



State Affairs Committee

Thursday, February 18, 2016
9:00 AM
Morris Hall (17 HOB)

Action Packet

Steve Crisafulli
Speaker

Matt Caldwell
Chair

COMMITTEE MEETING REPORT

State Affairs Committee

2/18/2016 9:00:00AM

Location: Morris Hall (17 HOB)

Summary:

State Affairs Committee

Thursday February 18, 2016 09:00 am

CS/CS/HB 153	Favorable With Committee Substitute	Yeas: 17	Nays: 0
Amendment 406729	Adopted		
Amendment 959697	Adopted		
CS/HB 489	Favorable With Committee Substitute	Yeas: 17	Nays: 0
Amendment 539471	Adopted		
CS/HB 513	Favorable	Yeas: 17	Nays: 0
CS/CS/HB 561	Favorable	Yeas: 17	Nays: 0
CS/CS/HB 589	Favorable With Committee Substitute	Yeas: 16	Nays: 0
Amendment 098647	Adopted as Amended		
Amendment 546617	Adopted		
CS/CS/HB 697	Favorable With Committee Substitute	Yeas: 17	Nays: 0
Amendment 256255	Adopted		
CS/HB 749	Favorable With Committee Substitute	Yeas: 17	Nays: 0
Amendment 091555	Adopted		
Amendment 502197	Adopted		
HM 959	Favorable With Committee Substitute	Yeas: 17	Nays: 0
Amendment 162927	Adopted		
CS/HB 987	Favorable	Yeas: 17	Nays: 0
CS/CS/HB 1033	Favorable With Committee Substitute	Yeas: 18	Nays: 0
Amendment 582247	Adopted		
Amendment 699195	Adopted		
CS/HB 1219	Favorable	Yeas: 16	Nays: 0
CS/HB 1227	Favorable	Yeas: 16	Nays: 0
HB 7093	Favorable	Yeas: 18	Nays: 0

Committee meeting was reported out: Thursday, February 18, 2016 12:14:10PM

COMMITTEE MEETING REPORT

State Affairs Committee

2/18/2016 9:00:00AM

Location: Morris Hall (17 HOB)

Summary: (continued)

State Affairs Committee

Thursday February 18, 2016 09:00 am

HB 7103 Favorable

Yeas: 15

Nays: 1

PCS for CS/HB 1075 Favorable With Amendment(s)

Yeas: 18

Nays: 0

Amendment PCS for CSHB 1075 a1 Adopted

Committee meeting was reported out: Thursday, February 18, 2016 12:14:10PM

COMMITTEE MEETING REPORT

State Affairs Committee

2/18/2016 9:00:00AM

Location: Morris Hall (17 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Matt Caldwell (Chair)	X		
Ben Albritton	X		
Michael Bileca	X		
Neil Combee	X		
John Cortes	X		
W. Travis Cummings	X		
Brad Drake	X		
Reggie Fullwood	X		
Matt Gaetz	X		
Tom Goodson	X		
Shawn Harrison	X		
Mike La Rosa	X		
Amanda Murphy	X		
Ray Pilon	X		
Jake Raburn	X		
Irving Slosberg	X		
Dwayne Taylor	X		
Clovis Watson, Jr.	X		
Totals:	18	0	0

Committee meeting was reported out: Thursday, February 18, 2016 12:14:10PM

COMMITTEE MEETING REPORT

State Affairs Committee

2/18/2016 9:00:00AM

Location: Morris Hall (17 HOB)

CS/CS/HB 153 : Healthy Food Financing Initiative Pilot Program

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Ben Albritton	X				
Michael Bileca	X				
Neil Combee	X				
John Cortes	X				
W. Travis Cummings	X				
Brad Drake	X				
Reggie Fullwood	X				
Matt Gaetz	X				
Tom Goodson				X	
Shawn Harrison	X				
Mike La Rosa	X				
Amanda Murphy	X				
Ray Pilon	X				
Jake Raburn	X				
Irving Slosberg	X				
Dwayne Taylor	X				
Clovis Watson, Jr.	X				
Matt Caldwell (Chair)	X				
	Total Yeas: 17	Total Nays: 0			

CS/CS/HB 153 Amendments

Amendment 406729

Adopted

Amendment 959697

Adopted

Appearances:

Healthy Food Financing Initiative
Rosenbaum, Todd (Lobbyist) - Waive In Support
Florida Alliance of YMCAs
Executive Director
415 N Tarragona St Ste B
Pensacola FL 32501
Phone: 850-525-0342

Committee meeting was reported out: Thursday, February 18, 2016 12:14:10PM

COMMITTEE MEETING REPORT

State Affairs Committee

2/18/2016 9:00:00AM

Location: Morris Hall (17 HOB)

CS/CS/HB 153 : Healthy Food Financing Initiative Pilot Program (continued)

Appearances: (continued)

Healthy Food Financing Initiative

Curva, Felicidad (Lobbyist) - Waive In Support

Clearinghouse on Human Services

1212 Piedmont Dr

Tallahassee FL 32312

Phone: 850-508-2256

Healthy Food Financing Initiative

Stoutamire, Casey (Lobbyist) - Waive In Support

Florida Dental Association

118 E. Jefferson St.

Tallahassee FL 32301

Phone: 850-224-1089

Healthy Food Financing Initiative

Landreth, Mark (Lobbyist) - Waive In Support

American Heart Association

Sr. Director of Government Relations

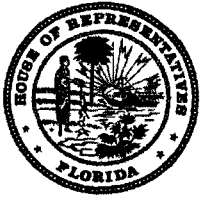
2851 Remington Green Circle Ste. C

Tallahassee FL 32308

Phone: 850-544-3376

Committee meeting was reported out: Thursday, February 18, 2016 12:14:10PM

WS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 153 Meeting Date: 2-18-2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: State Affairs

Name: Todd Rosenbaum

Title: Executive Director

Address: 415 Suite B North Tarragona St.

City: Pensacola State/Zip: FL 32501

Phone Number: 850-525-0342

Representing: Florida Alliance of YMCAs

Registered Lobbyist: YES NO

State Employee: YES NO

Waive in Support

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 153 Meeting Date: 02-18-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Healthy Food Financing Initiative

Committee/Subcommittee: State Affairs

Name: FELY CURVA, Ph.D.

Title: Partner, Curva & Associates LLC

Address: 1212 Piedmont St

City: Tallahassee State/Zip: FL 32312

Phone Number: (850) 508-2252

Representing: FL IMPACT; SHAPE FL

Registered Lobbyist: YES NO

State Employee: YES NO

WAIVE IN SUPPORT

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 4B 153 Meeting Date: 3/18/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Healthy Food Financing

Committee/Subcommittee: State Affairs

Name: Casey Stoutamine

Title: Lobbyist

Address: 118 E Jefferson St.

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-224-1089

Representing: Florida Dental Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO *Waive in support*

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



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B:11

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 153 Meeting Date: 2/18/16

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: State Affairs Comm

Name: Mark D. Landreth

Title: Sr. Director Gov't Relations

Address: 2851 Remington Green Circ. Ste C

City: Tallahassee State/Zip: FL 32308

Phone Number: 850 544 3376

Representing: American Heart Ass'n

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

#406729

COMMITTEE MEETING REPORT

State Affairs Committee

2/18/2016 9:00:00AM

Location: Morris Hall (17 HOB)

CS/HB 489 : Shellfish Harvesting

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Ben Albritton	X				
Michael Bileca	X				
Neil Combee	X				
John Cortes	X				
W. Travis Cummings	X				
Brad Drake	X				
Reggie Fullwood	X				
Matt Gaetz	X				
Tom Goodson				X	
Shawn Harrison	X				
Mike La Rosa	X				
Amanda Murphy	X				
Ray Pilon	X				
Jake Raburn	X				
Irving Slosberg	X				
Dwayne Taylor	X				
Clovis Watson, Jr.	X				
Matt Caldwell (Chair)	X				
Total Yeas: 17		Total Nays: 0			

CS/HB 489 Amendments

Amendment 539471

Adopted

Committee meeting was reported out: Thursday, February 18, 2016 12:14:10PM

COMMITTEE MEETING REPORT

State Affairs Committee

2/18/2016 9:00:00AM

Location: Morris Hall (17 HOB)

CS/HB 513 : Florida Holocaust Memorial

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Ben Albritton	X				
Michael Bileca	X				
Neil Combee	X				
John Cortes	X				
W. Travis Cummings	X				
Brad Drake	X				
Reggie Fullwood	X				
Matt Gaetz	X				
Tom Goodson				X	
Shawn Harrison	X				
Mike La Rosa	X				
Amanda Murphy	X				
Ray Pilon	X				
Jake Raburn	X				
Irving Slosberg	X				
Dwayne Taylor	X				
Clovis Watson, Jr.	X				
Matt Caldwell (Chair)	X				
Total Yeas: 17		Total Nays: 0			

Appearances:

Florida Holocaust Memorial
Unfelder, Steve (General Public) - Proponent
Self
Attorney
519 E. Park Ave.
Tallahassee FL 32301
Phone: 850-980-6435

Committee meeting was reported out: Thursday, February 18, 2016 12:14:10PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 513 Meeting Date: 2/18/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: HOLOCAUST MEMORIAL

Committee/Subcommittee: Spec Affairs

Name: Steve UNLFELOER

Title: Lawyer

Address: 519 E. PARK AVE

City: TALLAHASSEE State/Zip: 32301

Phone Number: 980-6435

Representing: Self

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT

State Affairs Committee

2/18/2016 9:00:00AM

Location: Morris Hall (17 HOB)

CS/CS/HB 561 : Organizational Structure of the Department of Environmental Protection

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Ben Albritton	X				
Michael Bileca	X				
Neil Combee	X				
John Cortes	X				
W. Travis Cummings	X				
Brad Drake	X				
Reggie Fullwood	X				
Matt Gaetz	X				
Tom Goodson				X	
Shawn Harrison	X				
Mike La Rosa	X				
Amanda Murphy	X				
Ray Pilon	X				
Jake Raburn	X				
Irving Slosberg	X				
Dwayne Taylor	X				
Clovis Watson, Jr.	X				
Matt Caldwell (Chair)	X				
Total Yeas: 17		Total Nays: 0			

Appearances:

Organization Structure of Department of Environmental Protection
 Ketchel, Andrew (Lobbyist) (State Employee) - Waive In Support
 DEP

Legislative Affairs Director
 3900 Commonwealth Place
 Tallahassee FL 32303
 Phone: 850-245-2092

Committee meeting was reported out: Thursday, February 18, 2016 12:14:10PM



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 561 Meeting Date: 2/18/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: State Affairs

Committee/Subcommittee: State Affairs

Name: Andrew Ketchel

Title: Legislative Affairs Director

Address: 3700 Commonwealth Blvd

City: Tallahassee State/Zip: _____

Phone Number: _____

Representing: DEP

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT

State Affairs Committee

2/18/2016 9:00:00AM

Location: Morris Hall (17 HOB)

CS/CS/HB 589 : Environmental Control

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Ben Albritton				X	
Michael Bileca	X				
Neil Combee	X				
John Cortes	X				
W. Travis Cummings	X				
Brad Drake	X				
Reggie Fullwood	X				
Matt Gaetz	X				
Tom Goodson				X	
Shawn Harrison	X				
Mike La Rosa	X				
Amanda Murphy	X				
Ray Pilon	X				
Jake Raburn	X				
Irving Slosberg	X				
Dwayne Taylor	X				
Clovis Watson, Jr.	X				
Matt Caldwell (Chair)	X				
Total Yeas: 16		Total Nays: 0			

CS/CS/HB 589 Amendments

Amendment 098647

Adopted as Amended

Amendment 546617

Adopted

Appearances:

Environmental Control
Spitzer, Kurt (Lobbyist) - Waive In Support
Florida Stormwater Association
Executive Director
719 E Park Ave
Tallahassee FL 32301
Phone: 850-228-6212

Committee meeting was reported out: Thursday, February 18, 2016 12:14:10PM

COMMITTEE MEETING REPORT

State Affairs Committee

2/18/2016 9:00:00AM

Location: Morris Hall (17 HOB)

CS/CS/HB 589 : Environmental Control (continued)

Appearances: (continued)

Environmental Control

Cory, Keyna (Lobbyist) - Waive In Support

National Waste & Recycling Association

Lobbyist

110 E College Ave

Tallahassee FL 32301

Phone: 850-681-1065

Environmental Control

Spratt, James (Lobbyist) - Waive In Support

Mosaic Fertilizer, LLC

Po Box 10011 310 W. College Ave.

Tallahassee FL

Phone: 850-228-1296

Committee meeting was reported out: Thursday, February 18, 2016 12:14:10PM

WS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 589 Meeting Date: 2-18-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: 098647 - STRIKE ALL AMEND.

Committee/Subcommittee: STATE AFFAIRS

Name: KURT SPITZER

Title: Exec. Director

Address: 719 E PARK AVE

City: TLH State/Zip: 32301

Phone Number: 850-228-6212

Representing: PL. STORMWATER ASSOCIATION

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 589 Meeting Date: 2/18/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: HOUSE STATE AFFAIRS

Name: KEYNA CARY

Title: LOBBYIST

Address: 110 E. COLLEGE AVE

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: 850 681-1065

Representing: NATIONAL WASTE + RECYCLING ASSN - FL CHAPTER

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: ~~589~~ 589 Meeting Date: 2/18/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Jim Spratt

Title: _____

Address: 310 W. College Ave

City: TLH State/Zip: FL / 32301

Phone Number: 850-228-1296

Representing: Mosaic Co

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT

State Affairs Committee

2/18/2016 9:00:00AM

Location: Morris Hall (17 HOB)

CS/CS/HB 697 : Petroleum Restoration Program

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Ben Albritton	X				
Michael Bileca	X				
Neil Combee	X				
John Cortes	X				
W. Travis Cummings	X				
Brad Drake	X				
Reggie Fullwood	X				
Matt Gaetz	X				
Tom Goodson	X				
Shawn Harrison	X				
Mike La Rosa	X				
Amanda Murphy	X				
Ray Pilon	X				
Jake Raburn	X				
Irving Slosberg				X	
Dwayne Taylor	X				
Clovis Watson, Jr.	X				
Matt Caldwell (Chair)	X				
Total Yeas: 17		Total Nays: 0			

CS/CS/HB 697 Amendments

Amendment 256255

Adopted

Committee meeting was reported out: Thursday, February 18, 2016 12:14:10PM

COMMITTEE MEETING REPORT

State Affairs Committee

2/18/2016 9:00:00AM

Location: Morris Hall (17 HOB)

CS/HB 749 : Agriculture

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Ben Albritton	X				
Michael Bileca	X				
Neil Combee	X				
John Cortes	X				
W. Travis Cummings	X				
Brad Drake	X				
Reggie Fullwood	X				
Matt Gaetz	X				
Tom Goodson				X	
Shawn Harrison	X				
Mike La Rosa	X				
Amanda Murphy	X				
Ray Pilon	X				
Jake Raburn	X				
Irving Slosberg	X				
Dwayne Taylor	X				
Clovis Watson, Jr.	X				
Matt Caldwell (Chair)	X				
Total Yeas: 17		Total Nays: 0			

CS/HB 749 Amendments

Amendment 091555

Adopted

Amendment 502197

Adopted

Appearances:

Agriculture

Spratt, James (Lobbyist) - Waive In Support

Florida Nursery, Growers

310 W. College Ave.

Tallahassee Florida 32301

Phone: 850-228-1296

Committee meeting was reported out: Thursday, February 18, 2016 12:14:10PM

COMMITTEE MEETING REPORT

State Affairs Committee

2/18/2016 9:00:00AM

Location: Morris Hall (17 HOB)

CS/HB 749 : Agriculture (continued)

Appearances: (continued)

Agriculture

Adams, Howard (Lobbyist) - Waive In Support

Florida Feed Association

Attorney

215 South Monore St. 2nd Floor P. O. Box 10095

Tallahassee FL 32302-2095

Phone: 850-222-3533

Agriculture

Basford, Adam (Lobbyist) - Waive In Support

Florida Farm Bureau Federation

Legislative Affairs Director

315 S Calhoun St Ste 850

Tallahassee FL 32301

Phone: 850-222-2557

Agriculture

Roth, Cari (Lobbyist) - Waive In Support

Lykes Bros. Inc

215 S. Monore St., Suite 815

Tallahassee FL 32301

Phone: 850-999-4100

Committee meeting was reported out: Thursday, February 18, 2016 12:14:10PM

WS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: ~~509~~ 749 Meeting Date: 2/18/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Jim Spratt

Title: _____

Address: 310 W. College Ave

City: TLH State/Zip: FL / 32301

Phone Number: 850-228-1296

Representing: Florida Nursery, Growers & Landscape Association

Registered Lobbyist: YES NO

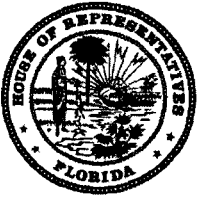
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 749 Meeting Date: 02/18/2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: AGRICULTURE LEGISLATION

Committee/Subcommittee: STATE AFFAIRS

Name: HOWARD E. 'GENE' ADAMS

Title: ATTORNEY

Address: 215 SOUTH MONROE ST., P.O. BOX 10095
2ND FLOOR

City: TALLAHASSEE State/Zip: FLA. 32302-2095

Phone Number: 850-222-3533

Representing: FLA. FEED ASSOCIATION

Registered Lobbyist: YES NO

State Employee: YES NO

WAIVE IN SUPPORT

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



WS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 749 Meeting Date: 2/18/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Agriculture - Amendment # 91555

Committee/Subcommittee: State Affairs

Name: Adam Basford

Title: Legislative Affairs Director

Address: 315 S Calkoun St #850

City: Tallahassee State/Zip: FL 32301

Phone Number: 222-2557

Representing: FL Farm Bureau

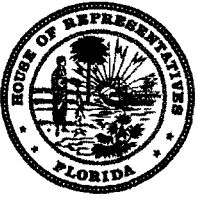
Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



WS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 749 Meeting Date: 2/18/2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Amendment 502197

Committee/Subcommittee: State Affairs

Name: Cari Roth

Title: _____

Address: 215 S Monroe St Suite 815

City: Tallahassee State/Zip: FL 32307

Phone Number: 850/999-4100

Representing: Lykes Bros. Inc.

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT

State Affairs Committee

2/18/2016 9:00:00AM

Location: Morris Hall (17 HOB)

HM 959 : Cuban Adjustment Act of 1966

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Ben Albritton	X				
Michael Bileca	X				
Neil Combee	X				
John Cortes	X				
W. Travis Cummings	X				
Brad Drake	X				
Reggie Fullwood	X				
Matt Gaetz	X				
Tom Goodson				X	
Shawn Harrison	X				
Mike La Rosa	X				
Amanda Murphy	X				
Ray Pilon	X				
Jake Raburn	X				
Irving Slosberg	X				
Dwayne Taylor	X				
Clovis Watson, Jr.	X				
Matt Caldwell (Chair)	X				
Total Yeas: 17		Total Nays: 0			

HM 959 Amendments

Amendment 162927

Adopted

Committee meeting was reported out: Thursday, February 18, 2016 12:14:10PM



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input checked="" type="checkbox"/> (Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/> (Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/> (Y/N)
FAILED TO ADOPT	<input type="checkbox"/> (Y/N)
WITHDRAWN	<input type="checkbox"/> (Y/N)
OTHER	<input type="checkbox"/>

1 Committee/Subcommittee hearing bill: State Affairs Committee
2 Representative Gaetz offered the following:

3
4
5
6

Amendment

Remove lines 19-21

COMMITTEE MEETING REPORT

State Affairs Committee

2/18/2016 9:00:00AM

Location: Morris Hall (17 HOB)

CS/HB 987 : Solid Waste Management

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Ben Albritton	X				
Michael Bileca	X				
Neil Combee	X				
John Cortes	X				
W. Travis Cummings	X				
Brad Drake	X				
Reggie Fullwood	X				
Matt Gaetz	X				
Tom Goodson				X	
Shawn Harrison	X				
Mike La Rosa	X				
Amanda Murphy	X				
Ray Pilon	X				
Jake Raburn	X				
Irving Slosberg	X				
Dwayne Taylor	X				
Clovis Watson, Jr.	X				
Matt Caldwell (Chair)	X				
	Total Yeas: 17	Total Nays: 0			

Appearances:

Solid Waste Management

Cory, Keyna (Lobbyist) - Waive In Support

National Waste & Recycling Association

Lobbyist

110 E College Ave

Tallahassee FL 32301

Phone: 850-681-1065

Solid Waste Management

Ketchel, Andrew (Lobbyist) (State Employee) - Waive In Support

DEP

Director of Legislative Affairs

3900 Commonwealth Place

Tallahassee FL 32303

Phone: 850-245-2092

Committee meeting was reported out: Thursday, February 18, 2016 12:14:10PM

WS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 987 Meeting Date: 2/18/16

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: H STATE AFFAIRS

Name: KEYNA COLY

Title: LOBBYIST

Address: 110 E. COLLEGE AVE

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: 850 681-1065

Representing: NATIONAL WASTE + RECYCLING ASSN. FL CHAPTER

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



WS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 987 Meeting Date: 2/18/2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Solid Waste

Committee/Subcommittee: State Affairs

Name: Andrew Ketchel

Title: Director, Legislative Affairs

Address: 3400 Commonwealth Blvd

City: Tallahassee State/Zip: _____

Phone Number: (850) 245-2092

Representing: Florida Department of Environment Protection

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT

State Affairs Committee

2/18/2016 9:00:00AM

Location: Morris Hall (17 HOB)

CS/CS/HB 1033 : Information Technology Security

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Ben Albritton	X				
Michael Bileca	X				
Neil Combee	X				
John Cortes	X				
W. Travis Cummings	X				
Brad Drake	X				
Reggie Fullwood	X				
Matt Gaetz	X				
Tom Goodson	X				
Shawn Harrison	X				
Mike La Rosa	X				
Amanda Murphy	X				
Ray Pilon	X				
Jake Raburn	X				
Irving Slosberg	X				
Dwayne Taylor	X				
Clovis Watson, Jr.	X				
Matt Caldwell (Chair)	X				
Total Yeas: 18		Total Nays: 0			

CS/CS/HB 1033 Amendments

Amendment 582247

Adopted

Amendment 699195

Adopted

Appearances:

Information Technology Security
Taylor, James (Lobbyist) - Waive In Support
Florida Technology Council
Executive Director
115 E. Park Ave.
Tallahassee FL
Phone: 407-718-2780

Committee meeting was reported out: Thursday, February 18, 2016 12:14:10PM

**House of Representatives
COMMITTEE/SUBCOMMITTEE BILL ACTION WORK SHEET**

Committee/Subcommittee: State Affairs
 Meeting Date: _____
 Place: _____
 Time: _____

Bill Number: 1033
 Date Received: _____
 Date Reported: _____
 Subject: _____

Council/Committee Action:

- Favorable
- Favorable w/ _____ amendments
- Favorable w/Committee/Subcommittee Substitute
- Other Action: _____
- Retained for Reconsideration
- Reconsidered
- Temporarily Postponed
- Unfavorable

Final Vote On Bill		MEMBERS								
Yea	Nay		Yea	Nay	Yea	Nay	Yea	Nay	Yea	Nay
		Chair Caldwell	✓							
		Vice Chair Combee	✓							
		Ranking Member Taylor	✓							
		Albritton, Ben	✓							
		Bileca, Michael	✓							
		Cortes, John	✓							
		Cummings, Travis	✓							
		Drake, Brad	✓							
		Fullwood, Reggie	✓							
		Gaetz, Matt	✓							
		Goodson, Tom	✓							
		Harrison, Shawn	✓							
		La Rosa, Mike	✓							
		Murphy, Amanda	✓							
		Pilon, Ray	✓							
		Raburn, Jacob	✓							
		Slosberg, Irving	✓							
		Watson, Clovis	✓							
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
			18							

7:00
17H

WB



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1033 Meeting Date: 2-18-16

Fill in appropriate information:

PCB/PCS/Amendment # or
Presentation/Workshop Topic: INF TECHNOLOGY SECURITY

Committee/Subcommittee: _____

Name: JAMES TAYLOR

Title: EXECUTIVE DIRECTOR

Address: 15 PARK AVE

City: TALLAHASSEE State/Zip: FL

Phone Number: 907 718 2780

Representing: FLORIDA TECHNOLOGY COUNCIL

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT

State Affairs Committee

2/18/2016 9:00:00AM

Location: Morris Hall (17 HOB)

CS/HB 1219 : Veterans' Employment

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Ben Albritton				X	
Michael Bileca	X				
Neil Combee	X				
John Cortes	X				
W. Travis Cummings	X				
Brad Drake	X				
Reggie Fullwood	X				
Matt Gaetz	X				
Tom Goodson				X	
Shawn Harrison	X				
Mike La Rosa	X				
Amanda Murphy	X				
Ray Pilon	X				
Jake Raburn	X				
Irving Slosberg	X				
Dwayne Taylor	X				
Clovis Watson, Jr.	X				
Matt Caldwell (Chair)	X				
Total Yeas: 16		Total Nays: 0			

Appearances:

Veterans' Employment

Prendergast, Mike (Lobbyist) (State Employee) - Waive In Support

Florida Veteran's Department

Executive Director,

2105 Capitol

Tallahassee FL 32399

Phone: 850-487-1533

Committee meeting was reported out: Thursday, February 18, 2016 12:14:10PM

WS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/HB 1219 Meeting Date: 2/18/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic:

VETERANS EMPLOYMENT
STATE AFFAIRS COMMITTEE

Committee/Subcommittee: STATE AFFAIRS COMMITTEE

Name: COLONEL MIKE PRENDERGAST

Title: EXECUTIVE DIRECTOR

Address: THE CAPITOL, 2105

City: TALLAHASSEE State/Zip: 32399

Phone Number: 850-487-1533

Representing: FL. DEPT. VETERANS AFFAIRS

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT

State Affairs Committee

2/18/2016 9:00:00AM

Location: Morris Hall (17 HOB)

CS/HB 1227 : Crustaceans

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Ben Albritton				X	
Michael Bileca	X				
Neil Combee	X				
John Cortes	X				
W. Travis Cummings	X				
Brad Drake	X				
Reggie Fullwood	X				
Matt Gaetz	X				
Tom Goodson				X	
Shawn Harrison	X				
Mike La Rosa	X				
Amanda Murphy	X				
Ray Pilon	X				
Jake Raburn	X				
Irving Slosberg	X				
Dwayne Taylor	X				
Clovis Watson, Jr.	X				
Matt Caldwell (Chair)	X				
Total Yeas: 16					
Total Nays: 0					

Appearances:

Crustaceans

Sansom, Jerry (Lobbyist) - Waive In Support
 Organized Fishermen of Florida
 Po Box 700
 Cocoa FL 32923
 Phone: 321-773-0212

Crustaceans

Vogel, Catherine (State Employee) - Proponent
 State Attorney Office
 State Attorney 16th Circuit
 530 Whitehead St.
 Key West FL 33040
 Phone: 305-292-3400

Committee meeting was reported out: Thursday, February 18, 2016 12:14:10PM

WS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 1227 Meeting Date: 2/18/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: CRUSTACEANS

Committee/Subcommittee: _____

Name: JERRY SANSON

Title: _____

Address: PO Box 700

City: COCOA State/Zip: FL 32923

Phone Number: 321 773 0212

Representing: ORGANIZED FISHERMEN OF FL.

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1227 Meeting Date: 2-18-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Crustaceans

Committee/Subcommittee: State Affairs

Name: Catherine Vogel

Title: State Attorney 16th Circuit

Address: 530 Whitehead St.

City: Key West State/Zip: FL 33040

Phone Number: 305 292 3400

Representing: State Attorney Office

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT

State Affairs Committee

2/18/2016 9:00:00AM

Location: Morris Hall (17 HOB)

HB 7093 : OGSR/Florida Health Choices Program

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Ben Albritton	X				
Michael Bileca	X				
Neil Combee	X				
John Cortes	X				
W. Travis Cummings	X				
Brad Drake	X				
Reggie Fullwood	X				
Matt Gaetz	X				
Tom Goodson	X				
Shawn Harrison	X				
Mike La Rosa	X				
Amanda Murphy	X				
Ray Pilon	X				
Jake Raburn	X				
Irving Slosberg	X				
Dwayne Taylor	X				
Clovis Watson, Jr.	X				
Matt Caldwell (Chair)	X				
Total Yeas: 18		Total Nays: 0			

Committee meeting was reported out: Thursday, February 18, 2016 12:14:10PM

COMMITTEE MEETING REPORT

State Affairs Committee

2/18/2016 9:00:00AM

Location: Morris Hall (17 HOB)

HB 7103 : The Legislature/Date for Convening 2018 Regular Session

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Ben Albritton	X				
Michael Bileca	X				
Neil Combee	X				
John Cortes	X				
W. Travis Cummings	X				
Brad Drake	X				
Reggie Fullwood	X				
Matt Gaetz				X	
Tom Goodson	X				
Shawn Harrison	X				
Mike La Rosa	X				
Amanda Murphy	X				
Ray Pilon	X				
Jake Raburn	X				
Irving Slosberg				X	
Dwayne Taylor	X				
Clovis Watson, Jr.	X				
Matt Caldwell (Chair)		X			
Total Yeas: 15		Total Nays: 1			

Committee meeting was reported out: Thursday, February 18, 2016 12:14:10PM

COMMITTEE MEETING REPORT

State Affairs Committee

2/18/2016 9:00:00AM

Location: Morris Hall (17 HOB)

PCS for CS/HB 1075 : State Lands

Favorable With Amendment(s)

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Ben Albritton	X				
Michael Bileca	X				
Neil Combee	X				
John Cortes	X				
W. Travis Cummings	X				
Brad Drake	X				
Reggie Fullwood	X				
Matt Gaetz	X				
Tom Goodson	X				
Shawn Harrison	X				
Mike La Rosa	X				
Amanda Murphy	X				
Ray Pilon	X				
Jake Raburn	X				
Irving Slosberg	X				
Dwayne Taylor	X				
Clovis Watson, Jr.	X				
Matt Caldwell (Chair)	X				
Total Yeas: 18		Total Nays: 0			

PCS for CS/HB 1075 Amendments

Amendment PCS for CSHB 1075 a1

Adopted

Appearances:

State Lands

Bowman, Janet (Lobbyist) - Information Only

Nature Conservancy, The
Director of Legislative Policy and Statagics
236 E. 5th Avenue
Tallahassee FL 32303
Phone: 850-251-9406

State Lands

Kunkel, Stephanie (Lobbyist) - Information Only

Conservancy of Southwest Florida, The
873 Kingsway Rd
Tallahassee FL 32301
Phone: 850-320-4208

Committee meeting was reported out: Thursday, February 18, 2016 12:14:10PM

COMMITTEE MEETING REPORT

State Affairs Committee

2/18/2016 9:00:00AM

Location: Morris Hall (17 HOB)

PCS for CS/HB 1075 : State Lands (continued)

Appearances: (continued)

State Lands

Wraithmell, Julie (Lobbyist) - Information Only

Audubon of Florida
Director, Wildlife Conservation
308 N. Monore
Tallahassee FL 32301
Phone: 850-339-5009

State Lands

Cullen, David (Lobbyist) - Opponent

Sierra Club Florida
1674 University Pky #296
Sarasota FL 34243
Phone: 941-323-2404

State Lands

Ketchel, Andrew (Lobbyist) (State Employee) - Waive In Support

DEP
Legislative Affairs Director
3900 Commonwealth Place
Tallahassee FL 32303
Phone: 850-245-2092

State Lands

Baer, Catherine (General Public) - Waive In Support

Chair, Tea Party Network
undefined
Tallahassee

State Lands

Hallman, John (Lobbyist) - Waive In Support

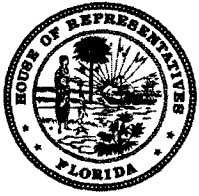
Liberty First Network, Inc
Legislative Affairs Director
Po Box 2349
Bushnell FL
Phone: 352-200-1530

State Lands

Bernardino, Frank (Lobbyist) - Proponent

Palm Beach County
201 W Park Ave Ste 100
Tallahassee FL 32301
Phone: 561-718-2345

Committee meeting was reported out: Thursday, February 18, 2016 12:14:10PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: PCS CS/HA 1075 Meeting Date: FEB 18, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: PCS for CS/HA 1075

Committee/Subcommittee: State Affairs Committee

Name: JANET BOWMAN

Title: Director of Legislative Policy & Strategies

Address: 236 E. 5th Avenue

City: Tallahassee FL State/Zip: 32303

Phone Number: 850-257-9406

Representing: The Nature Conservancy

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 1075 Meeting Date: 2-18-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: State Lands

Committee/Subcommittee: State Affairs

Name: Stephane Kunkel

Title: _____

Address: 873 Kingsway Rd

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-320-4208

Representing: Conservancy of Southwest Florida

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1075 Meeting Date: 2/18/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: for information

Committee/Subcommittee: state lands

Name: Julie Wraithmell

Title: Dir Wildlife Conservation

Address: 308 N. Monroe

City: Tallah State/Zip: 32301

Phone Number: 850 339 5009

Representing: Audubon FL

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

as amended

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1075 Meeting Date: 2/18/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: STATE LANDS

Committee/Subcommittee: SA

Name: DAVID CULLEN

Title: _____

Address: 1674 UNIVERSITY PKWY

City: SARASOTA State/Zip: FL 34243

Phone Number: 941-323-2404

Representing: SIERRA CLUB FLORIDA

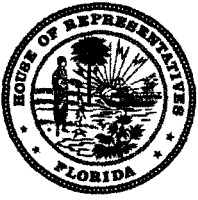
Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 1675 Meeting Date: _____

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: State Lands

Committee/Subcommittee: State Affairs

Name: Andrew Kitchel

Title: Legislative Affairs Director

Address: 3700 Commonwealth Blvd

City: Tallahassee State/Zip: _____

Phone Number: _____

Representing: DEP

Registered Lobbyist: YES NO

State Employee: YES NO

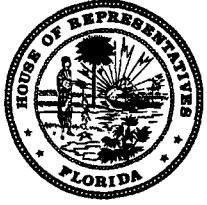
I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



36324342



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/HB 1075 : State Lands** Meeting Date: **Feb 18 2016 9:00AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **State Affairs Committee**

Name: **Baer, Catherine**

Title:

Address:

City: **Tallahassee** State/Zip:

Phone Number:

Representing: **Chair, Tea Party Network**

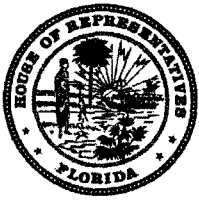
Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **No**

I Have Been Requested To Speak: **No**

	Bill	Amendment
Proponent		N/A



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1075 Meeting Date: 2-18-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: State Lands

Committee/Subcommittee: State Affairs

Name: John Hallman

Title: Legislative Affairs Director

Address: P.O. Box 2349

City: Bushnell State/Zip: F1

Phone Number: _____

Representing: Liberty First

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1075 Meeting Date: 2/18/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: PCS

Committee/Subcommittee: State Affairs

Name: Frank Bernardino

Title: Land Acquisition

Address: 201 West Park Ave, Suite 100

City: Tallahassee State/Zip: FL 32301

Phone Number: (561) 718-2345

Representing: Palm Beach Co.

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	