



State Affairs Committee

Thursday, February 25, 2016

1:00 PM

Morris Hall (17 HOB)

Action Packet

Steve Crisafulli
Speaker

Matt Caldwell
Chair

COMMITTEE MEETING REPORT

State Affairs Committee

2/25/2016 1:00:00PM

Location: Morris Hall (17 HOB)

Summary:

State Affairs Committee

Thursday February 25, 2016 01:00 pm

CS/CS/HB 371	Favorable	Yeas: 15	Nays: 0
CS/CS/HB 447	Favorable	Yeas: 15	Nays: 0
CS/CS/HB 533	Favorable	Yeas: 15	Nays: 0
HB 773	Favorable With Committee Substitute Amendment 663345 Adopted	Yeas: 15	Nays: 0
CS/HB 789	Temporarily Postponed Amendment 325781 Adopted		
HB 795	Favorable With Committee Substitute Amendment 707645 Adopted	Yeas: 15	Nays: 0
CS/HB 953	Favorable With Committee Substitute Amendment 252127 Adopted	Yeas: 15	Nays: 0
CS/HB 1051	Favorable With Committee Substitute Amendment 080077 Adopted	Yeas: 15	Nays: 1
CS/CS/HB 1095	Favorable	Yeas: 9	Nays: 6
CS/CS/HB 1195	Favorable	Yeas: 15	Nays: 0
HB 4049	Favorable	Yeas: 15	Nays: 0
PCS for CS/HB 1037	Favorable	Yeas: 15	Nays: 0

Committee meeting was reported out: Thursday, February 25, 2016 5:22:24PM

COMMITTEE MEETING REPORT

State Affairs Committee

2/25/2016 1:00:00PM

Location: Morris Hall (17 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Matt Caldwell (Chair)	X		
Ben Albritton	X		
Michael Bileca			X
Neil Combee	X		
John Cortes	X		
W. Travis Cummings	X		
Brad Drake	X		
Reggie Fullwood	X		
Matt Gaetz	X		
Tom Goodson	X		
Shawn Harrison	X		
Mike La Rosa	X		
Amanda Murphy	X		
Ray Pilon	X		
Jake Raburn	X		
Irving Slosberg			X
Dwayne Taylor	X		
Clovis Watson, Jr.	X		
Totals:	16	0	2

Committee meeting was reported out: Thursday, February 25, 2016 5:22:24PM

COMMITTEE MEETING REPORT

State Affairs Committee

2/25/2016 1:00:00PM

Location: Morris Hall (17 HOB)

CS/CS/HB 371 : Florida Council on Poverty

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Ben Albritton	X				
Michael Bileca			X		
Neil Combee	X				
John Cortes	X				
W. Travis Cummings	X				
Brad Drake	X				
Reggie Fullwood	X				
Matt Gaetz			X		
Tom Goodson	X				
Shawn Harrison	X				
Mike La Rosa	X				
Amanda Murphy	X				
Ray Pilon	X				
Jake Raburn	X				
Irving Slosberg			X		
Dwayne Taylor	X				
Clovis Watson, Jr.	X				
Matt Caldwell (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Appearances:

Florida Council on Poverty
Pitts, Brian (General Public) - Information Only
Justice-2-Jesus
1119 Newton Ave. S.
St. Petersburg FL 33705
Phone: 727-897-9291

Florida Council on Poverty
Pound, Greg (General Public) - Information Only
Finellas County Florida Government Corruption
9166 Sunrise Dr
Largo FL 33773

Committee meeting was reported out: Thursday, February 25, 2016 5:22:24PM

1-14

Print Form

Reset Form



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 371 Date 2/25/2016
Name BRIAN PITTS
Title TRUSTEE
Address 1119 NEWTON AVENUE SOUTH
City SAINT PETERSBURG State/Zip FLORIDA/33705
Phone Number 727/897-9291
Representing JUSTICE-2-JESUS

Lobbyist (registered) YES [] NO [x]
State Employee YES [] NO [x]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [x] Proponent [] []
I have been requested to speak [] Opponent [] []
Information [] [x]

Subject matter:

Committee/Subcommittee:

SAC



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 311 Meeting Date: 2/25/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Poverty

Committee/Subcommittee: AA Affairs

Name: Greg Pound

Title: _____

Address: 9166 Sunrise Dr.

