



Choice & Innovation Subcommittee

Tuesday, November 17, 2015

1:00 PM – 3:00 PM

306 HOB

Action Packet

**Steve Crisafulli
Speaker**

**Manny Diaz
Chair**

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Choice & Innovation Subcommittee

Start Date and Time: Tuesday, November 17, 2015 01:00 pm

End Date and Time: Tuesday, November 17, 2015 03:00 pm

Location: 306 HOB

Duration: 2.00 hrs

Workshop on the following:

Legislation regarding school choice

NOTICE FINALIZED on 11/10/2015 2:21PM by Miller.Derek

COMMITTEE MEETING REPORT
Choice & Innovation Subcommittee

11/17/2015 1:00:00PM

Location: 306 HOB

Summary: No Bills Considered

COMMITTEE MEETING REPORT
Choice & Innovation Subcommittee

11/17/2015 1:00:00PM

Location: 306 HOB

Attendance:

| | <i>Present</i> | <i>Absent</i> | <i>Excused</i> |
|-------------------------|----------------|---------------|----------------|
| Manny Diaz, Jr. (Chair) | X | | |
| Janet Adkins | X | | |
| Dennis Baxley | X | | |
| Colleen Burton | X | | |
| Robert Cortes | X | | |
| Reggie Fullwood | X | | |
| Larry Metz | X | | |
| W. Keith Perry | X | | |
| Elizabeth Porter | X | | |
| Irving Slosberg | X | | |
| Cynthia Stafford | X | | |
| Richard Stark | X | | |
| Charlie Stone | X | | |
| Totals: | 13 | 0 | 0 |



HOUSE OF REPRESENTATIVES COMMITTEE ATTENDANCE ROLL CALL

The Committee on Choice & Innovation Subcommittee

met at 1:00pm o'clock on 11/17/15 with the following attendance:

| <u>Member</u> | <u>Present</u> | <u>Absent*</u> | <u>Excused</u> |
|----------------------|----------------|----------------|----------------|
| Chair Diaz | ✓ | | |
| Vice Chair Stone | ✓ | | |
| Ranking Member Stark | ✓ | | |
| Rep. Adkins | ✓ | | ✓ |
| Rep. Baxley | ✓ | | |
| Rep. Burton | ✓ | | |
| Rep. Cortes | ✓ | | |
| Rep. Fullwood | ✓ | | |
| Rep. Metz | ✓ | | |
| Rep. Perry | ✓ | | |
| Rep. Porter | ✓ | | |
| Rep. Slosberg | ✓ | | |
| Rep. Stafford | ✓ | | |
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*A member must be excused by Chair or Speaker. A member answering roll call is presumed "present" thereafter

COMMITTEE MEETING REPORT
Choice & Innovation Subcommittee

11/17/2015 1:00:00PM

Location: 306 HOB

Workshop

Legislation regarding school choice

Appearances:

Arza, Ralph (Lobbyist) - Information Only

Charter Bill

Florida School Alliance

Government Realtions

Norwood, Christopher (General Public) - Information Only

Governance Institute for School Accountability (GISA)

14844 Breckness Place

Miami Lakes FL 33016

Phone: 786-355-8690

Williams, Larry (Lobbyist) - Information Only

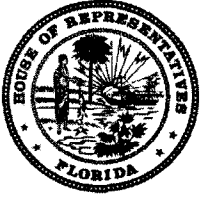
Florida Consortium of Public Charter Schools

Director of Governmental Affairs

200 W. College AVE

Tallahassee FL 32301

Phone: 904-557-8593



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: Charter Bill Meeting Date: _____

Fill in appropriate information:

PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Ralph Arza

Title: GOV. RELATIONS FLORIDA CHARTER SCHOOL ALLIANCE

Address: _____

City: _____ State/Zip: _____

Phone Number: _____

Representing: FLORIDA CHARTER SCHOOL ALLIANCE

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|------------------------------------|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: N/A

Meeting Date: Nov 17 2015 1:00PM

PCB/PCS/Amendment # or Presentation/Workshop Topic: N/A

Committee/Subcommittee: Choice & Innovation Subcommittee

Name: Norwood, Christopher

Title:

Address: 14844 Breckness Place

City: Miami Lakes

State/Zip: FL 33016

Phone Number: 7863558690

Representing: Governance Institute for School Accountability (GISA)

Registered Lobbyist: No

State Employee: No

I Wish To Speak: Yes

I Have Been Requested To Speak: No

| | Bill | Amendment |
|--|-----------|-----------|
| | Info Only | N/A |



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: PCB Meeting Date: 11/17/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Choice & Inn Sub

Name: Larry Williams

Title: Director Governmental Affairs

Address: 200 W. College Ave

City: Tallahassee State/Zip: FL 32301

Phone Number: 904-557-8593

Representing: Florida Consortium of Public Charter Schools

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|------------------------------------|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |