

Education Committee

**Tuesday, February 9, 2016
12:30 p.m. – 2:30 p.m.**

**102 HOB
Amended Action Packet**

**Steve Crisafulli
Speaker**

**H. Marlene O'Toole
Chair**

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Education Committee

Start Date and Time: Tuesday, February 09, 2016 12:30 pm
End Date and Time: Tuesday, February 09, 2016 02:30 pm
Location: Reed Hall (102 HOB)
Duration: 2.00 hrs

Consideration of the following bill(s):

CS/CS/HB 669 Educational Choice by Education Appropriations Subcommittee, Choice & Innovation Subcommittee, Sprowls

CS/HB 705 Qualifications for Educational Interpreters by K-12 Subcommittee, Berman

CS/HJR 759 Statewide Charter School Authorizer by K-12 Subcommittee, Diaz, M.

HB 799 Out-of-State Fee Waivers for Active Duty Servicemembers by Avila, Sprowls

HB 833 Public School Recess by Plasencia, Cortes, B.

CS/HB 1155 Membership Associations by K-12 Subcommittee, Eisnaugle

CS/HB 1157 Postsecondary Education for Veterans by Higher Education & Workforce Subcommittee, Raburn

HB 1305 Student Health by Eagle

CS/CS/HB 1365 Competency-Based Education Pilot Program by Education Appropriations Subcommittee, Choice & Innovation Subcommittee, Rodrigues, R.

Pursuant to rule 7.12, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 p.m., Monday, February 8, 2016.

By request of the Chair all committee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Monday, February 8, 2016.

NOTICE FINALIZED on 02/05/2016 3:35PM by Gilliam.Ann

COMMITTEE MEETING REPORT

Education Committee

2/9/2016 12:30:00PM

Location: Reed Hall (102 HOB)

AMENDED

Summary:

Education Committee

Tuesday February 09, 2016 12:30 pm

CS/CS/HB 669	Favorable With Committee Substitute	Yeas: 13	Nays: 5
Amendment 100215	Adopted		
Amendment 270655	Adopted		
Amendment 409785	Withdrawn		
Amendment 704265	Adopted		
Amendment 758407	Withdrawn		
Amendment 879045	Withdrawn		
CS/HB 705	Favorable	Yeas: 18	Nays: 0
CS/HJR 759	Favorable	Yeas: 10	Nays: 6
HB 799	Favorable	Yeas: 17	Nays: 0
HB 833	Favorable	Yeas: 17	Nays: 0
CS/HB 1155	Favorable	Yeas: 12	Nays: 5
CS/HB 1157	Favorable	Yeas: 17	Nays: 0
HB 1305	Favorable With Committee Substitute	Yeas: 18	Nays: 0
Amendment 707891	Adopted		
CS/CS/HB 1365	Favorable	Yeas: 18	Nays: 0

Committee meeting was reported out: Wednesday, February 10, 2016 11:00:31AM

COMMITTEE MEETING REPORT

Education Committee

2/9/2016 12:30:00PM

Location: Reed Hall (102 HOB)

AMENDED

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
H. Marlene O'Toole (Chair)	X		
Janet Adkins	X		
Bruce Antone	X		
Michael Bileca	X		
Manny Diaz, Jr.	X		
Erik Fresen	X		
Reggie Fullwood	X		
Joseph Geller	X		
Bill Hager	X		
Clay Ingram	X		
Chris Latvala	X		
W. Keith Perry	X		
Elizabeth Porter	X		
Daniel Raulerson	X		
Michelle Rehwinkel Vasilinda	X		
Ross Spano	X		
Victor Torres, Jr.	X		
Alan Williams	X		
Totals:	18	0	0

Committee meeting was reported out: Wednesday, February 10, 2016 11:00:31AM



HOUSE OF REPRESENTATIVES
COMMITTEE/SUBCOMMITTEE
ATTENDANCE ROLL CALL

The Committee/Subcommittee on Education Committee

met at 12:30 o'clock on 2/9/16 with the following attendance:

<u>Member</u>	<u>Present</u>	<u>Absent*</u>	<u>Excused</u>
Chair O'Toole	✓		
Vice-Chair Perry	✓		
Ranking Member - Fullwood	✓		
Rep. Adkins	✓		
Rep. Antone	✓		
Rep. Bileca	✓		
Rep. Diaz	✓		
Rep. Fresen	✓		
Rep. Geller	✓		
Rep. Hager	✓		
Rep. Ingram	✓		
Rep. Latvala	✓		
Rep. Porter	✓		
Rep. Raulerson	✓		
Rep. Rehwinkel Vasilinda	✓		
Rep. Spano	✓		
Rep. Torres	✓		
Rep. Williams	✓		

Chair

*A member must be excused by Chair or Speaker. A member answering roll call is presumed "present" thereafter.

COMMITTEE MEETING REPORT

Education Committee

2/9/2016 12:30:00PM

Location: Reed Hall (102 HOB)

AMENDED

CS/CS/HB 669 : Educational Choice

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Janet Adkins	X				
Bruce Antone		X			
Michael Bileca	X				
Manny Diaz, Jr.	X				
Erik Fresen	X				
Reggie Fullwood		X			
Joseph Geller		X			
Bill Hager	X				
Clay Ingram	X				
Chris Latvala	X				
W. Keith Perry	X				
Elizabeth Porter	X				
Daniel Raulerson	X				
Michelle Rehwinkel Vasilinda	X				
Ross Spano	X				
Victor Torres, Jr.		X			
Alan Williams		X			
H. Marlene O'Toole (Chair)	X				
Total Yeas: 13		Total Nays: 5			

CS/CS/HB 669 Amendments

Amendment 100215

Adopted

Amendment 270655

Adopted

Amendment 409785

Withdrawn

Amendment 704265

Adopted

Amendment 758407

Withdrawn

Committee meeting was reported out: Wednesday, February 10, 2016 11:00:31AM

COMMITTEE MEETING REPORT

Education Committee

2/9/2016 12:30:00PM

AMENDED

Location: Reed Hall (102 HOB)

CS/CS/HB 669 : Educational Choice (continued)

CS/CS/HB 669 Amendments (continued)

Amendment 879045

Withdrawn

Appearances:

Amendment # 270655

Hawther, Nancy - Waive In Support

Miami - Dade County Council PTA/PTSA
Vice President of Advocacy & Legislation
9140 SW 59th Avenue
Miami FL 33156
Phone: 305-607-3837

Amend # 1

Howat, Scott (Lobbyist) - Waive In Support

Orange County Public Schools
Sr. Executive Director Government Relations
445 W. Amelia ST
Orlando FL 323801
Phone: 407-317-3337

Charles, Dr. Atira - Waive In Support

Self
Parent
903 Tung Hill Rd
Tallahassee FL 32301
Phone: 850-294-2313

Gould, Mindy - Waive In Opposition

Miami - Dade County Council PTA
Advocacy Chair
18181 NE 31st Court # 409
Adventura FL 33160
Phone: 305-439-8979

