

Justice Appropriations Subcommittee

Action Packet

January 13, 2016 1:00 p.m. – 3:00 p.m. Morris Hall

Steve Crisafulli Speaker Larry Metz Chair

Justice Appropriations Subcommittee

1/13/2016 1:00:00PM

Location: Morris Hall (17 HOB)

Summary:

Justice Appropriations Subcommittee

Wednesday January 13, 2016 01:00 pm

CS/HB 9 Favorabie	Yeas: 8	Nays: 3
CS/HB 105 Favorable	Yeas: 6	Nays: 4
CS/HB 135 Favorable	Yeas: 10	Nays: 0
CS/HB 365 Favorable With Committee Substitute Amendment 236677 Adopted Without Objection	Yeas: 11	Nays: O
HB 387 Favorable	Yeas: 11	Nays: 0
HB 387 Favorable CS/HB 545 Favorable With Committee Substitute Amendment 230337 Adopted Without Objection	Yeas: 11 Yeas: 11	
CS/HB 545 Favorable With Committee Substitute		Nays: O

Justice Appropriations Subcommittee

1/13/2016 1:00:00PM

Location: Morris Hall (17 HOB)

Attendance:

	Present	Absent	Excused
Larry Metz (Chair)	×		
Larry Ahern	x		
Daniel Burgess, Jr.	x		
Eric Eisnaugle			x
Chris Latvala	x		
Klonne McGhee	X		
Mike Miller	X		
Kathleen Peters	x		
Sharon Pritchett	X		
José Rodríguez	x		
Darryl Rouson	x		
Ross Spano	x		
Carlos Trujillo	X		
Totals:	12	0	1

HOUSE OF REPRESENTATIVES <u>COMMITTEE/SUBCOMMITTEE</u> <u>ATTENDANCE ROLL CALL</u>

The Committee/Subcommittee on .

Justice

met at 1:007/ o'clock on

1/13/16 with the following attendance:

Member	Present	Absent*	Excused
Rep. Larry Metz, Chair			
Rep. Ross Spano Vice Chair			
Rep. Darryl Rouson Ranking Member			
Rep. Larry Ahem			
Rep. Danny Burgess			1
Rep. Eric Eisnaugle			V
Rep. Chris Latvala	V/		
Rep. Kionne McGhee			
Rep. Mike Miller			
Rep. Kathleen Peters			
Rep. Sharon Pritchett	1/1		
Rep. Jose Rodriguez			
Rep. Carlos Trujillo			
		arte Sater	
			A. A.
	-Mari		

Chair

*A member must be excused by Chair or Speaker. A member answering roll call is presumed "present" thereafter.

Justice Appropriations Subcommittee

1/13/2016 1:00:00PM

Location: Morris Hall (17 HOB)

CS/HB 9 : Reentry into State by Certain Persons

X Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Larry Ahern	x				
Daniel Burgess, Jr.	X				
Eric Eisnaugle			x		
Chris Latvala	x				-
Kionne McGhee		X			
Mike Miller	X				
Kathleen Peters	x				
Sharon Pritchett			x		
José Rodríguez		X			
Darryl Rouson		X			
Ross Spano	X				
Carlos Trujillo	X				
Larry Metz (Chair)	X				
	Total Yeas: 8	Total Nays:	3		

Appearances:

Hernandez, Rosa (General Public) - Waive In Opposition Young American Dreamers 710 McCampbell Road A Auburndale FL 33823

Salinas, Alejandro (General Public) - Waive In Opposition Young American Dreamers 2344 King Avenue Auburndale FL 33823

Calderon, Juan (General Public) - Waive In Opposition Young American Dreamers 2602 Giant Place Seffner FL 33584

Barajas, Alejandra (General Public) - Waive In Opposition Young American Dreamers 8 Avenue A North Auburndale FL 33823

Hernandez, Brenda (General Public) - Waive In Opposition Florida Coalition of Immigrants University of Florida Student 3900 SW 27th Street Apt #B201 Gainesville FL 32608 Phone: (786) 298-4960

Justice Appropriations Subcommittee

1/13/2016 1:00:00PM

Location: Morris Hall (17 HOB) CS/HB 9 : Reentry into State by Certain Persons (continued)

Appearances: (continued)

Reyes, Michael (General Public) - Waive In Opposition Florida Coalition of Immigrants 2330 SW Williston Road #625 Gainesville FL 32608 Phone: (305) 746-5579

Lizardo, Lurvin (General Public) - Waive In Opposition 9036 Dale Drive Tampa FL Phone: (813) 770-2193

Diaz, Javror (General Public) - Waive In Opposition Young American Dreamers 402 Avenue C Winter Haven FL

Guevara, Ana - Waive In Opposition Chispas Gainesville FL Phone: (561) 215-1062

Ramirez, Rosa (General Public) - Waive In Opposition National Latina Institute for Reproductive Health 451 88St. Homestead FL 33030

Martins, Gabriel (General Public) - Waive In Opposition University of Florida (Lambda Theta Phi) 4000 SW 23rd St. Apt. 3-303 Gainesville FL 32608

Diaz, Jennifer (General Public) - Waive In Opposition Young American Dreamers 402 Avenue C East Wahneta Winter Haven FL 33880

Amador, Irvin (General Public) - Waive In Opposition Young American Dreamers 71 Tower Manor Circle Dr. Lakeland FL

Calderon, Gabrela (General Public) - Waive In Opposition Young American Dreamers 2602 Giant Place Seffner FL 33584

Niz, Jose (General Public) - Waive In Opposition 49 Walton Way Auburndale FL 33823

Justice Appropriations Subcommittee

1/13/2016 1:00:00PM

Location: Morris Hall (17 HOB) CS/HB 9 : Reentry into State by Certain Persons (continued)

Appearances: (continued)

Diaz, Anthony (General Public) - Waive In Opposition Young American Dreamers 402 Avneue C East Wahneta Winter Haven FL 33880

De Jesus Ranchito, Diana (General Public) - Walve In Opposition 20 Walton Way Auburndale FL 33823

Young, Teresa R. (General Public) - Walve In Opposition HOPE Community Center College & Career Access Director 1404 Oak Place Unit C Apopka FL 32712 Phone: (321) 430-1964

Sellars, Yida (General Public) - Waive In Opposition HOPE Community Center 1404 Oak Place #C Apopka FL 32712

Mercado, Gamariel (General Public) - Waive In Opposition HOPE Community Center 4120 S. Rio Grande Avenue Apt 302 Orlando FL 32839

Barajas, Valentin (General Public) - Walve In Opposition Young American Dreamers 43 Kelly Lane Auburndale FL 33823

Diaz, Marta - Waive In Opposition Young American Dreamers 402 Avenue C East Winter Haven FL 33880

Woodall, Karen (Lobbyist) - Opponent Florida Center for Fiscal & Economic Policy 579 E Call St Tallahassee FL 32301 Phone: (850) 321-9386

Gonzalez, Carlos (General Public) - Waive In Opposition National Latina Institute 2758 W 69th Ter Hialeah FL 33016

Justice Appropriations Subcommittee

1/13/2016 1:00:00PM

Location: Morris Hall (17 HOB) CS/HB 9 : Reentry into State by Certain Persons (continued)

Appearances: (continued)

Romo, Margarita (General Public) - Opponent Farm Workers 37240 Calla de Milagros Dade City FL Phone: (352) 206-7763

Ortiz, Claudio (General Public) - Waive In Opposition UF Chispas 21150 SE 70th St. Morriston FL

Davila, C.R. (General Public) - Opponent Young American Dreamers 521 Parrott Rd. Auburndale FL 33823

Gonzalez, Patricia (General Public) - Waive In Opposition National Latina Institute 2758 W 69th Ter Hialeah FL 33016

De Jesus Ranchito, Tania (General Public) - Waive In Opposition Young American Dreamers 20 Walton Way Auburndale FL 33823

Cardoza, Tania (General Public) - Waive In Opposition Young American Dreamers 3296 Avenue U NW Winter Haven FL 33881

Ortel, Elizabeth (General Public) - Waive In Opposition Hope Community Center 1611 Oneco Ave. Winter Park FL 32789

Gouce, Melissa (General Public) - Waive In Opposition 11004 NW 156 Ave. Alachua FL 32615

Bart, Michelle (General Public) - Waive In Opposition 8900 NW 38 Drive Coral Springs FL 33065

Ortiz, Andrea (General Public) - Waive In Opposition New Florida Majority/We Are Florida 6425 SW 135 Dr. Miami FL 33156

Justice Appropriations Subcommittee

1/13/2016 1:00:00PM

Location: Morris Hall (17 HOB) CS/HB 9 : Reentry into State by Certain Persons (continued)

Appearances: (continued)

Mawhyah, Milton (General Public) - Waive In Opposition 225 S. Apollo Dr. Apopka FL 32703

Magaldi, Manuel (General Public) - Waive In Opposition National Latina Institute 3535 Indiancreek Dr. Apt. 507 Miami Beach FL Phone: (786) 544-4841

Cortivo, Thelma (General Public) - Waive In Opposition National Latina Institute for Reproductive Health 19740 Whispering Pines Road Cuther Bay FL 33157

Perez, Serena (General Public) - Waive In Opposition New Florida Majority Advocate 303 NE 111th St. Miami FL 33161

Olivo, Marcia (General Public) - Waive In Opposition Miami Worker Center Director 33127

Gomez, Reynor (General Public) - Waive In Opposition 2344 SW 11 St. Miami FL 33135

Rodriguez, Maria (General Public) - Opponent Florida Immigrant Coalition Executive Director 2800 Biscayne Blvd. #800 Miami FL 33137 Phone: (305) 322-6705

Furino, Christopher (General Public) - Information Only HOPE Community Center 109 S Ulysses Drive Apopka FL 32703

Negron, Ricardo (General Public) - Waive In Opposition HOPE Community Center 4120 S. Rio Grande Avenue Apt 302 Orlando FL 32839

Noyes, Margaret (General Public) - Waive In Opposition HOPE Community Center 109 S. Ulysses Drive Apopka FL 32703

Justice Appropriations Subcommittee

1/13/2016 1:00:00PM

Location: Morris Hall (17 HOB) CS/HB 9 : Reentry into State by Certain Persons (continued)

Appearances: (continued)

Gomez, Haydee (General Public) - Waive In Opposition Latina Institute 11450 NW 19th Avenue Miami FL 33160

Kirkley, Chelsea (General Public) - Waive In Opposition HOPE Community Center 314 Lancer Oak DRive Apopka FL 32712

Delgado, Ingrid (General Public) - Waive In Opposition Florida Conference of Catholic Bishops Associate for Social Concerns & Respect Life

Menes, Francesca (General Public) - Waive In Opposition Florida Immigrant Coalition Inc. Policy and Advocacy Director 2800 Biscayne Blvd. Suite 800 Miami FL 33137 Phone: (305) 571-7254

Jacobs, Dafne (General Public) - Waive In Opposition University of Florida 4000 SW 37th Blvd. Gainesville FL 32608 Phone: (321) 277-2301

Chavarna, Sarai (General Public) - Opponent Chispas Gainesville FL

Richardson, Michelle (Lobbyist) - Opponent ACLU of Florida Director of Public Policy 4500 Biscayne Blvd Miami FL 33140 Phone: (786) 363-2700

Sainas, Kimberly (General Public) - Waive In Opposition Young American Dreamers 4842 Cynthia Street Bartow FL 33830

Smith, Carlos Guillermo (Lobbyist) - Opponent Self 2237 Stonington Ave. Orlando FL 32817 Phone: (404) 934-4944

Justice Appropriations Subcommittee

1/13/2016 1:00:00PM

Location: Morris Hall (17 HOB) CS/HB 9 : Reentry into State by Certain Persons (continued)

Appearances: (continued)

Coralos, Maria (General Public) - Waive In Opposition Young American Dreamers P.O. Box 1855 Auburndale FL Phone: (863) 967-9583

Mondraga, Catalina (General Public) - Waive In Opposition Young American Dreamers P.O. Box 1855 Auburndale FL 33823 Phone: (863) 967-9583