City: Largo State/Zip: Fla. 33773

Phone Number: _____

Representing: Pinellas County Florida Government Corruption

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT

State Affairs Committee

2/25/2016 1:00:00PM

Location: Morris Hall (17 HOB)

CS/CS/HB 447 : Local Government Environmental Financing

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Ben Albritton	X				
Michael Bileca			X		
Neil Combee	X				
John Cortes	X				
W. Travis Cummings	X				
Brad Drake	X				
Reggie Fullwood	X				
Matt Gaetz			X		
Tom Goodson	X				
Shawn Harrison	X				
Mike La Rosa	X				
Amanda Murphy	X				
Ray Pilon	X				
Jake Raburn	X				
Irving Slosberg			X		
Dwayne Taylor	X				
Clovis Watson, Jr.	X				
Matt Caldwell (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Appearances:

Local Government Environmental Financing
Ferguson, Diana (Lobbyist) - Waive In Support
Audubon of Florida
119 S. Monroe St., Ste. 202
Tallahassee FL 32301
Phone: 850-681-6788

Local Government Environmental Financing
Bracy, Carol (Lobbyist) - Waive In Support
City of Marathon
403 E Park Ave
Tallahassee FL 32301
Phone: 850-577-0444

Local Government Environmental Financing
Book, Ron (Lobbyist) - Waive In Support
City of Marathon
104 W. Jefferson
Tallahassee FL 32301
Phone: 850-224-3427

Committee meeting was reported out: Thursday, February 25, 2016 5:22:24PM

COMMITTEE MEETING REPORT

State Affairs Committee

2/25/2016 1:00:00PM

Location: Morris Hall (17 HOB)

CS/CS/HB 447 : Local Government Environmental Financing (continued)

Appearances: (continued)

Local Government Environmental Financing

Henderson, Cynthia (Lobbyist) - Waive In Support

Key Largo Wastewater Treatment District

108 E Jefferson St Ste A

Tallahassee FL 32301

Phone: 850-210-5385

Local Government Environmental Financing

Pitts, Brian (General Public) - Waive In Support

Justice-2-Jesus

1119 Newton Ave. S.

St. Petersburg FL 33705

Phone: 727-897-9291

Committee meeting was reported out: Thursday, February 25, 2016 5:22:24PM



WS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 447 Meeting Date: 2/25/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: State Affairs

Name: Diana Ferguson

Title: Attorney

Address: 119 S Monroe St Ste 202

City: Taoo State/Zip: FL 32301

Phone Number: 850-681-6788

Representing: Andulson Florida

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



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WS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/CS/HB 447 : Local Government Environmental Financing** Meeting Date: **Feb 25 2016 1:00PM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **State Affairs Committee**

Name: **Bracy, Carol**

Title:

Address: **403 E Park Ave**

City: **Tallahassee** State/Zip: **FL 32301**

Phone Number: **8505770444**

Representing: **City of Marathon**

Registered Lobbyist: **Yes**

State Employee: **No**

I Wish To Speak: **No**

I Have Been Requested To Speak: **No**

	Bill	Amendment
Proponent		N/A



WS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: AB-447 Meeting Date: 2/25/16

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Ron Book

Title: _____

Address: 104 W. Jefferson St

City: TLH State/Zip: 32301

Phone Number: 850-224-3427

Representing: City of Marathon

Registered Lobbyist: YES NO State Employee: YES NO

I Wish To Speak: YES NO

Waive in support

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



WS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 447 Meeting Date: 2/25/14

