



Justice Appropriations Subcommittee

Action Packet

**February 16, 2016
9:30 a.m. – 11:30 a.m.
Reed Hall**

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee
2/16/2016 9:30:00AM

Location: Reed Hall (102 HOB)

Summary:

Justice Appropriations Subcommittee

Tuesday February 16, 2016 09:30 am

CS/HB 1043	Favorable With Committee Substitute	Yeas: 11	Nays: 0
	Amendment 828673 Adopted Without Objection		
CS/HB 1095	Favorable With Committee Substitute	Yeas: 9	Nays: 3
	Amendment 202105 Adopted Without Objection		
CS/HB 1301	Favorable	Yeas: 8	Nays: 0

Committee meeting was reported out: Tuesday, February 16, 2016 12:42:31PM

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee

2/16/2016 9:30:00AM

Location: Reed Hall (102 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Larry Metz (Chair)	X		
Larry Ahern	X		
Daniel Burgess, Jr.	X		
Eric Eisnaugle	X		
Chris Latvala	X		
Kionne McGhee			X
Mike Miller	X		
Kathleen Peters	X		
Sharon Pritchett	X		
José Rodríguez	X		
Darryl Rouson	X		
Ross Spano	X		
Carlos Trujillo	X		
Totals:	12	0	1

Committee meeting was reported out: Tuesday, February 16, 2016 12:42:31PM

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee

2/16/2016 9:30:00AM

Location: Reed Hall (102 HOB)

CS/HB 1043 : Interviews of Suspects or Defendants with Autism Spectrum Disorders

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Larry Ahern	X				
Daniel Burgess, Jr.	X				
Eric Eisnaugle	X				
Chris Latvala	X				
Kionne McGhee			X		
Mike Miller	X				
Kathleen Peters	X				
Sharon Pritchett	X				
José Rodríguez	X				
Darryl Rouson	X				
Ross Spano	X				
Carlos Trujillo			X		
Larry Metz (Chair)	X				
Total Yeas: 11		Total Nays: 0			

CS/HB 1043 Amendments

Amendment 828673

Adopted Without Objection

Appearances:

Pritt, Jennifer (Lobbyist) (State Employee) - Waive In Opposition
 FDLE
 Assistant Commissioner
 2331 Phillips Rd.
 Tallahassee FL 32306
 Phone: 850-410-7001

Committee meeting was reported out: Tuesday, February 16, 2016 12:42:31PM

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1043 Meeting Date: 2/16/2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Interviews Autism

Committee/Subcommittee: CJ Approps

Name: Jennifer C Pritt

Title: Assistant Commissioner

Address: 2331 Phillips Rd

City: Tallahassee State/Zip: FL / 32306

Phone Number: (850) 410 - 7001

Representing: FDLE

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Waive in support

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED ___ (Y/N)
 ADOPTED AS AMENDED ___ (Y/N)
 ADOPTED W/O OBJECTION ___ (Y/N)
 FAILED TO ADOPT ___ (Y/N)
 WITHDRAWN ___ (Y/N)
 OTHER _____

1 Committee/Subcommittee hearing bill: Justice Appropriations
 2 Subcommittee

3 Representative Hager offered the following:
 4

Amendment (with title amendment)

6 Remove lines 15-35 and insert:

7 943.0439 Interviews of victims, suspects, or defendants
 8 with autism spectrum disorder.-

9 (1) As used in this section, the term:

10 (a) "Autism spectrum disorder" has the same meaning as
 11 provided in s. 627.6686.

12 (b) "Conviction" means a finding of guilt or the acceptance
 13 of a plea of guilty or nolo contendere, regardless of whether
 14 adjudication is withheld.

15 (c) "Correctional officer" has the same meaning as
 16 provided in s. 943.10.

Amendment No. 1

43 professional, in addition to other restitution or penalties
44 provided by law, upon conviction of the offense for which the
45 individual is a victim.

46 (4) Failure to have a qualified professional, a relative,
47 or a caretaker present as provided by this section is not a
48 basis for suppression of the statement or the contents of the
49 interview or for a cause of action against a law enforcement
50 officer, a correctional officer, or other public safety
51 official, or an agency employing such officer or official.

52 (5) Each agency employing law enforcement officers,
53 correctional officers, or other public safety officials must
54 develop appropriate policies and procedures to implement this
55 section and provide training to its officers and officials.

