



Choice & Innovation Subcommittee

Wednesday, December 2, 2015

4:00 PM -- 6:00 PM

306 HOB

Action Packet

**Steve Crisafulli
Speaker**

**Manny Diaz
Chair**

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Choice & Innovation Subcommittee

Start Date and Time: Wednesday, December 02, 2015 04:00 pm
End Date and Time: Wednesday, December 02, 2015 06:00 pm
Location: 306 HOB
Duration: 2.00 hrs

Consideration of the following proposed committee substitute(s):

PCS for HB 4013 -- Blended Learning Courses

Consideration of the following proposed committee bill(s):

PCB CIS 16-01 -- School Choice

Update on District Schools of Choice

Pursuant to rule 7.12, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 p.m., Tuesday, December 1, 2015.

By request of the Chair all committee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Tuesday, December 1, 2015.

NOTICE FINALIZED on 11/25/2015 9:52AM by Miller.Derek

COMMITTEE MEETING REPORT

Choice & Innovation Subcommittee

12/2/2015 4:00:00PM

Location: 306 HOB

Summary:

Choice & Innovation Subcommittee

Wednesday December 02, 2015 04:00 pm

PCB CIS 16-01 Favorable

Yeas: 10

Nays: 3

PCS for HB 4013 Favorable

Yeas: 11

Nays: 1

Committee meeting was reported out: Wednesday, December 02, 2015 6:30:32PM

COMMITTEE MEETING REPORT

Choice & Innovation Subcommittee

12/2/2015 4:00:00PM

Location: 306 HOB

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Manny Diaz, Jr. (Chair)	X		
Janet Adkins	X		
Dennis Baxley	X		
Colleen Burton	X		
Robert Cortes	X		
Reggie Fullwood	X		
Larry Metz	X		
W. Keith Perry	X		
Elizabeth Porter	X		
Irving Slosberg	X		
Cynthia Stafford	X		
Richard Stark	X		
Charlie Stone	X		
Totals:	13	0	0

Committee meeting was reported out: Wednesday, December 02, 2015 6:30:32PM



**HOUSE OF REPRESENTATIVES
COMMITTEE ATTENDANCE ROLL CALL**

The Committee on Choice & Innovation Subcommittee

met at 4pm o'clock on 12/2/15 with the following attendance:

<u>Member</u>	<u>Present</u>	<u>Absent*</u>	<u>Excused</u>
Chair Diaz	✓		
Vice Chair Stone	✓		
Ranking Member Stark	✓		
Rep. Adkins	✓		
Rep. Baxley	✓		
Rep. Burton	✓		
Rep. Cortes	✓		
Rep. Fullwood	✓		
Rep. Metz	✓		
Rep. Perry	✓		
Rep. Porter	✓		
Rep. Slosberg	✓		
Rep. Stafford	✓		

*A member must be excused by Chair or Speaker. A member answering roll call is presumed "present" thereafter

COMMITTEE MEETING REPORT
Choice & Innovation Subcommittee

12/2/2015 4:00:00PM

Location: 306 HOB

PCB CIS 16-01 : School Choice

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Janet Adkins	X				
Dennis Baxley	X				
Colleen Burton	X				
Robert Cortes	X				
Reggie Fullwood		X			
Larry Metz	X				
W. Keith Perry	X				
Elizabeth Porter	X				
Irving Slosberg	X				
Cynthia Stafford		X			
Richard Stark		X			
Charlie Stone	X				
Manny Diaz, Jr. (Chair)	X				
Total Yeas: 10		Total Nays: 3			

Appearances:

School Choice

Norwood, Christopher (General Public) - Proponent

Governance Institute for School Accountability

14844 Breckness Place

Miami Lakes FL 33016

Phone: 786-355-8690

School Choice

Dominguez, Alexandra (General Public) - Waive In Support

Foundation for Florida's Future

Advocacy Associate

215 S Monroe St

Tallahassee FL 32303

School Choice

Norman- Teck, Lynn (General Public) - Proponent

Florida Charter School Alliance

Executive Director, FL Charter School Alliance

4500 PGA Boulevard

Palm Beach Gardens FL 33418

Phone: 305-216-6708

School Choice

Ladanowski, Andrew (General Public) - Proponent

1290 NW 89th Drive

Coral Springs FL

Phone: 954-815-2402

Committee meeting was reported out: Wednesday, December 02, 2015 6:30:32PM

COMMITTEE MEETING REPORT
Choice & Innovation Subcommittee

12/2/2015 4:00:00PM

Location: 306 HOB

PCB CIS 16-01 : School Choice (continued)

Appearances: (continued)

