

Education Appropriations Subcommittee

Action Packet

January 11, 2016 4:00 p.m. – 6:00 p.m. Morris Hall

Steve Crisafulli Speaker Erik Fresen Chair

1/11/2016 4:00:00PM

Location: Morris Hall (17 HOB)

Attendance:

	Present	Absent	Excused
Erik Fresen (Chair)	x		
Janet Adkins	Х		
Larry Ahern	Х		
Fred Costello	Х		
Manny Diaz, Jr.	X		
Heather Fitzenhagen	Х		
Mia Jones	X		
Larry Lee, Jr.	Х		
H. Marlene O'Toole	х		
Elizabeth Porter	Х		
Irving Slosberg	Х		
Charlie Stone	Х		
Dwayne Taylor	Х		
Totals:	13	0	0



HOUSE OF REPRESENTATIVES COMMITTEE/SUBCOMMITTEE ATTENDANCE ROLL CALL

The Committee/Subcommittee on

Education

met at 4:00 PM o'clock on 1/11/16

with the following attendance:

Member	Present	Absent*	Excused
Rep. Erik Fresen, Chair			
Rep. Marlene O'Toole, Vice Chair	~		
Rep. Larry Lee, D. Ranking Member			
Rep. Janet Adkins	V ,		
Rep. Larry Ahern			
Rep. Fred Costello			
Rep. Manny Diaz	VI		
Rep. Heather Fitzenhagen	1		
Rep. Mia Jones			
Rep. Elizabeth Porter	V		
Rep. Irving Slosberg	11		
Rep. Charlie Stone	1/		
Rep. Dwayne Taylor			
19 (A)			

Chair

*A member must be excused by Chair or Speaker. A member answering roll call is presumed "present" thereafter.

H-52 (2010)

1/11/2016 4:00:00PM

Location: Morris Hall (17 HOB)

Summary:

Education Appropriations Subcommittee

Monday January 11, 2016 04:00 pm

CS/HB 229 Favorable	Yeas: 13	Nays: 0
CS/HB 443 Favorable	Yeas: 13	Nays: 0
CS/HB 4013 Favorable	Yeas: 13	Nays: 0
HB 7029 Favorable With Committee Substitute Amendment 816679 Adopted Without Objection	Yeas: 11	Nays: 2
HB 7039 Favorable	Yeas: 13	Nays: 0

COMMITTEE MEETING REPORT

Education Appropriations Subcommittee

1/11/2016 4:00:00PM

Location: Morris Hall (17 HOB)

CS/HB 229 : Bullying and Harassment Policies in Schools

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Janet Adkins	Х				
Larry Ahern	Х				
Fred Costello	Х				
Manny Diaz, Jr.	Х				
Heather Fitzenhagen	Х				
Mia Jones	Х				
Larry Lee, Jr.	Х				
H. Marlene O'Toole	Х				
Elizabeth Porter	Х				
Irving Slosberg	Х				
Charlie Stone	Х				
Dwayne Taylor	Х				
Erik Fresen (Chair)	Х				
	Total Yeas: 13	Total Nays: 0			

Appearances:

Pitts, Brian (General Public) - Waive In Support Trustee-Justice-2-Jesus 1119 Newton Avenue South S. Petersburg Florida 33705 Phone: 727-897-9291

House of Representatives COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

Committee/Subcommittee:	Education	Bill Number: CS/H2 229)
Meeting Date:	1/11/16.	Date Received:	
Place:	Nomis Hall	Date Reported:	1
Time:	4:00 PM	Subject: Bully & Haras	smeat
Council/Committee Action	:	Policies in Scho	lou
Favorable		Retained for Recon	sideration
Favorable w /	amendments	Reconsidered	
Favorable w/Commi	ttee/Subcommittee Substitu	te 🗌 Temporarily Postp	oned
Other Action:		Unfavorable	

	l Vote Bill	MEMBERS								
Yea	Nay	Dan Adking	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
\checkmark		Rep. Adkins								
V		Rep. Ahern								
V		Rep. Costello								
V		Rep. Diaz						-		
\checkmark		Rep. Fitzenhagen								
1	-	Rep. Jones								
V	and the second	Rep. Lee								
	Card and a second se	Rep. O'Toole				1				
	/	Rep. Porter								
12	and the second se	Rep. Slosberg								
L	1	Rep. Stone								
1	1	Rep. Taylor								
V	<u></u>	Chair Fresen								
										-
			Ť.							
		-								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
13										

