> FLORIDA
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES 2 NO Bill Amendment  Proponent Opponent Proponent Opponent Opponent
I Have Been Requested to Speak: YES NO Y Info Only Info Only



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: <u>HB1075</u> Meeting Date: <u>2-1-16</u>
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: State Lands
Committee/Subcommittee: ANR appropriations
Name: <u>Stephanie Kunkel</u>
Title:
Address: 873 Kingsway Rd
City: <u>Tallahassee</u> State/Zip: <u>FL 32301</u>
Phone Number: <u>850-320-4208</u>
Representing: Conservancy of Southwest FL
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment
I Have Been Requested to Speak: YES NO
I have been requested to speak. The room into any the room into only the



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number:
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: State Lawas Bill - HB1075
Committee/Subcommittee: How At & Withen Regonice Appropri
Name: LANRA ReyNolds
Title: Foundy dember Conscilution Concepts LLC
Address: 348 Huter Street
City: West for Blach State/Zip: Fl. 33045
Phone Number: $784 - 543 - 1926$
Representing: ISANK WATHEN Leange Minni
Registered Lobbyist: YES NO State Employee: YES NO T.
I Wish To Speak: YES NO Bill Amendment
I Have Been Requested to Speak: YES NO NO Proponent Dependent Opponent Proponent Opponent Opponent Opponent Opponent Dependent

WIS



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: $1075$ Meeting Date: $21114$
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: <u>State Lands</u>
Committee/Subcommittee: Ag + Natural Revources Approps. Sub.
Name: Heather Martin
Title: Deputy Director of Legislative Affairs
Address: 3900 Commonwealth Blvd
City: Tallahaussee State/Zip: FL 32309
Phone Number: 850 249 2140
Representing: Dept. of Environmental Protection
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES VIO Bill Amendment Proponent Opponent Opponent Opponent Opponent
I Have Been Requested to Speak: YES NO 🗸 Info Only Info Only



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: HB 1075 Meeting Date: Goo 1, 2016
Fill in appropriate information:       PCB/PCS/Amendment # or       Presentation/Workshop Topic:
Committee/Subcommittee: Agriculture and Natural Roourus Approp J
Name: JANJ BONNAN
Title: Director of Legislatur Poury & Strategics
Title: Director of Legislature Poury & Strategics Address: 236 E. St Avenue
City: Taleahfisce Fe State/Zip: 32303
Phone Number: 850-251-9406
Representing: The NATURE CONSCENANCY
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment
Proponent D Opponent D Opponent D Opponent D
I Have Been Requested to Speak: YES NO Info Only Info Only Info Only