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Cynthia Henderson

Title: _____

Address: 108 E. Jefferson St. Suite A

City: Tallahassee State/Zip: FL 32303

Phone Number: 850 559 0859

Representing: Key Largo Waste Water Treatment

Registered Lobbyist: YES NO

State Employee: YES NO

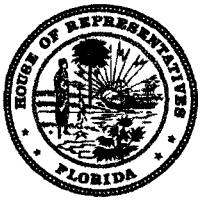
I Wish To Speak: YES NO

Waive in support

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 447 Meeting Date: 2/25/2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: SAC

Name: BRIAN PITTS

Title: Trustee

Address: 1119 Newton Ave S

City: St Petersburg State/Zip: FL/33705

Phone Number: 727/897-9291

Representing: Justice-2-Jesus

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT

State Affairs Committee

2/25/2016 1:00:00PM

Location: Morris Hall (17 HOB)

CS/CS/HB 533 : Arthur G. Dozier School for Boys

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Ben Albritton	X				
Michael Bileca			X		
Neil Combee	X				
John Cortes	X				
W. Travis Cummings	X				
Brad Drake	X				
Reggie Fullwood	X				
Matt Gaetz					X
Tom Goodson	X				
Shawn Harrison	X				
Mike La Rosa	X				
Amanda Murphy	X				
Ray Pilon	X				
Jake Raburn	X				
Irving Slosberg			X		
Dwayne Taylor	X				
Clovis Watson, Jr.	X				
Matt Caldwell (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Appearances:

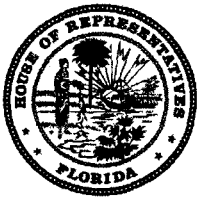
Arthur G. Dozier School for Boys
Pound, Greg (General Public) - Information Only
9166 Sunrise Dr
Largo FL 33773

Arthur G. Dozier School for Boys
Pitts, Brian (General Public) - Waive In Support
Justice-2-Jesus
1119 Newton Ave. S.
St. Petersburg FL 33705
Phone: 727-897-9291

Arthur G. Dozier School for Boys
Gusky, Sheldon (Lobbyist) - Waive In Support
Florida Public Defender Association, Inc
Executive Director
103 N Gadsden St
Tallahassee FL 32301
Phone: 850)488-6850

Committee meeting was reported out: Thursday, February 25, 2016 5:22:24PM

1129



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 533 Meeting Date: 2/25/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Dozier School

Committee/Subcommittee: Affairs

Name: Greg Pound

Title: _____

Address: 9166 Sunrise Dr.

City: Largo State/Zip: Fla. 33773

Phone Number: _____

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	

WB



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 533 Meeting Date: 2-25-2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: SAC

Name: BRIAN PITTS

Title: Trustee

Address: 1119 Newton Ave S

City: St. Petersburg State/Zip: FL / 33705

Phone Number: 727/897-9291

Representing: Justice-2-Jesus

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



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WS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/CS/HB 533 : Arthur G. Dozier School for Boys** Meeting Date: **Feb 25 2016 1:00PM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **State Affairs Committee**

Name: **Gusky, Sheldon**

Title: **Executive Director**

Address: **103 North Gadsden Street**

City: **Tallahassee** State/Zip: **Florida 32301**

Phone Number: **850.488.6850**

Representing: **Florida Public Defender Association, Inc.**

Registered Lobbyist: **Yes** State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
	Proponent	N/A

COMMITTEE MEETING REPORT

State Affairs Committee

2/25/2016 1:00:00PM

Location: Morris Hall (17 HOB)

