

ECONOMIC AFFAIRS COMMITTEE

ACTION PACKET

Wednesday, February 10, 2016 10:00 AM – 12:00 PM Reed Hall (102 HOB)

Economic Affairs Committee 2/10/2016 10:00:00AM

Location: Reed Hall (102 HOB)

Summary:

Economic Affairs Committee

Wednesday February 10, 2016 10:00 am

CS/CS/HB 141 Favorable Wi	ith Committee Substitute	Yeas: 17	Nays: 0
Amendment 545031	Adopted as Amended		
Amendment 686451	Adopted Without Objection		
CS/HB 151 Favorable		Yeas: 16	Nays: 0
CS/HB 155 Favorable		Yeas: 12	Nays: 4
CS/HB 703 Favorable		Yeas: 12	Nays: 3
HB 961 Favorable		Yeas: 17	Nays: 0
CS/HB 1439 Favorable		Yeas: 15	Nays: 1
HB 7065 Favorable With Cor	mmittee Substitute	Yeas: 17	Nays: 0
Amendment 076093	Adopted Without Objection		,
Amendment 359695	Adopted Without Objection		
Amendment 836565	Adopted Without Objection		

Economic Affairs Committee

2/10/2016 10:00:00AM

Location: Reed Hall (102 HOB)

Attendance:

	Present	Absent	Excused
Jose Oliva (Chair)	×	<u> </u>	
Frank Artiles	Х		
Bryan Avila	X		
Randolph Bracy	X		
Heather Fitzenhagen	X		
Joseph Geller	X		
Blaise Ingoglia	×		
Evan Jenne	Х		
MaryLynn Magar	X		
Debbie Mayfield	X		
Edwin Narain	X		
Kathleen Peters	X		
Rene Plasencia	X		
Bobby Powell	X		
Patrick Rooney, Jr.	X		· · · · · · · · · · · · · · · · · · ·
W. Gregory Steube	X		
Cyndi Stevenson	X		
Alan Williams			Х
Totals:	17	0	1

Economic Affairs Committee

2/10/2016 10:00:00AM

Location: Reed Hall (102 HOB)

CS/CS/HB 141 : National Statuary Hall

X Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Frank Artiles	X				
Bryan Avila	X				
Randolph Bracy	X				
Heather Fitzenhagen	X				
Joseph Geller	X				
Blaise Ingoglia	X				
Evan Jenne	X				
MaryLynn Magar	X				
Debbie Mayfield	X				
Edwin Narain	X				
Kathleen Peters	X				
Rene Plasencia	X				
Bobby Powell	X				
Patrick Rooney, Jr.	X				
W. Gregory Steube	X				
Cyndi Stevenson	X				
Alan Williams			X		
Jose Oliva (Chair)	X				
	Total Yeas: 17	Total Nays: 0)		

CS/CS/HB 141 Amendments

Amendment 545031

X Adopted as Amended

Amendment 686451

X Adopted Without Objection

Appearances:

Sally Heyman - Proponent Miami-Dade County Commissioner 111 NW 1st St Miami FL 33128

Phone: 305-375-5124

Economic Affairs Committee 2/10/2016 10:00:00AM

Location: Reed Hall (102 HOB)

CS/CS/HB 141: National Statuary Hall (continued)

Appearances: (continued)

Rick Watson - Information Only Self Franklin County Commissioner 1412 Elm Ct. St. George Island FL 32328 Phone: 850-222-0000

Krehl, Michael - Information Only 500 West Sawyer Street St. George Island FL 32328 Phone: 850-653-5191

Economic Affairs Committee 2/10/2016 10:00:00AM

Location: Reed Hall (102 HOB)