Frost, Shawn (General Public) - Waive In Support

Florida Coalition of School Board Members
Board Member
P.O. Box 1602
Vero Beach FL 32961
Phone: 772-584-1454

Frost, Blaise (General Public) - Waive In Support

Indian River Charter High School
Student
8526 96th Ave
Vero Beach FL 32967
Phone: 772-584-1454

Committee meeting was reported out: Wednesday, February 10, 2016 11:00:31AM

COMMITTEE MEETING REPORT

Education Committee

2/9/2016 12:30:00PM

AMENDED

Location: Reed Hall (102 HOB)

CS/CS/HB 669 : Educational Choice (continued)

Appearances: (continued)

Howat, Scott (Lobbyist) - Waive In Opposition
Orange County Public Schools
SR Exec Dir. Governmental Relations
445 W Amelia St
Orlando FL 32801
Phone: 407-317-3337

Goff, Shan (Lobbyist) - Waive In Support
Foundation for Florida's Future
Policy Director
215 South Monroe
Tallahassee FL
Phone: 850-544-6136

Ochoa, Martaelena - Waive In Support
1127 Pine Ridge Cir W G2
Tarpon Springs FL 34688
Phone: 813-410-6955

Howard, Jessica - Waive In Support
1753 Loch Haven CT
Trinity FL 34655
Phone: 727-267-3520

Howard, Wendy - Waive In Support
1753 Loch Haven CT
Trinity FL 34655
Phone: 727-375-9578

Bridgeman, Nikkita - Waive In Support
Parent of Public High School Students - Duval County
6371 Collins Rd #202
Jacksonville FL 32244
Phone: 904-383-5416

Williams A. Gerrold - Waive In Support
Pro Public School Choice
Public School Student
6371 Collins Rd. #202
Jacksonville FL 33344
Phone: 904-401-3309

Williams, Larry (Lobbyist) (General Public) - Waive In Support
Florida Consortium of Public Charter Schools
1126 S Federal Hwy
Ft Lauderdale FL 33316
Phone: 904-557-8593

Committee meeting was reported out: Wednesday, February 10, 2016 11:00:31AM



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input checked="" type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Education Committee
 2 Representative Miller offered the following:

Amendment

Remove line 182 and insert:

6 student from another district. This section is not intended to
 7 override a district's duties under s. 1006.07.



Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Education Committee
 2 Representative Adkins offered the following:

Amendment (with directory and title amendments)

Between lines 125 and 126, insert:

(19) INSTRUCTIONAL MATERIALS.—

7 (e) The parent of each public school student in grades 6
 8 through 12 must be provided, for each course offered at the
 9 school in which the student is enrolled, a course syllabus with
 10 a complete listing by title of the instructional materials to be
 11 used in the course. The syllabus must identify any material
 12 containing mature or adult content and notify the parent of the
 13 procedures for objecting to his or her child's use of a specific
 14 instructional material pursuant to s. 1006.28(1)(a)2.



Amendment No. 2

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D I R E C T O R Y A M E N D M E N T

Remove lines 67-69 and insert:

Section 2. Paragraph (e) is added to subsection (19) and (a) and (b) of subsection (6) and subsection (16) of section 1002.20, Florida Statutes, are amended to read:

T I T L E A M E N D M E N T

Remove line 13 and insert:

to be provided to parents; requiring a course syllabus be provided for courses in grades 6 through 12; requiring parents be notified when certain materials are used in those courses; amending s. 1002.31, F.S.;



Amendment No. 3

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input checked="" type="checkbox"/>	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Education Committee
 2 Representative Sprowls offered the following:

Amendment

Between lines 182 and 183, insert:

6 Enrollment preferences provided pursuant to a donation of land
 7 or funding agreement executed prior to July 1, 2016, shall take
 8 priority over the enrollment provisions of this section.



Amendment No. 4

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input checked="" type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Education Committee
 2 Representative Sprowls offered the following:

Amendment

Remove lines 203-206 and insert:

6 For a school or program that is a public school of choice under
 7 this section, the calculation for compliance with maximum class
 8 size pursuant to s. 1003.03 is the average number of students at
 9 the school level.



Amendment No. 5

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> ✓ </u>	<u>(Y/N)</u>
OTHER		

1 Committee/Subcommittee hearing bill: Education Committee
 2 Representative Adkins offered the following:

Amendment (with title amendment)

Between lines 235 and 236, insert:

Section 5. Subsection (17) of section 1007.271, Florida Statutes, is amended to read:

1007.271 Dual enrollment programs.—

(17) Instructional materials assigned for use within dual enrollment courses shall be made available to dual enrollment students from Florida public high schools free of charge. This subsection does not prohibit a Florida College System institution from providing instructional materials at no cost to a home education student or student from a private school. Instructional materials purchased by a district school board or Florida College System institution board of trustees on behalf of dual enrollment students shall be the property of the board



Amendment No. 5

18 against which the purchase is charged. Each dual enrollment
19 student and his or her parent must be provided a syllabus for
20 each course in which the student is enrolled. The syllabus must
21 provide a complete listing by title of the instructional
22 materials to be used in the course and identify any material
23 containing mature or adult content.
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26 -----
27 **T I T L E A M E N D M E N T**

28 Remove line 35 and insert:
29 program; requiring dual enrollment students be provided a
30 syllabus identifying certain materials; requiring the department
31 to provide research



Amendment No.6

COMMITTEE/SUBCOMMITTEE ACTION

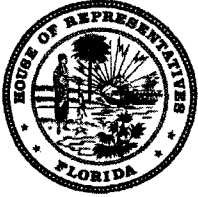
ADOPTED	<u> </u> ✓ (Y/N)
ADOPTED AS AMENDED	<u> </u> (Y/N)
ADOPTED W/O OBJECTION	<u> </u> (Y/N)
FAILED TO ADOPT	<u> </u> (Y/N)
WITHDRAWN	<u> </u> (Y/N)
OTHER	<u> </u>

1 Committee/Subcommittee hearing bill: Education Committee
 2 Representative Sprowls offered the following:

Amendment

5 Remove lines 238-245 and insert:

6 University to determine the portability of Florida Education
 7 Finance Program funds. The center shall research the feasibility
 8 of and recommend options for the transfer of funds with a
 9 student who enrolls in a public school in a school district
 10 other than his or her school district of residence. The
 11 department shall provide research results and recommendations to
 12 the legislature by November 1, 2016.



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: # 669 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Amendment # 270655

Committee/Subcommittee: Education Committee

Name: Nancy Lawther

Title: VP of Advocacy & Legislation

Address: 9140 SW 59th Avenue

City: Miami State/Zip: FL 33156

Phone Number: 305-607-3837

Representing: Miami-Dade County Council PTA/PTSA

Registered Lobbyist: YES NO

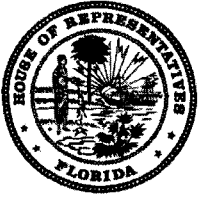
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 669 Meeting Date: 2-9-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Amend #1

Committee/Subcommittee: Education Committee

Name: Scott Howat

Title: Sr. Exec. Dir. Government Relations

Address: 445 W. Amelia St.