Hernandez, Anally (General Public) - Opponent Young American Dreamers 710 McCampbell Road Auburndale FL 33823

Sanchez, Jessica (General Public) - Opponent Young American Dreamers 4041 Harding Ave. Lakeland FL 33813

Abastida, Jose (General Public) - Opponent 4000 SW 23rd Terrace Apt. 3-303 Gainesville FL

Rosales, Martha (General Public) - Opponent 800 S. Park Ave Winter Garden FL 34787 Phone: (321) 557-7143

Alarcon, Dian (General Public) - Opponent National Latina Institute for Reproductive Health Florida Field Coordinator 8330 Biscayne Blvd. Miami FL 33138

Castro, Mariana (General Public) - Opponent Chispas-University of Florida 249 Windsor Dr. Kissimmee FL Phone: (470) 269-4962

Rosario, Yolanda (General Public) - Waive In Opposition NLIRH Activist 33025

Justice Appropriations Subcommittee

1/13/2016 1:00:00PM

Location: Morris Hall (17 HOB) CS/HB 9 : Reentry into State by Certain Persons (continued)

Appearances: (continued)

Moran, Robyselda (General Public) - Opponent FLIC 4621 Carl Boozer Road Haines City FL 33844

Lamb, Ana (General Public) - Waive In Opposition LULAC Council 7250 7037 Drury St. Tampa FL

House of Representatives COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

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-	Vote	MEMBERS								
<u>On</u> Yea	Nay	WIEWIDERS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
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		Rep. Eisnaugle								<u>† </u>
		Rep. Latvala								<u> </u>
		Rep. McGhee		<u> </u>						<u> </u>
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· ·		Rep. Rodriguez		<u> </u>						1
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	·	Rep. Trujillo		1				<u> </u>		<u> </u>
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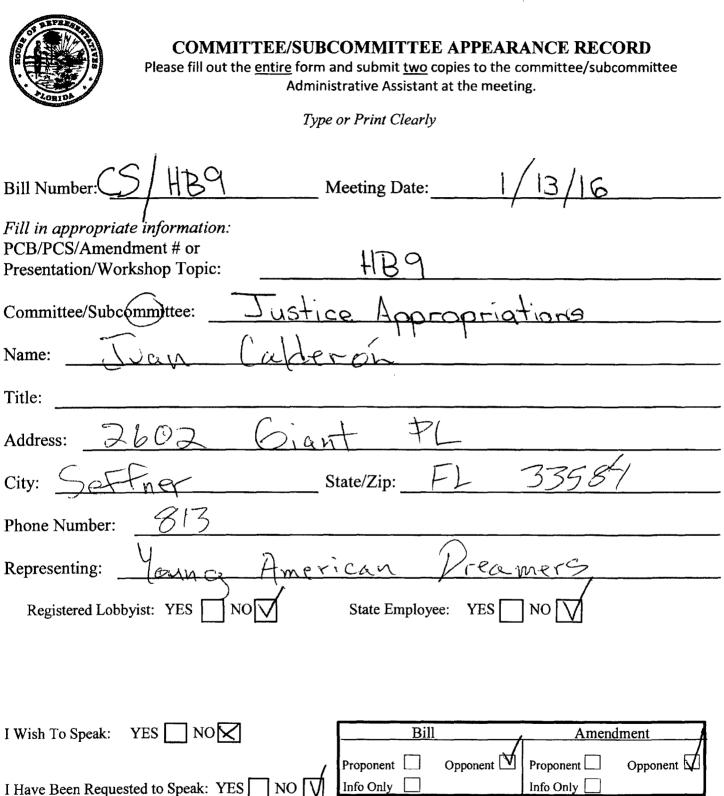
COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting. <i>Type or Print Clearly</i>
Bill Number: $CS/HB9$ Meeting Date: 1/13/16
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: <u>Justice Appropriations</u>
Name: <u>× Rosa Hernondez</u>
Title:
Address: × 710 MC Campbell rd A
City: <u>XAUburnclale</u> State/Zip: <u>XFla: 33823</u>
Phone Number:
Representing: X 10009 American Dreamers
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO
I Have Been Requested to Speak: YES NO V Info Only Info

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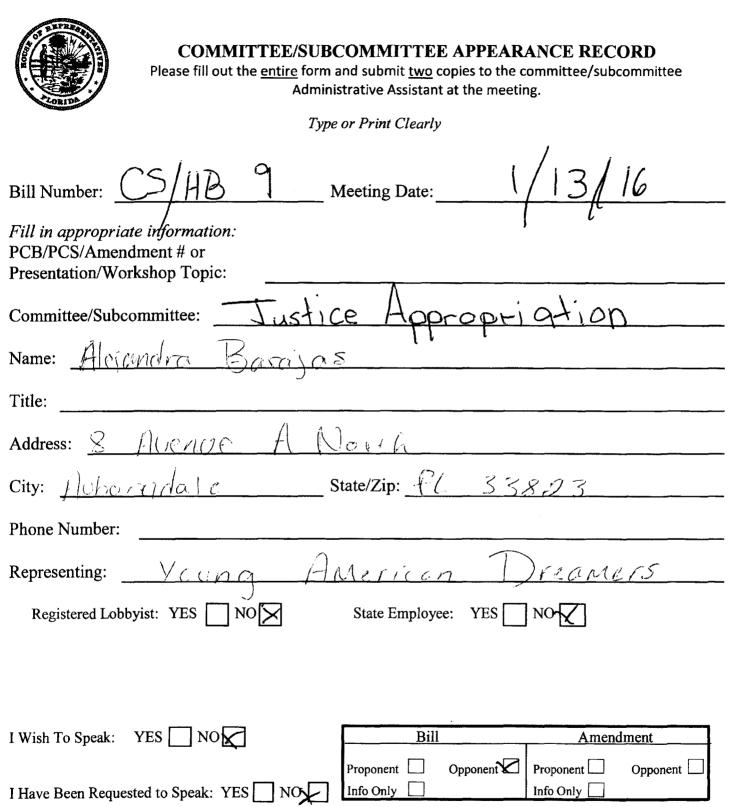
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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.
Type or Print Clearly
C5/ Bill Number: HbQ Meeting Date: $1.3.16$
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Justice Appropriations
Name: X Alejandro Scilinas
Title:
Address: X)2344 King Ave Auburndale
City: <u>VAuhurndale</u> State/Zip: <u>N 33823</u>
Phone Number:
Representing: <u>X Young American Dreamers</u>
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NOX
I Have Been Requested to Speak: YES NO Info Only Info Only Info Only

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Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: HB9 Meeting Date: 01/13/16
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: <u>Re-entry</u> into state by certain persons
Committee/Subcommittee: Justice Approprigtions Subcommittee
Name: Brendg Hernandez
Title: University of Florida Student
Address: 3900 SW 27+N St APt#B201
City: <u>Gginesville</u> State/Zip: FL 32408
Phone Number: $(786) 298 - 4960$
Representing: Florida Coalition of Immigrants
Registered Lobbyist: YES NOX State Employee: YES NOX
I Wish To Speak: YES NOX Bill Amendment
I Have Been Requested to Speak: YES NO NO Info Only Info



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number:	HB 9		Meeting Date	e: 01/13/2	.016	
PCB/PCS/Ame	<i>riate information:</i> endment # or /orkshop Topic:	Reer	ntry into	stak	by certain	persons
Committee/Sul	bcommittee:	lustice A	teppispriations	Subcomm	nitee	
Name: <u>M</u>	ichael R					
	intraity of	•	<u>\</u>			
Address:	330 -W	Will Ston	hoad	7625		
City: 6u	incsville		State/Zip:	32608		
Phone Number	r: (705) 74	5 - 5579	·			
Representing:	Florida (oalition	of Imm	igrants		
Registered La	obbyist: YES 🔲 I	10	State Empl	oyee: YES] NO 🔀	
I Wish To Speak	: YES \square NO \square]		Bill	Amend	ment
I Have Been Req	uested to Speak: YE	s 🗌 NO 🔀	Proponent	Opponent 🖄	Proponent Info Only	Opponent

Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: <u>CS/HB 9</u> Meeting Date: <u>1/13/16</u>
Fill in appropriate information: / / PCB/PCS/Amendment # or // // Presentation/Workshop Topic:
Committee/Subcommittee: Justice Appropriations
Name: X MURUIN LIZARDO
Title:
Address: ×9036 DALe Dr.
City: χ Tampa State/Zip: χ F/
Phone Number: 813 7702193
Representing: × Amall 10. Unily
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO
I Have Been Requested to Speak: YES NO K Info Only Info



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: $C / HB9$ Meeting Date: $O / I3/I6$
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Justice Appropriétoure
Name: X Jenner Draz
Title:
Address: X 402 Avenue C. Winter Haven FC
City: <u>X Winder Haven</u> State/Zip: <u>X + 2</u>
Phone Number:
Representing: Young American Prenimers
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment
Proponent D Opponent Proponent Opponent D
I Have Been Requested to Speak: YES NO Info Only Info Only Info Only

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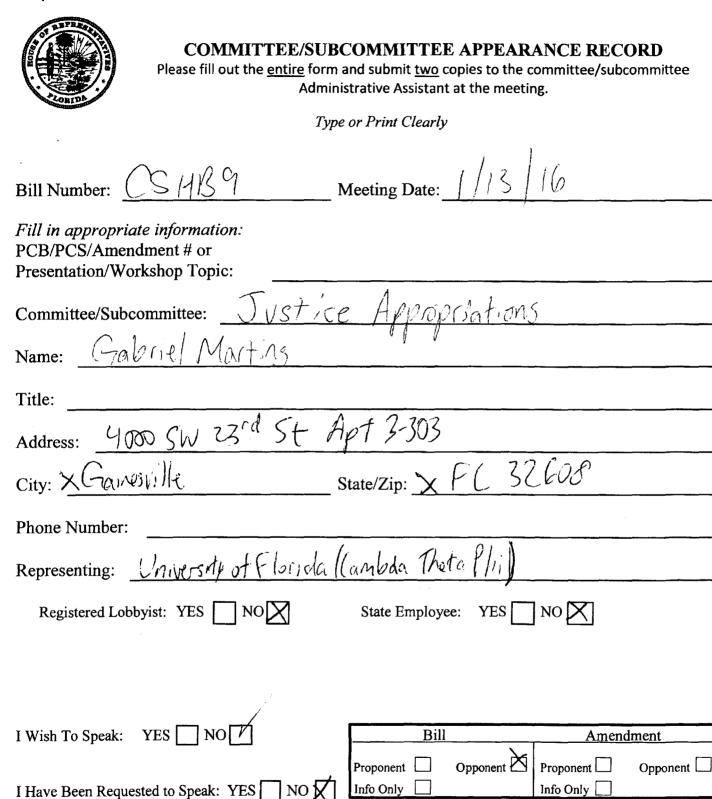
Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: $CS/HB9$ Meeting Date: $1/13/16$
Fill in appropriate information: / PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: <u>Justice Appropriations</u>
Name: <u>Ana Guluara</u> Title:
Address:
City: <u>funesville</u> State/Zip:
Phone Number: 562151062
Representing: <u>Chispas</u>
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO
I Have Been Requested to Speak: YES NO Info Only Info Only Info Only



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: <u>CS/HB9</u> Meeting Date: <u>1/13/16</u>
/ / l Fill in appropriate information: / l PCB/PCS/Amendment # or / I Presentation/Workshop Topic:
Committee/Subcommittee: Justice Appropriations Name: X Rosa Ramirez
Title:
Address: × 451 58 3 57
City: <u>Xhomesterd</u> State/Zip: × 33030
Phone Number:
Representing: X Notional Jatine Tistite to h.R!
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO
I Have Been Requested to Speak: YES NO NO Info Only Info Only Info Only



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: $GHB9$ Meeting Date: $01/13/16$
<i>Fill in appropriate information:</i> PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Justice Appropriations
Name: X Jennefer Deaz
Title:
Address: X 402 Ave C Past Wahneta
City: <u>winter haven</u> State/Zip: <u>× Floreda 33880</u>
Phone Number:
Representing: × Voung American Dreamers
Registered Lobbyist: YES NO
I Wish To Speak: YES NO
I Have Been Requested to Speak: YES NO NO Info Only Info

