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# **ECONOMIC AFFAIRS COMMITTEE**

## **ACTION PACKET**

**Wednesday, February 10, 2016  
10:00 AM – 12:00 PM  
Reed Hall (102 HOB)**

**Steve Crisafulli  
Speaker**

**Jose Oliva  
Chair**

# COMMITTEE MEETING REPORT

## Economic Affairs Committee

2/10/2016 10:00:00AM

**Location:** Reed Hall (102 HOB)

### Summary:

#### Economic Affairs Committee

*Wednesday February 10, 2016 10:00 am*

CS/CS/HB 141	Favorable With Committee Substitute	Yeas: 17	Nays: 0
Amendment 545031	Adopted as Amended		
Amendment 686451	Adopted Without Objection		
CS/HB 151	Favorable	Yeas: 16	Nays: 0
CS/HB 155	Favorable	Yeas: 12	Nays: 4
CS/HB 703	Favorable	Yeas: 12	Nays: 3
HB 961	Favorable	Yeas: 17	Nays: 0
CS/HB 1439	Favorable	Yeas: 15	Nays: 1
HB 7065	Favorable With Committee Substitute	Yeas: 17	Nays: 0
Amendment 076093	Adopted Without Objection		
Amendment 359695	Adopted Without Objection		
Amendment 836565	Adopted Without Objection		

Committee meeting was reported out: Wednesday, February 10, 2016 2:08:37PM

# COMMITTEE MEETING REPORT

## Economic Affairs Committee

2/10/2016 10:00:00AM

**Location:** Reed Hall (102 HOB)

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Jose Oliva (Chair)	X		
Frank Artiles	X		
Bryan Avila	X		
Randolph Bracy	X		
Heather Fitzenhagen	X		
Joseph Geller	X		
Blaise Ingoglia	X		
Evan Jenne	X		
MaryLynn Magar	X		
Debbie Mayfield	X		
Edwin Narain	X		
Kathleen Peters	X		
Rene Plasencia	X		
Bobby Powell	X		
Patrick Rooney, Jr.	X		
W. Gregory Steube	X		
Cyndi Stevenson	X		
Alan Williams			X
<b>Totals:</b>	<b>17</b>	<b>0</b>	<b>1</b>

Committee meeting was reported out: Wednesday, February 10, 2016 2:08:37PM

# COMMITTEE MEETING REPORT

## Economic Affairs Committee

2/10/2016 10:00:00AM

Location: Reed Hall (102 HOB)

CS/CS/HB 141 : National Statuary Hall

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Frank Artiles	X				
Bryan Avila	X				
Randolph Bracy	X				
Heather Fitzenhagen	X				
Joseph Geller	X				
Blaise Ingoglia	X				
Evan Jenne	X				
MaryLynn Magar	X				
Debbie Mayfield	X				
Edwin Narain	X				
Kathleen Peters	X				
Rene Plasencia	X				
Bobby Powell	X				
Patrick Rooney, Jr.	X				
W. Gregory Steube	X				
Cyndi Stevenson	X				
Alan Williams			X		
Jose Oliva (Chair)	X				
<b>Total Yeas: 17</b>		<b>Total Nays: 0</b>			

### CS/CS/HB 141 Amendments

#### Amendment 545031

Adopted as Amended

#### Amendment 686451

Adopted Without Objection

### Appearances:

Sally Heyman - Proponent  
Miami-Dade County  
Commissioner  
111 NW 1st St  
Miami FL 33128  
Phone: 305-375-5124

Committee meeting was reported out: Wednesday, February 10, 2016 2:08:37PM

# COMMITTEE MEETING REPORT

## Economic Affairs Committee

2/10/2016 10:00:00AM

**Location:** Reed Hall (102 HOB)

**CS/CS/HB 141 : National Statuary Hall (continued)**

**Appearances: (continued)**

Rick Watson - Information Only

Self

Franklin County Commissioner

1412 Elm Ct.

St. George Island FL 32328

Phone: 850-222-0000

Krehl, Michael - Information Only

500 West Sawyer Street

St. George Island FL 32328

Phone: 850-653-5191

Committee meeting was reported out: Wednesday, February 10, 2016 2:08:37PM

# COMMITTEE MEETING REPORT

## Economic Affairs Committee

2/10/2016 10:00:00AM

Location: Reed Hall (102 HOB)