PCB CIS16-01

Williams, Larry (Lobbyist) (General Public) - Waive In Support

Florida Consortium of Public Charter Schools

undefined

1126 S Federal Hwy

Ft Lauderdale FL 33316

Phone: 904)557-8593

School Choice

Pitts, Brian - Information Only

Justice-2-Jesus

Trustee

1119 Newton Ave. S.

St. Petersburg FL 33705

Phone: 727-897-9291

Committee meeting was reported out: Wednesday, December 02, 2015 6:30:32PM



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input checked="" type="checkbox"/>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Choice & Innovation
 2 Subcommittee

3 Representative Stark offered the following:

4
 5 **Amendment (with directory and title amendments)**

6 Between lines 304 and 305, insert:

7 (g) A charter school applicant, after approval of an
 8 application but before the first day of school, must provide
 9 verified evidence of a surety bond, loan commitment, or cash
 10 reserve in an amount sufficient to cover the financial
 11 obligations of the charter school from the first day of school
 12 to the October student membership survey. Funds reserved for
 13 such purposes shall be held in trust, and unused funds at the
 14 time of the October student membership survey shall be reserved
 15 for the next school year.

16
 17 Remove line 950 and insert:

PCB CIS 16-01 a1

Published On: 12/1/2015 5:47:13 PM



Amendment No. 1

44 amount to cover certain obligations by a specified
45 date; requiring certain funds to be held in trust and
46 unused funds to be reserved for the next school year;
47 conforming provisions

48

49 Remove line 46 and insert:

50 conforming cross-references; deleting obsolete

**House of Representatives
COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET**

Committee/Subcommittee: Choice & Innovation Sub
Meeting Date: 12/2/13
Place: 306 Hob
Time: 4PM

Bill Number: PRB 18-01
Date Received: _____
Date Reported: _____
Subject: School Choice

Council/Committee Action:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Favorable | <input type="checkbox"/> Retained for Reconsideration |
| <input type="checkbox"/> Favorable w/ _____ amendments | <input type="checkbox"/> Reconsidered |
| <input type="checkbox"/> Favorable w/Committee/Subcommittee Substitute | <input type="checkbox"/> Temporarily Postponed |
| <input type="checkbox"/> Other Action: _____ | <input type="checkbox"/> Unfavorable |

Final Vote On Bill		MEMBERS	<i>Amendment 1</i>							
Yea	Nay		Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
✓		Chair - Diaz								
✓		Vice Chair- Stone								
	✓	Ranking Member- Stark								
✓		Rep Adkins	<i>Withdrawing</i>							
✓		Rep. Baxley								
✓		Rep. Burton								
✓		Rep. Cortes, B								
	✓	Rep. Fullwood								
✓		Rep. Metz								
✓		Rep. Perry								
✓		Rep. Porter								
✓		Rep. Slosberg								
	✓	Rep. Stafford								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
10	3									

COMMITTEE MEETING REPORT
Choice & Innovation Subcommittee

12/2/2015 4:00:00PM

Location: 306 HOB

PCS for HB 4013 : Blended Learning Courses

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Janet Adkins	X				
Dennis Baxley	X				
Colleen Burton	X				
Robert Cortes	X				
Reggie Fullwood	X				
Larry Metz				X	
W. Keith Perry	X				
Elizabeth Porter	X				
Irving Slosberg	X				
Cynthia Stafford		X			
Richard Stark	X				
Charlie Stone	X				
Manny Diaz, Jr. (Chair)	X				
Total Yeas: 11		Total Nays: 1			

Appearances:

Blended Learning Courses
 Dodge, Wendy (Lobbyist) - Waive In Support
 Polk county Schools
 Director of Legislative Affairs
 PO Box 391
 Bartow FL 33831
 Phone: 863-838-3632

COMMITTEE MEETING REPORT
Choice & Innovation Subcommittee

12/2/2015 4:00:00PM

Location: 306 HOB

Presentation/Workshop/Other Business Appearances:

Update on District Schools of Choice

Champion, Linda (Lobbyist) (State Employee) (At Request Of Chair) - Information Only

Florida Department of Education

undefined

325 W. Gaines St.

Tallahassee FL 32399

Phone: 850-245-0406



29683059



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: N/A

Meeting Date: Dec 2 2015 4:00PM

PCB/PCS/Amendment # or Presentation/Workshop Topic: Schools of Choice

Committee/Subcommittee: Choice & Innovation Subcommittee

Name: Champion, Linda

Title: Deputy Commissioner

Address: 325 W. Gaines St.