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Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number:	HB9	Meeting Date:	1/13/16
Fill in appropriate in PCB/PCS/Amendmen Presentation/Worksho	nt#or	HB9	
Committee/Subcomm	uittee: <u>JJ</u>	Justice Ar	ppropriations
Name: <u>Irvin</u> A	mador		• · · ·
Title:			
Address: 71 tow	er muner circle	e Dr,	
Phone Number:			
Representing: <u>You</u>	ing American	Dregners	
Registered Lobbyist:	ј Г	State Employee:	YES NO
I Wish To Speak: YES	ОМ	Bill	Amendment
		Proponent D Op Info Only	opponent Image: Component <
I Have Been Requested to	speak: IES [] NO [V		



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: $G(HB)$ Meeting Date: $G(13/16)$
<i>Fill in appropriate information:</i> PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Jucha Appropriatures Name: XGabriela Calderin
Title:
Address: $\chi 2602$ Givent PL. City: χ Seffner State/Zip: $\chi F2.33584$
Phone Number:
Representing: <u>Mang American Diearners</u>
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO HIGH N



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: $CS/HB9$ Meeting Date: $1/13/16$
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Justice Appropriations
Title:
Address: 49 Wattin way
City: <u>AUDUINITALE</u> State Zip: <u>33873</u>
Phone Number:
Representing:
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment Proponent Opponent Opponent Opponent Opponent
I Have Been Requested to Speak: YES NO V Info Only Info Only Info Only

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting. Type or Print Clearly
Bill Number: <u>CS/HB 9</u> Meeting Date: <u>(/13/16</u>
Fill in appropriate information: / / PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Justice Appropriations
XName: Anthony Dug2
Title:
Address: 402 Ave c. Rost Wahneta
(City: Winter haven State/Zip: 33560)
Phone Number:
Representing: Young American Dreamens
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO
Proponent Opponent Opponent Opponent Opponent
I Have Been Requested to Speak: YES NOK Info Only Info Only Info Only



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: $\underline{/HB9}$ Meeting Date: $\underline{/-/3-16}$
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Justice Appropriations
Name: X DIGING DE JESUS Ranchito
Title:
Address: X 20 Walton Way
City: X Auburnclale State/Zip: X FL. 33823
Phone Number:
Representing: X
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO
I Have Been Requested to Speak: YES NO Info Only Info On



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: <u>(S/HB 9</u> Meeting Date: <u>1/13</u>) 11e
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Justice Appropriations
Name: X Tereon R Young
Title: <u>N College & Career Areess Director</u>
Address: × 1404 Oak Ploce Unt C
City: X Apopka State/Zip: X FL 32712
Phone Number: 321-430-1964
Representing: X HOPE Community Center
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO X Bill Amendment
Proponent 🖸 Opponent 🔽 Proponent 🗌 Opponent 🗔
I Have Been Requested to Speak: YES NO 🕅 Info Only 🗌 Info Only 🗌

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.
Type or Print Clearly
Bill Number: <u>CS/HB9</u> Meeting Date: <u>1/13/16</u>
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Justice Appropriations
Name: X YICA Sellars
Title:
Address: X HOA Dak Place #C
City: XAPOPKa State/Zip:XFL, 32712
Phone Number:
Representing: X Hope community Center
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NOX Bill Amendment
I Have Been Requested to Speak: YES NO X Info Only Info



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: CS/HB_9 Meeting Date: $1/13/16$
Fill in appropriate information: I I PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Justice Appropriations
Name: X Gamariel Mercades
Title:
Address: & 4120 S RIO Grande Ave Apt 302
City: + CMando State/Zip: T F1 32839
Phone Number:
Representing: 7 Hope Community Center
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment
Proponent D Opponent Proponent Opponent D
I Have Been Requested to Speak: YES NO Info Only Info Only Info Only



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: <u>CS/HB9</u> Meeting Date: <u>1/13/16</u>
Fill in appropriate information:
Committee/Subcommittee: Justice Appropriations
Name: Valentin Baranas
Title:
Address: X 43 Kolly Lune
City: XAuburdale State/Zip: X Fla. 33823
Phone Number:
Representing: X Young American Dreamers
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NOK Bill Amendment
Proponent D Opponent Opponent Opponent Opponent
I Have Been Requested to Speak: YES NO V Info Only Info Only

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting. <i>Type or Print Clearly</i>
Bill Number: $CS/IB9$ Meeting Date: $I/I3/I6$
Fill in appropriate information: / PCB/PCS/Amendment # or // Presentation/Workshop Topic:
Committee/Subcommittee: Justice Appropriations
Name: <u>XMorta D'az</u>
Title:
Address: X402 Auc CEast Whaneta FC
City: <u>Xwinfer haven FC</u> State/Zip: <u>X33880</u>
Phone Number:
Representing: Volang American Dieamers.
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment
I Have Been Requested to Speak: YES NO K Proponent Opponent Opponent Opponent Opponent



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: <u>CS/HB9</u> Meeting Date: <u>01/B/16</u>
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: JUStice Appripricelieu
Name: x Carbo Gonzalez
Title:
Address: x2758 W 69th fer
City: X Heales State/Zip:X FL 33016
Phone Number:
Representing: <u>x national latina Institute</u>
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment
I Have Been Requested to Speak: YES NO NO Info Only Info

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.
Type or Print Clearly
Bill Number: CS/HBq Meeting Date: $1/13/16$
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Justice Appropriations
Name: X Claudio Offiz
Title:
Address: x 21150 SE 70th St
City: X Morriston State/Zip:X FL
Phone Number:
Representing: X UF Chispas
Registered Lobbyist: YES NQ State Employee: YES NO
I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO NO

Bill		Amendment	
oponent	Opponent 🔀	Proponent	Opponent 🗌

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.
Type or Print Clearly
Bill Number: <u>CS/HB9</u> Meeting Date: <u>D[[13][6</u>
<i>Fill in appropriate information:</i> PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Justice Approprations
Name: V CUNHEMOC R Davila
Title:
Address: 1521 ParoH Rd
City: Auburn Vala State/Zip: X 33823
Phone Number:
Representing: Young American Dreamers
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO
I Have Been Requested to Speak: YES NO INFO NO INFO ONLY INTO ONLY INTO ONLY INTO ONLY INTO ONLY INFO ONLY INTO ONLY INTO ONLY

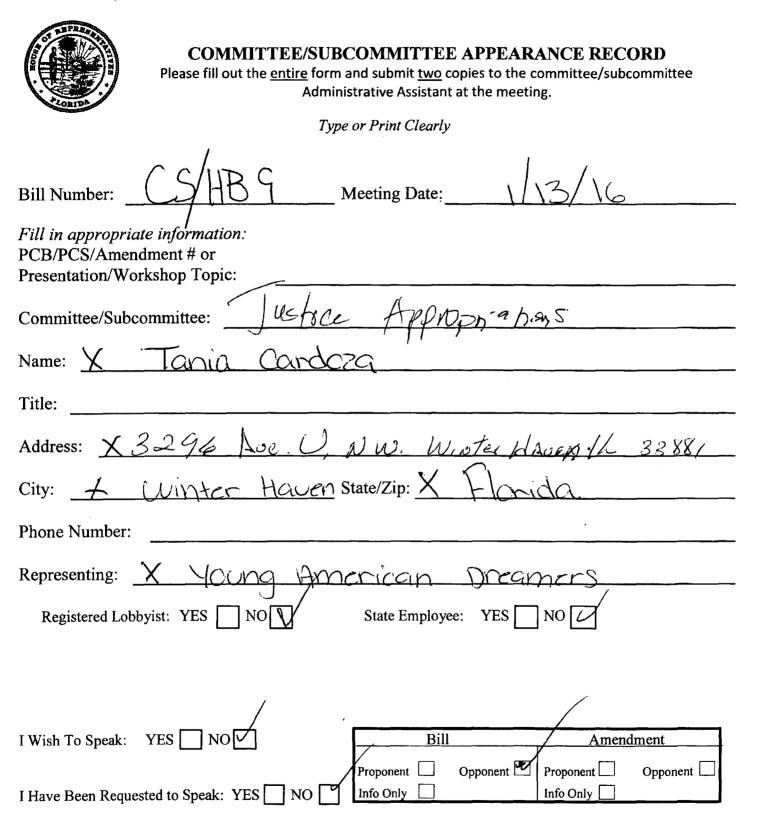
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Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: CS/HBG Meeting Date: $O /13/16$
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Usha Appupnichum
Name: PATRICIA GONZDIEZ
Title:
PAddress: <u>2758 W 69地 TER</u>
City: <u>Hiomi Hackoh</u> & State/Zip: <u>FL 33016</u>
Phone Number: <u>3054</u>
Representing: national laten Instelie
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Proponent Proponent Opponent Opponent Opponent
I Have Been Requested to Speak: YES NO Info Only Info Only Info Only

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee
Administrative Assistant at the meeting.
Type or Print Clearly
Bill Number: $CS/IB q$ Meeting Date: $1/13/IG$
Fill in appropriate information: / PCB/PCS/Amendment # or / Presentation/Workshop Topic:
Committee/Subcommittee: Justice Appropriations
Name: Tania De Jesus Banchito
Title:
Address: 20 Walton Way
City: <u>Aubuvnclale</u> State/Zip: <u>FL. 33823</u>
Phone Number:
Representing: 10000 American Dreamers
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment
I Have Been Requested to Speak: YES NO I Info Only Info Only Info Only I





Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: $CS/HB9$ Meeting Date: $1/13/16$
I / Fill in appropriate information: / PCB/PCS/Amendment # or ////////////////////////////////////
Committee/Subcommittee: Justice Appropriations
Name: X Elizabeth Ortal
Title:
Address: X [6] Oneco Ave
City: X Winter Park State/Zipk FL 32789
Phone Number:
Representing: <u>× Hope Community Center</u>
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment Proponent Opponent Proponent Opponent Opponent Opponent
I Have Been Requested to Speak: YES NO Info Only Info Only Info Only



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: $\frac{1}{13}/16$ Meeting Date: $1/13/16$
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Justice Appropriations
Name: MEUSSA GONCE
Title:
Address: 11024 NW 1Ste Ave
City: Machine State/Zip: 17 32615
Phone Number:
Representing:
Registered Lobbyist: YES NOK State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment
I Have Been Requested to Speak: YES NO MORENTIAL NO



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: $\chi CS/HB9$ Meeting Date: $\chi 1/13/16$
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Justice Appropriations
Name: X Andrea Ortiz
Title:
Address: X 6425 SW 135 DR
City: X Micani State/Zip:X FL, 33156
Phone Number:
Representing: X New Florida Majority, We Are Florida
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NOT Bill Amendment
I Have Been Requested to Speak: YES NO NO Info Only Info



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: C5/HB9 Meeting Date: 01/13/16
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: <u>ReINTRY INTO State by Certain persons</u> Committee/Subcommittee: <u>Justices Appropriations Committee</u>
Name: Maushyah Milton
Address: <u>225 South Apollo DR</u>
City: ADUDKa State/Zip: FL 32703
Phone Number:
Representing: Registered Lobbyist: YES NO X State Employee: YES NO
I Wish To Speak: YES NO NO Bill Amendment I Have Been Requested to Speak: YES NO Y Info Only Inf



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: CS/HB9Meeting Date:/13/16
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: <u>Justice Appropriations</u>
Name: Manuel Magaldi
Title:
Address: 3535 Inchargererk Dr Apt 507
City: Miani Becul State/Zip: Fl 3514
Phone Number: 7865444841
Representing: National lafine institute
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO
I Have Been Requested to Speak: YES NO Y NO Info Only In

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.
Type or Print Clearly
Bill Number: <u>CS/HB9</u> Meeting Date: <u>1/13/16</u>
<i>Fill in appropriate information:</i> PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Justice Appropriations Name: X The/ma Coverio
Name: X Thelma Coverid
Title:
Address: X/9740 Whistering Pince Bd
Address: X/9740Whiskeying Rinec Bd City: X Chter Bay State/Zip: X F/ 33157
Phone Number:
Representing: x Nat. Lating Institute for Repro
Registered Lobbyist: YES NO State Employee: YES NO VILLE AITH
I Wish To Speak: YES NO
I Have Been Requested to Speak: YES NO NO IN Proponent Dependent Opponent Info Only Dependent Info Only Dependent De