Reset Form



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number	229 Date	1 / 11 /2016	
Name	BRIAN PITTS		
Title	TRUSTEE		
Address	1119 NEWTON AVENUE	ESOUTH	
City	SAINT PETERSBURG	State/Zip	FLORIDA/33705
Phone Number	727/897-9291		
Representing _	JUSTICE-2-JESUS		
Lobbyist (register	red) YES 🗌	NO 🔳	
State Employee	YES	NO 🔳	сс з з ст

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

			Amendment	Bill	
I wish to speak	X	Proponent		b	
I have been requested to speak		Opponent			
		Information		×	
Subject matter:					
Committee/Subcommittee:	ED,	45			

H-16 (REVISED 12-1-2010)

COMMITTEE MEETING REPORT

Education Appropriations Subcommittee

1/11/2016 4:00:00PM

Location: Morris Hall (17 HOB)

CS/HB 443 : Advanced International Certificate of Education Funding

X	Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Janet Adkins	Х				
Larry Ahern	Х				
Fred Costello	Х				
Manny Diaz, Jr.	Х				
Heather Fitzenhagen	Х				
Mia Jones	Х				
Larry Lee, Jr.	Х				
H. Marlene O'Toole	Х				
Elizabeth Porter	Х				
Irving Slosberg	Х				
Charlie Stone	Х				
Dwayne Taylor	X				
Erik Fresen (Chair)	Х				
	Total Yeas: 13	Total Nays: (D		

House of Representatives COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

Committee/Subcommittee: Education	Bill Number: CS/HB 443
Meeting Date: 1/1/16	Date Received:
Place:	Date Reported:
Time:	Subject: Advanced Internetional
	Certificate of Education Funding
Council/Committee Action: Favorable Favorable w/ amendments	Retained for Reconsideration

Temporarily Postponed Unfavorable

Favorable w/Committee/Subcommittee Substitute

Other Action:

	l Vote Bill	MEMBERS								
Yea	Nay	Rep. Adkins	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
1		Rep. Adkins								
hund		Rep. Ahern								
2	at am with	Rep. Costello								
し		Rep. Diaz					1.			
f.	and the second s	Rep. Fitzenhagen								
Ĺ		Rep. Jones								
L	all and a second se	Rep. Lee								
5	1	Rep. O'Toole								
) {-		Rep. Porter								
Los	1	Rep. Slosberg								
U		Rep. Stone								
Burnet	and the second s	Rep. Taylor								
6		Chair Fresen					i.			
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						1				1
1. W. C. 199										
		moretto	N/	B.T.	¥7	B.I.	N.	NY.		
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
13	0				-	-				

1/11/2016 4:00:00PM

Location: Morris Hall (17 HOB) CS/HB 4013 : Blended Learning Courses

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Janet Adkins	Х				
Larry Ahern	Х				
Fred Costello	Х				
Manny Diaz, Jr.	Х				
Heather Fitzenhagen	Х				
Mia Jones	Х				
Larry Lee, Jr.	Х				
H. Marlene O'Toole	Х				
Elizabeth Porter	Х				
Irving Slosberg	Х				
Charlie Stone	Х				
Dwayne Taylor	Х				
Erik Fresen (Chair)	Х				
	Total Yeas: 13	Total Nays:	0		

Appearances:

Pitts, Brian - Waive In Support Trustee-Justice-2-Jesus 1119 Newton Avenue South S. Petersburg Florida 33705 Phone: 727-897-9291

House of Representatives COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

Committee/Subcommittee:	Education	Bill Number:	CS/HB 4013
Meeting Date:	11/1/2	Date Received:	
Place:	Morris Hell	Date Reported:	
Time:	4100PM	Subject:	Blended learning Courses
Council/Committee Action:			etained for Reconsideration

- Favorable w/ amendments
 - Favorable w/Committee/Subcommittee Substitute

Other Action:

Retained for Reconsiderati	0
Reconsidered	
Temporarily Postponed	
Unfavorable	

	l Vote Bill	MEMBERS			1.1							
Yea	Nay		Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays		
V		Rep. Adkins										
L		Rep. Ahern										
مر ا	1 and	Rep. Costello										
U	la como de	Rep. Diaz										
Los	1	Rep. Fitzenhagen										
6	0	Rep. Jones										
2	1	Rep. Lee										
		Rep. O'Toole										
	0	Rep. Porter										
5	1.	Rep. Slosberg										
	1	Rep. Stone										
Nacht P	/	Rep. Taylor										
600		Chair Fresen										
							2					
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays		
12	1 ings			1.1.1.5		1,00,5			T 6.6413	1 mg B		



Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Filed Bill Number: 4013	Meeting Date: 1/11/2016
 Fill in appropriate information: Amendment # PCB/PCS Presentation/Workshop Topic 	
Committee/Subcommittee: EDAS	5
Name: BRIAN Pitts	
Title: Trustee	
Address: 1119 Newton Avenue	South
City: St. Petersburg	State/Zip: FL / 33705
Phone Number: 727/897-9291	
Representing: Justice-2-Jesus	
Registered Lobbvist: Yes No	State Employee: Ves PNo

	Bill	Amendment #		
I Wish To Speak: 😰	Proponent 🗹 Opponent 🗆	Proponent 🗆 Opponent 🗆		
I Have Been Requested To Speak: 🛛	Info Only 🗹	Info Only 🗆		

1/11/2016 4:00:00PM

Location: Morris Hall (17 HOB) HB 7029 : School Choice

X

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Janet Adkins	Х				
Larry Ahern	Х				
Fred Costello	Х				
Manny Diaz, Jr.	Х				
Heather Fitzenhagen	Х				
Mia Jones		х			
Larry Lee, Jr.	Х				
H. Marlene O'Toole	Х				
Elizabeth Porter	Х				
Irving Slosberg	Х				
Charlie Stone	Х				
Dwayne Taylor		Х			
Erik Fresen (Chair)	Х				
	Total Yeas: 11	Total Nays: 2			

HB 7029 Amendments

Amendment 816679

X Adopted Without Objection

Appearances:

Meadows, Rian (General Public) - Waive In Support Florida Viaual School 2145 Metrocenter Blvd. Suite 100 Orlando FL 32835 Phone: 850-443-4473

King, Natalie (Lobbyist) - Waive In Support **Pipin Academies** Vice President 235 W. Brandon Blvd. 640 Brandon FL 33511 Phone: 813-924-8218

Pitts, Brian - Information Only Trustee-Justice-2-Jesus 1119 Newton Avenue South S. Petersburg Florida 33705 Phone: 727-897-9291

1/11/2016 4:00:00PM

Location: Morris Hall (17 HOB) HB 7029 : School Choice (continued)

Appearances: (continued)

Goff, Shan - Information Only Foundation for Florida's Future Policy Director 2152 S. Monroe St. Tallahassee FL Phone: 850-251-2278

Sirjane-Samples, Megan (Lobbyist) - Information Only Florida League of Cities Legislative Advocate P. O. Box 1757 Tallahassee FL 32301 Phone: 850-701-3455

Committee meeting was reported out: Monday, January 11, 2016 6:18:08PM

House of Representatives COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

Committee/Subcommittee:	Education	Bill Number	· #B 7029
Meeting Date:	111116	Date Received	1:
Place:	Mortis Holl	Date Reported	:
Time:	4.007M	Subject	: School Choice
Council/Committee Action:		in 1	Retained for Reconsidera
Eavorable w/	amondments		Reconsidered

Favorable w/ amendments

Favorable w/Committee/Subcommittee Substitute

Other Action:

Retained for Reconsideration Reconsidered Temporarily Postponed Unfavorable

Sh

1

	l Vote Bill	MEMBERS	H							
Yea	Nay		Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
	1	Rep. Adkins		35						
V		Rep. Ahern	-	X.X						
V		Rep. Costello		Year						
V		Rep. Diaz	NA	X						
L	and the second se	Rep. Fitzenhagen	Ka							
	1	Rep. Jones								
how		Rep. Lee								
< 12	1	Rep. O'Toole								
) v	1	Rep. Porter								
V	1	Rep. Slosberg								
V	_	Rep. Stone								
-	11	Rep. Taylor								· · · ·
V		Chair Fresen								
						1				
-					1					
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
11	ð-									