HB 773 : Special Assessments on Agricultural Lands

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Ben Albritton	X				
Michael Bileca			X		
Neil Combee	X				
John Cortes	X				
W. Travis Cummings	X				
Brad Drake	X				
Reggie Fullwood	X				
Matt Gaetz			X		
Tom Goodson	X				
Shawn Harrison	X				
Mike La Rosa	X				
Amanda Murphy	X				
Ray Pilon	X				
Jake Raburn	X				
Irving Slosberg			X		
Dwayne Taylor	X				
Clovis Watson, Jr.	X				
Matt Caldwell (Chair)	X				
Total Yeas: 15		Total Nays: 0			

HB 773 Amendments

Amendment 663345

Adopted

Appearances:

Special Assessments on Agricultural Lands
Pitts, Brian (General Public) - Information Only
Justice-2-Jesus
1119 Newton Ave. S.
St. Petersburg FL 33705
Phone: 727-897-9291

Special Assessments on Agricultural Lands
Basford, Adam (Lobbyist) - Waive In Support
Florida Farm Bureau Federation
Legislative Affairs Director
315 S Calhoun St Ste 850
Tallahassee FL 32301
Phone: 850-222-2557

Committee meeting was reported out: Thursday, February 25, 2016 5:22:24PM

COMMITTEE MEETING REPORT

State Affairs Committee

2/25/2016 1:00:00PM

Location: Morris Hall (17 HOB)

HB 773 : Special Assessments on Agricultural Lands (continued)

Appearances: (continued)

Special Assessments on Agricultural Lands

Calhoun, H. (Lobbyist) - Proponent

Florida Fruit & Vegetable Association

119 S Monroe St Ste 300

Tallahassee FL 32301

Phone: 850-521-0455

Special Assessments on Agricultural Lands

Doolin, Christian (Lobbyist) - Waive In Support

Small County Coalition

1118-B Thomasville Rd

Tallahassee FL 32303

Phone: (850)224-3180

Committee meeting was reported out: Thursday, February 25, 2016 5:22:24PM

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Reset Form



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 773 Date 2 125/2016

Name BRIAN PITTS

Title TRUSTEE

Address 1119 NEWTON AVENUE SOUTH

City SAINT PETERSBURG State/Zip FLORIDA/33705

Phone Number 727/897-9291

Representing JUSTICE-2-JESUS

Lobbyist (registered) YES NO

State Employee YES NO

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

		<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/>	Proponent	<input type="checkbox"/> <input type="checkbox"/>
I have been requested to speak	<input type="checkbox"/>	Opponent	<input type="checkbox"/> <input type="checkbox"/>
		Information	<input type="checkbox"/> <input checked="" type="checkbox"/>

Subject matter:

Committee/Subcommittee: SAC

WS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 773 Meeting Date: 2/25/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Special Assessments on Hq. Lands

Committee/Subcommittee: State Affairs

Name: Adam Bastard

Title: Legislative Affairs Director

Address: 315 S Calhoun St #850

City: Tallahassee State/Zip: FL 32301

Phone Number: 922-2557

Representing: Florida Farm Bureau

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 773 Meeting Date: 2/25/16

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic:

Committee/Subcommittee: State Affairs

Name: Butch Calhoun

Title: _____

Address: 1195. Monroe, Suite 300

City: Tallahassee State/Zip: FL 32301

Phone Number: 521-0455

Representing: Florida Fruit + Vegetable Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 773 Meeting Date: 2-25-16

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: Amendment 663345

Committee/Subcommittee: STATE AFFAIRS

Name: CHRIS DOOLIN

Title: Consultant

Address: 118-B THOMASVILLE Rd

City: TLH. State/Zip: FL. 32308

Phone Number: 850-508-5492

Representing: SMALL COUNTY COALITION

Registered Lobbyist: YES NO State Employee: YES NO

Waive in Support of Amendment

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT

State Affairs Committee

2/25/2016 1:00:00PM

Location: Morris Hall (17 HOB)

CS/HB 789 : Local Government Finance

Temporarily Postponed

CS/HB 789 Amendments

Amendment 325781

Adopted

Appearances:

Local Government Finance

Sigerson Jr., David (Lobbyist) - Waive In Support

City of Margate

1121 S. Militancy Trail

Deerfield Bach FL 33068

Phone: 954-336-3544

Local Government Finance

Ericks, David (Lobbyist) - Waive In Support

City of North Lauderdale

205 S. Adams St

Tallahassee FL 32301

Phone: 850-591-7550

Local Government Finance

Pitts, Brian (General Public) - Information Only

Trustee-Justice-2-Jesus

1119 Newton Avenue South

S. Petersburg Florida 33705

Phone: 727-897-9291

Local Government Finance

Pound, Greg (General Public) - Information Only

9166 Sunrise Dr

Largo FL 33773

Committee meeting was reported out: Thursday, February 25, 2016 5:22:24PM

House of Representatives
COMMITTEE/SUBCOMMITTEE BILL ACTION WORK SHEET

Committee/Subcommittee: State Affairs
 Meeting Date: _____
 Place: _____
 Time: _____

Bill Number: 789
 Date Received: _____
 Date Reported: _____
 Subject: _____

Council/Committee Action:

- Favorable
- Favorable w/ _____ amendments
- Favorable w/Committee/Subcommittee Substitute
- Other Action: _____
- Retained for Reconsideration
- Reconsidered
- Temporarily Postponed
- Unfavorable

Final Vote On Bill		MEMBERS								
Yea	Nay		Yea	Nay	Yea	Nay	Yea	Nay	Yea	Nay
		Chair Caldwell								
		Vice Chair Combee								
		<i>Chair</i> Ranking Member Taylor								
		Albritton, Ben								
		Bileca, Michael								
		Cortes, John								
		Cummings, Travis								
		Drake, Brad								
		Fullwood, Reggie								
		Gaetz, Matt								
		Goodson, Tom								
		Harrison, Shawn								
		La Rosa, Mike								
		Murphy, Amanda								
		Pilon, Ray								
		Raburn, Jacob								
		Slosberg, Irving								
		Watson, Clovis								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 789 Meeting Date: 2-25-2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: LAW Enforcement Services Assessment

Committee/Subcommittee: STATE AFFAIRS

Name: DAVID SIGERSON

Title: _____

Address: 1121 S Military Trail

City: Deerfield Bch State/Zip: FL 33442

Phone Number: 954 336 3544

Representing: City of Margate

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 789 Meeting Date: 2/25/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Special Assessment for Law Enforcement

Committee/Subcommittee: State Affairs

Name: DAVE ERICKS

Title: _____

Address: 205 S. Adams St

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-591-7550

Representing: City of North Lauderdale

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



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TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 789 Date 2 125/2016
Name BRIAN PITTS
Title TRUSTEE
Address 1119 NEWTON AVENUE SOUTH
City SAINT PETERSBURG State/Zip FLORIDA/33705
Phone Number 727/897-9291
Representing JUSTICE-2-JESUS

Lobbyist (registered) YES [] NO [x]
State Employee YES [] NO [x]

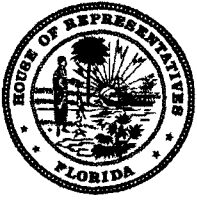
If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [x] Proponent [] []
I have been requested to speak [] Opponent [] []
Information [] [x]

Subject matter:

Committee/Subcommittee:

SAC



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 1789 Meeting Date: 2/25/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: levy more tax dollars for law enforcement.

Committee/Subcommittee: Affairs

Name: Greg Pond

Title: _____

Address: 9166 Sunrise Dr.