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Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: $C \leq / H B q$ Meeting Date: $\frac{b}{13}/16$
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: <u>Justice Appropriations</u>
Name: Screng Percz
Title: Advocal
Address: 303 NE 111th Speet
City: Micros State/Zip: Ft 33161
Phone Number:
Representing: New Flonda Majonty
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment
I Have Been Requested to Speak: YES NO Info Only Info Only Info Only
I Have Been Requested to Speak: YES NO Info Only Info Only Info Only



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: $C5/HB9$ Meeting Date: $01/13/16$
<i>Fill in appropriate information:</i> PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Justice Appropriations
Name: MARCIA O/100
Title: <u>Director</u>
Address:
City:
Phone Number:
Representing: Migmi Workers Center
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO
I Have Been Requested to Speak: YES NO V Info Only Info



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number:	HBG	Meeting Date:	1/13/16
Fill in appropria PCB/PCS/Amen Presentation/Wo	dment # or	HB9	, ,
Committee/Subc		Justice App	propriations
Name: Alf	non Domez		
Title:			
Address: 2	344 SW 11 5	st pri	
		State/Zip:	33135
Phone Number:	786-27	1-1071	
Representing:			
Registered Lob	byist: YES 🗌 NO	State Employee:	
I Wish To Speak:		Bill	, Amendment
i wish io opeak.			ponent Proponent Opponent
I Have Been Reque	ested to Speak: YES		Info Only

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.
Type or Print Clearly
Bill Number: $4B9$ Meeting Date: $1/3/14$
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: Kenty into State be
Committee: Certain phrons
Name: MARGARITA ROUD
Title:
Address: 37240 Calle de Milanos
City: Alase Cit State/Zip: 7/
Phone Number: 353-206-7763
Representing: Afrequerkess
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment
I Have Been Requested to Speak: YES NON Info Only Info O

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Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: <u>CS/HB 09</u> Meeting Date: <u>1/13/16</u>
Fill in appropriate information: / PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: <u>Justice</u> Appropriations
Name: X CHRISTOPHER FURIND
Title:
Address: X109 S ULYSSES DR.
City: XAPOPKA FL State/Zip: X32703
Phone Number:
Representing: XHOPE COMMUNITY CENTER
Registered Lobbyist: YES NO NO
I Wish To Speak: YES NO NO
I Have Been Requested to Speak: YES NO NO Proponent Opponent Proponent Opponent Opponent Opponent Info Only



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: $\underline{CS/HB9}$ Meeting Date: $\underline{1/13/16}$
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Justice Appropriations
Name: X Kicardo Negron
Title:
Address: × 4120 S. Rio Grande Ave Apt 302
City: X Orlando State/Zip: X FL 32839
Phone Number:
Representing: <u>> Hope Community Center</u>
Registered Lobbyist: YES NO State Employee: YES NO
· · · · · · · · · · · · · · · · · · ·
I Wish To Speak: YES NO Bill Amendment
I Have Been Requested to Speak: YES NO NO Proponent Proponent Proponent Opponent Opponent Info Only Info O



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: Meeting Date: // 3/16
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Justice Appropriations
Name: X Margaret Noyes
Title:
Address: × 109 S. Mysses De
City: X Apopka State/Zip: X FL 32703
Phone Number:
Representing: X Hope Community Center
Registered Lobbyist: YES NOK State Employee: YES NOK
I Wish To Speak: YES NOK <u>Bill Amendment</u> Proponent Opponent Proponent Opponent Opponent
I Have Been Requested to Speak: YES NOV

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.
Type or Print Clearly
Bill Number: <u>CSIHB9</u> Meeting Date: <u>11316</u>
Fill in appropriate information: / / / PCB/PCS/Amendment # or // / / / Presentation/Workshop Topic:
Committee/Subcommittee: Justice Appropriations
Name: Mandée Gumez MT
Title:
Address: 111450 NW 19th Ave
City: Migmi State/Zip: 1 Florida 3316
Phone Number:
Representing: 1 Lating Institute
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO
I Have Been Requested to Speak: YES NO NO Info Only Info



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: <u>CS/HB09</u> Meeting Date:
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee:
Name: <u>x Chebea Kirkley</u>
Title:
Address: 314 Lancer Oak Drive
City: <u>x ApopKa</u> State/Zip: <u>K FL 532712</u>
Phone Number:
Representing: × Hope CommUnity Center
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NOV Bill Amendment
Proponent Opponent Opponent Opponent
I Have Been Requested to Speak: YES NO Info Only Info Only Info Only

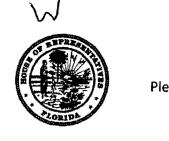


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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: HB1 Meeting Date: 1/13/16
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: HB9 - Deentry
Committee/Subcommittee: Justice Approps.
Name: Ingrid Delaado
Name: Ingrid Delgado Title: Associate for Suciae Concerns & Raspect Life
Address:
City: State/Zip:
Phone Number:
Representing: Florido Conference of Catholic Bishops
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment Proponent Opponent Proponent Opponent Opponent Opponent Info
I Have Been Requested to Speak: YES NO Info Only Info Only Info Only



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: <u>C5/HB9</u> Meeting Date: <u>1/13/16</u>
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Justice Appropriations
Name: Dafpe Jacobs
Title:
Address: 4000 SW 37th Bivd
City: <u>Gamesville</u> State/Zip: <u>32608</u>
Phone Number: 321 2 33 230]
Representing: University of florida
Registered Lobbyist: YES NO State Employee: YES NO
/
I Wish To Speak: YES NO
I Have Been Requested to Speak: YES NO VI Info Only Info



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: $\frac{25}{HB9}$ Meeting Date: $\frac{21}{13}/(6)$
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Ustoce Appropriation
Name: x Kimberry Sainas
Title:
Address: X 4842 Cynthia St.
City: <u>x Barton</u> State/Zip: <u>x 33930</u>
Phone Number:
Representing: Voling American Diramens
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment
I Have Been Requested to Speak: YES NO Y Info Only Info

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.
Type or Print Clearly
Bill Number: Meeting Date: 1/13/16
Fill in appropriate information: I PCB/PCS/Amendment # or I Presentation/Workshop Topic: I
Committee/Subcommittee:
Name: Carlos GuillerMO SMITH
Title:
Address: 2237 STONINGTON AVE
City: ORLANDO State/Zip: FL 32817
Phone Number: 404.934.4944
Representing: <u>SELF</u>
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO
I Have Been Requested to Speak: YES NO I Info Only I Info Only I Info Only I

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.
Type or Print Clearly
Bill Number: CS(HB9Meeting Date:1/13/16
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Justice Appropriortions
Name: Maria Corrolos
Title:
Address: <u>AUBURNDATH</u> <u>J</u>
City: State/Zip:
Phone Number: 863 967 9583
Representing: Voung American Dreamers
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Proponent Opponent Opponent Opponent Opponent Opponent
I Have Been Requested to Speak: YES NO Info Only Info Only Info Only



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: <u>CS/HB</u> Meeting Date: <u>1/13/16</u>
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Justice Appropriations
Name: CATRUMA MONDAIA67
Title:
Address: P.O. Box 1855
City: ATBULWACH State/Zip: Mr. 33823
Phone Number: $863 - 967 - 9583$
Representing: Voury American Dreamors
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO
I Have Been Requested to Speak: YES NO NO Info Only Info



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: $CS/HB9$ Meeting Date: $1/13/16$	
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:	
Committee/Subcommittee: Justice Appriations	
Name: × Yolonda Robario	
Name: <u>x Yolonda Kosario</u> Title: <u>Activis</u>	
Address: X	
City: X 33025	
Phone Number:	
Representing: NLTRH	
Registered Lobbyist: YES NO State Employee: YES NO	
,	
I Wish To Speak: YES NO]
Proponent D Opponent Proponent Opponent Opponent]
I Have Been Requested to Speak: YES NO K Info Only Info Only Info Only	



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: $CS/HB G$ Meeting Date: $1/13/16$
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Justice Appropriations
Name: X Ana Camb
Title:
Address: X7037 Drucy St
City: X Tampa State/ZipX FL 33635
Phone Number:
Representing: X LULAC COUNCI 7250
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Proponent Proponent Opponent Opponent Opponent
I Have Been Requested to Speak: YES NO VI Info Only Info Only Info Only



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number:	HB9	Meeting Date:	1/13/10	ò
<i>Fill in appropria</i> PCB/PCS/Amen Presentation/Wo	dment # or	HB9		
Committee/Subc	committee:	Justice Appro	priations :	SubComm.
Name:	Gabriel	Garcia-	Vera	
Title:F	- Field (Coordinator	·	
Address:	550 NI	E 94 St		·
City: Mi	ami Shor	<u>es</u> State/Zip: <u>F</u>	L, 3313	38
Phone Number:	<u></u>		,	
Representing:	National	Lating Inst	titute for	Reproductive
Registered Lob	byist: YES 🗌 NO	State Employee:	YES NO	Health
	1			
I Wish To Speak:	YES 🚺 NO 🗌	Bill	Amer	ndment
I Have Been Reque	sted to Speak: YES	NO Info Only	pponent N Proponent I Info Only	Opponent 📐



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: $\frac{C5/HB9}{Meeting Date: 01/13/16}$
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Justice Appropriations
Name: Trancesca Mences
Title: Policy and Advocacy Dreator
Title: <u>Policy and Advocacy Drector</u> Address: <u>2800 Biscayne Blvd.</u> , Suite 800
City: <u>Mi Guni</u> State/Zip: <u>FL 33137</u>
Phone Number: $(365) 57(-775)$
Representing: Florida Immigrant Coalition, Inc. (FZIC)
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment
Proponent Opponent Proponent Opponent Opponent
I Have Been Requested to Speak: YES NO I Info Only Info Only Info Only



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number:
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: HB1
Committee/Subcommittee: JUSTICE APPRORS
Name: Michelle Rich Ardson
Title: Director of Publi- Policy
Address: <u>4500 Bisayve Bard</u>
City: Mian State/Zip: 33140
Phone Number: $186 363 2700$
Representing: ACLU of FLORIDA
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment Proponent Proponent Opponent Opponent Opponent
I Have Been Requested to Speak: YES NO I Info Only I Info Only I



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: 🤇	5/489	Meeting Da	ate: <u>6// B</u> ,	/16		_
<i>Fill in appropria</i> PCB/PCS/Amen Presentation/Wo	ndment # or					_
Committee/Subc	committee: <u>Juski</u>	· Appopr	ighons			
Name:	maria	Rodne	my			_
Title:	EXECUTIO	E DIA	ZECPOY	2		
Address:	2800 B	scarpe	Blvd	#800	Ð	
City:	Miani	21	FL	3313	>7	
Phone Number:	30,5-3	22-670	S			
Representing:	Migni Wor	Kerr Cente	r Floride	a January	namit Coa	litin
Registered Lob	byist: YES 🗌 NO 🖊	State Em	ployee: YES	NO		
I Wish To Speak:	YES 🗹 NO 🕎		Bill	Ameno	dment	
I Hove Deep Deep	ested to Speak: YES 🚺 1	Proponent NO 🔀 Info Only	Opponent 🕑	Proponent Info Only	Opponent 🗌	
I Have Deen Reque	Sicu to speak. ILS []					



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Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number. SHB9 Meeting Date: 1/13/10
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Justice Appropriations
Name: Sovar Chavarna
Title:
Address:
City: Gainerville State/Zip: FL
Phone Number:
Representing: <u>Chispas</u>
Registered Lobbyist: YES NOV State Employee: YES NOV
I Wish To Speak: YES NO Bill Amendment Proponent Opponent Proponent Opponent Opponent Opponent
I Have Been Requested to Speak: YES NO Info Only Info Only Info Only



