

Criminal Justice Subcommittee

Tuesday January 19, 2016 4:00 PM – 6:00 PM Sumner Hall (404 HOB)

ACTION PACKET

Steve Crisafulli Speaker Carlos Trujillo Chair

Criminal Justice Subcommittee

1/19/2016 4:00:00PM

| Location: Sumner Hall (404 HOB) | |
|---|------------------|
| Summary: | |
| Criminal Justice Subcommittee | |
| Tuesday January 19, 2016 04:00 pm | |
| HB 685 Favorable With Committee Substitute | Yeas: 11 Nays: 0 |
| Amendment 568693 Adopted Without Objection amend 1 | |
| HB 761 Favorable With Committee Substitute | Yeas: 11 Nays: 0 |
| Amendment 660079 Adopted Without Objection amend 1 | |
| PCB CRJS 16-03 Favorable | Yeas: 11 Nays: 0 |
| PCB CRJS 16-04 Favorable | Yeas: 11 Nays: 0 |
| PCB CRJS 16-05 Favorable | Yeas: 11 Nays: 0 |
| PCB CRJS 16-06 Favorable | Yeas: 10 Nays: 0 |
| PCS for HB 475 Favorable | Yeas: 11 Nays: 0 |
| PCS for HB 739 Favorable With Amendment(s) | Yeas: 11 Nays: 0 |
| Amendment PCS for HB 739 a2 Adopted Without Objection | |

COMMITTEE MEETING REPORT Criminal Justice Subcommittee

1/19/2016 4:00:00PM

Location: Sumner Hall (404 HOB)

Attendance:

| | Present | Absent | Excused |
|-------------------------|---------|--------|---------|
| Carlos Trujillo (Chair) | | | x |
| Dennis Baxley | х | | |
| Randolph Bracy | x | | |
| Jay Fant | Х | | |
| Gayle Harrell | х | | |
| Dave Kerner | | | Х |
| Chris Latvala | x | | |
| Ray Pilon | x | | |
| Scott Plakon | x | | |
| Sharon Pritchett | x | | |
| Ross Spano | x | | |
| Charles Van Zant | × | | |
| Clovis Watson, Jr. | Х | | |
| Totals: | 11 | 0 | 2 |

COMMITTEE MEETING REPORT Criminal Justice Subcommittee

1/19/2016 4:00:00PM

Location: Sumner Hall (404 HOB) HB 685 : Victim Assistance

X Favorable With Committee Substitute

| | Yea | Nay | No Vote | Absentee Yea | Absentee Nay |
|-------------------------|----------------|---------------|---------|-----------------|-----------------|
| Dennis Baxley | Х | | | | |
| Randolph Bracy | Х | | | | |
| Jay Fant | Х | | | | |
| Gayle Harrell | Х | | | | |
| Dave Kerner | | | Х | | |
| Chris Latvala | Х | | | | |
| Ray Pilon | Х | | | | |
| Scott Plakon | X | | | | |
| Sharon Pritchett | X | | | | |
| Ross Spano | Х | | | | |
| Charles Van Zant | х | | | | |
| Clovis Watson, Jr. | Х | | | | |
| Carlos Trujillo (Chair) | | | X | | |
| | Total Yeas: 11 | Total Nays: 0 |) | | |

HB 685 Amendments

Amendment 568693

X Adopted Without Objection

Appearances:

HB 685 Sigerson Jr., David (Lobbyist) - Information Only Florida Pawn Brokers Association Attorney 1121 S Military Trail Deerfield Beach FL 33442 Phone: (954)336-3544

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 685 (2016)

Amendment No. 1

1

| | COMMITTEE/SUBCOMMI | TTEE ACTION |
|----|---------------------------|---|
| | ADOPTED | (Y/N) |
| | ADOPTED AS AMENDED | (Y/N) |
| | ADOPTED W/O OBJECTION | V (Y/N) 1/19/14 |
| | FAILED TO ADOPT | ((Y/N) |
| | WITHDRAWN | (Y/N) |
| | OTHER | |
| 1 | Committee/Subcommittee | hearing bill: Criminal Justice |
| 2 | Subcommittee | |
| 3 | Representative Slosberg | offered the following: |
| 4 | | |
| 5 | Amendment | |
| 6 | Remove lines 38-40 | and insert: |
| 7 | 2. A law enforceme | ent agency shall promptly make reasonable |
| 8 | efforts to notify the v | ictim if the victim's property is |
| 9 | determined to be in the | possession of a pawnbroker as defined in |
| 10 | s. 539.001(2). The law (| enforcement agency shall give the victim |
| 11 | the | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 5 | 68693 - h0685-line 38.doc | |
| | Published On: 1/15/2016 1 | |
| | rubrianed on. 1/13/2010 1 | Page 1 of 1 |

Criminal Justice Subcommittee

1/19/2016 4:00:00PM

Location: Sumner Hall (404 HOB)

HB 761 : Fraudulent Activities Associated with Payment Systems

X Favorable With Committee Substitute

| | Yea | Nay | No Vote | Absentee Yea | Absentee Nay |
|-------------------------|----------------|---------------|---------|-----------------|-----------------|
| Dennis Baxley | х | | | | |
| Randolph Bracy | Х | | | | |
| Jay Fant | Х | | | | |
| Gayle Harrell | Х | | | | |
| Dave Kerner | | | Х | | |
| Chris Latvala | Х | | | | |
| Ray Pilon | X | | | | |
| Scott Plakon | x | | | | |
| Sharon Pritchett | х | | | | |
| Ross Spano | Х | | | | |
| Charles Van Zant | Х | | | | |
| Clovis Watson, Jr. | X | | | | |
| Carlos Trujillo (Chair) | | | Х | | |
| | Total Yeas: 11 | Total Nays: 0 |) | | |

HB 761 Amendments

Amendment 660079

X Adopted Without Objection

Appearances:

HB 761

Killinger, Lori (Lobbyist) - Waive In Support RaceTrac Petroleum, Inc Attorney/Lobbyist 315 S Calhoun St Ste 830 Tallahassee FL 32301 Phone: 850-222-5702

HB 761

Dunagan, Matthew (Lobbyist) - Waive In Support Florida Sheriffs Association Deputy Director 2617 Mahan Dr Tallahassee FL 32308 Phone: 850-274-3599

Criminal Justice Subcommittee

1/19/2016 4:00:00PM

Location: Sumner Hall (404 HOB) HB 761 : Fraudulent Activities Associated with Payment Systems (continued)

Appearances: (continued)

HB 761

Mica, David (Lobbyist) - Proponent Florida Petroleum Council Director 215 S Monroe St Ste 800 Tallahassee FL 32301 Phone: (850)561-6300

HB 761

Rees, Jonathan (Lobbyist) (State Employee) - Waive In Support Florida Department of Agriculture Deputy Director of Legislative Affairs 400 S. Monroe Street Tallahassee FL 32399 Phone: (850) 617-7700

HB 761

Bevis, Brewster (Lobbyist) - Waive In Support Associated Industries of Florida Senior Vice President 516 N Adams St Tallahassee FL 32301 Phone: 850-224-7173

HB 761

Railey, Brett - Waive In Support The Florida Police Chiefs Association Chief of Police -Winter Park 500 N Virginia Ave Winter Park Fl 32789 Phone: 407-599-3272