City: Largo State/Zip: Fla. 33773

Phone Number: _____

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT

State Affairs Committee

2/25/2016 1:00:00PM

Location: Morris Hall (17 HOB)

HB 795 : Dredge and Fill Activities

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Ben Albritton	X				
Michael Bileca			X		
Neil Combee	X				
John Cortes	X				
W. Travis Cummings	X				
Brad Drake	X				
Reggie Fullwood	X				
Matt Gaetz			X		
Tom Goodson	X				
Shawn Harrison	X				
Mike La Rosa	X				
Amanda Murphy	X				
Ray Pilon	X				
Jake Raburn	X				
Irving Slosberg			X		
Dwayne Taylor	X				
Clovis Watson, Jr.	X				
Matt Caldwell (Chair)	X				
Total Yeas: 15		Total Nays: 0			

HB 795 Amendments

Amendment 707645

Adopted

Committee meeting was reported out: Thursday, February 25, 2016 5:22:24PM

COMMITTEE MEETING REPORT

State Affairs Committee

2/25/2016 1:00:00PM

Location: Morris Hall (17 HOB)

CS/HB 953 : Legislative Reauthorization of Agency Rulemaking Authority

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Ben Albritton	X				
Michael Bileca			X		
Neil Combee	X				
John Cortes	X				
W. Travis Cummings	X				
Brad Drake	X				
Reggie Fullwood	X				
Matt Gaetz			X		
Tom Goodson	X				
Shawn Harrison	X				
Mike La Rosa	X				
Amanda Murphy	X				
Ray Pilon	X				
Jake Raburn	X				
Irving Slosberg			X		
Dwayne Taylor	X				
Clovis Watson, Jr.	X				
Matt Caldwell (Chair)	X				
Total Yeas: 15		Total Nays: 0			

CS/HB 953 Amendments

Amendment 252127

Adopted

Appearances:

Legislative Reauthorization of Agency Rulemaking Authority

Gonzalez, Francisco (General Public) - Waive In Support

The James Madison Institute

Vice President of Advancement

100 North Duval Street

Tallahassee FL 32301

Phone: 850-386-3131

Legislative Reauthorization of Agency Rulemaking Authority

Pound, Greg (General Public) - Information Only

9166 Sunrise Dr

Largo FL 33773

Committee meeting was reported out: Thursday, February 25, 2016 5:22:24PM

COMMITTEE MEETING REPORT

State Affairs Committee

2/25/2016 1:00:00PM

Location: Morris Hall (17 HOB)

CS/HB 953 : Legislative Reauthorization of Agency Rulemaking Authority (continued)

Appearances: (continued)

Legislative Reauthorization of Agency Rulemaking Authority

Pitts, Brian (General Public) - Information Only

Justice-2-Jesus

1119 Newton Ave. S.

St. Petersburg FL 33705

Phone: 727-897-9291

Committee meeting was reported out: Thursday, February 25, 2016 5:22:24PM

WS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 953 Meeting Date: 2/25/16

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: State Affairs

Name: Francisco Gonzalez

Title: Vice President of Advancement

Address: 100 North Duval Street

City: Tallahassee State/Zip: FL 32361

Phone Number: 850-386-3131

Representing: The James Madison Institute

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 953 Meeting Date: 2/25/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Affairs

Name: Greg Pound

Title: _____

Address: 9166 Sunrise Dr.

City: Largo State/Zip: Fla. 33773

Phone Number: _____

Representing: Pinellas County Florida Government Corruption

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	

1020

Print Form

Reset Form



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 953 Date 2 125/2016
Name BRIAN PITTS
Title TRUSTEE
Address 1119 NEWTON AVENUE SOUTH
City SAINT PETERSBURG State/Zip FLORIDA/33705
Phone Number 727/897-9291
Representing JUSTICE-2-JESUS

Lobbyist (registered) YES [] NO [x]
State Employee YES [] NO [x]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [x] Proponent [] []
I have been requested to speak [] Opponent [] []
Information [] [x]

Subject matter:

Committee/Subcommittee:

SAC

COMMITTEE MEETING REPORT

State Affairs Committee

2/25/2016 1:00:00PM

Location: Morris Hall (17 HOB)