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: $\underline{CSAB9}$ Meeting Date: $1/13/16$
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: <u>Justice Appropriations</u>
Name: Pian ALARCOU
Title: Floride Field coondinative NAtional Lating institute Repitedt
Address: 8330 BISCOME Blud
City: Mari State/Zip: Fr 33138
Phone Number:
Representing: National Latina Institute for Reproductive Health
Registered Lobbyist: YES NOT State Employee: YES NO
I Wish To Speak: YES NO
I Have Been Requested to Speak: YES NO



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: 189 Meeting Date: 100.13, 2014
<i>Fill in appropriate information:</i> PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Justice Approprations
Name: <u>Martha Rosales</u>
Title:
Address: 800 S. Dark AVENIR
Address: 800 S. PARK AVENCE City: Mintel Garden State/Zip: FL 34787
Phone Number: 301 551 7143
Representing:
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment
Proponent Dopponent Proponent Opponent Opponent
I Have Been Requested to Speak: YES NO Info Only Info Only Info Only



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: $CSAB9$ Meeting Date: $1/13/16$
Fill in appropriate information: / PCB/PCS/Amendment # or // Presentation/Workshop Topic:
Committee/Subcommittee: Justice Appropriations
Name: Jose Abastida
Title:
Address: 04000 sh Zard Terrace aft 3-303
City: <u>Gainesville</u> State/Zip: <u>F</u>
Phone Number:
Representing:
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment
Proponent D Opponent Proponent Opponent Opponent
I Have Been Requested to Speak: YES NO V Info Only Info Only

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.
Type or Print Clearly
Bill Number: $(5/189)$ Meeting Date: $1/13/16$
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Justice Appropriations
Name: Jessica Sanchez IIII
Title:
Address: 2691 Harding AUR.
Address: <u>4641 Harding AUR</u> City: <u>Lakeland</u> <u>State/Zip: <u>53813</u></u>
Phone Number:
Representing: Young American Dreamens
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO
I Have Been Requested to Speak: YES NO V Info Only Info Only Info Only I



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: $(4 HB9)$ Meeting Date: $1/13/16$
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Justice Appropriations Sub
Name: Anally Hernandez
Title:
Address: 710 MC Campbell Bd
City: <u>Auburndale</u> State/Zip: <u>F1 338 Z3</u>
Phone Number:
Representing: YOUNG AMERICA Dreamers
Registered Lobbyist: YES NO State Employee: YES NO
٨
I Wish To Speak: YES NO Bill Amendment
I Have Been Requested to Speak: YES NO Info Only Info Only Info Only



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: <u>(SHB9</u> Meeting Date: <u>1/13/16</u>
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: <u>Justice Appropriations</u>
Name: Mariana Castro
Title:
Address: <u>249</u> windsor dr
City: Missimmee State/Zip: F134746
Phone Number: <u>470269496</u>
Representing: CHISAS University of Florida.
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment Proponent Opponent Proponent Opponent Opponent
I Have Been Requested to Speak: YES NO MINING Info Only Info Only Info Only



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: <u>CS/HB9</u> Meeting Date: <u>1/13/16</u>
Fill in appropriate information: / PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Justice Appropriations
Name: X Rubyselda Moran
Title:
Address: × 4621 Carl boozer Rd.
City: X Haines City State/Zip: X FI / 33844
Phone Number:
Representing: $X FLTC$
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment
I Have Been Requested to Speak: YES NO NO Info Only Info

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Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

COMMITTEE MEETING REPORT

Justice Appropriations Subcommittee

1/13/2016 1:00:00PM

Location: Morris Hall (17 HOB) CS/HB 105 : Public Assistance Fraud

X Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Larry Ahern	Х				
Daniel Burgess, Jr.			х		
Eric Eisnaugle		_	x		
Chris Latvala				x	
Kionne McGhee		X			
Mike Miller	X				
Kathleen Peters	X				
Sharon Pritchett		X			
José Rodríguez		x			
Darryl Rouson		x			
Ross Spano	Х				
Carlos Trujillo	Х				
Larry Metz (Chair)	X				
	Total Yeas: 6	Total Nays: 4	ŧ.		

House of Representatives COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

Committee/Subcommittee: Justice Meeting Date: 1/13/16 Place: Morris Hell Time: 1.00 FM Council/Committee Action: Favorable Favorable w/amendments Favorable w/Committee/Subcommittee Su Other Action:			D	ate Rec ate Rep Su	bject: Bject: Reta Reco Tem	ined for	Reconsid Postpon	deration	4	
	l Vote	MEMBEDS								
Yea 2	Bill Nay	MEMBERS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
- Tea	r 11ay	Rep. Ahern	1 445	1 100 7 5	A V615	11475		110193	1 440	
.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		Rep. Burgesss		1				f		<u> </u>
		Rep. Eisnaugle		1				1	<u>├</u> ────	
•		Rep. Latvala	1	1				+		<u> </u>
		Rep. McGhee						<u> </u>		
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	1	Rep. Miller						<u> </u>		1
 \//		Rep. Peters		1						<u> </u>
		Rep. Pritchett								
		Rep. Rodriguez								
		Rep. Rouson								
$\overline{\mathbf{v}}$	(	Rep. Spano		1						
		Rep. Trujillo				_				
	r	Chair Metz								
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Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
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# COMMITTEE MEETING REPORT

### **Justice Appropriations Subcommittee**

### 1/13/2016 1:00:00PM

# Location: Morris Hall (17 HOB)

CS/HB 135 : Mandatory Minimum Sentences

X Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Larry Ahern	X				
Daniel Burgess, Jr.			Х		
Eric Eisnaugle			Х		
Chris Latvala				х	
Kionne McGhee	x				
Mike Miller	х				
Kathleen Peters	х				
Sharon Pritchett	х				
José Rodríguez	x				
Darryl Rouson	x				
Ross Spano	x				
Carlos Trujillo	X				
Larry Metz (Chair)	X				
	Total Yeas: 10	Total Nays: (	ס		

#### **Appearances:**

Morgan, Jim - Information Only Florida Sheriff's Association Lieutenant, Volusia County Sheriff's Office 123 W. Indiana Avenue Deland FL 32720 Phone: (386) 736-5961

Daniels, Nancy (State Employee) - Waive In Support Florida Public Defender Association, Inc. Public Defender, 2nd Circuit Leon County Courthouse 301 S Monroe Street Tallahassee FL 32301 Phone: 850-606-1000

Chamizo, Jorge (Lobbyist) - Information Only Florida Association of Criminal Defense Lawyers Attorney 108 S. Monroe St Tallahassee Fl 32301 Phone: (850) 681-0024

Newburn, Greg (General Public) - Waive In Support Families Against Mandatory Minimums State Policy Director P O Box 142933 Gainesville FL 32614 Phone: (352) 682-2542

# House of Representatives COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

Committee/Subcommittee:       Justice         Meeting Date:       1/3//6         Place:       1/3//6         Time:       1/007/M         Council/Committee Action:       1/007/M         Favorable       amendments         Favorable w/       amendments         Source/Subcommittee Subcommittee Subcommitt			D 	Date Rec ate Rep Su	orted: bject: S Reta Reco Tem	ined for	Reconsid Postpon	deration		
	l Vote Bill	MEMBERS					1			
Yea	Nay		Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
		Rep. Ahern								
		Rep. Burgesss								
		Rep. Eisnaugle		<u> </u>						<u> </u>
		Rep. Latvala							· · ·	
V	1.	Rep. McGhee								
		Rep. Miller								
11	1	Rep. Peters								
V	r All and a	Rep. Pritchett								
] V~	1	Rep. Rodriguez								
$\overline{\mathbf{v}}$	1	Rep. Rouson								
~	1/	Rep. Spano								
V		Rep. Trujilio								
V	1	Chair Metz								
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Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
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W/S



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: $\frac{1/B 135}{Meeting Date: 1/13/2016}$
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: Manafalosy Miniman Santances
Committee/Subcommittee: Justice Appropriations
Name: Jim Morgan
Title: Lieutenant, Volusia Lante shariff's office
Address: 123 W. Indiana Art=
City: <u>Jeland</u> State/Zip: <u>1=1. 32720</u>
Phone Number: 386-736 5861
Representing: Florida Sheriff's Association
Registered Lobbyist:   YES   NO       State Employee:   YES   NO
I Wish To Speak: YES NO
I Have Been Requested to Speak: YES NO I Info Only Info

w/s



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number:	135	_ Meeting Date: //3/16
Fill in appropriate PCB/PCS/Amendu Presentation/Work	ment # or	ATORY MINIMUM SENTENCING
Committee/Subcor	mmittee: $I_{USTICE}$ f	ATORY MINIMUM SERTENCING
	BIE MANEY DAN	
Title: Puble	$\sim$ 1 1	IRCait-
Address: <u>301</u>	5. MON'ROE ST	-
City: TALCAH	NIE	State/Zip: FC 32301
Phone Number:	850.606.1000	)
Representing: <u>1</u>	LORIDA PUBLICI	Defendor Assoc. INC
Registered Lobby	ist: YES NO	State Employee: YES NO
	1	
I Wish To Speak: Y	TES NO	Bill Amendment
I Have Been Requeste	ed to Speak: YES 🗌 NO 🚺	Proponent     Image: Proponent     Opponent       Info Only     Info Only     Info Only

WS



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: <u>HB 135</u> Meeting Date: <u>1-13-16</u>
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: Mandatory Minimum 5
Committee/Subcommittee: Justice Appropriations Subcommittee
Name: <u>Greq Newburn</u>
Title: State Policy Director
Address: PO Box 142933
City: <u>Gainesuille</u> State/Zip: FL 32614
Phone Number: 352. 682. 2542
Representing: Families Against Mandatory Minimums
Registered Lobbyist: YES NOX State Employee: YES NOX
I Wish To Speak: YES X NO Bill Amendment
I Have Been Requested to Speak: YES NO X       NO X       Info Only        Proponent        Proponent        Opponent        Opponent        Opponent        Opponent        Opponent        Info Only

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Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: 135 Meeting Date: 1/13/2016
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: MiniMum Mandaton'e.
Committee/Subcommittee: USTICE ADDIODS
Name: JOYAL CHAMIZO
Title: AHOMU
Address: 101 South Monroe Strept
City: Tallahasse State/Zip: FZ 32.0/
Phone Number: $(J50)(J1-0024)$
Representing: Pla ASSOCIATION of Chiminal Defense Lawyers
Registered Lobbyist: YES NO State Employee: YES NO CFACK
I Wish To Speak: YES NO
Proponent D Opponent Opponent Opponent D
I Have Been Requested to Speak: YES NO Info Only Info Only Info Only

# COMMITTEE MEETING REPORT

### **Justice Appropriations Subcommittee**

### 1/13/2016 1:00:00PM

# Location: Morris Hall (17 HOB)

### CS/HB 365 : Pornography

X Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Larry Ahern	X				
Daniel Burgess, Jr.			x		
Eric Eisnaugle			x	-	
Chris Latvala	x				
Kionne McGhee	x				
Mike Miller	х				
Kathleen Peters	x				
Sharon Pritchett	X				
José Rodríguez	X				
Darryl Rouson	x				
Ross Spano	x				
Carlos Trujillo	X				_
Larry Metz (Chair)	X				
	Total Yeas: 11	Total Nays:	0		

### CS/HB 365 Amendments

#### Amendment 236677

X Adopted Without Objection

#### **Appearances:**

Almodovar, Ray - Information Only Florida Sheriff's Association Captain, Volusia County Sheriff's Office 123 W. Indiana Avenue Deland FL 32720 Phone: (386) 736-5961

Bishop, Barney (Lobbyist) - Waive In Support Florida Smart Justice Alliance President and CEO 204 S Monroe St, Suite 201 Tallahassee FL 32301 Phone: 850-577-3032

# House of Representatives COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

.