Gaviria, Jen - Waive In Support Visa Government Consultant 101 East College Avenue Tallahassee Florida 32301 Phone: 954-648-9977

HB 761

Greene, Patricia (Lobbyist) - Waive In Support Waive in Support of American Express Company Senior Policy Advisor Metz Husband & Daughton, P.A. 119 South Monroe St., Suite 200 Tallahassee Florida 32301 Phone: 850-205-9000

Criminal Justice Subcommittee

1/19/2016 4:00:00PM

Location: Sumner Hall (404 HOB) HB 761 : Fraudulent Activities Associated with Payment Systems (continued)

Appearances: (continued)

HB 761

Martin, Jennifer (Lobbyist) - Waive In Support Florida Credit Union Association Director of Governmental Affairs 3692 Coolidge Ct Tallahassee FL 32311 Phone: 8505581150

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 761 (2016)

Amendment No. 1

| COMMITTEE/SUBCOMMIT | TTEE ACTION |
|-----------------------|-----------------|
| ADOPTED | (Y/N) |
| ADOPTED AS AMENDED | (Y/N) |
| ADOPTED W/O OBJECTION | ¥ (Y/N) 1/19/10 |
| FAILED TO ADOPT | (Y/N) |
| WITHDRAWN | (Y/N) |
| OTHER | |

Committee/Subcommittee hearing bill: Criminal Justice

Subcommittee

Representative Spano offered the following:

Amendment (with title amendment)

Remove lines 43-69 and insert:

Section 2. Subsections (3) and (4) of section 525.07, Florida Statutes, are amended, and a new subsection (10) is added to that section, to read:

525.07 Powers and duties of department; inspections; unlawful acts.-

(3) Each person who owns or manages All persons who own or
 operate a petroleum fuel measuring device shall be responsible
 for ensuring accurate measure by the device within the
 tolerances defined by the rule. An appropriate security seal
 shall be placed on all measuring devices found to be giving
 accurate measure within the tolerances defined by the department

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Amendment No. 1

24

Bill No. HB 761 (2016)

in such a way that the metering adjustment cannot be changed 18 19 without breaking the seal.

(4) A Any measuring device that is found to be operating 20 21 outside the tolerances defined by the department shall be deemed 22 inaccurate and the department, at its discretion, shall either:

23 (a) Give, in writing, the operator or owner or manager of the measuring device a reasonable time to repair the measuring device; or 25

(b) Condemn or prohibit the further use of the measuring 26 device by using an appropriate security seal to obstruct the 27 mechanism so that it cannot be operated without breaking the 28 seal. The measuring device shall not be operated in this state 29 30 again

(10) (a) Each person who owns or manages a retail petroleum 31 32 fuel measuring device shall have affixed to or installed onto the measuring device a security measure to restrict the 33 34 unauthorized access of customer payment card information. The security measure must include one or more of the following: 35

1. The placement of pressure-sensitive security tape over 36 the panel opening that leads to the scanning device for the 37 retail petroleum fuel measuring device in a manner that will 38 restrict the unauthorized opening of the panel. 39

2. A device or system that will render the retail 40 petroleum fuel measuring device or the scanning device in the 41 measuring device inoperable if there is an unauthorized opening 42 of the panel. 43

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 761 (2016)

Amendment No. 1

| 44 | 3. A device or system that encrypts the customer payment |
|----|--|
| 45 | card information in the scanning device. |
| 46 | 4. Another security measure approved by the department. |
| 47 | (b) The owner or manager of a retail petroleum fuel |
| 48 | measuring device without a security measure or with an altered |
| 49 | or damaged security measure, upon written notice from the |
| 50 | department of such noncompliance, shall have 5 calendar days to |
| 51 | comply with this subsection. After the fifth day of |
| 52 | noncompliance, the department may prohibit further use of the |
| 53 | retail petroleum fuel measuring device until a security measure |
| 54 | is installed, replaced, or repaired. A repeat violation found on |
| 55 | the same retail petroleum fuel measuring device will be cause |
| 56 | for the department to immediately take the measuring device out |
| 57 | of service. |
| 58 | (b) For purposes of this subsection, the terms "scanning |
| 59 | device" and "payment card" have the same meanings as defined in |
| 60 | <u>s. 817.625.</u> |
| 61 | (c) This subsection applies only to retail petroleum fuel |
| 62 | measuring devices that have a scanning device. |
| 63 | (d) The department |
| 64 | |
| 65 | |
| 66 | |
| 67 | TITLE AMENDMENT |
| 68 | Remove line 5 and insert: |
| | |
| 6 | 60079 - h0761 line 43.docx |
| | Published On: 1/19/2016 9:42:49 AM |
| | |

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 761 (2016)

Amendment No. 1 conveyance of fuel; amending s. 525.07, F.S.; specifying 69 requirements for managers of petroleum fuel measuring devices 70 with respect to accurate measurement; requiring 71 660079 - h0761 line 43.docx Published On: 1/19/2016 9:42:49 AM Page 4 of 4

Criminal Justice Subcommittee

1/19/2016 4:00:00PM

Location: Sumner Hall (404 HOB)

PCB CRJS 16-03 : Expunging and Sealing Criminal History Records

X Favorable

| | Yea | Nay | No Vote | Absentee Yea | Absentee Nay |
|-------------------------|----------------|---------------|---------|-----------------|-----------------|
| Dennis Baxley | Х | | | | |
| Randolph Bracy | X | | | | |
| Jay Fant | Х | | | | |
| Gayle Harrell | Х | | | | |
| Dave Kerner | | | Х | | |
| Chris Latvala | Х | | | | |
| Ray Pilon | Х | | | | |
| Scott Plakon | X | | | | |
| Sharon Pritchett | X | | | | |
| Ross Spano | X | | | | |
| Charles Van Zant | Х | | | | |
| Clovis Watson, Jr. | Х | | | | |
| Carlos Trujillo (Chair) | | | Х | | |
| | Total Yeas: 11 | Total Nays: 0 | | | |

Appearances:

PCB CRJS 16-03 Daniels, Honorable Nancy (State Employee) - Waive In Support Florida Public Defender Association, Inc. Public Defender, 2nd Circuit 301 South Monroe Street Tallahassee Florida Phone: 850.606.1000

Criminal Justice Subcommittee

1/19/2016 4:00:00PM

Location: Sumner Hall (404 HOB)

PCB CRJS 16-04 : Public Records/Expunging and Sealing Criminal History Records

| · · · · · · · · · · · · · · · · · · · | Yea | Nay | No Vote | Absentee Yea | Absentee Nay |
|---------------------------------------|----------------|---------------|---------|-----------------|-----------------|
| Dennis Baxley | Х | | | | |
| Randolph Bracy | X | | | - | |
| Jay Fant | X | | | | |
| Gayle Harrell | X | | | | |
| Dave Kerner | | | Х | | |
| Chris Latvala | X | | | | |
| Ray Pilon | Х | | | | |
| Scott Plakon | X | | | | |
| Sharon Pritchett | X | | | | |
| Ross Spano | X | | | | |
| Charles Van Zant | X | | | | |
| Clovis Watson, Jr. | X | | | | |
| Carlos Trujillo (Chair) | | | Х | | |
| | Total Yeas: 11 | Total Nays: 0 | | | |