CS/HB 151: Installation of Tracking Devices or Tracking Applications

X Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Frank Artiles	X				
Bryan Avila	X				
Randolph Bracy	X				
Heather Fitzenhagen	X				
Joseph Geller	X				
Blaise Ingoglia	X				
Evan Jenne	X				
MaryLynn Magar	X				
Debbie Mayfield	X				
Edwin Narain	X				
Kathleen Peters			X		
Rene Plasencia	X				
Bobby Powell	X				
Patrick Rooney, Jr.	X				
W. Gregory Steube	X				
Cyndi Stevenson	X				
Alan Williams			X		
Jose Oliva (Chair)	X				
	Total Yeas: 16	Total Nays: 0)		

Appearances:

Bowen, Marty (Lobbyist) - Waive In Support FL Association of Licensed Investigators 108 E Jefferson Street Tallahassee Florida 32301 Phone: 850-228-3904

Henderson, Cynthia (Lobbyist) - Waive In Support FL Cars
108 E. Jefferson St. Suite A
Tallahassee FL 32303

Economic Affairs Committee

2/10/2016 10:00:00AM

Location: Reed Hall (102 HOB)

CS/HB 155 : Central Florida Regional Transportation Authority

X Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Frank Artiles	X				
Bryan Avila	X				
Randolph Bracy		X			
Heather Fitzenhagen	X				
Joseph Geller		X			
Blaise Ingoglia	X				
Evan Jenne		X			
MaryLynn Magar	X				
Debbie Mayfield	X				
Edwin Narain		х			
Kathleen Peters			X		
Rene Plasencia	X				
Bobby Powell	X				
Patrick Rooney, Jr.	X				
W. Gregory Steube	X				
Cyndi Stevenson	X				
Alan Williams			X		
Jose Oliva (Chair)	X				
	Total Yeas: 12	Total Nays: 4			

Appearances:

Tiffany Homler (Lobbyist) - Waive In Opposition Central Florida Regional Transportation Authority Director of Government Affairs 455 N. Garland Avenue Orlando FL 34771

Phone: 407-254-6064

Economic Affairs Committee 2/10/2016 10:00:00AM

Location: Reed Hall (102 HOB)

CS/HB 703 : Vessels

X Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Frank Artiles	X				
Bryan Avila				X	
Randolph Bracy	X				
Heather Fitzenhagen	X				
Joseph Geller	X				
Blaise Ingoglia	X				
Evan Jenne		X			
MaryLynn Magar	X				
Debbie Mayfield	X				
Edwin Narain		X			
Kathleen Peters			X		
Rene Plasencia	X				
Bobby Powell		X			
Patrick Rooney, Jr.	X				
W. Gregory Steube	X				
Cyndi Stevenson	X				
Alan Williams			X		
Jose Oliva (Chair)	X				
	Total Yeas: 12	Total Nays: 3			

Economic Affairs Committee 2/10/2016 10:00:00AM

Location: Reed Hall (102 HOB) **HB 961:** Transportation

X Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Frank Artiles	Х				
Bryan Avila	X				
Randolph Bracy	X				
Heather Fitzenhagen	X	-			
Joseph Geller	X				
Blaise Ingoglia	X				
Evan Jenne	X				
MaryLynn Magar	X				
Debbie Mayfield	X				
Edwin Narain	X				
Kathleen Peters	X				
Rene Plasencia	X				
Bobby Powell	X				
Patrick Rooney, Jr.	X				
W. Gregory Steube	X				
Cyndi Stevenson	X				
Alan Williams			Х		
Jose Oliva (Chair)	X				
	Total Yeas: 17	Total Nays:	0		

Economic Affairs Committee 2/10/2016 10:00:00AM

Location: Reed Hall (102 HOB)

CS/HB 1439 : Hillsborough County Public Transportation Commission/Transportation Network

Companies

X Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Frank Artiles	X				
Bryan Avila	X				
Randolph Bracy	X				
Heather Fitzenhagen	X				
Joseph Geller	X				
Blaise Ingoglia	X				
Evan Jenne	X				
MaryLynn Magar	X				
Debbie Mayfield	X				
Edwin Narain		X			
Kathleen Peters			Х		
Rene Plasencia	X				
Bobby Powell	X				_
Patrick Rooney, Jr.	X				
W. Gregory Steube	X				
Cyndi Stevenson	X				
Alan Williams			X		
Jose Oliva (Chair)	X				
	Total Yeas: 15	Total Nays: 1			