CS/HB 151 : Installation of Tracking Devices or Tracking Applications

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Frank Artiles	X				
Bryan Avila	X				
Randolph Bracy	X				
Heather Fitzenhagen	X				
Joseph Geller	X				
Blaise Ingoglia	X				
Evan Jenne	X				
MaryLynn Magar	X				
Debbie Mayfield	X				
Edwin Narain	X				
Kathleen Peters			X		
Rene Plasencia	X				
Bobby Powell	X				
Patrick Rooney, Jr.	X				
W. Gregory Steube	X				
Cyndi Stevenson	X				
Alan Williams			X		
Jose Oliva (Chair)	X				
<b>Total Yeas: 16</b>		<b>Total Nays: 0</b>			

### Appearances:

Bowen, Marty (Lobbyist) - Waive In Support  
FL Association of Licensed Investigators  
108 E Jefferson Street  
Tallahassee Florida 32301  
Phone: 850-228-3904

Henderson, Cynthia (Lobbyist) - Waive In Support  
FL Cars  
108 E. Jefferson St. Suite A  
Tallahassee FL 32303

Committee meeting was reported out: Wednesday, February 10, 2016 2:08:37PM

# COMMITTEE MEETING REPORT

## Economic Affairs Committee

2/10/2016 10:00:00AM

**Location:** Reed Hall (102 HOB)

**CS/HB 155 : Central Florida Regional Transportation Authority**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Frank Artiles	X				
Bryan Avila	X				
Randolph Bracy		X			
Heather Fitzenhagen	X				
Joseph Geller		X			
Blaise Ingoglia	X				
Evan Jenne		X			
MaryLynn Magar	X				
Debbie Mayfield	X				
Edwin Narain		X			
Kathleen Peters			X		
Rene Plasencia	X				
Bobby Powell	X				
Patrick Rooney, Jr.	X				
W. Gregory Steube	X				
Cyndi Stevenson	X				
Alan Williams			X		
Jose Oliva (Chair)	X				
<b>Total Yeas: 12</b>		<b>Total Nays: 4</b>			

**Appearances:**

Tiffany Homler (Lobbyist) - Waive In Opposition  
 Central Florida Regional Transportation Authority  
 Director of Government Affairs  
 455 N. Garland Avenue  
 Orlando FL 34771  
 Phone: 407-254-6064

# COMMITTEE MEETING REPORT

## Economic Affairs Committee

2/10/2016 10:00:00AM

**Location:** Reed Hall (102 HOB)

**CS/HB 703 : Vessels**

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Frank Artiles	X				
Bryan Avila				X	
Randolph Bracy	X				
Heather Fitzenhagen	X				
Joseph Geller	X				
Blaise Ingoglia	X				
Evan Jenne		X			
MaryLynn Magar	X				
Debbie Mayfield	X				
Edwin Narain		X			
Kathleen Peters			X		
Rene Plasencia	X				
Bobby Powell		X			
Patrick Rooney, Jr.	X				
W. Gregory Steube	X				
Cyndi Stevenson	X				
Alan Williams			X		
Jose Oliva (Chair)	X				
<b>Total Yeas: 12</b>		<b>Total Nays: 3</b>			

Committee meeting was reported out: Wednesday, February 10, 2016 2:08:37PM



# COMMITTEE MEETING REPORT

## Economic Affairs Committee

2/10/2016 10:00:00AM

Location: Reed Hall (102 HOB)

HB 961 : Transportation

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Frank Artiles	X				
Bryan Avila	X				
Randolph Bracy	X				
Heather Fitzenhagen	X				
Joseph Geller	X				
Blaise Ingoglia	X				
Evan Jenne	X				
MaryLynn Magar	X				
Debbie Mayfield	X				
Edwin Narain	X				
Kathleen Peters	X				
Rene Plasencia	X				
Bobby Powell	X				
Patrick Rooney, Jr.	X				
W. Gregory Steube	X				
Cyndi Stevenson	X				
Alan Williams			X		
Jose Oliva (Chair)	X				
<b>Total Yeas: 17</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, February 10, 2016 2:08:37PM