Appearances:

PCB CRJS 16-04 Daniels, Honorable Nancy (State Employee) - Waive In Support Florida Public Defender Association, Inc. Public Defender, 2nd Court 301 South Monroe Street Tallahassee Florida Phone: 850.606.1000

Criminal Justice Subcommittee

1/19/2016 4:00:00PM

Location: Sumner Hall (404 HOB) PCB CRJS 16-05 : Victim and Witness Protections

| X Favorable |
|-------------|
|-------------|

| | Yea | Nay | No Vote | Absentee Yea | Absentee Nay |
|-------------------------|----------------|---------------|---------|-----------------|-----------------|
| Dennis Baxley | Х | | | | |
| Randolph Bracy | X | | | | |
| Jay Fant | Х | | | | |
| Gayle Harreli | Х | | | | |
| Dave Kerner | | | Х | | |
| Chris Latvala | X | | | | |
| Ray Pilon | Х | | | | |
| Scott Plakon | Х | | | | |
| Sharon Pritchett | Х | | | | |
| Ross Spano | х | | | | |
| Charles Van Zant | Х | | | | |
| Clovis Watson, Jr. | Х | | | | |
| Carlos Trujillo (Chair) | | | Х | | |
| | Total Yeas: 11 | Total Nays: 0 |) | | |

Appearances:

PCB CRJS 16-05 Daniels, Honorable Nancy (State Employee) - Opponent Florida Public Defender Association, Inc. Public Defender, 2nd Circuit 301 South Monroe Street Tallahassee Florida 32301 Phone: 850.606.1000

Criminal Justice Subcommittee

1/19/2016 4:00:00PM

Location: Sumner Hall (404 HOB)

PCB CRJS 16-06 : Civil Citations and Similar Diversion Programs

| X | Favorable |
|---|-----------|
|---|-----------|

| | Yea | Nay | No Vote | Absentee Yea | Absentee Nay |
|-------------------------|----------------|---------------|---------|-----------------|-----------------|
| Dennis Baxley | X | | - | | |
| Randolph Bracy | Х | | | | |
| Jay Fant | Х | | | | |
| Gayle Harrell | | | | x | |
| Dave Kerner | | | Х | | |
| Chris Latvala X | | | | | |
| Ray Pilon | Х | | | | |
| Scott Plakon | Х | | | | |
| Sharon Pritchett | X | | | | |
| Ross Spano | Х | | | | |
| Charles Van Zant | Х | | | | |
| Clovis Watson, Jr. | Х | | | | |
| Carlos Trujillo (Chair) | | | X | | |
| | Total Yeas: 10 | Total Nays: 0 | | | |

Appearances:

PCB CRJS 16-06 Gran, Jill (Lobbyist) - Waive In Support Florida Alcohol & Drug Abuse Assoc. Legislative Affairs 2868 Mahan Dr Tallahassee FL 32308 Phone: 850-878-2196

PCB CRJS 16-06 Daniels, Honorable Nancy (State Employee) - Waive In Support Florida Public Defender Association, Inc. Public Defender, 2nd Circuit 301 South Monroe Street Tallahassee Florida 32301 Phone: 850.606.1000

PCB CRJS 16-06 Smith, Ron - Proponent F.A.I.T.H. 813 E. 25th Ave. New Smyrna Beach FL 32169 Phone: 770-633-7810

Criminal Justice Subcommittee

1/19/2016 4:00:00PM

Location: Sumner Hall (404 HOB) PCB CRJS 16-06 : Civil Citations and Similar Diversion Programs (continued)

Appearances: (continued)

PCB CRJS 16-06 Coles, Lawrence - Proponent FAST, Pinellas County Deacon 2750 68 Ave S. St. Petersburg FL 33712 Phone: 727-641-3078

PCB CRJS 16-06 Strickland, Mary - Proponent Jacksonville Churches 1589 Country Walk Drive Fleming Island FL 32003 Phone: 904-475-1586

PCB CRJS 16-06 Clark, Ronnie L. - Proponent DART Pastor 49 Pine Forest Dr. Haines City FL 33844 Phone: 863-224-2924

PCB CRJS 16-06 McCutcheon, Patrick - Information Only School District of Palm County Major, Police 3330 Forest Hill Blvd. West Palm Beach FL 33406 Phone: 561-531-1024

PCB CRJS 16-06 Dunagan, Matthew (Lobbyist) - Opponent Florida Sheriffs Association Deputy Director 2617 Mahan Dr Tallahassee FL 32308 Phone: 850-274-3599

Criminal Justice Subcommittee

1/19/2016 4:00:00PM

Location: Sumner Hall (404 HOB)

PCS for HB 475 : Public Records/Identity of a Witness to a Felony

| | Yea | Nay | No Vote | Absentee Yea | Absentee Nay |
|-------------------------|----------------|---------------|---------|-----------------|-----------------|
| Dennis Baxley | Х | | | | |
| Randolph Bracy | Х | | | | |
| Jay Fant | X | | | | |
| Gayle Harrell | Х | | | | |
| Dave Kerner | | | Х | | |
| Chris Latvala | X | | | | |
| Ray Pilon | Х | | | | |
| Scott Plakon | Х | | | | |
| Sharon Pritchett | X | | | | |
| Ross Spano | X | | | | |
| Charles Van Zant | Х | | | | |
| Clovis Watson, Jr. | X | | | | |
| Carlos Trujillo (Chair) | | | Х | | |
| | Total Yeas: 11 | Total Nays: 0 | | | |

Appearances:

PCS for HB 475 Evans, Karen - Waive In Support 1999 NW 5 Place, #13 Miami Florida 33136 Phone: 305-741-1528

PCS for HB 475 Henderson, Jasmyne (Lobbyist) - Waive In Support Miami Dade County 1028 East Park Avenue Tallahassee Florida 32301 Phone: 850-216-1002

PCS for HB 475 Cammen, Myrna Williams - Waive In Support 2545 NW 158 Street Miami Gardens FI 33054 Phone: 786-712-8505

PCS for HB 475 Jones, Wanda (State Employee) - Proponent 20431 NW 17 Ave Miami Florida 33056 Phone: 786-487-2565

Criminal Justice Subcommittee

1/19/2016 4:00:00PM

Location: Sumner Hall (404 HOB) PCS for HB 475 : Public Records/Identity of a Witness to a Felony (continued)

Appearances: (continued)

PCS for HB 475 Herrera, Anabel - Proponent 461 SW 132 Avenue Davie Florida 33325 Phone: 786-879-6277

PCS for HB 475 Sears, Tangelo - Proponent Parents 1270 NW 75 Street Miami Fl 33147 Phone: 786-286-1104

PCS for HB 475

Railey, Brett - Waive In Support Florida Police Chiefs Association Chief of Police Winter Park 500 N Virginia Avenue Winter Park Florida 32789 Phone: 407-599-3272

PCS for HB 475 Byrd, Arlene - Proponent 1051 West Fairway Road Pembroke Pines Fl 33026 Phone: 305-915-9840

PCS for HB 475 Harris, Tranell - Proponent 85 NE 60 Street Miami Florida 33137 Phone: 352-222-8542