Appearances:

Kyle Corcoran - Information Only Hillsborough County Public Transportation Executive Director 4148 N. Armenea Avenue Tampa FL 33607

Phone: 813-350-6878

Pierce, Ronald (Lobbyist) - Waive In Support Uber Technologies, Inc 235 W Brandon Blvd Ste 640 Brandon FL 33511

Phone: 813-777-5578

Economic Affairs Committee

2/10/2016 10:00:00AM

Location: Reed Hall (102 HOB) **HB 7065:** Workforce Development

X Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Frank Artiles	X				
Bryan Avila	X				
Randolph Bracy	X				
Heather Fitzenhagen	X		,		
Joseph Geller	X				
Blaise Ingoglia	X				
Evan Jenne	X				
MaryLynn Magar	X				•
Debbie Mayfield	X				
Edwin Narain	X				
Kathleen Peters	X				
Rene Plasencia	X		,		
Bobby Powell	X				
Patrick Rooney, Jr.	X		<u> </u>		
W. Gregory Steube	X				
Cyndi Stevenson	X				
Alan Williams			X		
Jose Oliva (Chair)	X				
	Total Yeas: 17	Total Nays:	0		

HB 7065 Amendments

Amendment 076093

X Adopted Without Objection

Amendment 359695

X Adopted Without Objection

Amendment 836565

X Adopted Without Objection

Appearances:

Austin, Curtis (Lobbyist) - Waive In Support
Florida Association of Postsecondary Schools and Colleges
Executive Director
150 S Monroe St Ste 303
Tallahassee FL 32301
Phone: 850)577-3139

Committee meeting was reported out: Wednesday, February 10, 2016 2:08:37PM

Economic Affairs Committee 2/10/2016 10:00:00AM

Location: Reed Hall (102 HOB)

HB 7065 : Workforce Development (continued)

Appearances: (continued)

Mallette, Kelly (Lobbyist) - Waive In Support Florida Workforce Development Association 104 West Jefferson Street Tallahassee FL 32301

Phone: (850) 224-3427



The Committee of

met at 10:00 AM o'clock on . February 10, 2016 with the following attendance:

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Rep. Magar Rep. Maynold	1/2		
Ron Namin			
Rep Pelens			
Rep Plassipha	N/A		
Rep. Rowell Rep. Rooney	Bra 17		
Ron Steube was 45			
Republication 2			
Rep: Williams & A	7.054	Service Co.	X
			<u> </u>

^{*}A member must be excused by Chair or Speaker. A member answering roll call is presumed "present" thereafter.

House of Representatives COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

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House of Representatives COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

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House of Representatives: COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

	Meeting	nittee: <u>Economic Af</u> (Date: <u>February 10,</u> Place: <u>Reed Hall</u> Time: 10:00:AM	2016	donor Datar	lumber: eceived: sported: Subjett:	e Contin e Rosjon	ing.			
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House of Representatives COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

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House of Representatives :COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

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House of Representatives COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

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House of Representatives * COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

	Meeting	nittee: Economic AE Date: Felomery 10.2 Place: Resi Hall Time: 10:00 AM	mis :	Date Re Date Re		Worker Develo)ree			
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COMMITTEE/SUBCOMMITTEE AMENDMENT Bill No. CS/CS/HB 141 (2016)

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED (Y/N)ADOPTED AS AMENDED ADOPTED W/O OBJECTION (Y/N) FAILED TO ADOPT (Y/N) WITHDRAWN (Y/N)OTHER

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Committee/Subcommittee hearing bill: Economic Affairs Committee Representative Diaz, J. offered the following:

Amendment (with title amendment)

Remove everything after the enacting clause and insert: Section 1. (1) At its first annual meeting following the effective date of this act, the ad hoc committee of the Great Floridians Program within the Division of Historical Resources of the Department of State, as established under s. 267.0731(1)(b), Florida Statutes, shall select, according to quidelines prescribed by the division, up to two prominent Florida citizens, including, but not limited to, persons of distinguished civil or military service, to be commemorated in the National Statuary Hall of the United States Capitol. The ad hoc committee shall submit its recommendations to the Division of Historical Resources and the Division of Cultural Affairs.