City: Tallahassee

State/Zip: FL 32399

Phone Number: 850-245-0406

Representing: Florida Department of Education

Registered Lobbyist: Yes

State Employee: Yes

I Wish To Speak: No

I Have Been Requested To Speak: No

	Bill	Amendment
	N/A	N/A



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

W/S

Bill Number: HB 4013 Meeting Date: 12-2-15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Blended Learning Courses

Committee/Subcommittee: Choice & Innovation

Name: Wendy Dodge

Title: Director of Legislative Affairs

Address: PO Box 391

City: Bartow State/Zip: FL 33831

Phone Number: 843-838-3632

Representing: POLK County Schools

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: PCB CIS 1601 Meeting Date: 12/2/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: School Choice

Committee/Subcommittee: Choice & Innovation

Name: Christopher Norwood

Title: _____

Address: 14844 Breckness Place

City: Miami Lakes State/Zip: FL 33016

Phone Number: 760-355-8690

Representing: governance Institute For School Accountability

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: School choice PCB Meeting Date: 12/2/15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Choice + Innovation

Name: Alexandra Dominguez

Title: advocacy associate fdn for FL's Future

Address: 215 S Monroe St

City: Tallahassee State/Zip: FL

Phone Number: _____

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

Waive in support

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Type or Print Clearly

Bill Number: PCB CIS 16-01 Meeting Date: 12-2-15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: PCB CIS 16-01

Committee/Subcommittee: CHOICE + INNOVATION

Name: WINN NORMAN-TECK

Title: EXECUTIVE DIRECTOR, FL. CHARTER SCHOOL ALLIANCE

Address: 4500 PGA BLD

City: PALM BCH GARDENS State/Zip: FL 33418

Phone Number: 305-216-6708

Representing: FLORIDA CHARTER SCHOOL ALLIANCE

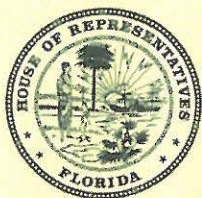
Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: PCB - C 15 - 01 Meeting Date: Dec 02, 2015

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: choice & Innovation

Name: Andrew Ladanowski

Title: _____

Address: 1290 NW 89th Drive

City: Coral Springs State/Zip: Florida

Phone Number: 954-815-2402

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: N/A

Meeting Date: Dec 2 2015 4:00PM

PCB/PCS/Amendment # or Presentation/Workshop Topic: PCB CIS16-01

Committee/Subcommittee: Choice & Innovation Subcommittee

Name: Williams, Larry

Title: Director of Governmental Affairs

Address: 1126 S Federal Hwy

City: Ft Lauderdale State/Zip: FL 33316

Phone Number: 904)557-8593

Representing: Florida Consortium of Public Charter Schools

Registered Lobbyist: Yes

State Employee: No

I Wish To Speak: Yes

I Have Been Requested To Speak: No

	Bill	Amendment
I Wish To Speak: Yes		
I Have Been Requested To Speak: No	Proponent	N/A

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 16-01 Meeting Date: 12-2-2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: CIS

Name: Brian Pitts

Title: Trustee

Address: 1119 Newton Ave S.

City: St Petersburg State/Zip: FL / 33705

Phone Number: 727/897-9291

Representing: Justice-2-Jesus

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	



FLORIDA DEPARTMENT OF
EDUCATION
fldoe.org

Class Size Reduction District-Operated Schools of Choice

Florida House of Representatives
Choice and Innovation Subcommittee
December 2, 2015

www.FLDOE.org

District-Operated Schools of Choice Class Size Reduction

- **Section 1002.31, F.S., specifies that the average number of students at the school level shall be used as the basis for determining compliance with maximum class size requirements for a school or program that is a public school of choice.**

District-Operated Schools of Choice

	2013-14	2014-15
Number of District-Operated Schools	3,052	3,041
Number of District-Operated Schools of Choice	1,193	1,861
Percentage of District Schools	39.09%	61.20%
Number of District-Operated Schools of Choice Not in Compliance with Class Size Requirements	37	22

* Data above is prior to appeals for reporting errors and does not include lab or charter schools.

District-Operated Schools of Choice Class Size Funding Reduction

	2013-14	2014-15
Pre-Appeals Reduction	\$1,000,534	\$396,703
Post-Appeals Reduction	\$475,592	\$177,347
Final Reduction after Restoration	\$118,898	\$44,337

District-Operated Schools of Choice

2014-15	School Average Actual	Class Average Pro Forma	Difference
FTE Students Out of Compliance	77.80	31,231.75	31,153.95
Funding Adjustment (prior to appeals)	\$396,703	\$162,397,493	\$162,000,790



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