PCS for HB 475 Jones, Renee - Proponent Parents 1892 NW 112 Street Miami Florida 33167 Phone: 305-970-2039

PCS for HB 475 Bradford, Gary (Lobbyist) - Proponent Florida PBA Government Relations 300 E Brevard St Tallahassee FL 32301 Phone: 800-733-3722

Criminal Justice Subcommittee

1/19/2016 4:00:00PM

Location: Sumner Hall (404 HOB) PCS for HB 475 : Public Records/Identity of a Witness to a Felony (continued)

Appearances: (continued)

PCS for HB 475 Daniels, Honorable Nancy (State Employee) - Opponent Florida Public Defender Association, Inc. Public Defender, 2nd Circuit 301 South Monroe Street Tallahassee Florida Phone: 850.606.1000

Criminal Justice Subcommittee

1/19/2016 4:00:00PM

Location: Sumner Hall (404 HOB) PCS for HB 739 : Secondhand Dealers

X Favorable With Amendment(s)

| | Yea | Nay | No Vote | Absentee Yea | Absentee Nay |
|-------------------------|----------------|-------------|---------|-----------------|-----------------|
| Dennis Baxley | Х | | | | |
| Randolph Bracy | Х | | | | |
| Jay Fant | Х | | | | |
| Gayle Harrell | X | | | | |
| Dave Kerner | | | Х | | |
| Chris Latvala | X | | | | |
| Ray Pilon | X | | | | |
| Scott Plakon | Х | | | | |
| Sharon Pritchett | х | | | | |
| Ross Spano | X | | | | |
| Charles Van Zant | Х | | _ | | |
| Clovis Watson, Jr. | Х | | | | |
| Carlos Trujillo (Chair) | | | Х | | |
| | Total Yeas: 11 | Total Nays: | D | | |

PCS for HB 739 Amendments

Amendment PCS for HB 739 a2

X Adopted Without Objection

Appearances:

PCS for HB 739 Dunagan, Matthew (Lobbyist) - Information Only Florida Sheriffs Association Deputy Director 2617 Mahan Dr Tallahassee FL 32308 Phone: 850-274-3599

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. PCS for HB 739 (2016)

Amendment No. 1

| | COMMITTEE/SUBCOMMIT | | | |
|---|---------------------------|--|--|--|
| | ADOPTED | (Y/N) | | |
| | ADOPTED AS AMENDED | (Y/N) | | |
| | ADOPTED W/O OBJECTION | (Y/N) | | |
| | FAILED TO ADOPT | $\frac{(Y/N)}{Y}$ (Y/N) iliality withdrown prior to consider | | |
| | WITHDRAWN | 4 (Y/N) ilialle withdrown pro | | |
| | OTHER | | | |
| | Committee/Subcommittee h | earing bill: Criminal Justice | | |
| | Subcommittee | | | |
| | Representative Van Zant | offered the following: | | |
| | | | | |
| | Amendment (with tit | le amendment) | | |
| Remove lines 101-125 and insert: | | | | |
| | The plaintiff is entitle | d to the summary procedure provided in | | |
| s. 51.011. Upon the receipt of the complaint a petition for a | | | | |
| writ by a secondhand dealer, the secondhand dealer shall hold | | | | |
| | the property at issue un | til the court determines the respective | | |
| | interests of the parties | | | |
| | (4) In addition to | the civil complaint petition for return | | |
| | remedy, the state may fi | le a motion as part of a pending | | |
| | criminal case related to | the property. The criminal court has | | |
| | jurisdiction to determin | e ownership, to order return or other | | |
| | disposition of the prope | erty, and to order any appropriate | | |
| | restitution to any perso | n. Such order shall be entered upon | | |
| C | CS for HB 739 al | | | |
| E | Published On: 1/19/2016 1 | :58:45 PM | | |

Bill No. PCS for HB 739 (2016)

Amendment No. 1

| 18 | hearing after proper notice has been given to the secondhand |
|----|--|
| 19 | dealer, the victim, and the defendant in the criminal case. |
| 20 | (5) A secondhand dealer commits a noncriminal violation, |
| 21 | punishable pursuant to s. 775.083 by a fine of up to \$2,500, if |
| 22 | all of the following occur: |
| 23 | (a) An owner or a lienor makes a written demand for return |
| 24 | of the property and provides proof of ownership or proof of the |
| 25 | right of possession to the secondhand dealer at least 5 calendar |
| 26 | days before filing a replevin action. |
| 27 | (b) The secondhand dealer knows or should have known based |
| 28 | on the proof provided under paragraph (a) that the property |
| 29 | belongs to the owner or lienor. |
| 30 | (c) The secondhand dealer fails to return the property and |
| 31 | does not file an action for interpleader to determine |
| 32 | conflicting claims to the property. |
| 33 | (d) The owner or lienor prevails in the replevin action |
| 34 | against the secondhand dealer. |
| 35 | |
| 36 | |
| 37 | TITLE AMENDMENT |
| 38 | Remove line 11 and insert: |
| 39 | providing that a plaintiff in a replevin action is |
| | |
| | |
| | |
| | |
| | NCC for UD 720 of |
| P | PCS for HB 739 al Published On: 1/19/2016 1:58:45 PM |
| | |
| | Page 2 of 2 |

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. PCS for HB 739 (2016)

Amendment No. 2

| COMMITTEE/SUBCOMMI | TTEE ACTION |
|-----------------------|-----------------|
| ADOPTED | (Y/N) |
| ADOPTED AS AMENDED | (Y/N) |
| ADOPTED W/O OBJECTION | ¥ (Y/N) 1/19/14 |
| FAILED TO ADOPT | (Y/N) |
| WITHDRAWN | (Y/N) |
| OTHER | |

Committee/Subcommittee hearing bill: Criminal Justice

Subcommittee

1

2

3

4 5

6

Representative Latvala offered the following:

Amendment (with title amendment)

Remove lines 101-125 and insert:

7 The plaintiff is entitled to the summary procedure provided in 8 <u>s. 51.011.</u> Upon the receipt of the complaint a petition for a 9 writ by a secondhand dealer, the <u>secondhand</u> dealer shall hold 10 the property at issue until the court determines the respective 11 interests of the parties.