545031 - HB 141 - strike all amendment.docx

Published On: 2/9/2016 7:09:18 PM



COMMITTEE/SUBCOMMITTEE AMENDMENT Bill No. CS/CS/HB 141 (2016)

Amendment No. 1A

1

234

5

COMMITTEE/SUBCOMMITTEE ACTION								
ADOPTED	(Y/N)							
ADOPTED AS AMENDED	(Y/N)							
ADOPTED W/O OBJECTION	<u> </u>							
FAILED TO ADOPT	(Y/N)							
WITHDRAWN	(Y/N)							
OTHER								
Committee/Subcommittee h	nearing bill: Economic Affairs Committee							
Representative Steube of	ffered the following:							
Amendment to Amendment (545031) by Representative Diaz, J.								
Remove lines 22-24	of the amendment and insert:							
(1). The Florida Council	on Arts and Culture shall submit its							

686451 - HB 141 Amendment to the Amendment.docx

Published On: 2/10/2016 12:19:32 PM



COMMITTEE/SUBCOMMITTEE AMENDMENT Bill No. HB 7065 (2016)

Amendment No. 1

COMMITTEE/SUBCOMMITTE	E ACTIC
ADOPTED	(Y/N)
ADOPTED AS AMENDED	(Y/N)
ADOPTED W/O OBJECTION	(Y/N) (Y/N)
FAILED TO ADOPT	_ (Y/N)
WITHDRAWN	_ (Y/N)
OTHER	

Committee/Subcommittee hearing bill: Economic Affairs Committee Representative Drake offered the following:

Amendment

Remove lines 1348-1496 and insert:

- (1) STATE PLAN.—CareerSource Florida, Inc., in conjunction with state and local partners in the workforce system, shall develop a state plan that produces an educated and skilled workforce. The state plan must consist of strategic and operational planning elements. The state plan shall be submitted by the Governor to the United States Department of Labor pursuant to the requirements of Pub. L. No. 113-128 strategic plan that produces skilled employees for employers in the state. The strategic plan shall be updated or modified by January 1 of each year.
- (2) STRATEGIC PLANNING ELEMENTS.—CareerSource Florida, Inc., in conjunction with state and local partners in the

359695 - HB 7065 - amendment #1 - Drake.docx Published On: 2/9/2016 6:04:17 PM



COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 7065 (2016)

Amendment No. 2

ADOPTED (Y/N)ADOPTED AS AMENDED (Y/N)ADOPTED W/O OBJECTION (Y/N)FAILED TO ADOPT (Y/N)

COMMITTEE/SUBCOMMITTEE ACTION

PATEED TO ADOLT

WITHDRAWN (Y/N)

OTHER

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Committee/Subcommittee hearing bill: Economic Affairs Committee Representative Drake offered the following:

Amendment (with title amendment)

Between lines 93 and 94, insert:

Section 2. Section 115.01, Florida Statutes, is amended to read:

115.01 Leave of absence for military service.—Any county or state official of the state, subject to the provisions and conditions hereinafter set forth, may be granted leave of absence from his or her office, to serve in the volunteer forces of the United States, or in the National Guard of any the state, or in the regular Army or Navy of the United States, when the same shall be called into active service of the United States during war between the United States and a foreign government.