816679

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 7029 (2016)

Adopted

Amendment No. 1

COMMITTEE/SUBCOMMITTEE	ACTION
ADOPTED	(Y/N)
ADOPTED AS AMENDED	(Y/N)
ADOPTED W/O OBJECTION	(Y/N)
FAILED TO ADOPT	(Y/N)
WITHDRAWN	(Y/N)
OTHER	

Committee/Subcommittee hearing bill: Education Appropriations

Subcommittee

Representative Adkins offered the following:

Amendment

Remove line 729 and insert:

school-in-a-municipality pursuant to paragraph (15)(c) or allows

a charter school to use a school facility or portion of land

owned by the municipality for the operation of the charter

10 school.

1 2

3

4

5

6 7

8

816679 - h7029 line 729.docx Published On: 1/11/2016 1:26:51 PM

Page 1 of 1



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

est

Bill Number: 7039 Meeting Date: January 11, 2016
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Education Appropriations Sub
Name: Dornick D. McGher
Title: Vice President, Johnson + Blanton, LLC.
Address: 537 Bast Park Avenue
City: Tollohousee State/Zip: FL 32301
Phone Number: 1850 321 - 6989
Representing: Flacida Chamber of commerce
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment
I Have Been Requested to Speak: YES NO Proponent Opponent Proponent Opponent Opponent Opponent



W/S

Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: 1029 Meeting Date: 1/11/16
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: フロスタ
Committee/Subcommittee: Ed Mppros Subcommittee
Name: Florida viAnal School
Title: Rian meadans
Address: 2145 Metrocenter Blud. Suite 100
City: Onundo State/Zip: Pluida 32835
Phone Number: (850) 443-4473
Representing: Mindu UANUL School
Registered Lobbyist: YES NO State Employee: YES NO
Wish To Speak: YES NO Bill Amendment Have Been Requested to Speak: YES NO Info Only Info Only Info Only
have been requested to speak. TES 140 v millionity 1 millionity 1



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: <u>7029</u> Meeting Date: <u>/-//-/6</u>
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: School Chain
Committee/Subcommittee: <u>Education Appropp</u>
Name: Matalie King
Title: VP
Address: 235 W Brandon Blud 640
City: Blander State/Zip: 4 3351/
Phone Number: 813 924 8218
Representing: <u>Pipin Academies</u>
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment
I Have Been Requested to Speak: YES NO I Info Only I Info Only I Info Only I



Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Filed Bill Number: 7029	Meeting Date: 1/ 11/ 2016
 Fill in appropriate information: Amendment # PCB/PCS Presentation/Workshop Topic 	
Committee/Subcommittee:	EDAS
Name: BRIAN Pitts	
Title: Trustee	
Address: 1119 Newton An	
City: St. Petersburg	State/Zip: FL / 33705
Phone Number: 727/897-90	291
Representing: Justice-2-2	Tesus
Degistered Labbrist: Vos	The State Employees UVer the

Registered Lobbyist:
Yes
No

State Employee:
Yes PNo

	Bill	Amendment #		
I Wish To Speak: 🖌	Proponent 🗆 Opponent 🗆	Proponent 🗆 Opponent 🗆		
I Have Been Requested To Speak: \Box	Info Only 📝	Info Only 🗆		

Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

to/S

Bill Number: 7029 Meeting Date: $1-11-16$
<i>Fill in appropriate information:</i> PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Education Appropriations
Name: Shan Goff
Title: Policy Director
Address: 215 S Monroe Pt
City: 12H State/Zip: A
Phone Number: 850 25 2278
Representing: Foundation for Plonidas Future
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment
I Have Been Requested to Speak: YES NO Proponent Opponent Opponent Opponent Opponent Opponent Info Only Info Only Opponent Info Only Inf



Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: <u>HB 7029</u> Meeting Date: <u>1/11/16</u>
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: SCHOOL CHOICE
Committee: EDUCATION APPRIPRIATIONS
Name: MEGAN SIMANE-SAMPLES
Title: LEGISLATIVE ADVOCATE
Address: D.O. BOX 1757
City: TALAHASSE State/Zip: FL 32301
Phone Number: 853.701.3455
Representing: FLOUDA VEAGLE CF CITIES
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment
I Have Been Requested to Speak: YES NO NO NO Proponent Opponent Opponent Opponent Opponent Opponent Opponent Opponent Opponent Opponent No

1/11/2016 4:00:00PM

Location: Morris Hall (17 HOB) HB 7039 : Extracurricular Activities

X Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Janet Adkins	Х				
Larry Ahern	Х				
Fred Costello	Х				
Manny Diaz, Jr.	Х				
Heather Fitzenhagen	Х				
Mia Jones	Х				
Larry Lee, Jr.	Х				
H. Marlene O'Toole	Х				
Elizabeth Porter	Х				
Irving Slosberg	Х				
Charlie Stone	Х				
Dwayne Taylor	Х				
Erik Fresen (Chair)	Х				
	Total Yeas: 13	Total Nays: (D		

Appearances:

Pitts, Brian (General Public) - Information Only Trustee-Justice-2-Jesus 1119 Newton Avenue South S. Petersburg Florida 33705 Phone: 727-897-9291

King, Natalie (Lobbyist) - Waive In Support Sunshine State Athletic Conference Vice President 235 W. Brandon Blvd. 640 Brandon FL 33511 Phone: 813-924-8218

House of Representatives COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

Committee/Subcommittee:	Education	Bill Number:	H3 7039
Meeting Date:	11116	Date Received:	
Place:	Morris Hell	Date Reported:	
Time:	4.00PM	Subject:	Xxtracurricular Activities
Council/Committee Action:			

Favorable

Favorable w/ amendments Favorable w/Committee/Subcommittee Substitute

Other Action:

Retained for Reconsideration
Reconsidered
Temporarily Postponed
Unfavorable

	l Vote Bill	MEMBERS													
Yea	Nay	MEMBERS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays					
		Rep. Adkins													
		Rep. Ahern													
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		Rep. Costello													
lare	and the second s	Rep. Diaz													
6	N MARTIN	Rep. Fitzenhagen													
Sec.	1	Rep. Jones													
V	1	Rep. Lee													
1	1	Rep. O'Toole													
1	1	Rep. Porter													
Ų	1	Rep. Slosberg							1						
V	1	Rep. Stone													
C.	1	Rep. Taylor				1									
V		Chair Fresen		1											
									1						
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays					
13															



## PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

## TYPE OR PRINT CLEARLY

## COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number	7639 Date	1/1/2016	
Name	BRIAN PITTS		1
Title	TRUSTEE		5
Address	1119 NEWTON AVENU	E SOUTH	
City	SAINT PETERSBURG	State/Zip	FLORIDA/33705
Phone Number	727/897-9291		
Representing _	JUSTICE-2-JESUS		
Lobbyist (register	red) YES 🗌	NO 🔳	
State Employee	YES	NO 🔳	

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

				Amendment	BIII	
I wish to speak	I	×	Proponent			
I have been requested to speal	k [		Opponent			
			Information		×	
Subject matter:				×		
Committee/Subcommittee:		ED	AS			-

H-16 (REVISED 12-1-2010)

Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: <u>7039</u> Meeting Date: <u>/-//-/6</u>
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: <u>Expa Curviculae</u> Activities
Committee/Subcommittee: Education Approps
Name: <u>Matalie King</u>
Title: $\underline{VP}$
Address: _ 235 W Brandon Blud 640
City: Blandh State/Zip: <u>fr 335/1</u>
Phone Number: 213 924 8218
Representing: <u>Sunshini State athletic Confirme</u>
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment Proponent Opponent Opponent Opponent Opponent
I Have Been Requested to Speak: YES NO 🗸 Info Only Info Only

#### 1/11/2016 4:00:00PM

Location: Morris Hall (17 HOB)

#### Presentation/Workshop/Other Business Appearances:

Vocational Rehabilitation Performance Measures McKinlay, Aleisa C. (Lobbyist) (State Employee) (At Request Of Chair) - Information Only Florida Department of Education Director, Vocational Rehab 4070 Esplanade Way Tallahassee Fl 32399 Phone: 850-245-3311

Committee meeting was reported out: Monday, January 11, 2016 6:18:08PM