



Criminal Justice Subcommittee

**Tuesday, October 6, 2015
9:00 AM – 11:00 AM
Sumner Hall (404 HOB)**

ACTION PACKET

**Steve Crisafulli
Speaker**

**Carlos Trujillo
Chair**

COMMITTEE MEETING REPORT

Criminal Justice Subcommittee

10/6/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

Summary:

Criminal Justice Subcommittee

Tuesday October 06, 2015 09:00 am

HB 147	Favorable With Committee Substitute	Yeas: 12	Nays: 0
	Amendment 260667 Adopted Without Objection		
	Amendment 1		
HB 163	Favorable With Committee Substitute	Yeas: 8	Nays: 4
	Amendment 538123 Adopted Without Objection		
	Amendment 1		
HB 4009	Favorable	Yeas: 12	Nays: 0

Committee meeting was reported out: Tuesday, October 06, 2015 1:15:03PM

COMMITTEE MEETING REPORT

Criminal Justice Subcommittee

10/6/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Carlos Trujillo (Chair)	X		
Dennis Baxley	X		
Randolph Bracy	X		
Jay Fant	X		
Gayle Harrell	X		
Dave Kerner	X		
Chris Latvala	X		
Ray Pilon	X		
Scott Plakon	X		
Sharon Pritchett	X		
Ross Spano	X		
Charles Van Zant	X		
Clovis Watson, Jr.			X
Totals:	12	0	1

Committee meeting was reported out: Tuesday, October 06, 2015 1:15:03PM

COMMITTEE MEETING REPORT

Criminal Justice Subcommittee

10/6/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

HB 147 : Expunging and Sealing Criminal History Records of Minors

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Dennis Baxley	X				
Randolph Bracy	X				
Jay Fant	X				
Gayle Harrell	X				
Dave Kerner	X				
Chris Latvala	X				
Ray Pilon	X				
Scott Plakon	X				
Sharon Pritchett	X				
Ross Spano	X				
Charles Van Zant	X				
Clovis Watson, Jr.			X		
Carlos Trujillo (Chair)	X				
Total Yeas: 12		Total Nays: 0			

HB 147 Amendments

Amendment 260667

Adopted Without Objection

Appearances:

HB 147 (Amendment)

Pitts, Brian - Information Only

Justice-2-Jesus

1119 Newton Ave. S.

St. Petersburg FL 33705

Phone: 727-897-9291

HB 147

Ragbeer, Diana (Lobbyist) - Waive In Support

Children's Trust, The

Director Public Policy

3150 SW 3rd Ave, 8th Floor

Miami FL 33129

Phone: (305)571-5718

Committee meeting was reported out: Tuesday, October 06, 2015 1:15:03PM

COMMITTEE MEETING REPORT

Criminal Justice Subcommittee

10/6/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

HB 147 : Expunging and Sealing Criminal History Records of Minors (continued)

Appearances: (continued)

HB 147

Woodall, Karen (Lobbyist) - Waive In Support
Southern Poverty Law Center
579 E. Call St.
Tallahassee FL 32301
Phone: 850-321-9386

HB 147

Sexton, Samantha (Lobbyist) - Waive In Support
Assoc. Dir. of Gov. Affairs, Pace Center for Girls
One West Adams St., #301
Jacksonville FL 32202
Phone: 904-383-9403

HB 147

Spudeas, Christina (Lobbyist) - Waive In Support
Florida's Children First, Inc
Executive Director
1801 University Dr Ste 3B
Coral Springs FL 33071
Phone: (954)796-0860

HB 147

Mackin, Colleen (Lobbyist) - Waive In Support
The Children's Campaign
6417 Sweetgum Dr
New Port Richey FL 34655
Phone: 7272441032

HB 147

Keels, Travis - Waive In Support
The James Madison Institute
Director of Public Affairs
100 N. Duval St.
Tallahassee FL 32301
Phone: (904) 571-1490

HB 147

Fair, Thomas - Information Only
Former Director of Youth SHINE
280 John Knox Rd
Tallahassee FL 32303
Phone: 850-590-1004

HB 147

Jacobs, Buddy (Lobbyist) - Waive In Support
General Counsel FL Prosecuting Attorneys Association
961687 Gateway Blvd.
Fernerdina Beach FL 32034
Phone: 904-261-3693