CS/HB 1051 : Recreational Boating Zones

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Ben Albritton	X				
Michael Bileca			X		
Neil Combee	X				
John Cortes	X				
W. Travis Cummings	X				
Brad Drake	X				
Reggie Fullwood	X				
Matt Gaetz		X			
Tom Goodson	X				
Shawn Harrison	X				
Mike La Rosa	X				
Amanda Murphy	X				
Ray Pilon	X				
Jake Raburn	X				
Irving Slosberg			X		
Dwayne Taylor	X				
Clovis Watson, Jr.	X				
Matt Caldwell (Chair)	X				
Total Yeas: 15		Total Nays: 1			

CS/HB 1051 Amendments

Amendment 080077

Adopted

Appearances:

Recreational Boating Zones

Basham, Bonnie (Lobbyist) - Opponent

Boat US

133 Oak St

Tallahassee FL 32301

Phone: 850-933-7277

Recreational Boating Zones

Cantens, Micheal (Lobbyist) - Proponent

2000 Ponce de Leon Blvd

Coral Gables FI 33143

Phone: 813-527-0172

Committee meeting was reported out: Thursday, February 25, 2016 5:22:24PM

COMMITTEE MEETING REPORT

State Affairs Committee

2/25/2016 1:00:00PM

Location: Morris Hall (17 HOB)

CS/HB 1051 : Recreational Boating Zones (continued)

Appearances: (continued)

Recreational Boating Zones

Mallette, Kelly (Lobbyist) - Proponent

City of Ft. Lauderdale

104 West Jefferson Street

Tallahassee FL 32301

Phone: 850-224-3427

Recreational Boating Zones

Werndli, Phillip (General Public) - Opponent

Seven Seas Cruising Association

Member, Concerned Crusers Committee

1028 Apollo Beach #3

Apollo Beach FL 33572

Phone: 850-519-8398

Recreational Boating Zones

Childs, David (Lobbyist) - Proponent

National Marine Manufacturers Association

119 S. Monore St., Suite 300

Tallahassee FL 32303

Phone: 850-222-7500

Committee meeting was reported out: Thursday, February 25, 2016 5:22:24PM

213



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HA 1051 Meeting Date: 2/25/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Anchoring

Committee/Subcommittee: State Affairs

Name: BONNIE BASHAM

Title: _____

Address: 133 Oak St, #15

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-933-7277

Representing: BOAT US

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1051 Meeting Date: 12/25

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: State Affairs

Name: Michael Cantens

Title: _____

Address: 2000 Ponce de Leon Blvd

City: Coral Gables State/Zip: Fl 33143

Phone Number: 813-527-0172

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

217



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1051 Meeting Date: 2/25/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: State Affairs

Name: Kelly Mallette

Title: _____

Address: 104 West Jefferson Street

City: Tallahassee State/Zip: Fl 32301

Phone Number: (850) 224-3427

Representing: City of Ft. Lauderdale | Concerned Waterfront Property Owners Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

2:18



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/HB 1051 Meeting Date: 2/25/16

Fill in appropriate information:

PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: State Affairs

Name: Phillip Werndli

Title: Member, Concerned Cruisers Committee

Address: 1028 Apollo Beach Blvd. #3

City: Apollo Beach State/Zip: FL 33572

Phone Number: 850 519 8398

Representing: Seven Seas Cruising Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Bill



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1051 Meeting Date: 2/25/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: 80077

Committee/Subcommittee: State Affairs

Name: DAVID CHILDS

Title: Counsel

Address: 119 S. Monroe St Suite 300

City: TALLAHASSEE State/Zip: FL 32303

Phone Number: 850 222-7500

Representing: NATIONAL MARINE MANUFACTURERS ASSOC.