(4) In addition to the civil <u>complaint</u> petition for return
remedy, the state may file a motion as part of a pending
criminal case related to the property. The criminal court has
jurisdiction to determine ownership, to order return or other
disposition of the property, and to order any appropriate
restitution to any person. Such order shall be entered upon

PCS for HB 739 a2

Published On: 1/19/2016 2:52:11 PM

Page 1 of 2

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. PCS for HB 739 (2016)

Amendment No. 2

| 18 hearing after proper notice has been given to the secondhand |
|---|
| 19 dealer, the victim, and the defendant in the criminal case. |
| 20 (5) A secondhand dealer commits a noncriminal violation, |
| 21 punishable pursuant to s. 775.083 by a fine of up to \$2,500, if |
| 22 all of the following occur: |
| 23 (a) An owner or a lienor makes a written demand for return |
| 24 of the property and provides proof of ownership or proof of the |
| 25 right of possession to the secondhand dealer at least 5 calendar |
| 26 days before filing a replevin action. |
| 27 (b) The secondhand dealer knows or should have known based |
| 28 on the proof provided under paragraph (a) that the property |
| 29 belongs to the owner or lienor. |
| 30 (c) The secondhand dealer fails to return the property and |
| 31 does not file an action for interpleader to determine |
| 32 conflicting claims to the property. |
| 33 (d) The owner or lienor prevails in the replevin action |
| 34 against the secondhand dealer |
| 35 |
| 36 |
| 37 TITLE AMENDMENT |
| 38 Remove line 11 and insert: |
| 39 providing that a plaintiff in a replevin action is |
| |
| |
| |
| |
| PCS for HB 739 a2 |
| Published On: 1/19/2016 2:52:11 PM |
| Page 2 of 2 |



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

| Bill Number: 178 685 Meeting Date: JAN 19 2016 |
|--|
| Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: |
| Committee: CRIMINAL Justice |
| Name: DAVID Sigersons |
| Title: |
| Address: 1121 S Military TRAIL |
| City: Deerhield Bch State/Zip: FL 33442 |
| Phone Number: 954 336 3544 |
| Representing: PLA PAW brokens Assn |
| Registered Lobbyist: YES VNO State Employee: YES NO |
| |
| |
| I Wish To Speak: YES V NO Bill Amendment |
| I Have Been Requested to Speak: YES NO V Info Only D Info Only D |



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

| Bill Number: | 1761 | Meeting Date: - 4-14 | |
|---|---------------------|-------------------------------|-----------|
| Fill in appropri PCB/PCS/Ame Presentation/W | | Skimming | |
| Committee/Sub | committee: | | |
| Name: LOFI | i Killinger | | |
| Title: _ a Hyr | nay/1055yist | | |
| Address: <u>3</u> | 15 S. Calhan | St. Sk 830 | |
| City: Tallal | Vinsee | State/Zip: F2/3230/ | |
| Phone Number: | 8502225 | 702 | |
| Representing: | RaceTrac | | |
| Registered Lol | bbyist: YES 📈 NO | State Employee: YES N | |
| I Wish To Speak: | YES 📈 NO 🗌 | Bill Proponent Opponent Pr | Amendment |
| I Have Been Requ | ested to Speak: YES | | fo Only |



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

| Bill Number: 761 Meeting Date: 1-19-16 |
|---|
| <i>Fill in appropriate information:</i> PCB/PCS/Amendment # or Presentation/Workshop Topic: |
| Committee/Subcommittee: Criminal Justice |
| Name: Matt Dunagan |
| Title: Deputy Director |
| Address: ZGIT Mahan Drive |
| City: <u>Tallahassee</u> State/Zip: <u>FL 32308</u> |
| Phone Number: 850 - 274 - 3599 |
| Representing: Florida Sheriffs tosociation |
| Registered Lobbyist: YES NO State Employee: YES NO |
| |
| I Wish To Speak: YES NO Bill Amendment Proponent Opponent Opponent Opponent Opponent |
| I Have Been Requested to Speak: YES NO Info Only Info Only Info Only |



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

| Bill Number: | 761 | Meeting Date: | 1]19/26 |
|---|---------------------|-----------------------|-----------------------------|
| <i>Fill in appropria</i> PCB/PCS/Amer Presentation/Wo | ndment # or | Frend | |
| Committee/Sub | committee: | un-Justice | |
| Name: | Paul Mr | $\zeta_{\mathcal{A}}$ | |
| Title: | Director | | |
| Address: | 215 5 Mon | JUE St | |
| City: | Tallchusse | State/Zip: | FI 32301 |
| Phone Number: | 5 | 61-6300 | |
| Representing: | Flozida | PETRolem (| Conartica (|
| Registered Lob | obyist: YES NO | State Employee | : YES NO |
| I Wish To Speak: | YES TNORT | Bill | Amendment |
| T Wish To Speak. | | | Opponent Proponent Opponent |
| I Have Been Requ | ested to Speak: YES | | Info Only |



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

| Bill Number: <u>HB761</u> Meeting Date: $1/19/16$ |
|---|
| Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: Fraudulut Activities Associated with Payment Systems Committee/Subcommittee: Criminal Justice Subcommittee |
| Committee/Subcommittee: |
| Name: Jonathan Rees |
| Title: Deputy Director of Legislative Affairs |
| Address: 400 S. Monroe St. |
| City: <u>Tallahassee</u> State/Zip: <u>FL/32399</u> |
| Phone Number: $(850) (617 - 7700)$ |
| Representing: Florida Department of Agriculture and Consumer Services |
| Registered Lobbyist: YES NO State Employee: YES NO |
| FDACS |
| I Wish To Speak: YES NO Bill Amendment |
| I Have Been Requested to Speak: YES NO Proponent Opponent Proponent Opponent |



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

| Bill Number: HB761 Meeting Date: 1/19/16 |
|--|
| Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: Frauduley + Activires Assoc. w/ Payment 5 yster |
| Committee/Subcommittee: Criminal Justre e |
| Name: Brewster Bevis |
| Title: Senior Vice President |
| Address: 516 W Adams St |
| City: Jahahan See State/Zip: PC 32301 |
| Phone Number: $224-7173$ |
| Representing: Associated Industres of Floridg |
| Registered Lobbyist: YES NO State Employee: YES NO |
| |
| I Wish To Speak: YES NO Bill Amendment Proponent Opponent Opponent Opponent Opponent |
| I Have Been Requested to Speak: YES NO Info Only Info Only Info Only I |



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

| Bill Number | 761 Date January 19, 2016 |
|-------------------|---------------------------------------|
| Name | Brett Railey |
| Title | Chief of Police - Winter Park PD |
| Address | 500 N. Virginia Avenue |
| City | Winter Park State/Zip FL 32789 |
| Phone Number | (407) 599-3272 |
| Representing | The Florida Police Chiefs Association |
| | |
| Lobbyist (registe | ered) YES NO |
| State Employee | YES D NO |

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

| I wish to speak | | \triangleleft | Proponent | | |
|--------------------------|---------|-----------------|-------------|-----------|------|
| I have been requested to | o speak | | Opponent | | |
| | | | Information | | |
| Subject matter: | Fraud | ulent | Achuti | es Associ | ated |
| | with | Paym | ent Syst | tems | |
| Committee/Subcommittee: | Crin | ninal | Justice | 2 | |

Amendment Bill



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

| Bill Number: _ | 761 | Meeting Date: 1 | 19/16 |
|---|--------------------|-------------------------|-----------|
| <i>Fill in appropria</i> PCB/PCS/Amen Presentation/Wo | dment # or | HB 761 | |
| Committee/Subc | committee: | iminal Justice | Subcomm |
| Name: Jel | n Gavilia | | |
| Title: <u>60</u> | vit consu | iltant | |
| Address: 10 | 1 East L | ollege Avenue | |
| City: TUI | anasse | State/Zip: FL | 32301 |
| Phone Number: | (954) 60 | 48-9977 | |
| | Visa | | |
| | byist: YES NO | State Employee: Y | |
| (waivi | nginsi | uppor) | |
| I Wish To Speak: | YES NO | Bill Proponent Oppor | Amendment |
| I Have Been Reque | sted to Speak: YES | | |