Committee/Subcommittee: Justice Meeting Date: 1/13//S Place: Meeting Date: 1/13//S Place: Meeting left Time: 1:007 M Council/Committee Action: Favorable Favorable w/amendments Favorable w/Committee/Subcommittee Su Other Action:			_	ate Rec ate Rep Su	eived:	<u>CS</u> <u>HB</u> <u>Tabsm</u> Pot So <b>bined for</b> <b>onsidered</b> <b>porarily</b> <b>avorable</b>	Reconsi d Postpon	deration		
					·				1	
1	l Vote Bill	MEMBERS	NK 1							
Yea	Nay		Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
		Rep. Ahern							1	1
		Rep. Burgesss		1						
		Rep. Eisnaugle	·							
		Rep. Latvala		, p						
V		Rep. McGhee		XU						
6	-	Rep. Miller		5	:					
L.~		Rep. Peters	1							
		Rep. Pritchett	0/1							
مسا 🗌		Rep. Rodriguez	<u> </u>							
	Ċ	Rep. Rouson	N N							
		Rep. Spano							_	
1		Rep. Trujillo								
1	,	Chair Metz								
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Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 365 (2016)

Amendment No.

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Adox 100 1)13/16

 COMMITTEE/SUBCOMMITTEE ACTION

 ADOPTED
 (Y/N)

 ADOPTED AS AMENDED
 (Y/N)

 ADOPTED W/O OBJECTION
 (Y/N)

 FAILED TO ADOPT
 (Y/N)

 WITHDRAWN
 (Y/N)

 OTHER
 (Y/N)

Committee/Subcommittee hearing bill: Justice Appropriations Subcommittee

Representative Kerner offered the following:

### Amendment (with title amendment)

Remove lines 77-106 and insert:

7 delivered, including the act of providing access for receiving 8 and causing to be delivered, an any image, information, or data 9 from one or more persons or places to one or more other persons 10 or places over or through any medium, including the Internet or 11 an interconnected network, by use of any electronic equipment or 12 device.

13 (2) Notwithstanding ss. 847.012 and 847.0133, <u>a</u> any person
14 in this state who knew or reasonably should have known that he
15 or she was transmitting child pornography, as defined in s.
16 847.001, to another person in this state or in another
17 jurisdiction commits a felony of the third degree, punishable as

236677 - HB 365 Kerner.docx

Published On: 1/12/2016 6:00:19 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 365 (2016)

Amendment No.

18 provided in s. 775.082, s. 775.083, or s. 775.084.

19 (3) Notwithstanding ss. 847.012 and 847.0133, <u>a</u> any person
20 in any jurisdiction other than this state who knew or reasonably
21 should have known that he or she was transmitting child
22 pornography, as defined in s. 847.001, to <u>a</u> any person in this
23 state commits a felony of the third degree, punishable as
24 provided in s. 775.082, s. 775.083, or s. 775.084.

(4) This section shall not be construed to prohibit
prosecution of a person in this state or another jurisdiction
for a violation of any law of this state, including a law
providing for greater penalties than prescribed in this section,
for the transmission of child pornography, as defined in s.
847.001, to a any person in this state.

(5) A person is subject to prosecution in this state
pursuant to chapter 910 for <u>an</u> any act or conduct proscribed by
this section, including a person in a jurisdiction other than
this state, if the act or conduct violates subsection (3).

35 (6) The provisions of This section does do not apply to
 36 subscription-based transmissions such as list servers.

37 Section 4. The amendment made by this act to s.
38 <u>847.0137(1)</u>, Florida Statutes, adding ", including the act of
39 providing access for receiving and causing to be delivered," is
40 intended to clarify existing law. The Legislature finds that the
41 opinion in Smith v. State, 40 Fla. L. Weekly D738 (Fla. 4th DCA
42 Mar. 25, 2015), correctly construes the legislative intent for
43 the statutory definition of "transmit" and that the opinion in

236677 - HB 365 Kerner.docx

Published On: 1/12/2016 6:00:19 PM

Page 2 of 3

### 236677 COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 365 (2016)

Amendment No.

44	Biller v. State, 109 So. 3d 1240 (Fla. 5th DCA 2013),
45	incorrectly construes the legislative intent for such
46	definition.
47	
48	
49	TITLE AMENDMENT
50	Remove line 11 and insert:
51	circumstances; providing legislative intent; reenacting ss.
52	92.561(1) and
	236677 - HB 365 Kerner.docx
•	Published On: 1/12/2016 6:00:19 PM
	Page 3 of 3



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number:	365	Meeting Date:	13 Jan 16	
<i>Fill in appropriate</i> PCB/PCS/Amendr Presentation/Work	nent # or shop Topic:	Pornography		
Committee/Subcor	nmittee:	Justice Appa	rops	
Name: <u>136</u> Title: <u>Pre</u>	s è CED	v		
Address: <u>20</u>	4 5. Monro	re st.		
City: Tal	(	State/Zip:	32301	
Phone Number:	577.30	32		
Representing:	Fla. Smar	+ Justice Allu	ance	
	ist: YES INO		vee: YES NO	
WAIVE IN	I SUPPORT			
I Wish To Speak: Y	TES INO	Bill	l Amendmen	<u>it</u>
		Proponent	Opponent D Proponent Op	ponent
I Have Been Requeste	d to Speak: YES	NO UInfo Only	Info Only	



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: <u>HB-0365</u> Meeting Date: <u>01-13-15</u>
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: PORNOGRAPHY
Committee/Subcommittee: Justice Appropriations
Name: RAY ALMODOVAR
Title: CAPTAIN - VOLUSIA COUNTY SHERIFFS OFFICE
Address: 123 W. INDIANA AVE
City: DELAND State/Zip: FL 32720
Phone Number: 386 - 736 - 5961
Representing: FLORIDA SHEMFFS ASSOCIATION
Registered Lobbyist: YES NO
I Wish To Speak: YES NO Bill Amendment
I Have Been Requested to Speak: YES       NO       Proponent       Opponent       Opponent       Opponent       Opponent       Opponent

### **COMMITTEE MEETING REPORT**

#### **Justice Appropriations Subcommittee**

### 1/13/2016 1:00:00PM

### Location: Morris Hall (17 HOB) HB 387 : Offenses Evidencing Prejudice

X Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Larry Ahern	X				
Daniel Burgess, Jr.			Х		
Eric Elsnaugle			_X		
Chris Latvala	x				
Kionne McGhee	x				
Mike Miller	x				
Kathleen Peters	x				
Sharon Pritchett	x				
José Rodríguez	х				
Darryl Rouson	x			-	
Ross Spano	x				
Carlos Trujillo	x				
Larry Metz (Chair)	X				
	Total Yeas: 11	Total Nays: (	0		

#### Appearances:

Smith, Carlos (Lobbyist) - Proponent Equality Florida Government Affairs Manager 2237 Stonington Ave. Orlando Fl 32817 Phone: (404) 934-4944

# House of Representatives COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

Committee/Subcommittee:       Justice       Bill Number:       H2 387         Meeting Date:       1/13/16       Date Received:										
Final	Vote		ſ		[		·			
	Bill	MEMBERS								
Yea /	Nay		Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
1	¥	Rep. Ahem								
		Rep. Burgesss								
	_	Rep. Eisnaugle								
V		Rep. Latvala								
2		Rep. McGhee								
レ		Rep. Miller								
1		Rep. Peters								
		Rep. Pritchett		1						
1	prov.	Rep. Rodriguez								
 	1	Rep. Rouson								
	1	Rep. Spano								
~	j.	Rep. Trujillo								
		Chair Metz		1						
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Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.
Type or Print Clearly
Bill Number: 387 Meeting Date: 1/13/15
Fill in appropriate information:
Committee/Subcommittee:
Name: CARLOS GUILLERMO SMITH
Title: GOVERMENT AFFAIRS MANAGER
Address: 2237 STONINGTON AVENUE
City: ORLANDO State/Zip: FL 32817
Phone Number: <u>404.934.4944</u>
Representing: EQUALITY FLORIDA
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment Proponent Opponent Opponent Opponent Opponent Opponent
I Have Been Requested to Speak: YES NO NO Info Only Info Only Info Only

# COMMITTEE MEETING REPORT

**Justice Appropriations Subcommittee** 

### 1/13/2016 1:00:00PM

### Location: Morris Hall (17 HOB)

### CS/HB 545 : Human Trafficking

X Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Larry Ahern	Х				
Daniel Burgess, Jr.	x				
Eric Eisnaugle			x		
Chris Latvala	x				
Kionne McGhee	<u> </u>				
Mike Miller	x				
Kathleen Peters	X				
Sharon Pritchett			x		
José Rodríguez	х				
Darryl Rouson	x				
Ross Spano	X				
Carlos Trujillo	X				
Larry Metz (Chair)	X				
	Total Yeas: 11	Total Nays:	0		

#### CS/HB 545 Amendments

#### Amendment 230337

X Adopted Without Objection

#### Appearances:

Amendment 230337 Mabey, Janet (Lobbyist) - Proponent Florida American Massage Association 2866 Bay Heather Circle Gulf Breeze FL Phone: 501-2502

Bunkley, Bill (Lobbyist) - Proponent Florida Ethics and Religious Liberty Commission President PO Box 341644 Tampa FL 33694 Phone: (813) 264-2977

Saul, Ashley (General Public) - Information Only PACE Center for Girls 1317 Hancock Ct. Tallahassee FL 32304 Phone: (954) 376-0820

Committee meeting was reported out: Wednesday, January 13, 2016 7:11:58PM

### **COMMITTEE MEETING REPORT**

#### **Justice Appropriations Subcommittee**

#### 1/13/2016 1:00:00PM

Location: Morris Hall (17 HOB) CS/HB 545 : Human Trafficking (continued)

#### Appearances: (continued)

Morgan, James - Information Only Florida Sheriff's Association Lieutenant, Volusia County Sheriff's Office 123 West Indiana Avenue Deland FL 32720 Phone: (386) 736-5961

Bishop, Barney (Lobbyist) - Waive In Support Florida Smart Justice Alliance President and CEO 204 S Monroe St, Suite 201 Tallahassee FL 32301 Phone: 850-577-3032

Pound, Greg (General Public) - Information Only Florida's Families 9166 Sunrise Dr Largo FL 33773

Committee meeting was reported out: Wednesday, January 13, 2016 7:11:58PM

# House of Representatives COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

Committee/Subcommittee:       Justice       Bill Number:       Committee/Subcommittee:         Meeting Date:       1/13/16       Date Received:         Place:       Morris Hall       Date Reported:         Time:       100 T/M       Subject:       Hand Traffic         Council/Committee Action:       Eavorable       Retained for Reconsideration         Favorable w/       amendments       Reconsidered         Favorable w/       amendments       Temporarily Postponed         Other Action:       Unfavorable									
Final Vot On Bill	MEMBERS	H							
Yea Na		Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
	Rep. Ahern						······		<b>K</b>
	Rep. Burgesss		1						
	Rep. Eisnaugle		. 7						
V	Rep. Latvala								
	Rep. McGhee	5 60							
	Rep. Miller	NX X	~						
	Rep. Peters	- Xペ							
	Rep. Pritchett								
	Rep. Rodriguez								
	Rep. Rouson								
1//	Rep. Spano								
la -	Rep. Trujillo								
- V	Chair Metz								
├ <u>──</u>									
Yeas Na	YS TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 545 (2016)

Amendment No. 1

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COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	(Y/N)
ADOPTED AS AMENDED	(Y/N)
ADOPTED W/O OBJECTION	<u> </u>
FAILED TO ADOPT	(Y/N)
WITHDRAWN	(Y/N)
OTHER	*

Hopt 1/3/16

Committee/Subcommittee hearing bill: Justice Appropriations Subcommittee

Representative Spano offered the following:

Amendment (with title amendment)

Remove lines 316-385 and insert:

8 Section 4. Subsection (5) of section 456.074, Florida 9 Statutes, is amended to read:

10 456.074 Certain health care practitioners; immediate
11 suspension of license.-

(5) The department shall issue an emergency order suspending the license of a massage therapist or establishment as defined in chapter 480 upon receipt of information that the massage therapist, a person with an ownership interest in the establishment, or, for a corporation that has more than \$250,000 of business assets in this state, the owner, officer, or 230337 - cshb545-line316.docx

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#### COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 545 (2016)