# COMMITTEE MEETING REPORT

## Economic Affairs Committee

2/10/2016 10:00:00AM

**Location:** Reed Hall (102 HOB)

**CS/HB 1439 : Hillsborough County Public Transportation Commission/Transportation Network Companies**

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Frank Artiles	X				
Bryan Avila	X				
Randolph Bracy	X				
Heather Fitzenhagen	X				
Joseph Geller	X				
Blaise Ingoglia	X				
Evan Jenne	X				
MaryLynn Magar	X				
Debbie Mayfield	X				
Edwin Narain		X			
Kathleen Peters			X		
Rene Plasencia	X				
Bobby Powell	X				
Patrick Rooney, Jr.	X				
W. Gregory Steube	X				
Cyndi Stevenson	X				
Alan Williams			X		
Jose Oliva (Chair)	X				
<b>Total Yeas: 15</b>		<b>Total Nays: 1</b>			

**Appearances:**

Kyle Corcoran - Information Only  
 Hillsborough County Public Transportation  
 Executive Director  
 4148 N. Armenia Avenue  
 Tampa FL 33607  
 Phone: 813-350-6878

Pierce, Ronald (Lobbyist) - Waive In Support  
 Uber Technologies, Inc  
 235 W Brandon Blvd Ste 640  
 Brandon FL 33511  
 Phone: 813-777-5578

Committee meeting was reported out: Wednesday, February 10, 2016 2:08:37PM

# COMMITTEE MEETING REPORT

## Economic Affairs Committee

2/10/2016 10:00:00AM

**Location:** Reed Hall (102 HOB)

**HB 7065 : Workforce Development**

*Favorable With Committee Substitute*

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Frank Artiles	X				
Bryan Avila	X				
Randolph Bracy	X				
Heather Fitzenhagen	X				
Joseph Geller	X				
Blaise Ingoglia	X				
Evan Jenne	X				
MaryLynn Magar	X				
Debbie Mayfield	X				
Edwin Narain	X				
Kathleen Peters	X				
Rene Plasencia	X				
Bobby Powell	X				
Patrick Rooney, Jr.	X				
W. Gregory Steube	X				
Cyndi Stevenson	X				
Alan Williams			X		
Jose Oliva (Chair)	X				
<b>Total Yeas: 17</b>		<b>Total Nays: 0</b>			

### HB 7065 Amendments

#### Amendment 076093

*Adopted Without Objection*

#### Amendment 359695

*Adopted Without Objection*

#### Amendment 836565

*Adopted Without Objection*

### Appearances:

Austin, Curtis (Lobbyist) - Waive In Support  
Florida Association of Postsecondary Schools and Colleges  
Executive Director  
150 S Monroe St Ste 303  
Tallahassee FL 32301  
Phone: 850)577-3139

Committee meeting was reported out: Wednesday, February 10, 2016 2:08:37PM

# **COMMITTEE MEETING REPORT**

## **Economic Affairs Committee**

**2/10/2016 10:00:00AM**

**Location:** Reed Hall (102 HOB)

**HB 7065 : Workforce Development (continued)**

**Appearances: (continued)**

Mallette, Kelly (Lobbyist) - Waive In Support  
Florida Workforce Development Association  
104 West Jefferson Street  
Tallahassee FL 32301  
Phone: (850) 224-3427

**Committee meeting was reported out: Wednesday, February 10, 2016 2:08:37PM**

**HOUSE OF REPRESENTATIVES  
COMMITTEE SUBCOMMITTEE  
ATTENDANCE ROLL CALL**

The Committee on Economic Affairs  
met at 10:00 AM o'clock on February 10, 2016 with the following attendance:

Member	Present	Absent	Excused
Chair Olive	✓		
Rep. Arillo	✓		
Rep. Ayala	✓		
Rep. Bray	✓		
Rep. Fitzgerald	✓		
Rep. Gello	✓		
Rep. Ingoglia	✓		
Rep. Jenne	✓		
Rep. Magar	✓		
Rep. Mayfield	✓		
Rep. Naranjo	✓		
Rep. Peters	✓		
Rep. Plasencia	✓		
Rep. Powell	✓		
Rep. Rooney	✓		
Rep. Slatoff	✓		
Rep. Stevenson	✓		
Rep. Williams			X

Rep. Jose Olive  
Chair

\*A member must be excused by Chair or Speaker. A member answering roll call is presumed "present" thereafter.