92136872



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the <u>entire</u> form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

| Bill Number: | HB 761 : Fraud Associated with Systems | all of our of the family and a set | Meeting Date: | Jan 19 2016 4:00PM |
|---------------------------------|--|------------------------------------|-------------------|--------------------|
| PCB/PCS/Amer Presentation/Wo | | N/A | | |
| Committee/Sub | committee: | Criminal Justice | e Subcommittee | |
| Name: | Greene, Patricia | | | |
| Title: | Senior Policy A | dvisor | | |
| Address: | Metz Husband | & Daughton, P.A | , 119 South Monro | e St., Suite 200 |
| City: | Tallahassee | | State/Zip: | Florida 32301 |
| Phone Number: | 850-205-9000 | | | |
| Representing: | Waive in Suppo | rt of American H | Express Company | |
| Regis | tered Lobbyist: | Yes | State Employee: | No |

| I Wish To Speak: No | Bill | Amendment | |
|------------------------------------|-----------|-----------|--|
| I Have Been Requested To Speak: No | Proponent | N/A | |



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

| Bill Number: HB 74 Meeting Date: 1/19/16 |
|--|
| Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: |
| Committee/Subcommittee: Criminal Justice Subcommittee |
| Name: Jennifer Martin |
| Title: Divector of Governmental Affairs |
| Address: 3692 Coolidge Ct. |
| City: Tallahassee State/Zip: FL 32311 |
| Phone Number: \$50-558-1050 |
| Representing: Florida Credit Union Association |
| Registered Lobbyist: YES NO State Employee: YES NO |
| I Wish To Speak: YES NO Bill Amendment I Have Been Requested to Speak: YES NO Info Only Info On |
| Thave been requested to speak. TES THO THE ONLY THE ONLY THE ONLY THE |

49973157



 $\frac{\text{Please fill out the entire form and submit two copies to the committee/subcommittee}}{\text{administrative assistant at the meeting.}}$

| Bill Number: | N/A | | Meeting Date: | Jan 19 2016 4:00PM |
|---------------------------------|----------------|------------------|-----------------|--------------------|
| PCB/PCS/Amer Presentation/Wo | | CRJS3 | | |
| Committee/Sub | committee: | Criminal Justic | e Subcommittee | |
| Name: | Daniels, Honor | rable Nancy | | |
| Title: | Public Defende | er, 2nd Circuit | | |
| Address: | 301 South Mor | roe Street | | |
| City: | Tallahassee | | State/Zip: | Florida 32301 |
| Phone Number: | 850.606.1000 | | | |
| Representing: | Florida Public | Defender Associa | ntion, Inc. | |
| Regis | tered Lobbyist | : No | State Employee: | Yes |

| I Wish To Speak: 🐜 NO | Bill | Amendment |
|------------------------------------|-----------|-----------|
| I Have Been Requested To Speak: No | Proponent | N/A |



49973157



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

| Bill Number: | N/A | | Meeting Date: | Jan 19 2016 4:00PM |
|---------------------------------|-----------------|-----------------|-----------------|--------------------|
| PCB/PCS/Amer Presentation/Wo | | CRJS4 | | |
| Committee/Sub | committee: | Criminal Justic | e Subcommittee | |
| Name: | Daniels, Honor | able Nancy | | |
| Title: | Public Defende | r, 2nd Circuit | | |
| Address: | 301 South Mon | roe Street | | |
| City: | Tallahassee | | State/Zip: | Florida 32301 |
| Phone Number: | 850.606.1000 | | | |
| Representing: | Florida Public | Defender Associ | ation, Inc. | |
| Regis | tered Lobbyist: | No | State Employee: | Yes |
| | | | | |

| I Wish To Speak: 🌇 NO | Bill | Amendment |
|------------------------------------|-----------|-----------|
| I Have Been Requested To Speak: No | Proponent | N/A |



A LEPRING

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the <u>entire</u> form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

| Bill Number: | N/A | | Meeting Date: | Jan 19 2016 4:00PM |
|---------------------------------|------------------------------|------------------|-----------------|--------------------|
| PCB/PCS/Amer Presentation/Wo | | CRJS5 | | |
| Committee/Sub | committee: | Criminal Justic | e Subcommittee | |
| Name: | Daniels, Honor | able Nancy | | |
| Title: | Public Defender, 2nd Circuit | | | |
| Address: | 301 South Mon | roe Street | | |
| City: | Tallahassee | | State/Zip: | Florida 32301 |
| Phone Number: | 850.606.1000 | | | |
| Representing: | Florida Public | Defender Associa | ition, Inc. | |
| Regis | tered Lobbyist: | No | State Employee: | Yes |

| I Wish To Speak: Yes | Bill | Amendment | |
|------------------------------------|----------|-----------|--|
| I Have Been Requested To Speak: No | Opponent | N/A | |

50



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

| Bill Number: CRTSCO Meeting Date: 19 Jan 2010 |
|---|
| Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: |
| Committee: Criminal Justice |
| Name: Jill Gran |
| Title: Legislative Affais |
| Address: 2868 Mahan Dr |
| City: Tallahassu State/Zip: PL 32302 |
| Phone Number: 878-2196 |
| Representing: Florida Alcohol + Drug Abuse Assoc |
| Registered Lobbyist: YES NO State Employee: YES NO |
| Waive in support |
| I Wish To Speak: YES X NO Bill Amendment |
| I Have Been Requested to Speak: YES NO X NO X Info Only Proponent Proponent Opponent Opponent Opponent |



Please fill out the <u>entire</u> form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

| Bill Number: | N/A | | Meeting Date: | Jan 19 2016 4:00PM |
|---------------------------------|-----------------|------------------|-----------------|--------------------|
| PCB/PCS/Amer Presentation/Wo | | CRJS6 | | |
| Committee/Sub | committee: | Criminal Justic | e Subcommittee | |
| Name: | Daniels, Honor | able Nancy | | |
| Title: | Public Defende | r, 2nd Circuit | | |
| Address: | 301 South Mon | roe Street | | |
| City: | Tallahassee | | State/Zip: | Florida 32301 |
| Phone Number: | 850.606.1000 | | | |
| Representing: | Florida Public | Defender Associa | ation, Inc. | |
| Regis | tered Lobbyist: | No | State Employee: | Yes |
| | | | | |

| I Wish To Speak: 🗯 NO | Bill | Amendment |
|------------------------------------|-----------|-----------|
| I Have Been Requested To Speak: No | Proponent | N/A |



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

| Bill Number: PCB CRIS 16-06 Meeting Date: JAN-19,2016 |
|---|
| Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: PCB ON JUVENILE CIVIL CITATION |
| Committee/Subcommittee: CRIMINAL JUSTICE SUBCOMMITTEE |
| Name: RON SMITH |
| Title: |
| Address: 813 E 25TH AVE. |
| City: NEW SMYRNA BEACH State/Zip: FL 32169 |
| Phone Number: 770.633.7810 F-A.I.T.H. |
| Representing: FIGHTING AGAINST INJUSTICE TOWARDS HARMONY |
| Registered Lobbyist: YES NOX State Employee: YES NOX |
| |
| I Wish To Speak: YES NO Bill Amendment Proponent Opponent Opponent Opponent Opponent |
| I Have Been Requested to Speak: YES NO NO Info Only Info Only Info Only I |



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

3

| Bill Number: PCB - 16 - 06 Meeting Date: 1/19/16 |
|---|
| Fill in appropriate information:PCB/PCS/Amendment # orPresentation/Workshop Topic: PCB $(6 \cdot OG)$ |
| Committee/Subcommittee: Criminal Justice |
| Name: LAWRENCE (COLES) |
| Title: DEACOM |
| Address: 2750 68 AUE 5. |
| City: St. PETE State/Zip: FIA. 33712 |
| Phone Number: 727 - 641 - 3078 |
| Representing: FAST, PIMELLAS COUNTY |
| Registered Lobbyist: YES NO State Employee: YES NO |
| |
| I Wish To Speak: YES NO Bill Amendment |
| Proponent Opponent Opponent Opponent Opponent |
| I Have Been Requested to Speak: YES NO Info Only Info Only Info Only Info Only I |



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

| Bill Number: <u>PCBCRJS 1606</u> Meeting Date: <u>01-1616</u> |
|--|
| Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: <u>SJPPORT CIVIL CITATIONS</u> |
| Committee/Subcommittee: JudiciARM |
| Name: MARY STRICKLAND |
| Title: |
| Address: 1589 COUNTRY WALK DRIVE |
| City: FLEMING TSLAND State/Zip: FL 32003 |
| Phone Number: 904.475-1586 |
| Representing: JACKSONVILLE CHURCHES |
| Registered Lobbyist: YES NO State Employee: YES NO |
| I Wish To Speak: YES NO Bill Amendment |
| I Wish To Speak: YES NO Bill Amendment Proponent Opponent Opponent Opponent Opponent |
| I Have Been Requested to Speak: YES NO Info Only Info Only Info Only |

| COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting. Type or Print Clearly |
|--|
| Bill Number: pcB 16-06 Meeting Date: 19 Jan 2016 |
| Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: 166600 |
| Committee/Subcommittee: Criminal Justice |
| Name: Ronnie L. Clark |
| Title: _pastor |
| Address: <u>49 pine Forest Dr.</u> |
| City: <u>Flurnes City</u> State/Zip: <u>FL 3384</u> (|
| Phone Number: <u>863 224-2924</u> |
| Representing: $DART$ |
| Registered Lobbyist: YES NO |
| |
| I Wish To Speak: YES NO |
| I Have Been Requested to Speak: YES NO Info Only Proponent Opponent Opponent Opponent |



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

| Bill Number: PCB CRJ516-06 Meeting Date: 1-19-2016 |
|--|
| Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: <u>Civil Citations & Similar Diversion Programs</u> |
| Committee: Chiminal Footice Sub Committee |
| Name: PATRICK (McCutcheon) Police MASON |
| Title: MAJ6 C |
| Address: 3336 Forest HIL BLVD |
| City: West Palm Bch State/Zip: EC 33400 |
| Phone Number: 561 531 1024 |
| Representing: School District of Palm Beach County |
| Registered Lobbyist: YES NOV State Employee: YES NOV |
| |
| |

| I Wish To Speak: YES NO | Bill | Amendment | |
|--|------------------------|------------------------|--|
| | Proponent D Opponent D | Proponent D Opponent D | |
| I Have Been Requested to Speak: YES NO | Info Only | Info Only | |



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

| Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: CRJS6 |
|--|
| $\frac{1}{2} = \frac{1}{2} = \frac{1}$ |
| Committee/Subcommittee: Criminal Sustice |
| Name: Matt Dunagan (-FL sheriffs) |
| Title: Deputy Director |
| Address: ZG17 Mahan Drive |
| City: Tallahassee State/Zip: FL 32308 |
| Phone Number: 850 - 274 - 3599 |
| Representing: Florida Sherifs Association |
| Registered Lobbyist: YES NO State Employee: YES NO |
| I Wish To Speak: YES X NO Bill Amendment |
| I Have Been Requested to Speak: YES NO X Proponent Info Only Info |



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

| Bill Number: 475 Meeting Date: $1-19$ | -16 |
|--|------------------------------|
| Fill in appropriate information:PCB/PCS/Amendment # orPresentation/Workshop Topic: | |
| Committee/Subcommittee: Griminal Pustice | |
| Name: Katen Evans | |
| Title: Crimnal Justice | |
| Address: 1999 14.60. 5P1 #13 | |
| City: Miami State/Zip: Flq. 8 | 33136 |
| Phone Number: 305-741-1528 | |
| Representing: | |
| Registered Lobbyist: YES NO | NO |
| | |
| I Wish To Speak: YES NO Bill | Amendment |
| I Have Been Requested to Speak: YES NO Info Only | Proponent Opponent Info Only |



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

| Bill Number: | 115 | Meeting Date: January 19 | 12076 |
|---|----------------------|--------------------------------------|---------------------|
| <i>Fill in appropriate in</i> PCB/PCS/Amendme Presentation/Worksh | ent # or | ic Records Idontity of a | WHYLERS to a Feldny |
| Committee/Subcom | mittee: Criminal Ju | ARI CE OGODODOTOTOTOTOTOTOTOTOTOTOTO | pcommittee. |
| Name: Jasmu | ne Henderson | | |
| Title: Associat | e | | |
| Address: 1029 F | A PUR Avenue | | |
| City: Tallaharsu | L | State/Zip: Florida, 323 |)] |
| Phone Number: | 356)216-1002 | | |
| Representing: M | Jami - Dade Cou | NAN | |
| Registered Lobbyist | : YES NO | State Employee: YES | NO |
| | | | |
| I Wish To Speak: YE | S 🗌 NO 📝 | Bill Proponent Opponent | Amendment |
| I Have Been Requested | to Speak: YES 🗌 NO 📐 | | |



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

| Bill Number: 475 Meeting Date: $1/19/2010$ |
|--|
| Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: |
| Committee/Subcommittee: Crimeroul Justice |
| Name: MyRoy Williams - Cammon |
| Title: |
| Address: 3545 Ne 188th Strat |
| City: Mami Garden State/Zip: Fla 33454 |
| Phone Number: $784 - 712 - 8525$ |
| Representing: |
| Registered Lobbyist: YES NO State Employee: YES NO |
| I Wish To Speak: YES NO |
| I Have Been Requested to Speak: YES NO I Info Only I Info Only Info Only I I I I I I I I I I I I I I I I I I I |



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

| Bill Number: | 445 | Me | eting Date: | - | 19-16 | 2 |
|---|---------------------|--------|-----------------|------------|------------------------|----------|
| <i>Fill in appropri</i> PCB/PCS/Ame Presentation/We | | 47 | 5 | | | |
| Committee/Sub | committee: | iminal | Jus | tice | | |
| Name: | Janda I | Jone | 5 | | | |
| Title: | | | | | | 2 |
| Address: 11 | 1431 NW | 17. | Ave | | | |
| City: Ma | MI Garde | n Sta | te/Zip: | 3305 | 6 | |
| Phone Number: | 786-48 | 1-256 | 5 | | | |
| Representing: | | | | | / | |
| Registered Lol | bbyist: YES 🗌 NO | | State Employee: | : YES | NO | |
| | | _ | | | | |
| I Wish To Speak: | YES MNO | - | Bill | | Ameno | |
| I Have Been Requ | ested to Speak: YES | | roponent 🛄 🕠 | Opponent 🛄 | Proponent Info Only | Opponent |