#### Amendment No. 1

individual directly involved in the management of the 18 establishment has been convicted or found guilty of, or has 19 entered a plea of guilty or nolo contendere to, regardless of 20 adjudication, a violation of s. 796.07(2)(a) which is 21 reclassified under s. 796.07(7) or a felony offense under any of 22 the following provisions of state law or a similar provision in 23 another jurisdiction: 24 (a) Section 787.01, relating to kidnapping. 25 (b) Section 787.02, relating to false imprisonment. 26 (c) Section 787.025, relating to luring or enticing a 27 28 child. (d) Section 787.06, relating to human trafficking. 29 (e) Section 787.07, relating to human smuggling. 30 (f) Section 794.011, relating to sexual battery. 31 (g) Section 794.08, relating to female genital mutilation. 32 (h) Former s. 796.03, relating to procuring a person under 33 the age of 18 for prostitution. 34 (i) Former s. 796.035, relating to the selling or buying of 35 minors into prostitution. 36 (j) Section 796.04, relating to forcing, compelling, or 37 coercing another to become a prostitute. 38 (k) Section 796.05, relating to deriving support from the 39 proceeds of prostitution. 40 (1) Section 796.07(4)(a)3. 796.07(4)(c), relating to a 41 felony of the third degree for a third or subsequent violation 42 230337 - cshb545-line316.docx Published On: 1/13/2016 8:45:51 AM

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## COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 545 (2016)

Amendment No. 1

of s. 796.07, relating to prohibiting prostitution and related 43 acts. 44 (m) Section 800.04, relating to lewd or lascivious offenses 45 committed upon or in the presence of persons less than 16 years 46 47 of age. (n) Section 825.1025(2)(b), relating to lewd or lascivious 48 offenses committed upon or in the presence of an elderly or 49 disabled person. 50 (o) Section 827.071, relating to sexual performance by a 51 child. 52 (p) Section 847.0133, relating to the protection of minors. 53 (q) Section 847.0135, relating to computer pornography. 54 (r) Section 847.0138, relating to the transmission of 55 material harmful to minors to a minor by electronic device or 56 equipment. 57 Section 5. Subsection (7) of section 480.041, Florida 58 Statutes, is amended to read: 59 480.041 Massage therapists; qualifications; licensure; 60 endorsement.-61 The board shall deny an application for a new or (7) 62 renewal license if an applicant has been convicted or found 63 quilty of, or enters a plea of guilty or nolo contendere to, 64 regardless of adjudication, a violation of s. 796.07(2)(a) which 65 is reclassified under s. 796.07(7) or a felony offense under any 66 230337 - cshb545-line316.docx

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#### COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 545 (2016)

Amendment No. 1

of the following provisions of state law or a similar provision 67 in another jurisdiction: 68 (a) Section 787.01, relating to kidnapping. 69 (b) Section 787.02, relating to false imprisonment. 70 (c) Section 787.025, relating to luring or enticing a 71 child. 72 (d) Section 787.06, relating to human trafficking. 73 (e) Section 787.07, relating to human smuggling. 74 (f) Section 794.011, relating to sexual battery. 75 (g) Section 794.08, relating to female genital mutilation. 76 (h) Former s. 796.03, relating to procuring a person under 77 the age of 18 for prostitution. 78 (i) Former s. 796.035, relating to the selling or buying of 79 minors into prostitution. 80 (j) Section 796.04, relating to forcing, compelling, or 81 coercing another to become a prostitute. 82 (k) Section 796.05, relating to deriving support from the 83 proceeds of prostitution. 84 (1) Section 796.07(4)(a)3. <del>796.07(4)(c)</del>, relating to a 85 felony of the third degree for a third or subsequent violation 86 of s. 796.07, relating to prohibiting prostitution and related 87 acts. 88 (m) Section 800.04, relating to lewd or lascivious offenses 89 committed upon or in the presence of persons less than 16 years 90 91 of age. 230337 - cshb545-line316.docx Published On: 1/13/2016 8:45:51 AM

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### 230337 COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 545 (2016)

Amendment No. 1

(n) Section 825.1025(2)(b), relating to lewd or lascivious 92 offenses committed upon or in the presence of an elderly or 93 disabled person. 94 (c) Section 827.071, relating to sexual performance by a 95 96 child. (p) Section 847.0133, relating to the protection of minors. 97 (g) Section 847.0135, relating to computer pornography. 98 (r) Section 847.0138, relating to the transmission of 99 material harmful to minors to a minor by electronic device or 100 equipment. 101 (s) Section 847.0145, relating to the selling or buying of 102 minors. 103 Section 6. Subsection (8) of section 480.043, Florida י 04 Statutes, is amended to read: 105 Massage establishments; requisites; licensure; 480.043 106 107 inspection.-The department shall deny an application for a new or (8) 108 renewal license if a person with an ownership interest in the 109 establishment or, for a corporation that has more than \$250,000 110 of business assets in this state, the owner, officer, or 111 individual directly involved in the management of the 112 establishment has been convicted or found guilty of, or entered 113 a plea of guilty or nolo contendere to, regardless of 114 adjudication, a violation of s. 796.07(2)(a) which is 115 reclassified under s. 796.07(7) or a felony offense under any of 116 230337 - cshb545-line316.docx

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#### COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 545 (2016)

Amendment No. 1

the following provisions of state law or a similar provision in 117 another jurisdiction: 118 (a) Section 787.01, relating to kidnapping. 119 (b) Section 787.02, relating to false imprisonment. 120 (c) Section 787.025, relating to luring or enticing a 121 child. 122 (d) Section 787.06, relating to human trafficking. 123 (e) Section 787.07, relating to human smuggling. 124 (f) Section 794.011, relating to sexual battery. 125 (q) Section 794.08, relating to female genital mutilation. 126 (h) Former s. 796.03, relating to procuring a person under 127 the age of 18 for prostitution. 128 (i) Former s. 796.035, relating to selling or buying of 129 minors into prostitution. 130 (j) Section 796.04, relating to forcing, compelling, or 131 coercing another to become a prostitute. 132 (k) Section 796.05, relating to deriving support from the 133 proceeds of prostitution. 134 (1) Section 796.07(4)(a)3. <del>796.07(4)(c)</del>, relating to a 135 felony of the third degree for a third or subsequent violation 136 of s. 796.07, relating to prohibiting prostitution and related 137 acts. 138 (m) Section 800.04, relating to lewd or lascivious offenses 139 committed upon or in the presence of persons less than 16 years 140 141 of age. 230337 - cshb545-line316.docx Published On: 1/13/2016 8:45:51 AM

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### 230337 COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 545 (2016)

Amendment No. 1

(n) Section 825.1025(2)(b), relating to lewd or lascivious
offenses committed upon or in the presence of an elderly or
disabled person.

(o) Section 827.071, relating to sexual performance by achild.

(p) Section 847.0133, relating to the protection of minors.

(q) Section 847.0135, relating to computer pornography.

(r) Section 847.0138, relating to the transmission of

150 material harmful to minors to a minor by electronic device or 151 equipment.

(s) Section 847.0145, relating to the selling or buying of minors.

Section 7. Subsection (2) of section 796.06, Florida Statutes, is amended to read:

156 796.06 Renting space to be used for lewdness, assignation, 157 or prostitution.-

158

148

(2) A person who violates this section commits:

(a) A misdemeanor of the <u>first second</u> degree for a first
violation, punishable as provided in s. 775.082 or s. 775.083.

(b) A felony misdemeaner of the third first degree for a
second or subsequent violation, punishable as provided in s.
775.082, or s. 775.083, or s. 775.084.

164 Section 8. Paragraph (e) of subsection (2) and paragraph 165 (b) of subsection (5) of section 796.07, Florida Statutes, are

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#### COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 545 (2016)

Amendment No. 1

166 amended, and a new subsection (7) is added to that section, to 167 read:

168

796.07 Prohibiting prostitution and related acts.-

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(2) It is unlawful:

(e) For a person 18 years of age or older to offer to
commit, or to commit, or to engage in, prostitution, lewdness,
or assignation.

(5)

(b) In addition to any other penalty imposed, the court
shall order a person convicted of a violation of paragraph
(2) (f) to:

177

1. Perform 100 hours of community service; and

Pay for and attend an educational program about the
 negative effects of prostitution and human trafficking, such as
 a sexual violence prevention education program, <u>including such</u>
 <u>programs offered by faith-based providers</u>, if such <u>programs</u>
 <u>exist program exists in the judicial circuit in which the</u>
 offender is sentenced.

184 <u>(7) If the place, structure, building, or conveyance that</u> 185 <u>is owned, established, maintained, or operated in violation of</u> 186 <u>paragraph (2)(a) is a massage establishment that is or should be</u> 187 <u>licensed under s. 480.043, the offense shall be reclassified to</u> 188 the next higher degree as follows:

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#### 230337 COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 545 (2016)

Amendment No. 1

(a) A misdemeanor of the second degree for a first 189 violation is reclassified as a misdemeanor of the first degree, 190 punishable as provided in s. 775.082 or 775.083. 191 (b) A misdemeanor of the first degree for a second 192 violation is reclassified as a felony of the third degree, 193 punishable as provided in s. 775.082, s. 775.083, or s. 775.084. 194 (c) A felony of the third degree for a third or subsequent 195 violation is reclassified as a felony of the second degree, 196 punishable as provided in s. 775.082, s. 775.083, or s. 775.084. 197 198 199 200 TITLE AMENDMENT :01 Remove lines 13-37 and insert: 202 specified intent; amending s. 456.074, providing that the 203 Department of Health shall issue an emergency order suspending 204 the license of a massage therapist or establishment if the 205 massage therapist or massage establishment is convicted of 206 owning, establishing, maintaining, or operating a place, 207 structure, building, or conveyance for lewdness, assignation, or 208 prostitution in conjunction with a massage establishment, 209 correcting a cross-reference; amending s. 480.041, F.S.; 210 providing that a licensed massage therapist may not receive a 211 new or renewal license if the applicant is convicted of owning, 212 establishing, maintaining, or operating a place, structure, 213 230337 - cshb545-line316.docx Published On: 1/13/2016 8:45:51 AM

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#### 230337

#### COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 545 (2016)

Amendment No. 1

building, or conveyance for lewdness, assignation, or 214 prostitution in conjunction with a massage establishment, 215 correcting a cross-reference; amending s. 480.043, F.S.; 216 providing that a licensed massage establishment may not receive 217 a new or renewal license if specified persons connected to the 218 establishment are convicted of owning, establishing, 219 maintaining, or operating a place, structure, building, or 220 conveyance for lewdness, assignation, or prostitution in 221 conjunction with it, correcting a cross-references; amending s. 222 796.06, F.S.; increasing criminal penalties for the offense of 223 renting space to be used for lewdness, assignation, or 224 prostitution; amending s. 796.07, F.S.; providing that minors 225 may not be charged with specified prostitution offenses; 226 specifying that certain educational programs may be offered by 227 faith-based providers; providing for the reclassification of the 228 offense of owning, establishing, maintaining, or operating a 229 place, structure, building, or conveyance for lewdness, 230 assignation, or prostitution if the offense is committed in 231 conjunction with a massage establishment; 232

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W/S

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting. <i>Type or Print Clearly</i>
Bill Number: <u>545</u> Meeting Date: <u>SAN</u> 13 2016
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: AMEdMENT 230337
Committee/Subcommittee: JUSTICE Approps
Name: JANET MADOY
Title:
Address: 2866 Bay Heather Cicle
City: GUIF BARDE State/Zip: GA
Phone Number: 501-2562
Representing: Florida American Massage Association
Registered Lobbyist: YES NO State Employee: YES NO
- ,
I Wish To Speak: YES NO Bill Amendment
I Have Been Requested to Speak: YES NO I Info Only Info Only Info Only Info Only I

WS



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: 1/180545 Meeting Date: 1/13/2016
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: Human Tsafficking
Committee/Subcommittee: Justice Appropriations
Name: James Morgan
Title: Lievtenant Volosia Courty sheriff's office
Address: 123 W. Indiana ArE
City: <u>Deland</u> State/Zip: <u>F1. 32720</u>
Phone Number: 386 736 - 5961
Representing: Florida sheriff's Association
Registered Lobbyist:   YES   NO   State Employee:   YES   NO
I Wish To Speak: YES 🔊 NO
Proponent D Opponent Opponent Opponent D
I Have Been Requested to Speak: YES NO Info Only Info Only Info Only