**House of Representatives  
COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET**

**Committee:** Economic Affairs  
**Meeting Date:** February 10, 2016  
**Place:** Reed Hall  
**Time:** 10:00 AM

**Bill Number:** CS/CS/HB 141  
**Date Received:** \_\_\_\_\_  
**Date Reported:** \_\_\_\_\_  
**Subject:** National Statuary  
Hall

**Committee/Subcommittee Action:**

- |   |  |
|---|--|
| <input type="checkbox"/> Favorable<br><input type="checkbox"/> Favorable w/ amendments<br><input checked="" type="checkbox"/> Favorable w/Committee/Subcommittee Substitute<br><input type="checkbox"/> Other Action: _____ | <input type="checkbox"/> Retained for Reconsideration<br><input type="checkbox"/> Reconsidered<br><input type="checkbox"/> Temporarily Postponed<br><input type="checkbox"/> Unfavorable |
|---|--|

Final Vote On Bill		MEMBERS	#1		#1A		Yeas	Nays	Yeas	Nays
			A	A	A	W/O				
Yea	Nay		Yeas	Nays	Yeas	Nays				
✓		Rep. Ariles								
✓		Rep. Avila								
✓		Rep. Brady								
✓		Rep. Fitzhagen								
✓		Rep. Geller								
✓		Rep. Ingoglia								
✓		Rep. Jenne								
✓		Rep. Magar								
✓		Rep. Mayfield								
✓		Rep. Nardin								
✓		Rep. Peters								
✓		Rep. Placencia								
✓		Rep. Powell								
✓		Rep. Roubay								
✓		Rep. Stebbins								
✓		Rep. Stevenson								
✓		Rep. Williams								
✓		Chair Oliva								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
17	0									

**House of Representatives  
COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET**

**Committee:** Economic Affairs  
**Meeting Date:** February 10, 2016  
**Place:** Reed Hall  
**Time:** 10:00 AM

**Bill Number:** CS/HB 151  
**Date Received:** \_\_\_\_\_  
**Date Reported:** \_\_\_\_\_  
**Subject:** Installation of  
Tracking Devices  
or Tracking  
Applications

**Committee/Subcommittee Action:**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Favorable                           | <input type="checkbox"/> Retained for Reconsideration |
| <input type="checkbox"/> Favorable w/ _____ amendments                  | <input type="checkbox"/> Reconsidered                 |
| <input type="checkbox"/> Favorable w/ Committee/Subcommittee Substitute | <input type="checkbox"/> Temporarily Postponed        |
| <input type="checkbox"/> Other Action: _____                            | <input type="checkbox"/> Unfavorable                  |

Final Vote On Bill		MEMBERS								
Yea	Nay		Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
✓		Rep. Artiles								
✓		Rep. Avila								
✓		Rep. Bracy								
✓		Rep. Hitzman								
✓		Rep. Keller								
✓		Rep. Ingoglia								
✓		Rep. Jeanne								
✓		Rep. Magar								
✓		Rep. Mayfield								
✓		Rep. Nantala								
✓		Rep. Poyell								
✓		Rep. Patricia								
✓		Rep. Poyell								
✓		Rep. Robney								
✓		Rep. Steffe								
✓		Rep. Stevenson								
✓		Rep. Williams								
✓		Chair Olva								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
16	0									

**House of Representatives  
COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET**

Committee: Economic Affairs  
 Meeting Date: February 10, 2016  
 Place: Reed Hall  
 Time: 10:00 AM

Bill Number: CS/HB 155  
 Date Received: \_\_\_\_\_  
 Date Reported: \_\_\_\_\_  
 Subject: Central FL  
Regional  
Transportation  
Authority

**Committee/Subcommittee Action:**

- |                                     |  |                          |                              |
|-------------------------------------|--|--------------------------|------------------------------|
| <input checked="" type="checkbox"/> | Favorable                                      | <input type="checkbox"/> | Retained for Reconsideration |
| <input type="checkbox"/>            | Favorable w/ _____ amendments                  | <input type="checkbox"/> | Reconsidered                 |
| <input type="checkbox"/>            | Favorable w/ Committee/Subcommittee Substitute | <input type="checkbox"/> | Temporarily Postponed        |
| <input type="checkbox"/>            | Other Action: _____                            | <input type="checkbox"/> | Unfavorable                  |

