

# Transportation & Economic Development Appropriations Subcommittee

# **Action Packet**

February 2, 2016 1:30 p.m. – 3:30 p.m. Reed Hall

Steve Crisafulli Speaker Clay Ingram Chair

# **Transportation & Economic Development Appropriations Subcommittee**

2/2/2016 1:30:00PM

Location: Reed Hall (102 HOB)

#### Summary:

#### Transportation & Economic Development Appropriations Subcommittee

Tuesday February 02, 2016 01:30 pm

CS/HB 155 Favorable	Yeas:	8	Nays:	4
HB 961 Favorable	Yeas:	11	Nays:	0
CS/HB 1349 Favorable	Yeas:	11	Nays:	0
HJR 1395 Favorable	Yeas:	12	Nays:	0

## **Transportation & Economic Development Appropriations Subcommittee**

2/2/2016 1:30:00PM

Location: Reed Hall (102 HOB)

#### Attendance:

	Present	Absent	Excused
Clay Ingram (Chair)	Х		
Bruce Antone	Х		
Frank Artiles	Х		
Bryan Avila	х		
Colleen Burton	х		
Brad Drake	X		
George Moraitis, Jr.	X		
W. Keith Perry	х		
Kathleen Peters	Х		
Lake Ray	X		
Hazelle Rogers	Х		
Richard Stark	x		
Victor Torres, Jr.	Х		
Totals:	13	0	0

#### **Transportation & Economic Development Appropriations Subcommittee**

#### 2/2/2016 1:30:00PM

#### Location: Reed Hall (102 HOB)

#### CS/HB 155 : Central Florida Regional Transportation Authority

X Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Bruce Antone		Х			1 6 C
Frank Artiles			Х		
Bryan Avila	Х				
Colleen Burton	Х				
Brad Drake	Х				
George Moraitis, Jr.	Х				
W. Keith Perry	Х				
Kathleen Peters	Х				
Lake Ray	Х				
Hazelle Rogers		Х			
Richard Stark		Х			
Victor Torres, Jr.		Х			
Clay Ingram (Chair)	Х				
	Total Yeas: 8	Total Nays:	4		

#### **Appearances:**

Homler, Tiffany - Opponent Central Florida Regional Transportation Authority Director of Government Affairs 455 North Garland Avenue Orlando FL 32801 Phone: 407-254-6064

Saint Louis, Christine - Waive In Opposition 2319 Meadow Oak Cir Kissimmee FL 34746 Phone: 407-756-0334

Cole, Anna - Waive In Opposition 261 Kettle Court Casselberry FL 32707 Phone: 407-446-4431

Aboy, Enrique, Jr. - Waive In Opposition 154 Pinewood Circle Kissimmee FL 34743 Phone: 407-591-9755

Britton, Shawn - Waive In Opposition 2716 Bolton Bend Orlando FL 32817

## **Transportation & Economic Development Appropriations Subcommittee**

#### 2/2/2016 1:30:00PM

Location: Reed Hall (102 HOB) CS/HB 155 : Central Florida Regional Transportation Authority (continued)

#### Appearances: (continued)

Rotundo, Louis - Proponent City of Altamonte Springs 302 Pinestraw Circle Altamonte Springs FL 32714 Phone: 407-699-9361

#### **Transportation & Economic Development Appropriations Subcommittee**

#### 2/2/2016 1:30:00PM

Location: Reed Hall (102 HOB) HB 961 : Transportation

X Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Bruce Antone	X			1.0	
Frank Artiles	Х				
Bryan Avila	Х				
Colleen Burton	Х				
Brad Drake			Х		
George Moraitis, Jr.	Х				
W. Keith Perry	Х				
Kathleen Peters	Х				
Lake Ray			х		
Hazelle Rogers	x				
Richard Stark	Х				
Victor Torres, Jr.	Х				
Clay Ingram (Chair)	Х				
	Total Yeas: 11	Total Nays:	0		

#### **Transportation & Economic Development Appropriations Subcommittee**

#### 2/2/2016 1:30:00PM

Location: Reed Hall (102 HOB)

#### CS/HB 1349 : Specialty License Plates/Specified Sororities & Fraternities

X Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Bruce Antone	Х				
Frank Artiles			Х		
Bryan Avila			Х		
Colleen Burton	Х				
Brad Drake	Х				
George Moraitis, Jr.	Х				
W. Keith Perry	Х				
Kathleen Peters	Х				
Lake Ray	Х				
Hazelle Rogers	Х				
Richard Stark	Х				
Victor Torres, Jr.	X				
Clay Ingram (Chair)	X				
	Total Yeas: 11	Total Nays	: 0		

#### **Transportation & Economic Development Appropriations Subcommittee**

#### 2/2/2016 1:30:00PM

#### Location: Reed Hall (102 HOB)

#### HJR 1395 : Purchase of Personal Firearms by Qualified Law Enforcement Officers

X Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Bruce Antone	Х				
Frank Artiles			х		
Bryan Avila	Х				
Colleen Burton	Х				
Brad Drake	Х				
George Moraitis, Jr.	Х				
W. Keith Perry	Х				
Kathleen Peters	Х				
Lake Ray	х				
Hazelle Rogers	Х				
Richard Stark	Х				
Victor Torres, Jr.	Х				
Clay Ingram (Chair)	Х				
	Total Yeas: 12	Total Nays:	0		

#### Appearances:

Day, James - Waive In Support Florida Sheriff's Association Lieutenant 123 W Indiana Ave DeLand FL 32720



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: HB155 Meeting Date: 02 02 14
<i>Fill in appropriate information:</i> PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: House TED Subcommittee
Name: Tiffany Homler
Title: Director of Government Affaires
Address: 455 North Garland tvenue
City: Orando State/Zip: PL 32801
Phone Number: 407-254-6064
Representing: Central Florida Regional Transportation Authorith
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO
I Have Been Requested to Speak: YES NO I Info Only I Info Only I Info Only I



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: <u>HB 155</u>	Meeting Date:
<i>Fill in appropriate information:</i> PCB/PCS/Amendment # or Presentation/Workshop Topic:	Atral Florida Regional Transportation Authority
Committee/Subcommittee: Transportat	ton + Economic Delelopment Approriations Subcomittee
Name: Christine Saint Louis	
Title: Bus Operation	
Address: 2319 Meadow oak	Cir
City: Kissimmee	State/Zip: 34746
Phone Number: 407.756-0	2334
Representing: <u>SelF</u>	
Registered Lobbyist: YES NO	State Employee: YES NO
I Wish To Speak: YES 🗌 NO 🔀	Bill Amendment   Proponent Opponent Opponent
I Have Been Requested to Speak: YES N	



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: HB 155 Meeting Date: D216
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: CONTRAL FLA. REGIONAL
Committee/Subcommittee: TRANSPORTATION ATTON ATTON ATTON ATTON OF Velopment
Name: ANNA COLL I
Title:
Address: 261 Kettle Court
City: CASSelberry State/Zip: Fl. 32707
Phone Number: 407 - 446 - 443 1
Representing: SELF
Registered Lobbyist: YES NO State Employee: YES NO
*
I Wish To Speak: YES NO Proponent Proponent Opponent Opponent Opponent Opponent
I Have Been Requested to Speak: YES NO Info Only Info Only Info Only



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: <u>H13155</u> Meeting Date: <u>02/02/2016</u>
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: <u>Central Florida Regional Transportation Author</u> ity Committee/Subcommittee: <u>Transportation and Economic Development</u>
Committee/Subcommittee: Transportation and Economic Development
Name: <u>Enrique</u> Aboy Jr.
Title: Truck Driver
Address: 154 Pinewood circle
City: Kissimmee State/Zip: Florida 34743
Phone Number: 591 9755
Representing:Self
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Proponent Opponent Opponent Opponent Opponent Opponent
I Have Been Requested to Speak: YES NO Info Only Info Only Info Only I



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: $H - 155$ Meeting Date: $2/2/2816$
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: Central FLA Regional Trans Authority
Committee/Subcommittee: Thans Eco Developments
Name: Show Britton
Title: ORTVER
Address: 2716 Bolton Berd
City: OKLANDO State/Zip: FLA 32817
Phone Number:
Representing: $Self$
Registered Lobbyist: YES NO
I Wish To Speak: YES NO
Proponent Opponent Opponent Opponent Opponent
I Have Been Requested to Speak: YES NO I Info Only Info Only Info Only



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number: <u>HB 155</u> Meeting Date: $2/2/16$
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic: An Ale Bell
Committee/Subcommittee: TRANS APARTOPS
Name: LOUIS ROTUNDO
Title:
Address: 302 Rinesben Cirele
City: Altomonto Spring State/Zip: 32714
Phone Number: 407-624-9361
Representing: City of Altomonto Springs
Registered Lobbyist: YES NO State Employee: YES NO
I Wish To Speak: YES NO Bill Amendment
I Have Been Requested to Speak: YES NO I Info Only Info Only Opponent Opponent Opponent Opponent Info Only I



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee Administrative Assistant at the meeting.

Bill Number:	1395	Meeting Date: Feb 2, 2016
Fill in appropria PCB/PCS/Amene Presentation/Wor	dment # or	Purchase of Pursion an Fire Arms + her
Committee/Subc	ommittee: 🥣	Transportation & Economic Datelopmoni
Name: 5	Amis DAY	/
Title: <u>Lieu</u>	UTENAME	
Address: <u>12</u>	3 W Inia	lean huc
City: Del	and	State/Zip: FL 32720
Phone Number:		
Representing: _	FLORidla	A ShERIFF'S ASSID
Registered Lobb	oyist: YES 🗌 N	NO X State Employee: YES NO X
I Wish To Speak:	YES 🗌 NO 🖌	Bill Amendment
		Proponent Opponent Proponent Opponent
I Have Been Reque	sted to Speak: YE	S NO X Info Only Info Only