56
57 -----
58 **T I T L E A M E N D M E N T**

59 Remove lines 2-7 and insert:

60 An act relating to interviews of victims, suspects, or
61 defendants with autism spectrum disorder; providing a short
62 title; creating s. 943.0439, F.S.; providing definitions;
63 requiring a qualified professional, relative, or caretaker to
64 assist a law enforcement officer, correctional officer, or other
65 public safety official during interviews in specified
66 circumstances; providing responsibility for payment of related
67 expenses; specifying that absence of a qualified professional,
68 relative, or caretaker may not be a basis for specified actions;

Amendment No. 1

69 requiring agencies to develop and implement appropriate policies
70 and provide training; providing an effective date.

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee

2/16/2016 9:30:00AM

Location: Reed Hall (102 HOB)

CS/HB 1095 : Prevention of Acts of War

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Larry Ahern	X				
Daniel Burgess, Jr.	X				
Eric Eisnaugle	X				
Chris Latvala	X				
Kionne McGhee			X		
Mike Miller	X				
Kathleen Peters	X				
Sharon Pritchett		X			
José Rodríguez		X			
Darryl Rouson		X			
Ross Spano	X				
Carlos Trujillo	X				
Larry Metz (Chair)	X				
Total Yeas: 9		Total Nays: 3			

CS/HB 1095 Amendments

Amendment 202105

Adopted Without Objection

Appearances:

Schlakman, Mark (General Public) - Information Only
 Florida State University Center for the Advancement of Human RIghts
 Senior Program Director
 426 W. Jefferson St.
 Tallahassee FL 32301
 Phone: (850) 644-4614

Marantes, Jose (General Public) - Opponent
 Florida Immigrant Coalition
 Membership Director
 2800 Biscayne Blvd.
 Miami FL 33137
 Phone: 305-571-7254

Palacios, Jose (General Public) - Waive In Opposition
 Florida Immigrant Coalition
 5208 Liliput Lane
 Seffner FL 33584
 Phone: 813-526-8713

Committee meeting was reported out: Tuesday, February 16, 2016 12:42:31PM

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee

2/16/2016 9:30:00AM

Location: Reed Hall (102 HOB)

CS/HB 1095 : Prevention of Acts of War (continued)

Appearances: (continued)

Menes, Francesca (General Public) - Opponent

Florida Immigrant Coalition
Director of Policy and Advocacy
2800 Biscayne Blvd. Suite 800
Miami FL 33137
Phone: 305-571-7254

Gomez, Pamela (General Public) - Information Only

Florida Immigrant Coalition
Community Organizer
800 Biscayne Blvd.
Miami FL 33137
Phone: 305-571-7254

Ortiz, Jonathan (General Public) - Waive In Opposition

University of Florida College Democrats
24031401 Tolbert Hall Room 314
Gainesville Florida 32612
Phone: 3526204122

Holden, Madison (General Public) - Waive In Opposition

University of Florida College Democrats
21022501 Graham Hall
Gainesville FL 32612
Phone: 904-217-2539

Minta, Molly (General Public) - Waive In Opposition

University of Florida College Democrats
Hume Hall East
Gainesville FL 32612
Phone: 3216041923

Khan, Fahad (General Public) - Waive In Opposition

University of Florida College Democrats
1720 SW 37th Street APT 338
Gainesville FL 32607
Phone: (954) 670-4155

Jethwani, Shreyas Amol (General Public) - Waive In Opposition

University of Florida College Democrats
1500 NW 4th Avenue Apartment 312
Gainesville Florida 32603
Phone: 3528952400

Miranda, Andrea (General Public) - Waive In Opposition

University of Florida College Democrats
11639 Nimbus Lane
Orlando Florida 32824
Phone: 7879300372

Committee meeting was reported out: Tuesday, February 16, 2016 12:42:31PM

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee

2/16/2016 9:30:00AM

Location: Reed Hall (102 HOB)

CS/HB 1095 : Prevention of Acts of War (continued)

Appearances: (continued)

Tirado, Christian (General Public) - Waive In Opposition

University of Florida College Democrats

3700 SW 27th St., Apt E-205

Gainesville Florida 32608

Phone: 561-902-7362

Pound, Greg (General Public) - Information Only

9166 Sunrise Dr.

Largo FL

Abdelaziz, Laila (General Public) - Opponent

Legislative & Govnt Affairs Director - CAIR Florida

8076 N 56th St.

Tampa FL

Phone: 813-514-1414

Committee meeting was reported out: Tuesday, February 16, 2016 12:42:31PM

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Justice Appropriations
2 Subcommittee

3 Representative Ray offered the following:

4
5 **Amendment (with title amendment)**

6 Between lines 156 and 157, insert:

7 (e) Any fees that must be assessed by the department to
8 process and retain personal identifying information, and conduct
9 a background screening of a foreign refugee or immigrant
10 pursuant to this subsection shall be paid for by either the
11 foreign refugee or immigrant subject to the background
12 screening, or the person who is engaged through a public or
13 private resettlement assistance program in assisting with the
14 entry into or resettlement in the state of the foreign refugee
15 or immigrant subject to the background screening. The department
16 may not assess under this paragraph a fee higher than the lowest
17 fee permitted under s. 943.053.