Final Vote On Bill		MEMBERS	Yeas		Nays		Yeas		Nays		Yeas		Nays	
Yea	Nay		Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays		
<input checked="" type="checkbox"/>		Rep. Ariles												
<input checked="" type="checkbox"/>		Rep. Avila												
	<input checked="" type="checkbox"/>	Rep. Bruce												
<input checked="" type="checkbox"/>		Rep. Fitzhagen												
	<input checked="" type="checkbox"/>	Rep. Geller												
<input checked="" type="checkbox"/>		Rep. Ingoglia												
	<input checked="" type="checkbox"/>	Rep. Jeané												
<input checked="" type="checkbox"/>		Rep. Magar												
	<input checked="" type="checkbox"/>	Rep. Mayfield												
	<input checked="" type="checkbox"/>	Rep. Naranjo												
<input checked="" type="checkbox"/>		Rep. Rivers												
<input checked="" type="checkbox"/>		Rep. Placencia												
<input checked="" type="checkbox"/>		Rep. Powell												
<input checked="" type="checkbox"/>		Rep. Rooney												
<input checked="" type="checkbox"/>		Rep. Steube												
<input checked="" type="checkbox"/>		Rep. Stevenson												
<input checked="" type="checkbox"/>		Rep. Williams												
<input checked="" type="checkbox"/>		Chair Olive												
<b>Yeas</b>	<b>Nays</b>	<b>TOTALS</b>	<b>Yeas</b>	<b>Nays</b>	<b>Yeas</b>	<b>Nays</b>	<b>Yeas</b>	<b>Nays</b>	<b>Yeas</b>	<b>Nays</b>	<b>Yeas</b>	<b>Nays</b>		
12	4													



**House of Representatives**  
**COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET**

**Committee:** Economic Affairs  
**Meeting Date:** February 10, 2016  
**Place:** Red Hall  
**Time:** 10:00 AM

**Bill Number:** CS/HB 703  
**Date Reported:** \_\_\_\_\_  
**Date Referred:** \_\_\_\_\_  
**Subject:** Vessels

**Committee/Subcommittee Action:**

- |                                     |   |                          |                              |
|-------------------------------------|---|--------------------------|------------------------------|
| <input checked="" type="checkbox"/> | Favorable                                     | <input type="checkbox"/> | Retained for Reconsideration |
| <input type="checkbox"/>            | Favorable w/ _____ amendments                 | <input type="checkbox"/> | Reconsidered                 |
| <input type="checkbox"/>            | Favorable w/Committee/Subcommittee Substitute | <input type="checkbox"/> | Temporarily Postponed        |
| <input type="checkbox"/>            | Other Action: _____                           | <input type="checkbox"/> | Unfavorable                  |

Final Vote On Bill		MEMBERS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
Yeas	Nays									
✓		Rep. Aedles								
✓		Rep. Ayala								
✓		Rep. Brady								
✓		Rep. Fitzhagen								
✓		Rep. Geller								
✓		Rep. Ingoglia								
✓	✓	Rep. Jenne								
✓		Rep. Magar								
✓		Rep. Mayfield								
	✓	Rep. Narain								
		Rep. Peters								
✓		Rep. Plasencia								
✓		Rep. Povich								
✓		Rep. Robby								
✓		Rep. Steffes								
✓		Rep. Stevenson								
✓		Rep. Williams								
✓		Chair Oliva								
<b>Yeas</b>	<b>Nays</b>	<b>TOTALS</b>	<b>Yeas</b>	<b>Nays</b>	<b>Yeas</b>	<b>Nays</b>	<b>Yeas</b>	<b>Nays</b>	<b>Yeas</b>	<b>Nays</b>
12	3									

**House of Representatives**  
**COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET**

**Committee:** Economic Affairs  
**Meeting Date:** February 10, 2016  
**Place:** Reed Hall  
**Time:** 10:00 AM

**Bill Number:** HB 961  
**Date Received:** \_\_\_\_\_  
**Date Reported:** \_\_\_\_\_  
**Subject:** Transportation

**Committee/Subcommittee Action:**

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Favorable<br><input type="checkbox"/> Favorable w/ _____ amendments<br><input type="checkbox"/> Favorable w/ Committee/Subcommittee Substitute<br><input type="checkbox"/> Other Action: _____ | <input type="checkbox"/> Retained for Reconsideration<br><input type="checkbox"/> Reconsidered<br><input type="checkbox"/> Temporarily Postponed<br><input type="checkbox"/> Unfavorable |
|--|--|