Between lines 405 and 406, insert:

836565 - HB 7065 - amendment #2 - Drake.docx

Published On: 2/9/2016 6:06:24 PM



COMMITTEE/SUBCOMMITTEE AMENDMENT Bill No. HB 7065 (2016)

Amendment No. 3

ADOPTED		(Y/N)
ADOPTED	AS AMENDED	(Y/N)
ADOPTED	W/O OBJECTION	(Y/N)

COMMITTEE/SUBCOMMITTEE ACTION

FAILED TO ADOPT

WITHDRAWN

OTHER

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Committee/Subcommittee hearing bill: Economic Affairs Committee Representative Drake offered the following:

(Y/N)

(Y/N)

Amendment

Remove lines 1509-1513 and insert:

members above the limit set by this subsection. If a public education or training provider is represented on the board, a representative of a private education nonprofit provider and a representative of a private for profit provider must also be appointed to the board. CareerSource Florida may waive this requirement if requested by a local workforce development board if it is demonstrated that such representatives do not exist in the region. The board shall include one nonvoting

076093 - HB 7065 - amendment #3 - Drake.docx

Published On: 2/9/2016 6:08:21 PM



Please fill out the <u>entire</u> form and submit \underline{two} copies to the committee/subcommittee Administrative Assistant at the meeting.

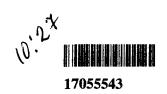
Bill Number: Meeting Date:
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee:
Name: COMMISSIONER SALLY HETMAN
Title:
Address: 111 NW 15T 5T
City: $MIRMI$ State/Zip: 33128
Phone Number: 305-375-5124
Representing: MIAMI - DADE COUNTY
Registered Lobbyist: YES NO State Employee: YES NO
,
I Wish To Speak: YES NO Bill Amendment
I Have Been Requested to Speak: YES NO Info Only Info Only Info Only



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

Bill Number:	141	N	feeting Date:	2/	10/16	/)
Fill in appropriate PCB/PCS/Amendm Presentation/Works	ent # or		Actival)	tatuan	y the
Committee/Subcom		Lion	ionic Of	Jais		,
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City: #-	Lux Man	<u>k</u> S	tate/Zip:	7 3	12328	
Phone Number:	1650	22	2.0000)		
Representing:	Seep				_	
Registered Lobbyis	t: YES 4 NO		State Employee:	YES	NO G	
I Wish To Speak: YI	es No		Bill		Amend	Iment
I Have Been Requested	I to Speak: YES	NO 🗆	Proponent Op Info Only	ponent	Proponent Info Only	Opponent





Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number:	CS/CS/HB 141 : National Statuary Hall	Meeting Date:	Feb 10 2016 10:00AM
PCB/PCS/Amer Presentation/We	ndment # or yes		
Committee/Sub	committee: Economic	Affairs Committee	
Name:	Krehl, Michael		
Title:	Neighbor		
Address:	500 West sawyer street		
City:	St. George island	State/Zip:	Fl. 32328
Phone Number:	850-653-5191		
Representing:	Dr. John Gorrie as a Conc	erned citizen	
Regis	tered Lobbyist: No	State Employee:	No

Bill

Amendment

Info Only

I Wish To Speak: Yes

I Have Been Requested To Speak: No Info Only

W/5



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

Bill Number: 15/413 151 Meeting Date: 16 10 3016
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: Economic De
Name: Mart Bowen
Title:
Address: 108 & Jofferson
City: Tallahassu State/Zip: F2 32302
Phone Number: 850 228-3504
Representing: Ita assoc. Dicensulda Vistigators
Registered Lobbyist: YES NO State Employee: YES NO Z
Waivein Support
I Wish To Speak: YES NO Bill Amendment
I Have Been Requested to Speak: YES NO Info Only Info On



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

Bill Number: 15	Meeting Date: 2 10	116
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:		
Committee/Subcommittee:		
Name: MATHIA HENDE	18VM	
Title:		
Address: 108 E. Jefferson S	1. Suite A	
•	State/Zip: <u>FL 32303</u>	
Phone Number: 950		
Representing: FLA (av 5		
Registered Lobbyist: YES NO	State Employee: YES	NO
	Ma in Candar	
I Wish To Speak: YES NO	Waive in support Bill	Amendment
	Proponent Opponent	Proponent Opponent
I Have Been Requested to Speak: VES NO	Info Only	Info Only



