



State Affairs Committee

Thursday, October 08, 2015

9:00 AM

Morris Hall (17 HOB)

Action Packet

Steve Crisafulli
Speaker

Matt Caldwell
Chair

COMMITTEE MEETING REPORT

State Affairs Committee

10/8/2015 9:00:00AM

Location: Morris Hall (17 HOB)

Summary: No Bills Considered

Committee meeting was reported out: Thursday, October 08, 2015 11:55:57AM

COMMITTEE MEETING REPORT

State Affairs Committee

10/8/2015 9:00:00AM

Location: Morris Hall (17 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Matt Caldwell (Chair)	X		
Ben Albritton	X		
Michael Bileca	X		
Neil Combee	X		
John Cortes	X		
W. Travis Cummings			X
Brad Drake	X		
Reggie Fullwood	X		
Matt Gaetz	X		
Tom Goodson	X		
Shawn Harrison	X		
Mike La Rosa	X		
Amanda Murphy	X		
Ray Pilon	X		
Jake Raburn	X		
Irving Slosberg	X		
Dwayne Taylor	X		
Clovis Watson, Jr.			X
Totals:	16	0	2

Committee meeting was reported out: Thursday, October 08, 2015 11:55:57AM



FLORIDA HOUSE OF REPRESENTATIVES

Representative Travis Cummings District 18

Joint Administrative Procedures Committee, Chair
Agriculture & Natural Resources Appropriations Subcommittee
State Affairs Committee

Health Care Appropriations Subcommittee, Vice Chair
Health & Human Services Committee
Redistricting Committee

September 24, 2015

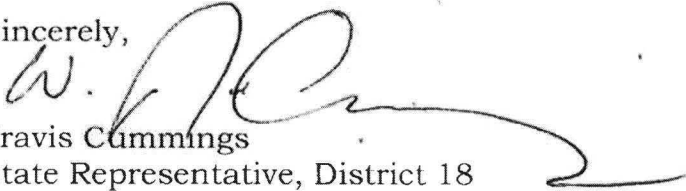
The Honorable Matt Caldwell, Chair
State Affairs Committee
218 House Office Building
402 South Monroe Street
Tallahassee, FL 32399-1300

Dear Chair Caldwell:

This letter is to respectfully request permission to be excused from the October 8th, State Affairs Committee meeting. I made a commitment prior to the release of the Committee's schedule with a constituent who has requested my assistance and I am unable to reschedule the appointment.

Thank you for your consideration. Please call me if you need any additional information or would like to discuss this request.

Sincerely,


Travis Cummings
State Representative, District 18

C: Karen Camechis, Senior Staff Director
John Love, Senior Administrative Assistant



Florida House of Representatives
Representative Clovis Watson, Jr.
District 20

2815 Northwest 13th Street
Suite 202
Gainesville, FL 32609-2865
352-264-4001

1301 The Capitol
402 South Monroe Street
Tallahassee, Florida 32399-1300
850/717-5020

October 8, 2015

The Honorable Matt Caldwell
Chair – State Affairs
218 HOB
Tallahassee, FL 32399

Dear Chairman Caldwell

(has the flu)

This letter serves as a request for Representative Clovis Watson, Jr. to be excused from today's committee meeting. He is ill with the flu and will not be able to make it in. If you have any questions or concerns, please do not hesitate to contact me at the Tallahassee office.

Thank you in advance for your understanding.

Sincerely,

Michelle Sherfield
Senior Legislative Assistant to
State Representative Clovis Watson, Jr.
District 20

cc: Karen Camechis – Senior Staff Director

COMMITTEE MEETING REPORT

State Affairs Committee

10/8/2015 9:00:00AM

Location: Morris Hall (17 HOB)

Workshop

The Committee will hear public testimony on whether the Legislature should enact laws to address conflicts between landowners and boaters who anchor near the landowners' property and, if so, what laws.

Appearances:

Timmins, Margaret (Lobbyist) - Information Only

Anchoring

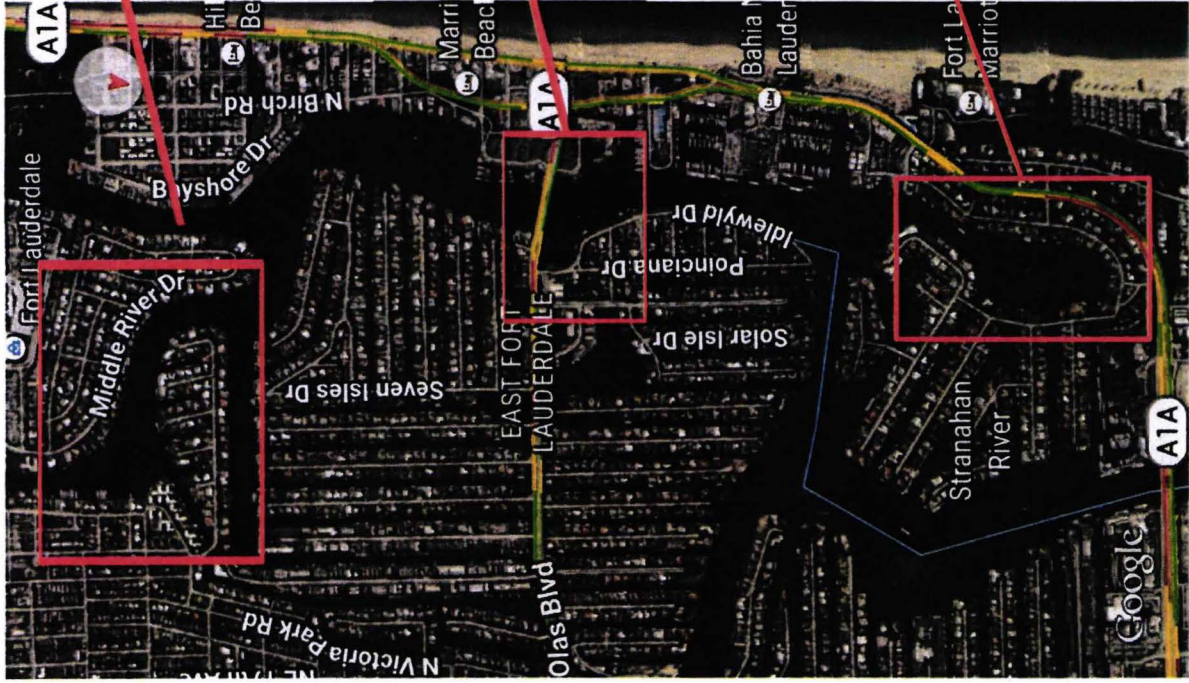
Marine Industries Association of Florida

2910 Kerry Forest Pkwy D4-368

Tallahassee FL 32309

Phone: (850) 264-3225

Committee meeting was reported out: Thursday, October 08, 2015 11:55:57AM



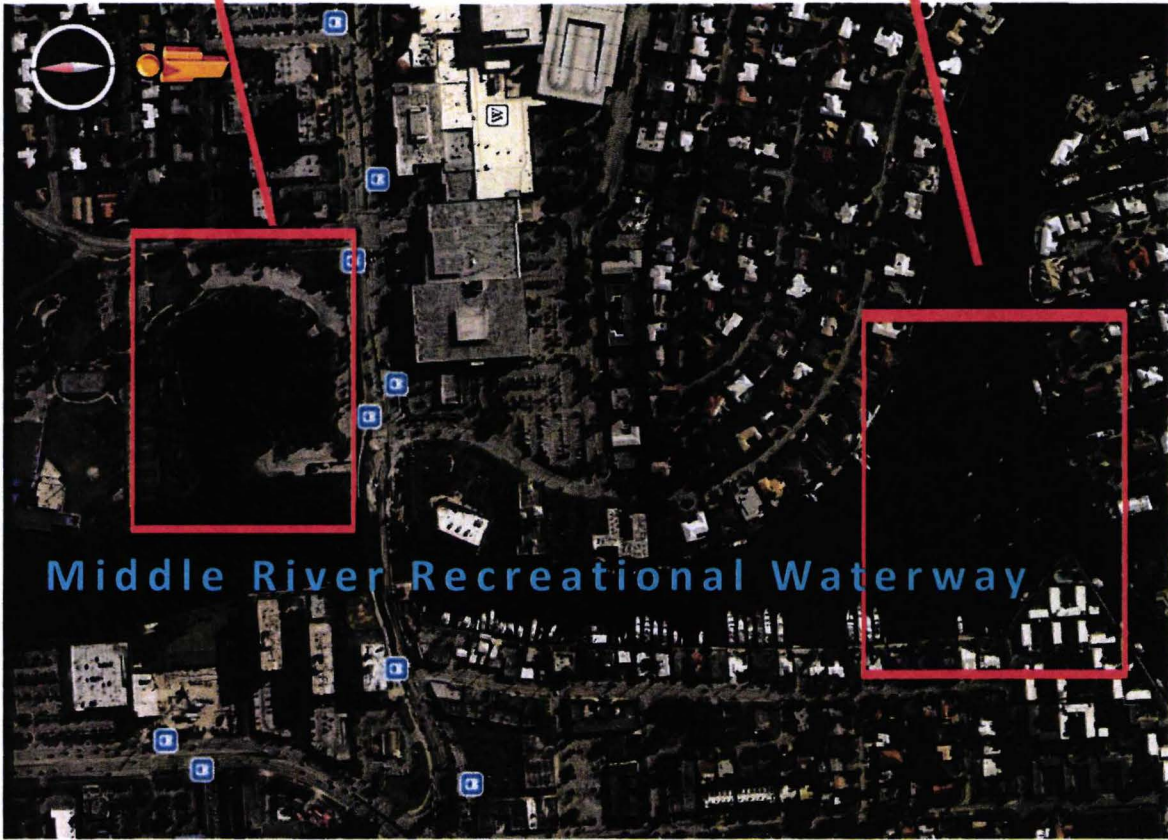
Middle River

City of Fort
Lauderdale
Mooring Field

Lake Sylvia

George English
Park (Boat Ramp)

