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# **Choice & Innovation Subcommittee**

**Wednesday, January 20, 2016**

**12:00 PM – 2:00 PM**

**306 HOB**

## **Action Packet**

**Steve Crisafulli  
Speaker**

**Manny Diaz  
Chair**

# Committee Meeting Notice

## HOUSE OF REPRESENTATIVES

### Choice & Innovation Subcommittee

**Start Date and Time:** Wednesday, January 20, 2016 12:00 pm

**End Date and Time:** Wednesday, January 20, 2016 02:00 pm

**Location:** 306 HOB

**Duration:** 2.00 hrs

**Consideration of the following bill(s):**

HB 669 Educational Choice by Sprowls

Pursuant to rule 7.12, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 p.m., Tuesday, January 19, 2016.

By request of the Chair all committee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Tuesday, January 19, 2016

**NOTICE FINALIZED on 01/15/2016 4:10PM by Miller.Derek**

# COMMITTEE MEETING REPORT

## Choice & Innovation Subcommittee

1/20/2016 12:00:00PM

**Location:** 306 HOB

### Summary:

#### Choice & Innovation Subcommittee

*Wednesday January 20, 2016 12:00 pm*

HB 669 Favorable With Committee Substitute

Yeas: 8

Nays: 3

Amendment 217819 Adopted

Amendment 390625 Adopted

Amendment 761537 Adopted

Committee meeting was reported out: Wednesday, January 20, 2016 3:46:46PM

# COMMITTEE MEETING REPORT

## Choice & Innovation Subcommittee

1/20/2016 12:00:00PM

Location: 306 HOB

### Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Manny Diaz, Jr. (Chair)	X		
Janet Adkins	X		
Dennis Baxley	X		
Colleen Burton	X		
Robert Cortes	X		
Reggie Fullwood	X		
Larry Metz	X		
W. Keith Perry	X		
Elizabeth Porter	X		
Irving Slosberg	X		
Cynthia Stafford	X		
Richard Stark	X		
Charlie Stone	X		
<b>Totals:</b>	<b>13</b>	<b>0</b>	<b>0</b>

Committee meeting was reported out: Wednesday, January 20, 2016 3:46:46PM



**COMMITTEE MEETING REPORT**  
**Choice & Innovation Subcommittee**

**1/20/2016 12:00:00PM**

**Location:** 306 HOB

**HB 669 : Educational Choice**

*Favorable With Committee Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Janet Adkins	X				
Dennis Baxley	X				
Colleen Burton	X				
Robert Cortes				X	
Reggie Fullwood		X			
Larry Metz	X				
W. Keith Perry	X				
Elizabeth Porter	X				
Irving Slosberg		X			
Cynthia Stafford					X
Richard Stark		X			
Charlie Stone	X				
Manny Diaz, Jr. (Chair)	X				
<b>Total Yeas: 8</b>		<b>Total Nays: 3</b>			

**HB 669 Amendments**

**Amendment 217819**

*Adopted*

**Amendment 390625**

*Adopted*

**Amendment 761537**

*Adopted*

**Appearances:**

Gager, Courtney (Lobbyist) - Waive In Support  
 Florida Family Action  
 Legislative Assistant  
 Orlando FL  
 Phone: (850) 728-4229

Waldron, Carl (General Public) - Opponent  
 Citizen  
 Po Box 2355  
 St Leo FL 333574  
 Phone: (352)678-2056

Committee meeting was reported out: Wednesday, January 20, 2016 3:46:46PM

**COMMITTEE MEETING REPORT**  
**Choice & Innovation Subcommittee**

**1/20/2016 12:00:00PM**

**Location:** 306 HOB

**HB 669 : Educational Choice (continued)**

**Appearances: (continued)**

Mortham, Debbie (Lobbyist) - Waive In Support  
Foundation for Florida's Future  
Legislative Director  
420 S Monore Street  
Tallahassee FL 32301  
Phone: 850-251-2278

Swartzel, Steve (Lobbyist) - Information Only  
Pinellas School Board  
Consultant  
Palm Harbor FL 34684  
Phone: (727) 418-9012

Peterson, Latanya (General Public) - Proponent  
Self  
Educator  
1650 B Vineland Circle  
Fleming Island FL 32603  
Phone: (904) 316-3206

Cherry, Nina (General Public) - Proponent  
Self  
Parent  
16533 Silverhill Drive  
Tampa FL 33624  
Phone: (813) 919-6118

Williams, Larry (Lobbyist) - Waive In Support  
Florida Consortium of Public Charter Schools  
Director of Governmental Affairs  
1126 S Federal Hwy  
Ft Lauderdale FL 33316  
Phone: 904)557-8593

Zandar, Skylar (Lobbyist) - Waive In Support  
Americans for Prosperity  
Deputy State Director  
200 West College Avenue, Suite 109  
Tallahassee FL 32301  
Phone: (850) 728-4522

**Committee meeting was reported out: Wednesday, January 20, 2016 3:46:46PM**

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input checked="" type="checkbox"/> (Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/> (Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/> (Y/N)
FAILED TO ADOPT	<input type="checkbox"/> (Y/N)
WITHDRAWN	<input type="checkbox"/> (Y/N)
OTHER	<input type="checkbox"/>

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1 Committee/Subcommittee hearing bill: Choice & Innovation  
 2 Subcommittee

3 Representative Sprowls offered the following:

**Amendment**

6 Remove lines 89-97 and insert:

7 1008.341, the school's improvement rating, and the school's  
 8 accountability report, including the school financial report as  
 9 required under s. 1010.215. The school financial report,  
 10 provided by the Department of Education, must indicate the  
 11 average amount of money expended per student in the school and  
 12 must be provided to the parents.

13 Section 2. Paragraph (1) of subsection (12) of section  
 14 1001.42, Florida Statutes, is amended to read:

15 1001.42 Powers and duties of district school board.—The  
 16 district school board, acting as a board, shall exercise all  
 17 powers and perform all duties listed below:





Amendment No. a2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input checked="" type="checkbox"/> (Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/> (Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/> (Y/N)
FAILED TO ADOPT	<input type="checkbox"/> (Y/N)
WITHDRAWN	<input type="checkbox"/> (Y/N)
OTHER	<input type="checkbox"/>

1 Committee/Subcommittee hearing bill: Choice & Innovation  
 2 Subcommittee

3 Representative Porter offered the following:

4  
 5 **Amendment to Amendment (761537) by Representative Sprowls**  
 6 Remove line 95 of the amendment and insert:  
 7 the Center for Applied Economic Analysis at the Florida  
 8 Polytechnic

Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input checked="" type="checkbox"/> (Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/> (Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/> (Y/N)
FAILED TO ADOPT	<input type="checkbox"/> (Y/N)
WITHDRAWN	<input type="checkbox"/> (Y/N)
OTHER	<input type="checkbox"/>

1 Committee/Subcommittee hearing bill: Choice & Innovation  
 2 Subcommittee  
 3 Representative Sprowls offered the following:

**Amendment**

Remove lines 103-185 and insert:

means a public education delivery system that allows school districts to make student school assignments using parents' indicated preferential educational ~~school~~ choice as a significant factor.

(2) In addition to the existing choice programs provided in s. 1002.20(6)(a), each district school board shall allow a parent to seek enrollment in and transport his or her child to any public school that has not reached capacity in the district by filing an application in accordance with subsection (3).  
However, a school district may provide transportation to students at the school district's discretion ~~may offer~~

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 669 (2016)

Amendment No. 2

44 term work programs required under s. 1013.35.

45 (h) Provide priority preference for the placement of  
46 siblings and students residing in the district. Students  
47 residing in the district shall not be displaced by a student  
48 from another district seeking enrollment under the controlled  
49 open enrollment process.

50 (i) Provide a preference for the placement of military  
51 students, in addition to the preferences required under s.  
52 1003.05.

53 (j) Allow a student to attend the chosen school of  
54 enrollment until the student completes the highest grade offered  
55 by the school in accordance with the priorities of the  
56 district's plan. However, students residing in the district  
57 shall not be displaced by a student from another district.