City: Orlando State/Zip: FL 32801

Phone Number: 407 317-3337

Representing: Orange Co Public Schools

Registered Lobbyist: YES NO

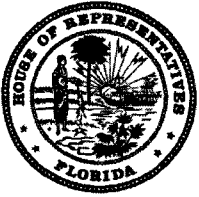
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 669 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Education

Name: Dr. Atira Charles

Title: parent

Address: 903 Tung Hill Road

City: Tallahassee State/Zip: FL

Phone Number: 850-294-2313

Representing: self

Registered Lobbyist: YES NO

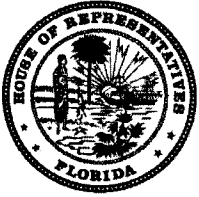
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/O



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 669 Meeting Date: Feb. 9, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Educational Choice

Committee/Subcommittee: Education Committee

Name: Mindy Gould

Title: Advocacy Chair, Miami-Dade County Council PTA

Address: 18181 NE 31st Court #409, Aventura, FL

City: Aventura State/Zip: FL 33160

Phone Number: 305-439-8979

Representing: Miami-Dade County Council PTA

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



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W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/CS/HB 669 : Educational Choice** Meeting Date: **Feb 9 2016 12:30PM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **Educational Choice**

Committee/Subcommittee: **Education Committee**

Name: **Frost, Shawn**

Title: **Board Member**

Address: **P.O. Box 1602**

City: **Vero Beach** State/Zip: **FL 32961**

Phone Number: **7725841454**

Representing: **Florida Coalition of School Board Members**

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
	Proponent	Proponent



17694737

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/CS/HB 669 : Educational Choice** Meeting Date: **Feb 9 2016 12:30PM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **Educational Choice**

Committee/Subcommittee: **Education Committee**

Name: **Frost, Blaise**

Title: **Student**

Address: **8526 96th Ave**

City: **Vero Beach** State/Zip: **FLORIDA 32967**

Phone Number: **7725841454**

Representing: **Indian River Charter High School**

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
Proponent		N/A



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W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/CS/HB 669 : Educational Choice** Meeting Date: **Feb 9 2016 12:30PM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Education Committee**

Name: **Williams, Larry**

Title:

Address: **1126 S Federal Hwy**

City: **Ft Lauderdale** State/Zip: **FL 33316**

Phone Number: **904)557-8593**

Representing: **Florida Consortium of Public Charter Schools**

Registered Lobbyist: **Yes**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
Proponent		N/A

W/O



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 669 Meeting Date: 2-9-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Educational Choice

Committee/Subcommittee: Education Committee

Name: Scott Howat

Title: SR. Exec Dir. Government Relations

Address: 445 W. Amelia St.

City: Orlando State/Zip: FL 32801

Phone Number: 407-317-3337

Representing: Orange Co Public Schools

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 669 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Education

Name: Shan G. St

Title: Fla. Policy Director

Address: 215 South Monroe St.

City: Tallahassee State/Zip: Fla. 32301

Phone Number: 850-544-6138

Representing: Foundation for Fla's Future

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 6669 Meeting Date: 2-9-2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Public School Choice

Committee/Subcommittee: _____

Name: Martaelena Ochoa

Title: _____

Address: 1127 Pine Ridge Cir W G2

City: Larson Springs State/Zip: FL 34688

Phone Number: 813-410-6955

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

W/S

Bill Number: HB009 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Public School Choice

Committee/Subcommittee: _____

Name: Jessica Howard

Title: _____

Address: 1753 Loch Haven of Trinity

City: Tampa State/Zip: FL 33605

Phone Number: 707 207 3520

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

W/S

Type or Print Clearly

Bill Number: HB 669 Meeting Date: 2/9/14

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Public School Choice

Committee/Subcommittee: _____

Name: Wendy Howard

Title: _____

Address: 1753 Loch Haven Ct.

City: Trinity State/Zip: FL 34655

Phone Number: 727-375-9578

Representing: _____

Registered Lobbyist: YES NO

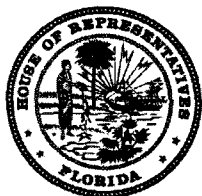
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 669 Meeting Date: 02/09/2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Public School Choice

Committee/Subcommittee: _____

Name: Nikkita Bridgeman

Title: parent of public high school students - Duval County

Address: 6371 Collins Rd #202

City: Jacksonville State/Zip: FL 32244

Phone Number: 904 383 5416

Representing: pro parent choice

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 669 Meeting Date: 02/09/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Public School Choice

Committee/Subcommittee: _____

Name: Gerrold A. Williams

Title: Public School Student

Address: 6371 Collins Rd. #202

City: Jacksonville State/Zip: 32244 FL

Phone Number: (904) 461-3309

Representing: Pro Public School Choice

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT

Education Committee

2/9/2016 12:30:00PM

Location: Reed Hall (102 HOB)

AMENDED

CS/HB 705 : Qualifications for Educational Interpreters

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Janet Adkins	X				
Bruce Antone	X				
Michael Bileca	X				
Manny Diaz, Jr.	X				
Erik Fresen	X				
Reggie Fullwood	X				
Joseph Geller	X				
Bill Hager	X				
Clay Ingram	X				
Chris Latvala	X				
W. Keith Perry	X				
Elizabeth Porter	X				
Daniel Raulerson	X				
Michelle Rehwinkel Vasilinda	X				
Ross Spano	X				
Victor Torres, Jr.	X				
Alan Williams	X				
H. Marlene O'Toole (Chair)	X				
Total Yeas: 18		Total Nays: 0			

Appearances:

Eastman, Morgan - Proponent

Florida Assn for the Deaf
Citizen
1006 Groveland Hills Dr
Tallahassee FL 32317
Phone: 850-270-5645

Schisler, Terri (General Public) - Waive In Support

FL Registry of Interpreters & FL Assoc of the Deaf
Interpreter
935 Farmington Rd
Pensacola FL 32504
Phone: 850-380-5545

Lieffers, Gary (Lobbyist) - Waive In Support

Florida Association of the Deaf
5020 Centennial Oak Circle
Tallahassee FL 32308
Phone: 850-264-5139

Committee meeting was reported out: Wednesday, February 10, 2016 11:00:31AM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 705 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Educational Intopreter Qualifications

Committee/Subcommittee: Education

Name: Morgan Eastman

Title: Citizen

Address: 1006 Groveland Hills Dr

City: Tallahassee State/Zip: FL 32317

Phone Number: 850 270 5645

Representing: Florida Ass. for the Deaf

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 705 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Educational Interpreter Qualifications

Committee/Subcommittee: Educations

Name: Terr Schisler

Title: Interpreter

Address: 935 Farmington Rd

City: Pensacola State/Zip: FL 32504

Phone Number: 850-380-5545

Representing: Fl. Registry of Interpreters & Fl. Assoc. of the Deaf

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HC701 Meeting Date: 2.9.16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: EDUCATION COMMITTEE

Name: MARY (LIEFFEN)

Title: _____

Address: 5020 CENTENNIAL CIRCLE

City: TALLAHASSEE State/Zip: FL 32310

Phone Number: 850.264.5134

Representing: FL ASSOC OF THE DEAF / FL REGISTER OF INTERPRETERS FOR THE DEAF

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT

Education Committee

2/9/2016 12:30:00PM

Location: Reed Hall (102 HOB)

AMENDED

CS/HJR 759 : Statewide Charter School Authorizer

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Janet Adkins				X	
Bruce Antone		X			
Michael Bileca	X				
Manny Diaz, Jr.	X				
Erik Fresen			X		
Reggie Fullwood		X			
Joseph Geller		X			
Bill Hager	X				
Clay Ingram	X				
Chris Latvala	X				
W. Keith Perry	X				
Elizabeth Porter	X				
Daniel Raulerson	X				
Michelle Rehwinkel Vasilinda		X			
Ross Spano	X				
Victor Torres, Jr.		X			
Alan Williams		X			
H. Marlene O'Toole (Chair)	X				
	Total Yeas: 10	Total Nays: 6			

Appearances:

Milito, Connie (Lobbyist) - Waive In Opposition
School District of Hillsborough County
901 E Kennedy Blvd
Tampa FL 33602
Phone: 813-272-4519

Rumberger, Debbie (Lobbyist) - Waive In Opposition
Florida League of Women Voters
Legislative Liaison
540 Beverly Court
Tallahassee FL 32301
Phone: 850-224-2545

Lawther, Nancy - Opponent
Miami Dade County Council PTA/PTSA
VP of Advocacy & Legislation
9140 SW 59 Avenue
Miami FL 33156
Phone: 305-607-3837

Committee meeting was reported out: Wednesday, February 10, 2016 11:00:31AM

COMMITTEE MEETING REPORT

Education Committee

2/9/2016 12:30:00PM

AMENDED

Location: Reed Hall (102 HOB)

CS/HJR 759 : Statewide Charter School Authorizer (continued)

Appearances: (continued)

Statewide Charter Authorizer

Frost, Shawn (General Public) - Waive In Support

Florida Coalition of School Board Members

Board Member

P. O. Box 1602

Vero Beach FL 32961

Phone: 772-584-1454

Melton, Ruth (Lobbyist) - Waive In Opposition

Florida School Boards Association

Director of Government Relations

203 S Monroe St

Tallahassee FL 32301

Phone: 850-414-2578

Riley, Eric (Lobbyist) - Waive In Opposition

Florida Education Association

Legislative Advocate

213 S Adams St

Tallahassee FL 32301

Phone: 850-224-2078

Williams, Larry (Lobbyist) (General Public) - Waive In Support

Florida Consortium of Public Charter Schools

1126 S Federal Hwy

Ft Lauderdale FL

Phone: 904-557-8593

Dominguez, Alexandra (Lobbyist) - Waive In Support

Foundation for Florida's Future

Advocacy Associate

215 S. Monore Street

Tallahassee FL 32301

Phone: 786-955-7155

Committee meeting was reported out: Wednesday, February 10, 2016 11:00:31AM

**House of Representatives
COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET**

Committee/Subcommittee: Education
 Meeting Date: 02-09-16
 Place: 102 HOB
 Time: 12:30 PM

Bill Number: CS / HJR 759
 Subject: _____

Council/Committee Action:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Favorable | <input type="checkbox"/> Retained for Reconsideration |
| <input type="checkbox"/> Favorable w/ _____ amendments | <input type="checkbox"/> Reconsidered |
| <input type="checkbox"/> Favorable w/Committee/Subcommittee Substitute | <input type="checkbox"/> Temporarily Postponed |
| <input type="checkbox"/> Other Action: _____ | <input type="checkbox"/> Unfavorable |

MEMBERS	Final Vote On Bill									
	Yeas	Nays	Yeas	Nays	Yea	Nay	Yeas	Nays	Yeas	Nays
Chair O'Toole	✓									
Rep. Adkins	✓		<i>absentee yea</i>							
Rep. Antone	✓									
Rep. Bileca	✓									
Rep. Diaz	✓									
Rep. Fresen			<i>absentee yea</i>							
Rep. Fullwood		✓								
Rep. Geller		✓								
Rep. Hager	✓									
Rep. Ingram	✓									
Rep. Latvala	✓									
Rep. Perry	✓									
Rep. Porter	✓									
Rep. Raulerson	✓									
Rep. Rehwinkel Vasilinda		✓								
Rep. Spano	✓									
Rep. Torres		✓								
Rep. Williams		✓								
TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
	10	6								



W/O

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 759 Meeting Date: 2-9

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Charter Authorization

Committee/Subcommittee: _____

Name: Connie Milito

Title: Chief Gov Relations Officer

Address: 901 E Kennedy Blvd

City: Tampa State/Zip: 33604

Phone Number: 813-272-4519

Representing: Hills City Public Serv

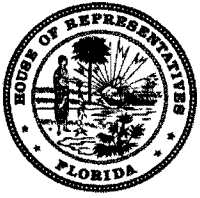
Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	



W/O

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/HJR 759 Meeting Date: Feb. 9, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Statewide Charter School Authorizer

Committee/Subcommittee: Education

Name: Debbie Harrison Rumberger

Title: Legislative Liaison

Address: 540 Beverly Court

City: Jalapa, FL State/Zip: 32301

Phone Number: 850-~~224~~ 224-2545

Representing: Florida League of Women Voters

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/O



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/HJR 759 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Education Committee

Name: Nancy Lawther

Title: VP of Advocacy & legislation

Address: 9140 SW 59 ave

City: Miami State/Zip: FL 33156

Phone Number: 305 607 3837

Representing: Miami Dade County Council PTA/PTSA

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

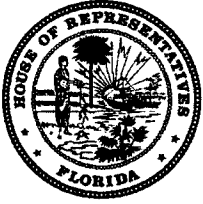
I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



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W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/HJR 759 : Statewide Charter Meeting Date: Feb 9 2016 12:30PM**
School Authorizer

PCB/PCS/Amendment # or **Statewide Charter Authorizer**
Presentation/Workshop Topic:

Committee/Subcommittee: **Education Committee**

Name: **Frost, Shawn**

Title: **Board Member**

Address: **, P. O. Box 1602**

City: **Vero Beach** State/Zip: **FLORIDA 32961**

Phone Number: **7725841454**

Representing: **Florida Coalition of School Board Members**

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
Proponent		N/A



W/O

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 759 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Charter Schools

Committee/Subcommittee: Education

Name: Ruth Melton

Title: Director of Government Relations

Address: 203 South Monroe

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 / 414-2578

Representing: Florida School Boards Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