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

Bill Number: 13155 Meeting Date: 2 10 16
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:
Committee/Subcommittee: ECONOMIC Affaires
Name: Tiffany Howler
Title: Director of Government Affaires
Address: 455 N Garland Ave
City: Orlando State/Zip: 3477
Phone Number: 407-254-6064
Representing: Central Florida Regional Transportation Authority
Registered Lobbyist: YES NO State Employee: YES NO NO
I Wish To Speak: YES NO Bill Amendment
I Have Been Requested to Speak: YES NO INFO NO INFO Opponent INFO Only INFO



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

Bill Number: 1439 Meeting Date: 2/10/16	
Fill in appropriate information: PCB/PCS/Amendment # or Presentation/Workshop Topic:	
Committee/Subcommittee: FCONUMIC STENTES	
Name: Hyce Cockees	
Title: EXECUTIVE DIRECTOR	, 1, 2, 2 , 2
Address: 4148 M. ARMENES AVE	
City: Tampa State/Zip: Fl 33607	
Phone Number: 8,3 350 6878	
Representing: HILLSBORWAH COUNT PUBLIC TRANSPORTATION	
Representing: HSLISBORWALL COLWAY PUBLIC TRANSPORTATION Registered Lobbyist: YES NO State Employee: YES NO NO	ز
I Wish To Speak: YES NO Bill Amendment	
Proponent Opponent Info Only Info Only Info Only	ent 🗆

2/1



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

Bill Number: _	1439	N	Meeting Date:_	Z/1	0/16	A
Fill in appropriate PCB/PCS/Amen Presentation/Wo	dment # or	241	Isborough Co	-ty PTC	· -	
Committee/Subo	committee:	CO NOMIC		ν 		W-14-1
Name: R	onPierce					
Title:						
Address:	235 W. Bran	امر اق اسط.	5rite 640		-	
City:	Brondon	S	tate/Zip:F2	_ 3351	1	
Phone Number:	813.	777-557	<i>i</i> s			
Representing:	uber	Technol	ogies		·	
Registered Lob	byist: YES NO)	State Employe	e: YES	NO NO	
I Wish To Speak:	YES NO		Bill		Ameno	lment
I Have Been Reque	ested to Speak: YES		Proponent 🕍	Opponent	Proponent Info Only	Opponent





Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number:	HB 7065 : Wor Development	rkforce	Meeting Date:	Feb 10 2016 10:00AM	
PCB/PCS/Ame Presentation/W		Amendment	#3		
Committee/Sul	ocommittee:	Economic Aff	airs Committee		
Name:	Austin, Curtis				
Title:	Executive Dire	ector			
Address:	150 S. Monroe	Street			
City:	Tallahassee		State/Zip:	Florida 32301	
Phone Number	•				
Representing:	nting: Florida Association of Postsecondary Schools and Colleges				
Regi	stered Lobbyist	: Yes	State Employee:	No	

I will waiven support, unless there are questions

Bill

Amendment

Proponent

I Wish To Speak: No

I Have Been Requested To Speak: No | Proponent



Please fill out the <u>entire</u> form and submit <u>two</u> copies to the committee/subcommittee

Administrative Assistant at the meeting.

Bill Number:	7065	Meeting Date:_	2/10/10	6	
Fill in appropria PCB/PCS/Ameno Presentation/Wor	dment # or				
Committee/Subco	ommittee: <u>ELOV</u>	romic Affairs		70.1 U.S	
Name: Kelli	1 Mallette				
Title:	1		-2		
Address: 164	1 west Jeffer	son Street			
		State/Zip: _ F_	. 323	601	
	(850) 224.				
	•	rce Development	Associ	intim	
	oyist: YES NO	V			
I Wish To Speak:	YES NO	Bill		Ameno	dment
I Have Reen Reques	sted to Sneak: YES		Opponent	Proponent Info Only	Opponent