Final Vote On Bill		MEMBERS								
Yeas	Nays		Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
✓	/	Rep. Arltles								
✓	/	Rep. Avila								
✓	/	Rep. Bracy								
✓	/	Rep. Fitzhagen								
✓	/	Rep. Geller								
✓	/	Rep. Ingolia								
✓	/	Rep. Joane								
✓	/	Rep. Magar								
✓	/	Rep. Mayfield								
✓	/	Rep. Narain								
✓	/	Rep. Peters								
✓	/	Rep. Platencia								
✓	/	Rep. Powell								
✓	/	Rep. Rophy								
✓	/	Rep. Steube								
✓	/	Rep. Stevenson								
✓	/	Rep. Williams								
✓	/	Chair Olin								
Yeas	Nays	<b>TOTALS</b>	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
17	0									

House of Representatives  
**COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET**

Committee: Economic Affairs      Bill Number: CS/HB 1439  
 Meeting Date: February 10, 2016      Date Received: \_\_\_\_\_  
 Place: Reed Hall      Date Reported: \_\_\_\_\_  
 Time: 10:00 AM      Subject: Hillsborough Co.  
 Public Transportation  
 Comm. Transportation  
 Network Companies

**Committee/Subcommittee Actions**

- |                                     |  |                          |                              |
|-------------------------------------|--|--------------------------|------------------------------|
| <input checked="" type="checkbox"/> | Favorable                                      | <input type="checkbox"/> | Retained for Reconsideration |
| <input type="checkbox"/>            | Favorable w/ amendments                        | <input type="checkbox"/> | Reconsidered                 |
| <input type="checkbox"/>            | Favorable w/ Committee/Subcommittee Substitute | <input type="checkbox"/> | Temporarily Postponed        |
| <input type="checkbox"/>            | Other Action:                                  | <input type="checkbox"/> | Unfavorable                  |

Final Vote On Bill		MEMBERS	Year		Year		Year		Year	
Yea	Nay		Yea	Nays	Yea	Nays	Yea	Nays	Yea	Nays
✓		Rep. Ardles								
✓		Rep. Avila								
✓		Rep. Bracy								
✓		Rep. Fitzhagen								
✓		Rep. Geller								
✓		Rep. Ingoglia								
✓		Rep. Jenn								
✓		Rep. Mear								
✓		Rep. Mayfield								
	✓	Rep. Natta								
✓		Rep. Polars								
✓		Rep. Plascencia								
✓		Rep. Powell								
✓		Rep. Ropney								
✓		Rep. Steube								
✓		Rep. Stevenson								
✓		Rep. Williams								
✓		Chair Oliva								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
15	1									

House of Representatives  
**COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET**

Committee: Economic Affairs Bill Number: HB 7063  
 Meeting Date: February 10, 2016 Date Received: \_\_\_\_\_  
 Place: Red Hall Date Reported: \_\_\_\_\_  
 Time: 10:00 AM Subject: Workforce Development

**Committee/Subcommittee Action:**

- |                                     |   |                          |                              |
|-------------------------------------|---|--------------------------|------------------------------|
| <input type="checkbox"/>            | Favorable                                     | <input type="checkbox"/> | Retained for Reconsideration |
| <input type="checkbox"/>            | Favorable w/ amendments                       | <input type="checkbox"/> | Reconsidered                 |
| <input checked="" type="checkbox"/> | Favorable w/Committee Subcommittee Substitute | <input type="checkbox"/> | Temporarily Postponed        |
| <input type="checkbox"/>            | Other Action:                                 | <input type="checkbox"/> | Unfavorable                  |