W/O

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 759 Meeting Date: 2.9.2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: H52 759

Name: Eric Riley

Title: Legislative Advocate

Address: 213 S. Adams

City: Tallahassee State/Zip: FL

Phone Number: 850 224 2078

Representing: Florida Education Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



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WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: 759

Meeting Date: Feb 9 2016 12:30PM

PCB/PCS/Amendment # or Presentation/Workshop Topic: N/A

Committee/Subcommittee: Education Committee

Name: Williams, Larry

Title:

Address: 1126 S Federal Hwy

City: Ft Lauderdale

State/Zip:

FL 33316

Phone Number: 904)557-8593

Representing: Florida Consortium of Public Charter Schools

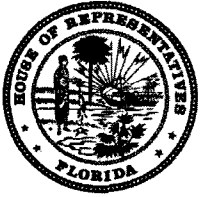
Registered Lobbyist: Yes

State Employee: No

I Wish To Speak: Yes

I Have Been Requested To Speak: No

	Bill	Amendment
I Wish To Speak: Yes		
I Have Been Requested To Speak: No	Proponent	N/A



W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 759 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Education

Name: Alexandra Dominguez

Title: Advocacy Associate

Address: 215 South Monroe

City: Tallahassee State/Zip: Fla 32301

Phone Number: 781-955-7155

Representing: Foundation for Florida's Future

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT

Education Committee

2/9/2016 12:30:00PM

Location: Reed Hall (102 HOB)

AMENDED

HB 799 : Out-of-State Fee Waivers for Active Duty Servicemembers

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Janet Adkins	X				
Bruce Antone	X				
Michael Bileca	X				
Manny Diaz, Jr.	X				
Erik Fresen	X				
Reggie Fullwood	X				
Joseph Geller	X				
Bill Hager	X				
Clay Ingram	X				
Chris Latvala	X				
W. Keith Perry	X				
Elizabeth Porter	X				
Daniel Raulerson	X				
Michelle Rehwinkel Vasilinda	X				
Ross Spano	X				
Victor Torres, Jr.	X				
Alan Williams				X	
H. Marlene O'Toole (Chair)	X				
Total Yeas: 17		Total Nays: 0			

Committee meeting was reported out: Wednesday, February 10, 2016 11:00:31AM

COMMITTEE MEETING REPORT

Education Committee

2/9/2016 12:30:00PM

Location: Reed Hall (102 HOB)
HB 833 : Public School Recess

AMENDED

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Janet Adkins	X				
Bruce Antone	X				
Michael Bileca	X				
Manny Diaz, Jr.	X				
Erik Fresen	X				
Reggie Fullwood	X				
Joseph Geller	X				
Bill Hager	X				
Clay Ingram	X				
Chris Latvala	X				
W. Keith Perry	X				
Elizabeth Porter	X				
Daniel Raulerson	X				
Michelle Rehwinkel Vasilinda	X				
Ross Spano	X				
Victor Torres, Jr.	X				
Alan Williams				X	
H. Marlene O'Toole (Chair)	X				
Total Yeas: 17		Total Nays: 0			

Appearances:

Burns, Dr. Kristi - Waive In Support
Lake County Healthy Schools
9057 Silver Lake Dr
Leesburg FL 34788

Owen, Chris (General Public) - Waive In Support
(2nd Grade)
148 Glencullen Circle
Jupiter FL 33458
Phone: 561-635-1565

Owen, Sharon - Waive In Support
148 Glencullen Circle
Jupiter FL 33458
Phone: 561-635-1565

Landreth, Mark (Lobbyist) - Waive In Support
American Heart Association
Sr. Director of Government Relations
2851 Remington Green Circle Ste. C
Tallahassee FL 32308
Phone: 850-544-3376

Committee meeting was reported out: Wednesday, February 10, 2016 11:00:31AM

COMMITTEE MEETING REPORT

Education Committee

2/9/2016 12:30:00PM

AMENDED

Location: Reed Hall (102 HOB)

HB 833 : Public School Recess (continued)

Appearances: (continued)

Curva, Ph.D Fely, (Lobbyist) - Waive In Support
Clearinghouse on Human Services
Partner, Curva & Associates, LLC
1212 Piedmont Dr
Tallahassee FL 32312
Phone: 850-508-2256

Lawther, Nancy - Waive In Support
Miami Dade County Concil PTA/PTSA
VP of Advocacy and Legislation
9140 SW 59th Avenue
Miami FL 33156
Phone: 305-607-3837

Clermont, Lawrence - Waive In Support
Florida PTA
2841 Englewood Drive
Largo FL 33771
Phone: 727-386-9558

Bell, Claire - Waive In Support
938 E Shadowlawn Ave
Tampa FL 33603
Phone: 813-210-5383

Brandenburg, Roberta - Waive In Support
Recess Mom
14113 Yellow Wood Circle
Orlando FL 32828
Phone: 407-484-7226

Padgett, Diana (Lobbyist) - Waive In Support
Florida School Nutrition Assoc
Consultant
1371 Millstream Rd
Tallahassee FL 32312
Phone: 850-212-4204

Christian, David (Lobbyist) - Waive In Support
Florida Hospital
Executive Director - Government Relations
2520 N. Orange Ave.
Orlando FL 32804
Phone: 407-303-5552

Narvaez, Amy - Waive In Support
760 Magnolia Creek Circle
Orlando FL 32828
Phone: 407-694-8049

Committee meeting was reported out: Wednesday, February 10, 2016 11:00:31AM

COMMITTEE MEETING REPORT

Education Committee

2/9/2016 12:30:00PM

AMENDED

Location: Reed Hall (102 HOB)

HB 833 : Public School Recess (continued)

Appearances: (continued)

Leman, Marie-Claire - Waive In Support

1911 Wahalaw Ct

Tallahassee FL

Phone: 850-728-7514

Committee meeting was reported out: Wednesday, February 10, 2016 11:00:31AM



W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 833 Meeting Date: Tuesday Feb 9, 2016

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: Education Committee

Name: Kristi Burns

Title: Dr.

Address: 9057 Silver Lake Dr.

City: Leesburg State/Zip: FL

Phone Number: 34788

Representing: Lake County Healthy Schools

Registered Lobbyist: YES NO State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



w/s

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 833 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Education Committee

Name: Chris Owen

Title: 2nd grade

Address: 148 Glencullen Circle

City: Jupiter State/Zip: FL, 33458

Phone Number: 561-635-1565

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 833 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Education Committee

Committee/Subcommittee: _____

Name: Sharon Owen

Title: _____

Address: 148 Glencullen Circle

City: Jupiter State/Zip: FL, 33458

Phone Number: 561-635-1565

Representing: _____

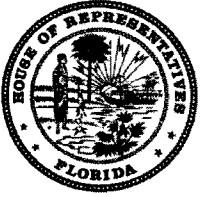
Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 833 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Education

Name: Mark D. Landreth

Title: Sr. Director, Government Relations

Address: 2851 Remington Green Circle, Ste C

City: TLH State/Zip: FLA 32308

Phone Number: 850 544 3376

Representing: American Heart Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 833 Meeting Date: 2/9/17

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: REUSS

Committee/Subcommittee: Education Committee

Name: FELY CURVA, Ph.D.