Middle River Area
of Concern



Middle River Recreational Waterway



Middle River Area of Concern



COMMITTEE MEETING REPORT

State Affairs Committee

10/8/2015 9:00:00AM

Location: Morris Hall (17 HOB)

Presentation/Workshop/Other Business Appearances:

Basham, Bonnie (Lobbyist) - Information Only
Boat Owners Association of the United States
133 Oak St., #15
Tallahassee FL 32301
Phone: (850)933-7277

anchoring
Waters, Quintin (General Public) - Information Only
city of Fort Lauderdale police department
undefined
1300 West Broward
Fort Lauderdale FL 33312
Phone: (954) 828-5440

Anchoring
Capua, Joe (General Public) - Information Only
Broward Sheiff's Office
Deputy Sheriff-Sergeant
2601 West Broward Blvd
Fort Lauderdale FL 33312
Phone: (954) 938-0650

Anchoring
Ketchel, Andrew (Lobbyist) (State Employee) - Information Only
DEP
Director of Legislative Affairs
3900 Commonwealth Place
Tallahassee FL 32303
Phone: (850) 245-2092

Anchoring
Childs, David (Lobbyist) - Information Only
National Marine Manufacturers Association
Legal Counsel
119 S. Monroe St., Suite 300
Tallahassee FL 32301
Phone: (850)222-7500

Anchoring
Conn, Kraig (Lobbyist) - Information Only
Florida League of Cities
301 S. Bronough Suite 300
Tallahassee FL 32302
Phone: (850) 222-9684

Anchoring
Kalvin, Jim - Information Only
Standing Watch
President/CEO
5801 Cedar Tree Ln
Naples FL 34116
Phone: (239) 280-6054

Committee meeting was reported out: Thursday, October 08, 2015 11:55:57AM

COMMITTEE MEETING REPORT

State Affairs Committee

10/8/2015 9:00:00AM

Location: Morris Hall (17 HOB)

Presentation/Workshop/Other Business Appearances: (continued)

Anchoring

Davidson, Brian (General Public) - Information Only
Seven Seas Cruising Association
Spokerperson
310 West Street
Panama City FL 32402
Phone: (850) 850-4296

Anchoring

Moore, Major Richard (Lobbyist) (State Employee) - Information Only
Florida Fish and Wildlife Conservation Commission
Boating and Waterways Section Leader
620 S. Meridian St.
Tallahassee FL 32399
Phone: (850) 488-5600

Anchoring and Mooring

Karltou, Fred (General Public) - Information Only
undefined
2344 North Bay Road
Miami Beach FL
Phone: (850) 224-3427

Anchoring and Mooring

Gold, Mark (General Public) - Information Only
undefined
108 West Rivo Alto Drive
Miami Beach FL 33139
Phone: (305) 775-7996

Anchoring/Mooring Workshop

Webster, Steven (General Public) - Information Only
Citizens for Florida's Waterways
undefined
PO Box 541712
Merritt Island FL 32954
Phone: (850)391-7674

Committee meeting was reported out: Thursday, October 08, 2015 11:55:57AM



71065257



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: N/A

Meeting Date: Oct 8 2015 9:00AM

PCB/PCS/Amendment # or Presentation/Workshop Topic: **anchoring**

Committee/Subcommittee: **State Affairs Committee**

Name: **Waters, Quintin**

Title: **Police Officer**

Address: **1300 West Broward**

City: **fort Lauderdale**

State/Zip: **fl 33312**

Phone Number: **954-828-5440**

Representing: **city of Fort Lauderdale police department**

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
I Wish To Speak: Yes		
I Have Been Requested To Speak: No	N/A	N/A



25105148

✓
H6



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: N/A Meeting Date: Oct 8 2015 9:00AM

PCB/PCS/Amendment # or Anchoring and Mooring
Presentation/Workshop Topic:

Committee/Subcommittee: State Affairs Committee

Name: Karlton, Fred

Title:

Address: 2344 North Bay Road

City: Miami Beach State/Zip: FL 33139

Phone Number: (850) 224-3427

Representing:

Registered Lobbyist: No

State Employee: No

I Wish To Speak: Yes

I Have Been Requested To Speak: No

Bill	Amendment
N/A	N/A



25105148

✓
H70



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: N/A

Meeting Date: Oct 8 2015 9:00AM

PCB/PCS/Amendment # or Presentation/Workshop Topic: **Anchoring and Mooring**

Committee/Subcommittee: **State Affairs Committee**

Name: **Gold, Mark**

Title:

Address: **108 West Rivo Alto Drive**

City: **Miami Beach** State/Zip: **FL 33139**

Phone Number: **(305) 775-7996**

Representing:

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
	N/A	N/A



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: N/A Meeting Date: 10/08/2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: ANCHORING

Committee/Subcommittee: STATE AFFAIRS COMMITTEE

Name: JOS CAPUA

Title: DEPUTY SHERIFF - SERGEANT

Address: 2601 West Broward Blvd.

City: Fort Lauderdale State/Zip: FL 33312

Phone Number: 954-938-0650

Representing: BROWARD SHERIFF'S OFFICE

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: N/A Meeting Date: 10/7/15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: State Affairs

Name: Andrew Ketchel

Title: Director of Legislative Affairs

Address: 3900 Commonwealth Blvd

City: Tallahassee State/Zip: FL/32303

Phone Number: _____

Representing: DEP

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input checked="" type="checkbox"/>	

9.55



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: _____ Meeting Date: Oct 2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Anchoring

Committee/Subcommittee: State Affairs

Name: DAVID CHILDS

Title: Legal Counsel

Address: 119 S. Monroe St Suite 300

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 222-7500

Representing: National Marine Manufacturers Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

10-02



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: _____ Meeting Date: 10-8-15

Fill in appropriate information:

PCB/PCS/Amendment # or
Presentation/Workshop Topic: Anchoring

Committee/Subcommittee: State Affairs

Name: Missy Timmins

Title: _____

Address: 2910 Kerry Forest Pkwy D4-368

City: TLH State/Zip: FL 32309

Phone Number: 264-3225

Representing: MARINE Industries Assoc. of FIA / marine Industry Assoc

Registered Lobbyist: YES NO

State Employee: YES NO of Palm Beach

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: _____ Meeting Date: 10/8/15

Fill in appropriate information:

PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Bonnie Bastam

Title: _____

Address: 133 oak st #15

City: TLH State/Zip: FL 32301

Phone Number: 933 7277

Representing: BOAT US

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: _____ Meeting Date: Oct. 8, 2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Anchoring workshop

Committee/Subcommittee: State Affairs

Name: Kraig Conn

Title: _____

Address: 301 S. Bronough Suite 300

City: Tall State/Zip: FL 32302

Phone Number: 222 9684

Representing: Florida League of Cities

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



10753343

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: N/A

Meeting Date: Oct 8 2015 9:00AM

PCB/PCS/Amendment # or Mooring Workshop
Presentation/Workshop Topic:

Committee/Subcommittee: State Affairs Committee

Name: Webster, Steven

Title:

Address: PO Box 541712

City: Merritt Island State/Zip: FL 32954

Phone Number: (850)391-7674

Representing: Citizens for Florida's Waterways

Registered Lobbyist: No

State Employee: No

I Wish To Speak: Yes

I Have Been Requested To Speak: No

	Bill	Amendment
	N/A	N/A



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: _____ Meeting Date: 10/8/15

Fill in appropriate information:

PCB/PCS/Amendment # or
Presentation/Workshop Topic: Anchoring/Develoic Vessels

Committee/Subcommittee: _____

Name: Standing Watch - Jim Kalvin

Title: Pres/CEO

Address: 5801 Cedar Tree Ln

City: Naples State/Zip: FL 34116

Phone Number: 239-280-6054

Representing: Standing Watch

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: _____ Meeting Date: 10-9-15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: WORKSHOP - BOATING - ANCHORING

Committee/Subcommittee: APPROPRIATIONS

Name: BRIAN DAVIDSON

Title: SPOKESPERSON

Address: 310 WEST STREET

City: PANAMA CITY State/Zip: FL 32402

Phone Number: 890-850-4296

Representing: SEVEN SEAS CRUISING ASSOCIATION

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Bill Number: _____ Meeting Date: 10-8-15

Fill in appropriate information:

PCB/PCS/Amendment # or
Presentation/Workshop Topic: ANCHORING AND MOORING WORKSHOP

Committee/Subcommittee: STATE AFFAIRS

Name: MAJOR RICHARD MOORE

Title: BOATING ; WATERWAYS SECTION LEADER

Address: FWL 620 S MERIDIAN ST.

City: TALLAHASSEE State/Zip: FL 32399

Phone Number: 850 488 5600

Representing: FL FISH & WILDLIFE

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	