W/S



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Fill in appropriate information:         PCB/PCS/Amendment # or         Presentation/Workshop Topic:	Bill Number:	545	N	feeting Date:	<u> </u>	-13-16	
Name:     BILL BUNKLEY       Title:     IRESIDENT       Address:     PO BOH 341644       City:     Image:	DCD/DCS/Amon	dment # or		U TRAFFICI	ciw 6		
Title:       PRESIDENT         Address:       Po B64 341644         City:       TAmeo         State/Zip:       F2 33694         Phone Number:       813 264 2977         Representing:       FLORIDA Ethics AND Relicious Liberty Commission         Registered Lobbyist:       YES NO         I Wish To Speak:       YES NO         Bill       Amendment         Proponent       Opponent         Proponent       Opponent	Committee/Subc	committee:	JUSTIC	Aprnoo Sc	D.B	·····	
Address:       Po B 64 341644         City:       TArnee       State/Zip:       fz 33694         Phone Number:       δ13 264 2977         Representing:       FLORIDA Ethics And Relicious Liberty Commission         Registered Lobbyist:       YES       NO         I Wish To Speak:       YES       NO       Bill       Amendment         Proponent       Proponent       Opponent       Opponent       Opponent	Name:	BILL	BUNKLEY				
City: <u>TAmpe</u> State/Zip: <u>F2 33694</u> Phone Number: <u>813 264 2977</u> Representing: <u>FLORIDA Ethics AND Relicious LIBERTY COMMISSION</u> Registered Lobbyist: YES <u>NO</u> State Employee: YES <u>NO</u> I Wish To Speak: YES <u>NO</u> <u>Bill Amendment</u> Proponent <u>Opponent</u> <u>Opponent</u> <u>Opponent</u>	Title:	PRESIDEN	٢				
Phone Number: <u>813 264 2977</u> Representing: FLORIDA Ethics AND Relicious LIBERTY COMMISSION Registered Lobbyist: YES NO State Employee: YES NO I	Address:	Po Bo+ .	341644			<u> </u>	
Representing:       FLORIDA       Ethics AND       Reclicious       LIBERTY       COMMISSION         Registered Lobbyist:       YES       NO       State Employee:       YES       NO       Image: State Employee:       YES       I	City: TA	mps	Si	tate/Zip:	FL 3	3694	
Registered Lobbyist: YES   NO State Employee:   YES NO   I Wish To Speak: YES YES     Wo Bill   Proponent Opponent   Proponent Opponent	Phone Number:	81	3 264	2977			
I Wish To Speak: YES V NO Bill Amendment Proponent Opponent Opponent Opponent Opponent	Representing:	FLORIDA E	Ethics AND	Relicious	LIBE	ETY Com	MISSION
Proponent D Opponent D Opponent D Opponent D	Registered Lob	byist: YES 🗸	NO	State Employee:	: YES	NO	
Proponent D Opponent D Opponent D Opponent D							
Proponent D Opponent D Opponent D Opponent D							
	I Wish To Speak:	YES NO		Bill		Ameno	lment
I Have Been Requested to Speak: YES NO Info Only Info Only Info Only	I Have Been Reque	sted to Speak: Y	ES 🗍 NO 🦳		Opponent 🗌		Opponent 🗌





Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: <u>HB545</u> Meeting Date: <u>-13-16</u>
<i>Fill in appropriate information:</i> PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: justice Appropriation Sub Connitee
Name: ASHICY SULL
Title: S
Address: 1317 Huncock Ct
City: Tallanussee State/Zip: FL/32304
Phone Number: <u>954-376-082</u>
Representing: <u>PACE Center for Girls</u>
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO
I Have Been Requested to Speak: YES NO V Info Only Info

w/s



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: 545 Meeting Date: 13 Jan 16
Fill in appropriate information: PCB/PCS/Amendment # or
Presentation/workshop Topic:
Presentation/Workshop Topic: <u>Homan Trattulairs</u> Committee/Subcommittee: <u>H Justice Approx5</u>
Name: Barney Bishop
Title: Pres É CEO
Address: 204 5. Monroe St.
City: State/Zip: <u>FL</u> 32-301
Phone Number: <u>577.3032</u>
Representing: Fla. Suert Justice Alliance
Registered Lobbyist: YES NO State Employee: YES NO
WAIVE IN SUPPORT
I Wish To Speak: YES NO Bill Amendment
Proponent D Opponent D Opponent Opponent D
I Have Been Requested to Speak: YES NO Info Only Info Only Info Only



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

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Bill Number: <u>545</u> Meeting Date: <u>1(13/16</u>	
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: <u>HUMGN Trathicking</u>	
Committee/Subcommittee:	
Name: <u>Greg Pound</u> Title:	<b></b>
Address: 466 Sunsise Dr.	
City: <u>Largo</u> State/Zip: <u>AG 33773</u>	
Phone Number:	
Representing: <u>Horidu Families</u>	
Registered Lobbyist: YES NO State Employee: YES NO	
Wish To Speak: YES NO Bill Amendment Proponent Opponent Proponent Opponent Opponent	
Have Been Requested to Speak: YES NO V Info Only Info Only Info Only	

## COMMITTEE MEETING REPORT

**Justice Appropriations Subcommittee** 

#### 1/13/2016 1:00:00PM

#### Location: Morris Hall (17 HOB)

#### HB 549 : Offenses Concerning Racketeering and Illegal Debts

X Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Larry Ahern	X				
Daniel Burgess, Jr.			Х		
Eric Eisnaugle			_X		
Chris Latvala	x				
Kionne McGhee	X				
Mike Miller	x				
Kathleen Peters	x				
Sharon Pritchett	X				
José Rodríguez	X				
Darryl Rouson	X				
Ross Spano	x				
Carlos Trujillo	X				
Larry Metz (Chair)	<u>X</u>				
	Total Yeas: 11	Total Nays: 0	)		

#### Appearances:

Fay, Andrew (Lobbyist) (State Employee) - Proponent Attorney General's Office Special Counsel PL 02 Plaza Tallahassee FL 32301

## House of Representatives COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

Committee/Subcommittee:       Justice       Bill Number:       #8 549         Meeting Date:       1//3//6       Date Received:         Place:       Morris Holl       Date Reported:         Time:       1:00 PM       Subject:       Offepses Concerisor         Kacketeerisor       Recained for Reconsideration         Favorable       Reconsidered         Favorable w/       amendments       Reconsidered         Favorable w/Committee/Subcommittee Substitute       Temporarily Postponed         Other Action:       Unfavorable							2			
	l Vote Bill	MEMBERS		,						
Yea	Nay	MEMDERS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
<u> </u>	<u> </u>	Rep. Ahern							<u> </u>	
	1	Rep. Burgesss								
		Rep. Eisnaugle								
レ	E	Rep. Latvala								
V		Rep. McGhee								
~		Rep. Miller								
		Rep. Peters								
	ļ	Rep. Pritchett								
) Law		Rep. Rodriguez								L
$\overline{}$	<i></i>	Rep. Rouson	ļ	· · · · ·						L
レ		Rep. Spano		<u> </u>		ļ				L
	<i></i>	Rep. Trujillo		<u> </u>				L		
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Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
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Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: Meeting Date:/3/16
<i>Fill in appropriate information:</i> PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Justice Approprofions Sub Committee
Name: Andrew Fay
Title: Speciel Counsel
Address:
City: <u>Jalahorsza</u> State/Zip:
Phone Number:
Representing: Office of the Attorney beneral
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment
Proponent D Opponent D Opponent D
I Have Been Requested to Speak: YES NO Info Only Info Only Info Only

## COMMITTEE MEETING REPORT Justice Appropriations Subcommittee

#### 1/13/2016 1:00:00PM

#### Location: Morris Hall (17 HOB) HB 7055 : Child Pornography

X Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Larry Ahern	х				
Daniel Burgess, Jr.	x				
Eric Eisnaugle			X		
Chris Latvala	x				
Kionne McGhee	x				
Mike Miller	x				
Kathleen Peters	X				
Sharon Pritchett			X		
José Rodríguez	x				
Darryl Rouson	x				
Ross Spano	x				
Carlos Trujillo	x				
Larry Metz (Chair)	X				
	Total Yeas: 11	Total Nays:	0		

#### **Appearances:**

Almadovar, Ray (General Public) - Information Only Florida Sheriffs Association Captain - Volusia County Sheriffs Office 123 W. Indiana Ave. DeLand FL 32720 Phone: (386) 736-5961

Bunkley, Bill (Lobbyist) - Proponent Florida Ethics and Religion Liberty Commission President P.O Box 341644 Tampa FL 33694 Phone: (813) 264-2977

Bishop, Barney (Lobbyist) - Walve In Support Florida Smart Justice Alliance President and CEO, 204 S Monroe St, Suite 201 Tallahassee FL 32301 Phone: 850-577-3032

# House of Representatives COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

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Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

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Bill Number: <u>148-7055</u> Meeting Date: <u>01-13-16</u>
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: CHILIN PORNOGRAPHY
Committee/Subcommittee: Justice Appeopriations
Name: RAY Almodoval
Title: CAPTAIN - VOLUSIA COUNTY SHERIFFS OFFICE
Address: 123 W. INDIANA AVE
City: DELAND State/Zip: FL- 32720
Phone Number: 386 - 736 - 596/
Representing: FLOADA SHEPIFFS ASSOCIATION
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment
I Have Been Requested to Speak: YES       NO       Info Only       Info Only       Opponent       Opponent       Opponent





Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number:	7055	N	leeting Date:	1-1:	3-16	
Fill in appropriate PCB/PCS/Amenda Presentation/Work	ment # or	CF	116 800	PRONDER	APHy	
Committee/Subco	mmittee:	Jushe	APP Su	ß	-	
Name:	BILL BUNK	Li ey				
Title: Pe	ESIDENT					
Address:	POBON 34	1644				
City: TAr	nPo	S	tate/Zip:	<u>E 336</u>	94	
Phone Number:	813.2	64.2	977			
Representing:	FLORIDA Et	his ANC	Reliciou	15 LIBG	RTY COM	MISSION
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I Have Been Request	ed to Speak: YES	NO	Info Only		Info Only	





Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number:	7055	Meeting Date: 13 Jan 16	. <u></u>
Fill in appropriat PCB/PCS/Amend Presentation/Wor	lment # or	Child Pornography	
Committee/Subco	ommittee:	H Justice Approps	
Name:/	Barney Bis	shop	
Title:	Wes & CEO	shop	
	204 S. Mo		
City:	Tall	State/Zip: FL 32302	
Phone Number:	577.	3032	e. <del>///</del>
Representing:	Fla. 5	mart Justice Alliance	
Registered Lobb	yist: YES INO	State Employee: YES NO	
WA	IVE IN SUPP	PORT	
I Wish To Speak:		Bill Amendment	]
		Proponent D Opponent D Proponent Oppone	ent 🗌
I Have Been Reques	ted to Speak: YES	NO Info Only Info Only	

#### **COMMITTEE MEETING REPORT**

#### **Justice Appropriations Subcommittee**

#### 1/13/2016 1:00:00PM

Location: Morris Hall (17 HOB)

#### **Presentation/Workshop/Other Business Appearances:**

Department of Corrections Update on Health Service Contract Arias, Stacy (State Employee) (At Request Of Chair) - Information Only Department of Corrections Chief of Staff 501 S. Calhoun St. Tallahassee FL 32399 Phone: (850) 717-3030

Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: Meeting Date: ///3/1/6
<i>Fill in appropriate information:</i> PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: House Justice Appropriations
$\frown$ $\downarrow$
Name: <u>Stacy Arras</u> Title: <u>Chief of State</u>
Address: <u>Sol S. Calhoun St.</u>
City: Tallaharm State/Zip: FL 32399
Phone Number:
Representing: <u>Dept. of Corrections</u>
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment
I Have Been Requested to Speak: YES V NO