Committee meeting was reported out: Tuesday, October 06, 2015 1:15:03PM

COMMITTEE MEETING REPORT

Criminal Justice Subcommittee

10/6/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

HB 147 : Expunging and Sealing Criminal History Records of Minors (continued)

Appearances: (continued)

HB 147

Bishop, Barney (Lobbyist) - Waive In Support

Florida Smart Justice Alliance

President & CEO

204 S Monroe St Ste 201

Tallahassee FL 32301

Phone: 850-577-3032

HB 147

Scott, Hon. Stacy (State Employee) - Proponent

Florida Public Defender Association, Inc.

Public Defender, 8th Jud.Cir.

35 North Main Street

Gainesville Florida 32601

Phone: 352.338.7370

HB 147

Steward, Dawn (Lobbyist) - Waive In Support

Bridges of America

Legislative Liaison

2001 Mercy Drive

Orlando FL 32808

Phone: 407-291-1500

Committee meeting was reported out: Tuesday, October 06, 2015 1:15:03PM



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	<u>✓</u>	(Y/N) 10/4/15
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Criminal Justice
 2 Subcommittee

3 Representative Latvala offered the following:

4
 5 **Amendment (with title amendment)**

6 Remove lines 18-25 and insert:

7 (b)1. If the minor is not classified as a serious or
 8 habitual juvenile offender or committed to a juvenile
 9 correctional facility or juvenile prison under chapter 985, the
 10 program shall retain the minor's criminal history record for 2 5
 11 years after the date the minor reaches 19 years of age, at which
 12 time the record shall be expunged unless it meets the criteria
 13 of paragraph (2)(a) or paragraph (2)(b).

14 2. A minor described in subparagraph (b)1. may apply to
 15 the department to have his or her criminal history record
 16 expunged prior to the minor becoming 21 years of age. To be
 17 eligible for expunction under this subparagraph, the minor must



Amendment No. 1

18 be 18 years of age or older and less than 21 years of age and
 19 have not been charged by the state attorney with or found to
 20 have committed any criminal offense within the 5-year period
 21 before the application date. The only offenses eligible to be
 22 expunged under this subparagraph are those that the minor
 23 committed prior to becoming 18 years of age. A criminal history
 24 record expunged under this subparagraph requires the approval of
 25 the state attorney for each circuit in which an offense
 26 specified in the criminal history record occurred.

27 Section 2. Subsection (2) of section 790.23, Florida
 28 Statutes, is amended to read:

29 790.23 Felons and delinquents; possession of firearms,
 30 ammunition, or electric weapons or devices unlawful.—

31 (2) This section shall not apply to a person:

32 (a) Convicted of a felony whose civil rights and firearm
 33 authority have been restored.

34 (b) Whose criminal history record has been expunged
 35 pursuant to s. 943.0515(1)(b).

36
 37 -----
 38 **T I T L E A M E N D M E N T**

39 Remove line 7 and insert:
 40 juvenile offender; providing an exception for specified minors
 41 to apply for expunction prior to attaining 21 years of age;
 42 amending s. 790.23, F.S.; conforming provisions to changes made
 43 by the act; amending s. 943.0582, F.S.;

COMMITTEE MEETING REPORT

Criminal Justice Subcommittee

10/6/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

HB 163 : Weapons and Firearms

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Dennis Baxley	X				
Randolph Bracy		X			
Jay Fant	X				
Gayle Harrell	X				
Dave Kerner		X			
Chris Latvala		X			
Ray Pilon	X				
Scott Plakon	X				
Sharon Pritchett		X			
Ross Spano	X				
Charles Van Zant	X				
Clovis Watson, Jr.			X		
Carlos Trujillo (Chair)	X				
Total Yeas: 8		Total Nays: 4			

HB 163 Amendments

Amendment 538123

Adopted Without Objection

Appearances:

HB 163

Rumberger, Debbie Harrison (Lobbyist) - Opponent

The League of Women Voters of Florida

Legislative Liaison

540 Beverly Court

Tallahassee FL 32301

Phone: 850-224-2543

HB 163

Pitts, Brian - Information Only

Justice-2-Jesus

1119 Newton Ave. S.

St. Petersburg FL 33705

Phone: 727-897-9291

HB 163

Bartlett, Shawn - Opponent

518 E. Gore Street

Orlando FL 32806

Phone: 407-346-0701

Committee meeting was reported out: Tuesday, October 06, 2015 1:15:03PM

COMMITTEE MEETING REPORT

Criminal Justice Subcommittee

10/6/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

HB 163 : Weapons and Firearms (continued)