Amendment No.

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T I T L E A M E N D M E N T

Remove lines 16-17 and insert:

Security, and certain persons; specifying the fees for personal identifying information and background screenings are at the expense of the foreign refugee or immigrant, or the individuals or entities assisting with entry or resettlement in the state; authorizing the Governor to exercise certain powers, monitor the



86197135



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/HB 1095 : Prevention of Acts of War** Meeting Date: **Feb 16 2016 9:30AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Justice Appropriations Subcommittee**

Name: **Schlakman, Mark**

Title: **senior program director**

Address: **426 W. Jefferson St.**

City: **Tallahassee** State/Zip: **FL 32301**

Phone Number: **(850) 644-4614**

Representing: **Florida State University Center for the Advancement of Human Rights**

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
Info Only		N/A



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/HB 1095 Meeting Date: 2/16/2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Justice Appropriations

Name: ~~XXXXXXXXXX~~ Jose L. Marantes Marantes

Title: Membership Director

Address: 2800 Biscayne Blvd.

City: Miami State/Zip: FL 33137

Phone Number: 305 571 7254

Representing: Florida Immigrant Coalition

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/o



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS / HB 1095 Meeting Date: 2/16/2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Justice Appropriations

Name: Jose Palacios

Title: _____

Address: 5208 Wikipart Ln

City: Sarasota State/Zip: FL 33584

Phone Number: (913) 526-8713

Representing: Florida Immigrant Coalition

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Type or Print Clearly

Bill Number: CS/HB 1095 Meeting Date: February 16, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Justice Appropriations

Name: Francesca Menes

Title: Director of Policy and Advocacy

Address: 2800 Biscayne Blvd., Suite 800

City: Miami State/Zip: FL 33137

Phone Number: (305) 571-7254

Representing: Florida Immigrant Coalition

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/HR 1095 Meeting Date: Feb 16, 2010

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Justice Appropriations

Name: Pamela Gomez

Title: Community Organizer

Address: 800 Biscayne Blvd, Miami

City: Miami State/Zip: 33137

Phone Number: 305-571-7254

Representing: Florida Immigrant Coalition

Registered Lobbyist: YES NO State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



83624021

w/o



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/HB 1095 : Prevention of Acts of War** Meeting Date: **Feb 16 2016 9:30AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Justice Appropriations Subcommittee**

Name: **Ortiz, Jonathan**

Title:

Address: **24031401 Tolbert Hall, Room 314**

City: **Gainesville** State/Zip: **Florida 32612**

Phone Number: **3526204122**

Representing: **University of Florida College Democrats**

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **No**

I Have Been Requested To Speak: **No**

	Bill	Amendment
	Opponent	N/A



67939909

w/o



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/HB 1095 : Prevention of Acts of War** Meeting Date: **Feb 16 2016 9:30AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Justice Appropriations Subcommittee**

Name: **Holden, Madison**

Title:

Address: **21022501 Graham Hall**

City: **Gainesville** State/Zip: **FL 32612**

Phone Number: **904-217-2539**

Representing: **University of Florida College Democrats**

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **No**

I Have Been Requested To Speak: **No**

	Bill	Amendment
	Opponent	N/A



11398834

w/D



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/HB 1095 : Prevention of Acts of War** Meeting Date: **Feb 16 2016 9:30AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Justice Appropriations Subcommittee**

Name: **Minta, Molly**

Title:

Address: **Hume Hall East**

City: **Gainesville** State/Zip: **FL 32612**

Phone Number: **3216041923**

Representing: **University of Florida College Democrats**

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **No**

I Have Been Requested To Speak: **No**

	Bill	Amendment
Opponent		N/A



01606749

w/o



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/HB 1095 : Prevention of Acts of War** Meeting Date: **Feb 16 2016 9:30AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Justice Appropriations Subcommittee**

Name: **Khan, Fahad**

Title:

Address: **1720 SW 37th Street, APT 338**

City: **Gainesville** State/Zip: **FL 32607**

Phone Number: **(954) 670-4155**

Representing: **University of Florida College Democrats**

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **No**

I Have Been Requested To Speak: **No**

	Bill	Amendment
Opponent		N/A

210



88983784



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/HB 1095 : Prevention of Acts of War** Meeting Date: **Feb 16 2016 9:30AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Justice Appropriations Subcommittee**

Name: **Jethwani, Shreyas Amol**

Title:

Address: **1500 NW 4th Avenue , Apartment 312**

City: **Gainesville** State/Zip: **Florida 32603**

Phone Number: **3528952400**

Representing: **University of Florida College Democrats**

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **No**

I Have Been Requested To Speak: **No**

	Bill	Amendment
I Wish To Speak: No		
I Have Been Requested To Speak: No	Opponent	N/A



55230997

W/O



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Bill Number: **CS/HB 1095 : Prevention of Acts of War** Meeting Date: **Feb 16 2016 9:30AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Justice Appropriations Subcommittee**

Name: **Miranda, Andrea**

Title:

Address: **11639 Nimbus Lane**

City: **Orlando** State/Zip: **Florida 32824**

Phone Number: **7879300372**

Representing: **University of Florida College Democrats**

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **No**

I Have Been Requested To Speak: **No**

	Bill	Amendment
	Opponent	N/A



80907618

w/d



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Bill Number: **CS/HB 1095 : Prevention of Acts of War** Meeting Date: **Feb 16 2016 9:30AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Justice Appropriations Subcommittee**

Name: **Tirado, Christian**

Title:

Address: **3700 SW 27th St., Apt E-205**

City: **Gainesville** State/Zip: **Florida 32608**

Phone Number: **561-902-7362**

Representing: **University of Florida College Democrats**

Registered Lobbyist: **No** State Employee: **No**

I Wish To Speak: **No**

I Have Been Requested To Speak: **No**

	Bill	Amendment
I Wish To Speak: No		
I Have Been Requested To Speak: No	Opponent	N/A



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1095 Meeting Date: 2/1

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Justice

Name: Greg Pound

Title: _____

Address: 9166 Sunrise Dr

City: Largo State/Zip: Fla

Phone Number: _____

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Type or Print Clearly

Bill Number: 1095 Meeting Date: 2/16/2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Justice Appropriations

Name: Laila Abdelaziz

Title: Legislative & Govnt Affairs Director, CAIR Florida

Address: 8076 N 56th St

City: Tampa State/Zip: FL

Phone Number: 813 514 1414

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee

2/16/2016 9:30:00AM

Location: Reed Hall (102 HOB)

CS/HB 1301 : Use or Operation of a Drone by Certain Offenders

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Larry Ahern	X				
Daniel Burgess, Jr.			X		
Eric Eisnaugle			X		
Chris Latvala	X				
Kionne McGhee			X		
Mike Miller	X				
Kathleen Peters			X		
Sharon Pritchett	X				
José Rodríguez	X				
Darryl Rouson	X				
Ross Spano	X				
Carlos Trujillo			X		
Larry Metz (Chair)	X				
Total Yeas: 8		Total Nays: 0			

Committee meeting was reported out: Tuesday, February 16, 2016 12:42:31PM

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee

2/16/2016 9:30:00AM

Location: Reed Hall (102 HOB)

Presentation/Workshop/Other Business Appearances:

Clerks of Courts

Rushing, Karen (At Request Of Chair) - Information Only

71 Court Clerks & Comptrollers

Clerk Comptrollers Sarasota Co. & Leg. Chair for Florida Clerks

P. O. Box 3079

Sarasota FL 34230

Phone: 941-861-7605

Courts of Clerks

Bishop, Barney (Lobbyist) - Information Only

Florida Smart Justice Alliance

204 S Monroe St Ste 201

Tallahassee FL 32301

Phone: 850-577-3032

Committee meeting was reported out: Tuesday, February 16, 2016 12:42:31PM

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1301 Meeting Date: Feb 16, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Sex Pred / Drones

Committee/Subcommittee: CJ Approp

Name: Jennifer C Pritt

Title: Assistant Commissioner

Address: 2331 Phillips Rd

City: Tallahassee State/Zip: FL / 32306

Phone Number: 850 410 7001

Representing: FDLE

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Waive in support



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: _____ Meeting Date: 2/16/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Checks of Court Presentation

Committee/Subcommittee: Justice Appropriations

Name: Karen Rushing

Title: Clerk + Comptroller Sarasota Co + Leg. Chair For Florida Clerks.

Address: P.O. Box 3079

City: Sarasota State/Zip: 34230

Phone Number: 9418617605

Representing: 71 Court Clerks + Comptrollers

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: - Meeting Date: 16 Feb 16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Clerk of Courts

Committee/Subcommittee: H Justice Appropriations

Name: Barney Bishop III

Title: Pres & CEO

Address: 204 S. Monroe St., Ste. 201

City: Tall State/Zip: FL 32301

Phone Number: 577-3032

Representing: Fla. Smart Justice Alliance

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	