



Choice & Innovation Subcommittee

Thursday, September 17, 2015

3:00 PM – 5:00 PM

306 HOB

Action Packet

Steve Crisafulli
Speaker

Manny Diaz
Chair

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Choice & Innovation Subcommittee

Start Date and Time: Thursday, September 17, 2015 03:00 pm
End Date and Time: Thursday, September 17, 2015 05:00 pm
Location: 306 HOB
Duration: 2.00 hrs

Presentations on Micro Schools, Blended Learning, and Massive Open Online Courses (MOOCs)

NOTICE FINALIZED on 09/10/2015 10:34 by Miller.Derek

COMMITTEE MEETING REPORT

Choice & Innovation Subcommittee

9/17/2015 3:00:00PM

Location: 306 HOB

Summary: No Bills Considered

Committee meeting was reported out: Thursday, September 17, 2015 5:36:22PM

COMMITTEE MEETING REPORT

Choice & Innovation Subcommittee

9/17/2015 3:00:00PM

Location: 306 HOB

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Manny Diaz, Jr. (Chair)	X		
Janet Adkins	X		
Dennis Baxley	X		
Colleen Burton	X		
Robert Cortes	X		
Reggie Fullwood	X		
Larry Metz	X		
W. Keith Perry			X
Elizabeth Porter	X		
Irving Slosberg	X		
Cynthia Stafford			X
Richard Stark	X		
Charlie Stone	X		
Totals:	11	0	2

Committee meeting was reported out: Thursday, September 17, 2015 5:36:22PM



HOUSE OF REPRESENTATIVES COMMITTEE ATTENDANCE ROLL CALL

The Committee on

Choice & Innovation Subcommittee

met at 3:00PM o'clock on Sept 17 2015 with the following attendance:

<u>Member</u>	<u>Present</u>	<u>Absent*</u>	<u>Excused</u>
Chair Diaz	✓		
Vice Chair Stone	✓		
Ranking Member Stark	✓		
Rep. Adkins	✓		
Rep. Baxley	✓		
Rep. Burton	✓		
Rep. Cortes	✓		
Rep. Fullwood			
Rep. Metz	✓		
Rep. Perry			✓
Rep. Porter	✓		
Rep. Slosberg	✓		
Rep. Stafford			✓



Representative Keith Perry

Florida House of Representatives, District 21

Magnolia Parke, Suite C
4650 NW 39th Avenue, Gainesville, FL 32606
(352)264-4040 ~ (352)264-4044 (f)

City Hall-Cross City
99 Northeast 210th Avenue
Cross City, FL 32628

405 House Office Building
402 S. Monroe St. Tallahassee, FL 32399
(850) 717-5021

September 14, 2015

The Honorable Manny Diaz Jr, Chair
Choice and Innovation Subcommittee
313 House Office Building
402 South Monroe Street
Tallahassee, FL 32399-1300

Re: September 17th, 2015 Committee Meeting

Dear Chair Diaz,

I would respectfully request permission for my attendance to be excused from our committee meeting on September 17th at 3:00 PM. I have a previous engagement in my district that requires my presence.

I apologize in advance for any inconvenience and if you or your staff require any further information, please do not hesitate to contact me.

Respectfully,

A handwritten signature in black ink that reads "Keith Perry".

Representative Keith Perry, District 21

Cc: Vice Chair Charlie Stone
Rep. Richard Stark: Democratic Ranking Member
Jean Healy: Policy Chief
Ann Gilliam: Senior Administrative Assistant

*Education Committee (Vice Chair), Choice & Innovation Subcommittee, Higher Education & Workforce Subcommittee
Highway & Waterway Safety Subcommittee, Transportation & Economic Development Appropriations
Serving Alachua, Dixie, and Gilchrist Counties*



Florida House of Representatives
Representative Cynthia A. Stafford
District 109

□ **DISTRICT OFFICE:**
13300 N.W. 27th Avenue
Suite #5
Opa-locka, Florida 33054
Phone: 305.953.3086
Fax: 305.953.3088

□ **CAPITOL OFFICE:**
1003 The Capitol
402 South Monroe Street
Tallahassee, FL 32399
Phone: 850.717.5109

COMMITTEES:

**APPROPRIATIONS
COMMITTEE**

Choice & Innovation
Subcommittee

Civil Justice
Subcommittee

Health Quality
Subcommittee

Joint Legislative Auditing
Committee

STAFF:

Mary L. Cowart
Senior Legislative Assistant

August 28, 2015

The Honorable Manny Diaz, Jr., Chairman
Choice and Innovation Subcommittee
313 House Office Building
402 South Monroe Street
Tallahassee, FL. 32399

Dear Chairman Diaz,

I respectfully request an excused absence for the Choice and Innovation Subcommittee meeting on Thursday, September 17, 2015. I have pre-scheduled plans to attend the 45th Annual Legislative Conference. If you have any questions, please feel free to contact me at 786.863.7050.

Thank you in advance for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "Cynthia A. Stafford".

The Honorable Cynthia A. Stafford
State Representative, District 109

cc: Jean Healy, Policy Chief

CS: mc

COMMITTEE MEETING REPORT

Choice & Innovation Subcommittee

9/17/2015 3:00:00PM

Location: 306 HOB

Presentation/Workshop/Other Business Appearances:

Jesse Coraggio (At Request Of Chair) - Information Only
St. Petersburg College
Vice President, Institutional Effectiveness
P.O Box 13489
St. Petersburg FL 33733

David Shulman (At Request Of Chair) - Information Only
Broward College
Campus President
8925 Dickens Avenue
Surfside FL 33154
Phone: 305-389-6138

Michael Horn (At Request Of Chair) - Information Only
Clayton Christensen Institute
Co-founder and Executive Director, Education
92 Hayden Avenue
Lexingotn MA 02421
Phone: 650-887-0788

Committee meeting was reported out: Thursday, September 17, 2015 5:36:22PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: _____ Meeting Date: 9/17/2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: MOOCs

Committee/Subcommittee: Choice and Innovation

Name: Jesse Coraggio

Title: VP, Institutional Effectiveness

Address: P.O. BOX 13489

City: St. Petersburg State/Zip: FL 33733-3489

Phone Number: _____

Representing: St. Petersburg College

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Type or Print Clearly

Bill Number: _____ Meeting Date: 9/17/2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: BROWARD COLLEGE MOOC

Committee/Subcommittee: Choice & Innovation

Name: David Shulman

Title: Campus President

Address: 8925 DICKENS AVE

City: SUNLIFE State/Zip: FL 33154

Phone Number: 305 389 6138

Representing: BROWARD COLLEGE

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



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Type or Print Clearly

Bill Number: _____ Meeting Date: September 17 2015

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Choice And Innovation

Name: Michael B. Horn

Title: Co-founder and Executive Director, Education

Address: 92 Hayden Avenue

City: Lexington, State/Zip: MA 02427

Phone Number: 650.887.0788

Representing: Clayton Christensen Institute

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	