Appearances: (continued)

HB 163 (Bill and Amendment)

Friday, Eric (Lobbyist) - Proponent
Fletcher & Phillips (Florida Carry)
541 E. Monroe St.
Jacksonville FL 32202
Phone: 9044341073

HB 163

Hunter, Gary (Lobbyist) - Opponent
Florida Chamber of Commerce
Attorney
119 So. Monroe St., Suite 300
Tallahassee FL 32301
Phone: 850)222-7500

HB 163

Smallridge, Michael - Proponent
3336 Grand Boulevard #102
Holiday FL 32690
Phone: 352-302-7406

HB 163

Whigham, Scot - Waive In Support
6449 Fordham Cr E
Jacksonville FL 32217
Phone: 904-465-0499

HB 163

Hammer, Marion (Lobbyist) - Proponent
NRA and Unified Sportsmen of Florida
P.O Box 1387
Tallahassee FL 32302
Phone: 850-222-9518

HB 163

Ivey, Wayne - Proponent
Sheriff
700 S. Park Avenue
Titusville FL 32780
Phone: 321-427-7231

Committee meeting was reported out: Tuesday, October 06, 2015 1:15:03PM



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<u>✓</u>	(Y/N) 10/4/15
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Criminal Justice
 2 Subcommittee

3 Representative Gaetz offered the following:

4
5 **Amendment (with title amendment)**

6 Remove lines 29-95 and insert:

7 right to bear arms or defend one's self is a fundamental and
 8 individual right that exists in any place that a person has the
 9 right to be, subject only to exceptionally and narrowly tailored
 10 restrictions that employ the least possible restriction on the
 11 right in order to achieve a compelling government interest.

12 Section 2. Section 790.0015, Florida Statutes, is created
13 to read:

14 790.0015 Infringement of rights; penalties.--Unless
 15 probable cause exists to believe that a crime has been committed
 16 by an individual, any person or entity infringing upon the
 17 rights conferred on that individual by this chapter, chapter



Amendment No. 1

18 776, s. 8, Art. I of the State Constitution, or the Second
19 Amendment to the United States Constitution is liable pursuant
20 to s. 790.33(3)(c), (d), (e), and (f). Notwithstanding any other
21 law, no immunity shall apply to persons infringing on such
22 rights in violation of this subsection.

23 Section 3. Section 790.02, Florida Statutes, is amended to
24 read:

25 790.02 Officer to arrest without warrant and upon probable
26 cause.—The unlicensed carrying of a concealed weapon is declared
27 a breach of peace, and any officer authorized to make arrests
28 under the laws of this state may make arrests without warrant of
29 persons violating ~~the provisions of~~ s. 790.01 when said officer
30 has ~~reasonable grounds or~~ probable cause to believe that the
31 offense of unlicensed carrying of a concealed weapon is being
32 committed.

33 Section 4. Section 790.053, Florida Statutes, is amended
34 to read:

35 790.053 Open carrying of weapons.—

36 (1) A person licensed to carry a concealed firearm or
37 weapon pursuant to this chapter may openly carry such firearm or
38 weapon; however, except as otherwise provided by law and in
39 subsection (2), it is unlawful for any other person to openly
40 carry on or about his or her person a any firearm or electric
41 weapon or device. ~~It is not a violation of this section for a~~
42 ~~person licensed to carry a concealed firearm as provided in s.~~
43 ~~790.06(1), and who is lawfully carrying a firearm in a concealed~~



Amendment No. 1

44 | ~~manner, to briefly and openly display the firearm to the~~
45 | ~~ordinary sight of another person, unless the firearm is~~
46 | ~~intentionally displayed in an angry or threatening manner, not~~
47 | ~~in necessary self-defense.~~

48 | (2) A person may openly carry, for purposes of lawful
49 | self-defense:

50 | (a) A self-defense chemical spray.

51 | (b) A nonlethal stun gun or dart-firing stun gun or other
52 | nonlethal electric weapon or device that is designed solely for
53 | defensive purposes.

54 | (3) Any person violating this section commits a
55 | misdemeanor of the second degree, punishable as provided in s.
56 | 775.082 or s. 775.083.

57 | Section 5. Subsections (1) and (4) of section 790.25,
58 | Florida Statutes, are amended to read:

59 | 790.25 Lawful ownership, possession, and use of firearms
60 | and other weapons.—

61 | (1) DECLARATION OF POLICY.—The Legislature finds as a
62 | matter of public policy and fact that the possession and
63 | carrying of weapons and firearms by law-abiding individuals for
64 | lawful purposes, including self-defense, enhances public safety
65 | and that it is necessary to promote firearms safety and to curb
66 | and prevent the use of firearms and other weapons in crime and
67 | by incompetent persons without prohibiting the lawful use in
68 | defense of life, home, and property, and the use by United
69 | States or state military organizations, and as otherwise now



Amendment No. 1

70 authorized by law, including the right to use and own firearms
71 for target practice and marksmanship on target practice ranges
72 or other lawful places, and lawful hunting and other lawful
73 purposes.

74 (4) CONSTRUCTION.—The judiciary shall construe this act in
75 conjunction with the right to bear arms or defend one's self as
76 provided in chapter 776. The right to bear arms or defend one's
77

78 -----

79 **T I T L E A M E N D M E N T**

80 Remove lines 5-16 and insert:

81 defend one's self; creating s. 790.0015, F.S.; providing that a
82 person or entity who infringes on specified rights of an
83 individual may be subject to liability under specified
84 provisions; providing an exception; providing that certain
85 persons and entities have no immunity; amending s. 790.02, F.S.;
86 specifying that a law enforcement officer may arrest a person
87 for the unlicensed carrying of a concealed weapon only upon
88 probable cause that such a violation is being committed;
89 amending s. 790.053, F.S.; providing that a person licensed to
90 carry a concealed firearm or weapon may also openly carry such
91 firearm or weapon; amending s. 790.25,

COMMITTEE MEETING REPORT

Criminal Justice Subcommittee

10/6/2015 9:00:00AM

Location: Sumner Hall (404 HOB)

HB 4009 : Slungshot

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Dennis Baxley	X				
Randolph Bracy	X				
Jay Fant	X				
Gayle Harrell	X				
Dave Kerner	X				
Chris Latvala	X				
Ray Pilon	X				
Scott Plakon	X				
Sharon Pritchett	X				
Ross Spano	X				
Charles Van Zant	X				
Clovis Watson, Jr.			X		
Carlos Trujillo (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Appearances:

HB 4009

Pitts, Brian - Information Only

Justice-2-Jesus

1119 Newton Ave. S.

St. Petersburg FL 33705

Phone: 727-897-9291

HB 4009

Hammer, Marion (Lobbyist) - Waive In Support

NRA and Unified Sportsmen of Florida

P.O Box 1387

Tallahassee FL 32302

Phone: 850-222-9518

Committee meeting was reported out: Tuesday, October 06, 2015 1:15:03PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Bill Number: 147 Meeting Date: 10-7-2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: 260667

Committee/Subcommittee: CRJS

Name: Brian Pitts

Title: Trustee

Address: 1119 Newton Ave S

City: St. Petersburg State/Zip: FL / 33705

Phone Number: 727-897-9291

Representing: Justice-2-Jesus

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input checked="" type="checkbox"/>	

S/info



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 147 Meeting Date: 10/6/15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: EXPUNGEMENT OF JUVENILE RECORDS

Committee/Subcommittee: CRIMINAL JUSTICE

Name: DIANA RAGBECK (Ragbeer?)

Title: DIRECTOR, PUBLIC POLICY

Address: 3150 SW 3RD AVE, 8TH

City: MIAMI State/Zip: 33129

Phone Number: 305 571 5718

Representing: THE CHILDREN'S TRUST

Registered Lobbyist: YES NO

State Employee: YES NO

WANT TO SPEAK IN SUPPORT

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 147 Meeting Date: 10/6/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Expungment

Committee/Subcommittee: _____

Name: Karen Woodall

Title: _____

Address: 579 E. Call St.