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

| Bill Number: _ | 475 | Meeting Date: | 1-19-16 |
|---|---------------------|-----------------|--------------------------------------|
| <i>Fill in appropria</i> PCB/PCS/Amer Presentation/Wo | | 475 | |
| Committee/Sub | committee: | Ruminal Tustice | |
| Name: | nabel Herre | era | |
| Title: UT- | tness 1 | | |
| Address: | 141 SW 132 | 2 Aue | |
| City: De | 7VIE | State/Zip: 12 | 33325 |
| Phone Number: | 786-879 | -6277 | |
| Representing: | | | |
| Registered Lob | obyist: YES 🗌 NO | State Employee: | YES NO |
| I Wish To Speak: | YES X NO | Bill | Amendment |
| I Have Been Requ | ested to Speak: YES | | oponent Proponent Opponent Info Only |



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

| Bill Number: Meeting Date: 1415 |
|---|
| Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: |
| Committee: Justice |
| Name: Malgelo SEARS |
| Title: Mismi DAde PARENTS of Murdered Kid |
| Address: BTON XI. 15.52. |
| City: Migni State/Zip: 4. 33147 |
| Phone Number: 1860386-1104 |
| Representing: |
| Registered Lobbyist: YES NO State Employee: YES NO |
| |
| |
| I Wish To Speak: YES NO |
| I Have Been Requested to Speak: YES NO Proponent Opponent Proponent Opponent Opponent |



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

| Bill Number | 475 Date January 19,2016 |
|------------------|---------------------------------------|
| Name | Brett Railey |
| Title | Chief of Police Winter Park PD |
| Address | 500 N. Virginia Avenue |
| City | Winter Park State/Zip FL 32789 |
| Phone Number | (407) 599-3272 |
| Representing | The Florida Police Chiefs Association |
| Lobbyist (regist | |
| State Employee | YES NO |

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

| | | / | | Amendment | Bill |
|------------------------------|--------|------|-------------|-----------|------|
| I wish to speak | | Ø | Proponent | | g |
| I have been requested to | speak | | Opponent | | |
| | | | Information | | |
| Subject matter: | Public | , Re | cords | | |
| - Committee/Subcommittee: | Crin | MAG | al Jus | tice | |



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

| Bill Number: 475 Meeting Date: 1/19/16 |
|--|
| Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: |
| Committee/Subcommittee: |
| Name: Arlene Byrd |
| Title: |
| Address: 1051 West Fairway Rd |
| City: Pembrake And State/Zip: FL 33074 |
| Phone Number: 305 915-9840 |
| Representing: |
| Registered Lobbyist: YES NO State Employee: YES NO |
| |
| I Wish To Speak: YES NO Bill Amendment |
| I Have Been Requested to Speak: YES NO I Info Only Info Only Info Only Info Only I |



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

| Bill Number: _ | 475 | Meeting Date: | 1/19/15 |
|---|------------------------|---------------------|-------------------------------------|
| <i>Fill in appropria</i> PCB/PCS/Amer Presentation/Wo | ndment # or | 475 | |
| Committee/Subo | committee: <u>CRii</u> | ninal Justice | |
| Name:/ | Tranell Ha | rris | |
| Title: | | | |
| Address: 8 | 5 N.E. 60 5 | st | |
| City: <u>Mi</u> | Ami | State/Zip: FL | 33137 |
| Phone Number: | (352) | 222-8542 | |
| Representing: | | | |
| Registered Lob | obyist: YES 🗌 NO | State Employee: Y | YES NO |
| | WES TO NO | Dill | Amerikan |
| I Wish To Speak: | YES V NO | Bill Proponent Oppo | Amendment nent Proponent Opponent |
| I Have Been Reque | ested to Speak: YES | | |



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

| Bill Number: 475 Meeting Date: 1/19/2016 |
|---|
| Fill in appropriate information:PCB/PCS/Amendment # orPresentation/Workshop Topic:475 |
| Committee/Subcommittee: Criminal Justice |
| Name: Renee Jones |
| Title: Manis Dade Pavents of Murdered Kids |
| Address: 1892 NW 112 Street |
| City: MIQUMI State/Zip: EL 33167 |
| Phone Number: 205-970-2039 |
| Representing: |
| Registered Lobbyist: YES NO State Employee: YES NO |
| |
| I Wish To Speak: YES VNO Bill Amendment |
| I Have Been Requested to Speak: YES NO V Proponent Opponent Opponent Opponent Info Only |



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

| Bill Number: <u>HB 475</u> Meeting Date: <u>1/19/16</u> |
|---|
| Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: <u>VICTIM AND WITNES PROTECTIONS</u> |
| Committee/Subcommittee: Criminal Justice Sub comtt. |
| Name: GHAY BRADFORD |
| Title: <u>Government Relations</u> |
| Address: 300 E. Brauard |
| City: THINHASS CE State/Zip: F/ 32303 |
| Phone Number: 800-733-3722 |
| Representing: HORIDA PBA Polici Benevalent Assc. |
| Registered Lobbyist: YES NO State Employee: YES NO |
| I Wish To Speak: YES NO Bill Amendment Proponent Opponent Opponent Opponent Opponent |
| I Have Been Requested to Speak: YES NO Info Only Info Only Info Only I |





Please fill out the <u>entire</u> form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

| Bill Number: | 475 | | Meeting Date: | Jan 19 2016 4:00PM | |
|---------------------------------|---|-----------------|-----------------|--------------------|--|
| PCB/PCS/Amer Presentation/Wo | | N/A | | | |
| Committee/Subcommittee: | | Criminal Justic | e Subcommittee | | |
| Name: | Daniels, Honor | able Nancy | | | |
| Title: | Public Defender, 2nd Circuit | | | | |
| Address: | 301 South Monroe Street | | | | |
| City: | Tallahassee | | State/Zip: | Florida 32301 | |
| Phone Number: | 850.606.1000 | | | | |
| Representing: | Florida Public Defender Association, Inc. | | | | |
| Registered Lobbyist: No | | No | State Employee: | Yes | |
| | | | | | |
| | | | | | |

| I Wish To Speak: Yes | Bill | Amendment |
|------------------------------------|----------|-----------|
| I Have Been Requested To Speak: No | Opponent | N/A |



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

| Bill Number: 739 Meeting Date: 1-19-16 |
|---|
| <i>Fill in appropriate information:</i> PCB/PCS/Amendment # or Presentation/Workshop Topic: |
| Committee/Subcommittee: _ Criminal Justice |
| Name: Matt Dunagan |
| Title: Deputy Directur |
| Address: ZU17 Mahan Drive |
| City: Tallahassee State/Zip: FL 32308 |
| Phone Number: <u>850-274-3599</u> |
| Representing: Florida Sheriffs Association |
| Registered Lobbyist: YES NO State Employee: YES NO |
| |
| I Wish To Speak: YES NO Bill Amendment |
| I Have Been Requested to Speak: YES NO NO Proponent Opponent Proponent Opponent Opponent Opponent Info Only |