58 (4) In accordance with the reporting requirements of s.  
59 1011.62, each district school board shall annually report the  
60 number of students exercising public educational choice, by type  
61 of choice, in accordance with attending the various types of  
62 public schools of choice in the district, including schools such  
63 as virtual instruction programs, magnet schools, and public  
64 charter schools, according to rules adopted by the State Board  
65 of Education.

66 (5) (a) Beginning in the 2017-2018 school year, or earlier  
67 if authorized by the school district, a parent may seek  
68 enrollment in and transport his or her child to any public  
69 school that has not reached capacity in any school district in

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 669 (2016)

Amendment No. 2

96 University to determine the portability of the local portion of  
97 the Florida Education Finance Program funds. The bureau shall  
98 research the feasibility of and recommend options for  
99 transferring local funds with students who enroll in a public  
100 school in a district other than their district of residence. The  
101 research results shall be reported to the Legislature no later  
102 than November 1, 2017.

103

104





### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 669 Meeting Date: 1/20/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Choice & Innovation Subcommittee

Committee/Subcommittee: ↓

Name: Courtney Gager

Title: Legislative Assistant

Address: \_\_\_\_\_

City: Orlando State/Zip: FL

Phone Number: 850-728-4229

Representing: Florida Family Action, legislative arm of the Florida Family Policy Council

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 669 Meeting Date: 1/20/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: EDUCATIONAL CHOICE

Committee/Subcommittee: CHOICE & INNOVATION

Name: CARL WALDRON

Title: CITIZEN

Address: PO BOX 2355

City: ST LEO State/Zip: 33574

Phone Number: 352-678-2056

Representing: WORKING FAMILY LOBBY CORP

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 669 Meeting Date: 1.20.16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Educational Choice

Committee/Subcommittee: Choice & Innovation

Name: Debbie Mortham

Title: Legislative Director

Address: 215 S. Monroe St.

City: Tallahassee State/Zip: FL 32301

Phone Number: 251 2278

Representing: Foundation for Florida's Future

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	





# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Type or Print Clearly

Bill Number: 669 Meeting Date: 1/20/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: \_\_\_\_\_

Name: STEVE SWARTZEL

Title: CONSULTANT - PINELLAS School Board

Address: 3058 SPRING DAK AVE

City: PALM MARBON State/Zip: FL 34684

Phone Number: 727-418-9012

Representing: PINELLAS School Bd.

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

*Type or Print Clearly*

Bill Number: HB669 Meeting Date: 1/20/14

Fill in appropriate information:  
PCB/PCS/Amendment # or  
Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: Choice - Innovation

Name: Latanya Peterson

Title: Educator

Address: 1650B Vineland Circle

City: Fleming Island State/Zip: FL 32605

Phone Number: 904-316-3706

Representing: Self

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Type or Print Clearly

Bill Number: HB669 Meeting Date: 1/20/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Choice and innovation

Committee/Subcommittee: \_\_\_\_\_

Name: Nina Cherry

Title: Parent

Address: 16533 Silverhill Dr.

City: Tampa State/Zip: FL 33624

Phone Number: 813 919 6118

Representing: self

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



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### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 669 : Educational Choice** Meeting Date: **Jan 20 2016 12:00PM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Choice & Innovation Subcommittee**

Name: **Williams, Larry**

Title: **Director of Governmental Affairs**

Address: **1126 S Federal Hwy**

City: **Ft Lauderdale** State/Zip: **FL 33316**

Phone Number: **904)557-8593**

Representing: **Florida Consortium of Public Charter Schools**

Registered Lobbyist: **Yes**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	<b>Bill</b>	<b>Amendment</b>
<b>Proponent</b>		<b>N/A</b>



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 669 Meeting Date: 1/20/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Educational Choice

Committee/Subcommittee: Choice & Innovation Subcommittee

Name: Skylar Zander

Title: Deputy State Director

Address: 200 W. College Ave., Ste. 10A

City: Tallahassee State/Zip: FL/32301

Phone Number: 850-728-4522

Representing: Americans for Prosperity

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	