City: Tallahassee State/Zip: Fl 32301

Phone Number: 850-321-9386

Representing: Southern Poverty Law Center

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent	<input checked="" type="checkbox"/>	Opponent	<input type="checkbox"/>
Info Only	<input type="checkbox"/>	Proponent	<input type="checkbox"/>
		Opponent	<input type="checkbox"/>
		Info Only	<input type="checkbox"/>

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 147 Meeting Date: 10/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: records

Committee/Subcommittee: Criminal Justice

Name: Samantha Sexton

Title: Director of Government affairs

Address: One W Adams St, #301

City: Jacksonville State/Zip: FL 32202

Phone Number: 904-383-9403

Representing: PACE Center for Girls, Inc

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 147 Meeting Date: 10-6-15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Expunge/Seal Cim. History Records of Minors

Committee/Subcommittee: Criminal Justice Subcommittee

Name: Christina Spudeas

Title: Executive Director

Address: 1801 N. University Drive, Ste. 3B

City: Coral Springs State/Zip: FL 33071

Phone Number: 954-796-0860

Representing: FLORIDA'S CHILDREN FIRST

Registered Lobbyist: YES NO

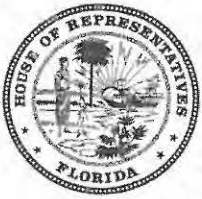
State Employee: YES NO

Waive in Support

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB147 Meeting Date: 10-06-2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Expunction

Committee/Subcommittee: Criminal Justice Sub-

Name: Colleen Mackin

Title: _____

Address: 6417 Sweetgum DRIVE

City: Newport Richey State/Zip: FL 34655

Phone Number: 727 244 1032

Representing: The Children's Campaign

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 147 Meeting Date: 10/6/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Criminal Justice SC

Name: Travis Keels

Title: Director of Public Affairs

Address: 100 N Duval

City: Tallahassee State/Zip: 32301

Phone Number: 904 571 1490

Representing: The James Madison Institute

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

ws



93353581



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 147 : Expunging and Sealing Criminal History Records of Minors** Meeting Date: **Oct 6 2015 9:00AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Criminal Justice Subcommittee**

Name: **Fair, Thomas**

Title: **Former President of Youth SHINE**

Address: **280 John Knox Rd**

City: **Tallahassee** State/Zip: **Fl 32303**

Phone Number: **850-590-1004**

Representing: **All Juveniles with a record**

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
	N/A	N/A

sf info



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 147 Meeting Date: 10/6/15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Crim Justice Subcommittee

Name: Buddy JACOBS

Title: General Counsel Fla. Prosecuting Atty's Association

Address: 961687 Gateway Blvd.

City: Fernandina Bch State/Zip: FL

Phone Number: 904-261 3693

Representing: State Attorneys of FL

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 147 Meeting Date: 6 Oct 15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Expurgement of Records

Committee/Subcommittee: House Criminal Justice Subcomm.

Name: Barney Bishop III

Title: President & CEO

Address: 204 S. Monroe St., Ste. 201

City: Tall State/Zip: 32301

Phone Number: 850/577-3032

Representing: Fla. Smart Justice Alliance

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



91770570



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 147 : Expunging and Sealing Meeting Date: Oct 6 2015 9:00AM**
Criminal History Records of
Minors

PCB/PCS/Amendment # or **N/A**
Presentation/Workshop Topic:

Committee/Subcommittee: **Criminal Justice Subcommittee**

Name: **Scott, Hon. Stacy**

Title: **Public Defender, 8th Jud. Circ.**

Address: **35 North Main Street**

City: **Gainesville** State/Zip: **Florida 32601**

Phone Number: **352.338.7370**

Representing: **Florida Public Defender Association, Inc.**

Registered Lobbyist: **No**

State Employee: **Yes**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
	Proponent	N/A

st/pro



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 147 Meeting Date: 10/6/15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: EXPUNGEMENT OF JUVENILE RECORDS

Committee/Subcommittee: CRIMINAL JUSTICE

Name: DAWN STEWARD

Title: LEGISLATIVE LIAISON

Address: 2001 MERCY DRIVE

City: ORLANDO State/Zip: FL 32808

Phone Number: 407 291 1500

Representing: BRIDGES OF AMERICA

Registered Lobbyist: YES NO

State Employee: YES NO

WAVE IN SUPPORT

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 163 Meeting Date: 10/06/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Weapons + Firearms