Final Vote On Bill		MEMBERS	#1		#2		#3		Yeas	Nays
Yea	Nay		A	W/O	A	W/O	A	W/O		
			Yeas	Nays	Yeas	Nays	Yeas	Nays		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Rep. Arlio								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Rep. Avila								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Rep. Bailey								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Rep. Fitzhagen								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Rep. Geller								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Rep. Ingulli								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Rep. Jenne								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Rep. Magar								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Rep. Mayfield								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Rep. Narain								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Rep. Peters								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Rep. Plasencia								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Rep. Powell								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Rep. Romney								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Rep. Soble								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Rep. Stevenson								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Rep. Williams								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Chair Oliva								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
17	0									



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Economic Affairs Committee  
 2 Representative Diaz, J. offered the following:

**Amendment (with title amendment)**

Remove everything after the enacting clause and insert:

6 Section 1. (1) At its first annual meeting following the  
 7 effective date of this act, the ad hoc committee of the Great  
 8 Floridians Program within the Division of Historical Resources  
 9 of the Department of State, as established under s.  
 10 267.0731(1)(b), Florida Statutes, shall select, according to  
 11 guidelines prescribed by the division, up to two prominent  
 12 Florida citizens, including, but not limited to, persons of  
 13 distinguished civil or military service, to be commemorated in  
 14 the National Statuary Hall of the United States Capitol. The ad  
 15 hoc committee shall submit its recommendations to the Division  
 16 of Historical Resources and the Division of Cultural Affairs.



Amendment No. 1A

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Economic Affairs Committee  
 2 Representative Steube offered the following:

3

4 **Amendment to Amendment (545031) by Representative Diaz, J.**

5 Remove lines 22-24 of the amendment and insert:

6 (1). The Florida Council on Arts and Culture shall submit its



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Economic Affairs Committee  
 2 Representative Drake offered the following:

**Amendment**

5 Remove lines 1348-1496 and insert:

6 (1) STATE PLAN.-CareerSource Florida, Inc., in conjunction  
 7 with state and local partners in the workforce system, shall  
 8 develop a state plan that produces an educated and skilled  
 9 workforce. The state plan must consist of strategic and  
 10 operational planning elements. The state plan shall be submitted  
 11 by the Governor to the United States Department of Labor  
 12 pursuant to the requirements of Pub. L. No. 113-128 ~~strategic~~  
 13 ~~plan that produces skilled employees for employers in the state.~~  
 14 ~~The strategic plan shall be updated or modified by January 1 of~~  
 15 ~~each year.~~

16 (2) STRATEGIC PLANNING ELEMENTS.-CareerSource Florida,  
 17 Inc., in conjunction with state and local partners in the



Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Economic Affairs Committee  
 2 Representative Drake offered the following:

**Amendment (with title amendment)**

Between lines 93 and 94, insert:

6 Section 2. Section 115.01, Florida Statutes, is amended to  
7 read:

8 115.01 Leave of absence for military service.—Any county  
 9 or state official of the state, subject to the provisions and  
 10 conditions hereinafter set forth, may be granted leave of  
 11 absence from his or her office, to serve in the volunteer forces  
 12 of the United States, or in the National Guard of any ~~the~~ state,  
 13 or in the regular Army or Navy of the United States, when the  
 14 same shall be called into active service of the United States  
 15 during war between the United States and a foreign government.

16 Between lines 405 and 406, insert:





Amendment No. 3

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Economic Affairs Committee  
 2 Representative Drake offered the following:

**Amendment**

5 Remove lines 1509-1513 and insert:

6 ~~members above the limit set by this subsection.~~ If a public  
 7 education or training provider is represented on the board, a  
 8 representative of a private education nonprofit provider and a  
 9 ~~representative of a private for profit provider~~ must also be  
 10 appointed to the board. CareerSource Florida may waive this  
 11 requirement if requested by a local workforce development board  
 12 if it is demonstrated that such representatives do not exist in  
 13 the region. ~~The board shall include one nonvoting~~

10:24



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

*Type or Print Clearly*

Bill Number: 141 Meeting Date: \_\_\_\_\_

*Fill in appropriate information:*

PCB/PCS/Amendment # or  
Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: \_\_\_\_\_

Name: COMMISSIONER SALLY HEYMAN

Title: \_\_\_\_\_

Address: 111 NW 1<sup>ST</sup> ST

City: MIAMI State/Zip: 33128

Phone Number: 305-375-5124

Representing: MIAMI-DADE COUNTY

Registered Lobbyist: YES  NO

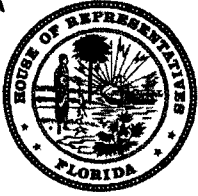
State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