Title: Partner, Curva & Associates LLC

Address: 1212 Piedmont Dr.

City: Tallahassee State/Zip: FL 32312

Phone Number: (850) 508-2256

Representing: SHAPE Florida

Registered Lobbyist: YES NO

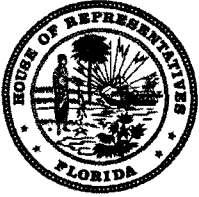
State Employee: YES NO

WAIVE IN SUPPORT

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 833 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Education Committee

Name: Nancy Lawther

Title: VP of Advocacy and Legislation

Address: 9140 SW 59th Ave.

City: Miami State/Zip: FL 33156

Phone Number: 305 607 3837

Representing: Miami Dade County Council PTA/PTSA

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



w/s

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 0833 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Education Committee

Name: Lawrence Clermont

Title: _____

Address: 2841 Englewood Drive

City: Largo State/Zip: FL 33771

Phone Number: 727 386 9558

Representing: Florida PTA

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 833 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Education

Name: Claire Bell

Title: _____

Address: 938 E. Shadowlawn Ave

City: Tampa State/Zip: FL 33603

Phone Number: 813-210-5383

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



w/s

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 033 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Education Committee

Name: Roberta Brandenburg

Title: RECESS MOM

Address: 1413 Yellow Wood Cir.

City: Orlando State/Zip: FL 32828

Phone Number: 407.484.7226

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 833 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or
Presentation/Workshop Topic: PUBLIC SCHOOL RECESS

Committee/Subcommittee: EDUCATION

Name: DIANA PADGETT

Title: CONSULTANT

Address: 1371 MILLSTREAM RD.

City: TALL. State/Zip: FL. 32312

Phone Number: 850-212-4204

Representing: FLORIDA SCHOOL NUTRITION ASSOC.

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 833 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Education

Name: David Christian

Title: Executive Director - Government Relations

Address: 2520 N. Orange Ave

City: Orlando State/Zip: FL 32804

Phone Number: 407/303-5552

Representing: Florida Hospital

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 833 Meeting Date: 2-9-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Education

Name: Amy Narvaez

Title: _____

Address: 760 Magnolia Creek circle

City: Orlando State/Zip: FL 32828

Phone Number: 407-694-8049

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 833 Meeting Date: Feb 9 2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Public School Recess

Committee/Subcommittee: Education Committee

Name: MARIE-CLAIRE LEMAN

Title: (parent of 3 children in public school)

Address: 1911 Wahalaw Ct

City: Tallahassee State/Zip: _____

Phone Number: 850-728-7514

Representing: —

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT

Education Committee

2/9/2016 12:30:00PM

Location: Reed Hall (102 HOB)

AMENDED

CS/HB 1155 : Membership Associations

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Janet Adkins	X				
Bruce Antone		X			
Michael Bileca	X				
Manny Diaz, Jr.	X				
Erik Fresen	X				
Reggie Fullwood		X			
Joseph Geller		X			
Bill Hager	X				
Clay Ingram	X				
Chris Latvala	X				
W. Keith Perry	X				
Elizabeth Porter	X				
Daniel Raulerson	X				
Michelle Rehwinkel Vasilinda		X			
Ross Spano	X				
Victor Torres, Jr.		X			
Alan Williams					X
H. Marlene O'Toole (Chair)	X				
Total Yeas: 12		Total Nays: 5			

Appearances:

Membership Associations

Frost, Shawn (General Public) - Proponent
 Florida Coalition of School Board Members
 Board Member
 P.O. Box 1602
 Vero Beach FL 32961
 Phone: 772-584-1454

Dominguez, Alexandra (Lobbyist) - Waive In Support

Foundation for Florida's Future
 Advocacy Associate
 215 S. Monore Street
 Tallahassee FL 32301
 Phone: 786-955-7155

Melton, Ruth (Lobbyist) - Waive In Opposition

Florida School Boards Association
 203 S Monroe St
 Tallahassee FL 32301
 Phone: 850-414-2578

Committee meeting was reported out: Wednesday, February 10, 2016 11:00:31AM



46018017



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/HB 1155 : Membership Associations** Meeting Date: **Feb 9 2016 12:30PM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **Membership Associations**

Committee/Subcommittee: **Education Committee**

Name: **Frost, Shawn**

Title: **Board Member**

Address: **P.O. Box 1602**

City: **Vero Beach** State/Zip: **FLORIDA 32961**

Phone Number: **7725841454**

Representing: **Florida Coalition of School Board Members**

Registered Lobbyist: **No**

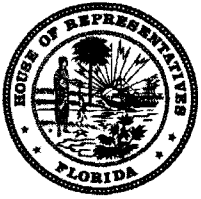
State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
Proponent		N/A

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1155 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Education

Name: Alexandra Dominguez

Title: Advocacy Associate

Address: 215 South Monroe St

City: Tall State/Zip: Fla. 32201

Phone Number: 784-955-7155

Representing: Foundation for Florida's Future

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/O



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 1155 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Membership Associations

Committee/Subcommittee: Education Committee

Name: Ruth Melton

Title: Director of Government Relations

Address: 203 South Monroe

City: Tallahassee State/Zip: FL 32301

Phone Number: 850/414-2578

Representing: Florida School Boards Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT

Education Committee

2/9/2016 12:30:00PM

Location: Reed Hall (102 HOB)

AMENDED

CS/HB 1157 : Postsecondary Education for Veterans

Favorable

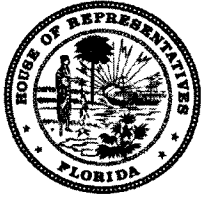
	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Janet Adkins	X				
Bruce Antone	X				
Michael Bileca	X				
Manny Diaz, Jr.	X				
Erik Fresen	X				
Reggie Fullwood	X				
Joseph Geller	X				
Bill Hager	X				
Clay Ingram	X				
Chris Latvala	X				
W. Keith Perry	X				
Elizabeth Porter	X				
Daniel Raulerson	X				
Michelle Rehwinkel Vasilinda	X				
Ross Spano	X				
Victor Torres, Jr.	X				
Alan Williams				X	
H. Marlene O'Toole (Chair)	X				
Total Yeas: 17		Total Nays: 0			

Appearances:

Prendergast, Mike (Lobbyist) - Waive In Support
Department of Veterans' Affairs
Executive Director
The Capitol Ste 2105B 400 S Monroe St
Tallahassee FL 32399
Phone: 850-487-1533

Committee meeting was reported out: Wednesday, February 10, 2016 11:00:31AM

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 1157 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Education

Name: Colonel Mike Prendergast

Title: Executive Director

Address: The Capitol, Suite 2105

City: Tallahassee State/Zip: FL, 32399

Phone Number: 850-487-1533

Representing: The Florida Department of Veterans' Affairs

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT

Education Committee

2/9/2016 12:30:00PM

Location: Reed Hall (102 HOB)

AMENDED

HB 1305 : Emergency Allergy Treatment in Schools

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Janet Adkins	X				
Bruce Antone	X				
Michael Bileca	X				
Manny Diaz, Jr.	X				
Erik Fresen	X				
Reggie Fullwood	X				
Joseph Geller	X				
Bill Hager	X				
Clay Ingram	X				
Chris Latvala	X				
W. Keith Perry	X				
Elizabeth Porter	X				
Daniel Raulerson	X				
Michelle Rehwinkel Vasilinda	X				
Ross Spano	X				
Victor Torres, Jr.	X				
Alan Williams	X				
H. Marlene O'Toole (Chair)	X				
Total Yeas: 18		Total Nays: 0			

HB 1305 Amendments

Amendment 707891

Adopted

Appearances:

Segal, Eileen - Waive In Support
Miami PTA County Council
Immediate Past President for Florida PTA
19355 Turnberry Way THZ
Aventura FL 33180
Phone: 305-494-4526

Committee meeting was reported out: Wednesday, February 10, 2016 11:00:31AM



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Education Committee
 2 Representative Eagle offered the following:

Amendment (with title amendment)

5 Remove everything after the enacting clause and insert:
 6 Section 1. Paragraph (b) of subsection (2) of section

7 381.88, Florida Statutes, is amended to read:

8 381.88 Emergency allergy treatment.-

9 (2) As used in this section and s. 381.885, the term:

10 (b) "Authorized entity" means an entity or organization at
 11 or in connection with which allergens capable of causing a
 12 severe allergic reaction may be present. The term includes, but
 13 is not limited to, restaurants, recreation camps, youth sports
 14 leagues, theme parks and resorts, and sports arenas. However, a
 15 school as described in s. 1002.20(3)(i) or s. 1002.42(17)(b) is
 16 an authorized entity for the purposes of s. 381.885(4) and (5)
 17 ~~subsection (5)~~ only.



Amendment No. 1

18 Section 2. Paragraph (i) of subsection (3) of section
19 1002.20, Florida Statutes, is amended to read:

20 1002.20 K-12 student and parent rights.—Parents of public
21 school students must receive accurate and timely information
22 regarding their child's academic progress and must be informed
23 of ways they can help their child to succeed in school. K-12
24 students and their parents are afforded numerous statutory
25 rights including, but not limited to, the following:

26 (3) HEALTH ISSUES.—

27 (i) *Epinephrine use and supply.*—

28 1. A student who has experienced or is at risk for life-
29 threatening allergic reactions may carry an epinephrine auto-
30 injector and self-administer epinephrine by auto-injector while
31 in school, participating in school-sponsored activities, or in
32 transit to or from school or school-sponsored activities if the
33 school has been provided with parental and physician
34 authorization. The State Board of Education, in cooperation with
35 the Department of Health, shall adopt rules for such use of
36 epinephrine auto-injectors that shall include provisions to
37 protect the safety of all students from the misuse or abuse of
38 auto-injectors. A school district, county health department,
39 public-private partner, and their employees and volunteers shall
40 be indemnified by the parent of a student authorized to carry an
41 epinephrine auto-injector for any and all liability with respect
42 to the student's use of an epinephrine auto-injector pursuant to
43 this paragraph.



Amendment No. 1

44 2. A public school may purchase a supply of epinephrine
45 auto-injectors from a wholesale distributor as defined in s.
46 499.003 or may enter into an arrangement with a wholesale
47 distributor or manufacturer as defined in s. 499.003 for the
48 epinephrine auto-injectors at fair-market, free, or reduced
49 prices for use in the event a student has an anaphylactic
50 reaction. The epinephrine auto-injectors must be maintained and
51 ~~maintain~~ in a ~~locked,~~ secure location on the public school's its
52 ~~premises a supply of epinephrine auto-injectors for use if a~~
53 ~~student is having an anaphylactic reaction.~~ The participating
54 school district shall adopt a protocol developed by a licensed
55 physician for the administration by school personnel who are
56 trained to recognize an anaphylactic reaction and to administer
57 an epinephrine auto-injection. The supply of epinephrine auto-
58 injectors may be provided to and used by a student authorized to
59 self-administer epinephrine by auto-injector under subparagraph
60 1. or trained school personnel.

61 3. The school district and its employees, ~~and~~ agents, and
62 ~~including~~ the physician who provides the standing protocol for
63 school epinephrine auto-injectors, ~~are~~ not liable for any injury
64 arising from the use of an epinephrine auto-injector
65 administered by trained school personnel who follow the adopted
66 protocol and whose professional opinion is that the student is
67 having an anaphylactic reaction:

68 a. Unless the trained school personnel's action is willful
69 and wanton;



Amendment No. 1

70 b. Notwithstanding that the parents or guardians of the
71 student to whom the epinephrine is administered have not been
72 provided notice or have not signed a statement acknowledging
73 that the school district is not liable; and

74 c. Regardless of whether authorization has been given by
75 the student's parents or guardians or by the student's
76 physician, physician's assistant, or advanced registered nurse
77 practitioner.

78 Section 3. Subsection (17) of section 1002.42, Florida
79 Statutes, is amended to read:

80 1002.42 Private schools.—

81 (17) EPINEPHRINE SUPPLY.—

82 (a) A private school may purchase a supply of epinephrine
83 auto-injectors from a wholesale distributor as defined in s.
84 499.003 or may enter into an arrangement with a wholesale
85 distributor or manufacturer as defined in s. 499.003 for the
86 epinephrine auto-injectors at fair-market, free, or reduced
87 prices for use in the event a student has an anaphylactic
88 reaction. The epinephrine auto-injectors must be maintained and
89 maintain in a locked, secure location on the private school's
90 its premises a supply of epinephrine auto-injectors for use if a
91 student is having an anaphylactic reaction. The participating
92 private school shall adopt a protocol developed by a licensed
93 physician for the administration by private school personnel who
94 are trained to recognize an anaphylactic reaction and to
95 administer an epinephrine auto-injection. The supply of

707891 - h1305-strike.docx

Published On: 2/8/2016 5:05:21 PM



Amendment No. 1

96 epinephrine auto-injectors may be provided to and used by a
97 student authorized to self-administer epinephrine by auto-
98 injector under s. 1002.20(3)(i) or trained school personnel.