Committee/Subcommittee: Criminal Justice

Name: Dabbie Harrison Rumberger

Title: Legislative Liaison

Address: 540 Beverly Court

City: Jallahassee State/Zip: FL 32301

Phone Number: 850-224-2545

Representing: The League of Women Voters of Florida

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 163 Meeting Date: 10-6-2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: CRJS

Name: Brian Pitts

Title: Trustee

Address: 1119 Newton Ave S

City: St. Petersburg State/Zip: FL / 33705

Phone Number: 727/897-9291

Representing: Justice-2-Jesus

Registered Lobbyist: YES NO State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 163 Meeting Date: 10/6/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Open Carry

Committee/Subcommittee: _____

Name: SHAWN Burkett

Title: _____

Address: 518 E Gore St

City: DALTON State/Zip: FL 32806

Phone Number: 407-346-0701

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 163 : Weapons and Firearms**

Meeting Date: **Oct 6 2015 9:00AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Criminal Justice Subcommittee**

Name: **Friday, Eric**

Title:

Address: **541 E. Monroe St.**

City: **Jacksonville**

State/Zip: **FL 32202**

Phone Number: **9044341073**

Representing: **Fletcher & Phillips**

Registered Lobbyist: **Yes**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
Proponent		N/A

5/19



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 163 Meeting Date: Oct. 6 2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Amend # 1-538123

Committee/Subcommittee: Criminal Justice Subcommittee

Name: Eric Friday

Title: _____

Address: 541 E Monroe St.

City: Jacksonville State/Zip: FL

Phone Number: 904-353-7733

Representing: Florida Carry

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 163 Meeting Date: 10/6/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Criminal Justice

Name: Gary Hunter

Title: Attorney

Address: 119 S. Monroe St., Suite 300

City: Tallahassee State/Zip: FL

Phone Number: 850-222-7500

Representing: Florida Chamber of Commerce

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

I Have Been Requested to Speak: YES NO

AFTER THE MEETING, MR. HUNTER CONFIRMED THAT HE SPOKE IN OPPOSITION S/O



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 163 Meeting Date: 10/6/15

Fill in appropriate information:

PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Michael Smallridge

Title: _____

Address: 3336 Grand Blvd #102

City: Holiday State/Zip: FL 34690

Phone Number: 352-302-7406

Representing: myself

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB-163 Meeting Date: 10/06/2015

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: OPEN CARRY

Committee/Subcommittee: HOUSE CT

Name: SCOTT WHIGMAN

Title: _____

Address: 6349 FORDHAM CR E

City: JACKSONVILLE State/Zip: FL 32217

Phone Number: 904-465-0499

Representing: MYSELF

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB-163 Meeting Date: 10-6-15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: FIREARMS

Committee/Subcommittee: CRIMINAL JUSTICE

Name: MARION HAMMER

Title: _____

Address: P.O. Box 1387

City: TALLAHASSEE State/Zip: FLORIDA 32302

Phone Number: 850-222-9518

Representing: NRA and UNIFIED SPORTSMEN OF FLORIDA

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1103 Meeting Date: 10/6/15

Fill in appropriate information:

PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Sheriff Wayne Ivey

Title: _____

Address: 700 S. Park Avenue

City: Titusville State/Zip: FL 32780

Phone Number: 321-427-7231

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Bill Number: 4009 Meeting Date: 10-6-2015

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: CRSS

Name: Brian Pitts

Title: Trustee

Address: 1119 Newton Ave

City: St. Petersburg State/Zip: FL / 33705

Phone Number: 727/897-9291

Representing: Justice-2-Jesus

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB-4009 Meeting Date: 10-6-15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: SLUNGSHOT REPEAL

Committee/Subcommittee: CRIMINAL JUSTICE

Name: MARION HAMMER

Title: _____

Address: P.O. Box 1387

City: TALLAHASSEE State/Zip: FLORIDA 32302

Phone Number: 850-222-9518

Representing: NRA and UNIFIED SPORTSMEN OF FLORIDA

Registered Lobbyist: YES NO

State Employee: YES NO

Wish To Speak: YES NO

Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s