10:20



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 141 Meeting Date: 2/10/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: National Statuary Hall

Committee/Subcommittee: Economic Affairs

Name: Rick Watson (Rick)

Title: Franklin County Commissioner

Address: 1412 Elm St

City: St. Augustine, Fla State/Zip: FL 32328

Phone Number: 850 222-0000

Representing: Self

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input checked="" type="checkbox"/>	

10:27



17055543



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/CS/HB 141 : National Statuary Hall** Meeting Date: **Feb 10 2016 10:00AM**

PCB/PCS/Amendment # or **yes**  
Presentation/Workshop Topic:

Committee/Subcommittee: **Economic Affairs Committee**

Name: **Krehl, Michael**

Title: **Neighbor**

Address: **500 West sawyer street**

City: **St. George island** State/Zip: **Fl. 32328**

Phone Number: **850-653-5191**

Representing: **Dr. John Gorrie as a Concerned citizen**

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	<b>Bill</b>	<b>Amendment</b>
	<b>Info Only</b>	<b>Info Only</b>

W/S



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/HB 151 Meeting Date: Feb. 10, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Tracking Devices

Committee/Subcommittee: Economic Dev.

Name: Marty Bowen

Title: \_\_\_\_\_

Address: 108 E Jefferson

City: Tallahassee State/Zip: FL 32302

Phone Number: 850 228-3704

Representing: Fla. Assoc. of Licensed Investigators

Registered Lobbyist: YES  NO

State Employee: YES  NO

*Waiver in Support*

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 151 Meeting Date: 2/10/14

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: \_\_\_\_\_

Name: Cynthia Henderson

Title: \_\_\_\_\_

Address: 108 E. Jefferson St. Suite A

City: Tallahassee State/Zip: FL 32303

Phone Number: 850

Representing: FLA Cars

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

*Waive in support*

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

4/0



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 13155 Meeting Date: 2/10/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: Economic Affairs

Name: Tiffany Tomler

Title: Director of Government Affairs

Address: 455 N Garland Ave

City: Orlando State/Zip: 34771

Phone Number: 407-254-6064

Representing: Central Florida Regional Transportation Authority

Registered Lobbyist: YES  NO

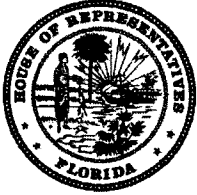
State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

10:09



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1439 Meeting Date: 2/10/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: ECONOMIC AFFAIRS

Name: KYLE COCCICIAN

Title: EXECUTIVE DIRECTOR

Address: 4148 N. ARMENIA AVE

City: TAMPA State/Zip: FL 33607

Phone Number: 813 350 6878

Representing: HILLSBOROUGH COUNTY PUBLIC TRANSPORTATION COMMISSION

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



w/s



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1439 Meeting Date: 2/10/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Hillsborough County PTC

Committee/Subcommittee: Economic Affairs

Name: Ron Pierce

Title: \_\_\_\_\_

Address: 235 W. Brandon Blvd., Suite 640

City: Brandon State/Zip: FL 33511

Phone Number: 813-777-5578

Representing: Uber Technologies

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



52048537

*w/s*



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 7065 : Workforce Development** Meeting Date: **Feb 10 2016 10:00AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **Amendment # 3**

Committee/Subcommittee: **Economic Affairs Committee**

Name: **Austin, Curtis**

Title: **Executive Director**

Address: **150 S. Monroe Street**

City: **Tallahassee** State/Zip: **Florida 32301**

Phone Number:

Representing: **Florida Association of Postsecondary Schools and Colleges**

Registered Lobbyist: **Yes**

State Employee: **No**

I Wish To Speak: **No**

I Have Been Requested To Speak: **No**

	<b>Bill</b>	<b>Amendment</b>
	<b>Proponent</b>	<b>Proponent</b>

*I will waiver support, unless there are questions*

4/5



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7065 Meeting Date: 2/10/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: Economic Affairs

Name: Kelly Mallette

Title: \_\_\_\_\_

Address: 104 west Jefferson Street

City: Tallahassee State/Zip: FL 32301

Phone Number: (850) 224-3427

Representing: Florida Workforce Development Association

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	