99 (b) The private school and its employees, ~~and~~ agents, and
100 ~~including~~ the physician who provides the standing protocol for
101 school epinephrine auto-injectors, ~~7~~ are not liable for any injury
102 arising from the use of an epinephrine auto-injector
103 administered by trained school personnel who follow the adopted
104 protocol and whose professional opinion is that the student is
105 having an anaphylactic reaction:

106 1. Unless the trained school personnel's action is willful
107 and wanton;

108 2. Notwithstanding that the parents or guardians of the
109 student to whom the epinephrine is administered have not been
110 provided notice or have not signed a statement acknowledging
111 that the school district is not liable; and

112 3. Regardless of whether authorization has been given by
113 the student's parents or guardians or by the student's
114 physician, physician's assistant, or advanced registered nurse
115 practitioner.

116 Section 4. This act shall take effect July 1, 2016.

117
118
119 -----
120 **T I T L E A M E N D M E N T**

121 Remove everything before the enacting clause and insert:



Amendment No. 1

122 An act relating to emergency allergy treatment in schools;
123 amending s. 381.88, F.S.; revising the term "authorized entity";
124 amending ss. 1002.20 and 1002.42, F.S.; authorizing a public
125 school and a private school, respectively, to enter into certain
126 arrangements with wholesale distributors or manufacturers for
127 epinephrine auto-injectors; revising the storage requirements
128 for epinephrine auto-injectors; providing an effective date.



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 1305 Meeting Date: Feb. 9, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Education Committee

Name: Eileen Segal

Title: Immediate Past President for Florida PTA

Address: 19335 Turnberry Way TH 2

City: Aventura State/Zip: Fl. 33180

Phone Number: 305- 494 4526

Representing: Miami PTA County Council

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT

Education Committee

2/9/2016 12:30:00PM

Location: Reed Hall (102 HOB)

AMENDED

CS/CS/HB 1365 : Competency-Based Education Pilot Program

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Janet Adkins	X				
Bruce Antone	X				
Michael Bileca	X				
Manny Diaz, Jr.	X				
Erik Fresen	X				
Reggie Fullwood	X				
Joseph Geller	X				
Bill Hager	X				
Clay Ingram	X				
Chris Latvala	X				
W. Keith Perry	X				
Elizabeth Porter	X				
Daniel Raulerson	X				
Michelle Rehwinkel Vasilinda	X				
Ross Spano	X				
Victor Torres, Jr.	X				
Alan Williams	X				
H. Marlene O'Toole (Chair)	X				
Total Yeas: 18		Total Nays: 0			

Appearances:

Nalbig, Kathy - Waive In Support
 Lake county Schools
 Coordinator, Personalized Learning for Students
 501 S. Palm Ave
 Howey FL 34737
 Phone: 352-253-4150

Goff, Shan (Lobbyist) - Waive In Support
 Foundation for Florida Future
 Policy Director
 215 South Monroe ST
 Tallahassee FL 32301
 Phone: 850-544-6138

Hunt, Brittney (Lobbyist) - Waive In Support
 Florida Chamber of Commerce
 Policy Director
 136 S. Bronough St.
 Tallahassee FL 32301
 Phone: 850-521-1200

Committee meeting was reported out: Wednesday, February 10, 2016 11:00:31AM

COMMITTEE MEETING REPORT

Education Committee

2/9/2016 12:30:00PM

AMENDED

Location: Reed Hall (102 HOB)

CS/CS/HB 1365 : Competency-Based Education Pilot Program (continued)

Appearances: (continued)

Pickup-Crawford, Vern (Lobbyist) - Waive In Support

Palm Beach School District

Legislative Liason

571 Kingsbury Terrance

Wellington FL 33414

Phone: 561-644-2439

Leman, Marie-Claire (General Public) - Waive In Opposition

1911 Wahalaw CT

Tallahassee FL 32301

Phone: 850-728-7514

Overholt, Beth (General Public) - Waive In Opposition

Self

Parent

4130 Faulkner Ln

Tallahassee FL 32311

Phone: 850-728-0587

Baer, Catherine (General Public) - Waive In Opposition

The Tea Party Network

Chair

1421 Woodgate Way

Tallahassee FL 32301

Swartzel, Steven (Lobbyist) - Waive In Support

Pinellas County School Board

Consultant

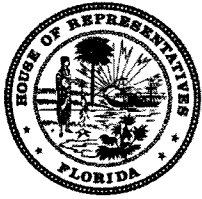
3058 Spring Oak Ave

Palm Harbour FL 34684

Phone: 727-410-9012

Committee meeting was reported out: Wednesday, February 10, 2016 11:00:31AM

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS CSUB 1365 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Corp BALEP ED

Committee/Subcommittee: ED.

Name: STEVE SWANTZEL

Title: CONSULTANT

Address: 3058 SPRING OAK AVE

City: PALM HARBOR State/Zip: FL 34684

Phone Number: 727/408-9012

Representing: Pineellac School Bd.

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1365 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: E

Committee/Subcommittee: Education

Name: Shan Goff

Title: Florida Policy Director

Address: 215 South Denver St

City: Tallahassee State/Zip: Fla 32301

Phone Number: 850-544-6138

Representing: Foundation for Fla's Future

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 1365 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or
Presentation/Workshop Topic: Competency - Based Education

Committee/Subcommittee: Education

Name: Brittney Hunt

Title: Policy Director

Address: 136 S. Bronough St.

City: Tallahassee State/Zip: FL 32301

Phone Number: (850) 521-1200

Representing: Florida Chamber of Commerce

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Type or Print Clearly

Bill Number: 1365 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Education

Name: Kathy Dalbig

Title: Coordinator, Personalized Learning for Students

Address: 501 S. Palm Ave, Howey, FL

City: Howey State/Zip: FL 34737

Phone Number: 352-253-4150

Representing: Lake Co. Schools

Registered Lobbyist: YES NO

State Employee: YES NO

District

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1365 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Education

Name: Vern Pickup-Crawford

Title: Legislative Liaison

Address: 571 Kingsbury Terrace

City: Wellington State/Zip: FL 33414

Phone Number: 561-644-2439

Representing: Palm Beach School District

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

Waive in support

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/O



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1365 Meeting Date: Feb 9 2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Competency - Based Education

Committee/Subcommittee: Education Committee

Name: Marie-Claire Leman

Title: _____

Address: 1911 Wahalaw Ct

City: Tallahassee State/Zip: 32301

Phone Number: (850) 728-7514

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



w/o

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: ~~#367~~ 1365 Meeting Date: Feb 9, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Beth Overholt

Title: Parent

Address: 4130 Faulkner Ln

City: Tally State/Zip: 32311

Phone Number: 928-0587

Representing: myself

Registered Lobbyist: YES NO

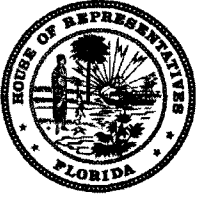
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/O



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1365 Meeting Date: 9-Feb-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Competency Based Education Pilot Program

Committee/Subcommittee: Education

Name: Catherine Baer

Title: Chair

Address: 1421 Woodgate Way

City: Tallahassee State/Zip: FL

Phone Number: _____

Representing: The Tea Party Network

Registered Lobbyist: YES NO State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	