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT

State Affairs Committee

2/25/2016 1:00:00PM

Location: Morris Hall (17 HOB)

CS/CS/HB 1095 : Prevention of Acts of War

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Ben Albritton	X				
Michael Bileca			X		
Neil Combee	X				
John Cortes			X		
W. Travis Cummings	X				
Brad Drake	X				
Reggie Fullwood		X			
Matt Gaetz	X				
Tom Goodson		X			
Shawn Harrison	X				
Mike La Rosa	X				
Amanda Murphy		X			
Ray Pilon	X				
Jake Raburn	X				
Irving Slosberg			X		
Dwayne Taylor		X			
Clovis Watson, Jr.		X			
Matt Caldwell (Chair)		X			
	Total Yeas: 9	Total Nays: 6			

Appearances:

Prevention of Acts of War

Delgado, Ingrid (Lobbyist) - Waive In Opposition

Florida Conference of Catholic Bishops

201 W Park Ave

Tallahassee FL 32301

Phone: 850-222-3803

Prevention of Acts of War

Abdelaziz, Laila (General Public) - Opponent

CAIR Florida

Legislative & Government Affairs Director

8076 N 56th Street

Tampa FL

Phone: 813-514-1414

Prevention of Acts of War

Schlakman, Mark (General Public) - Information Only

Florida State University Center for Advancement of Human Rights

Senior Program Director

426 W. Jefferson St.

Tallahassee FL 32301

Phone: 850-644-4614

Committee meeting was reported out: Thursday, February 25, 2016 5:22:24PM

COMMITTEE MEETING REPORT

State Affairs Committee

2/25/2016 1:00:00PM

Location: Morris Hall (17 HOB)

CS/CS/HB 1095 : Prevention of Acts of War (continued)

Appearances: (continued)

Prevention of Acts of War

Pound, Greg (General Public) - Information Only

9166 Sunrise Dr

Largo FL 33773

Committee meeting was reported out: Thursday, February 25, 2016 5:22:24PM

WO



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1095 Meeting Date: 2/25/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Acts of War

Committee/Subcommittee: State Affairs

Name: Ingrid Delgado

Title: Associate for Social Concerns & Respect Life

Address: 201 W Park Av

City: Tallahassee State/Zip: FL 32301

Phone Number: _____

Representing: Florida Conference of Catholic Bishops

Registered Lobbyist: YES NO

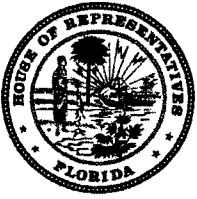
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

3-22



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1095 Meeting Date: 2/25/2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: State Affairs Committee

Name: Laila Abdelaziz

Title: Legislative & Government Affairs Director

Address: 8076 N 56th Street

City: Tampa State/Zip: Florida

Phone Number: 813 514 1111

Representing: CAIR Florida

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

3.13



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/CS/HB 1095 : Prevention of Acts of War** Meeting Date: **Feb 25 2016 1:00PM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **State Affairs Committee**

Name: **Schlakman, Mark**

Title: **senior program director**

Address: **426 W. Jefferson St.**

City: **Tallahassee** State/Zip: **FL 32301**

Phone Number: **(850) 644-4614**

Representing: **Florida State University Center for the Advancement of Human Rights**

Registered Lobbyist: **No** State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
	Info Only	Info Only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1095 Meeting Date: 2/25/16

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: Prevention of Acts of War

Committee/Subcommittee: Affairs

Name: Greg Poond

Title: _____

Address: 9166 Sunrise Dr.

City: Largo State/Zip: Fla. 33773

Phone Number: _____

Representing: Pinellas County Florida Government Compliance

Registered Lobbyist: YES NO State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	

~~334~~
~~553~~
~~334~~

COMMITTEE MEETING REPORT

State Affairs Committee

2/25/2016 1:00:00PM

Location: Morris Hall (17 HOB)

CS/CS/HB 1195 : Technology

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Ben Albritton	X				
Michael Bileca			X		
Neil Combee	X				
John Cortes	X				
W. Travis Cummings	X				
Brad Drake	X				
Reggie Fullwood	X				
Matt Gaetz			X		
Tom Goodson	X				
Shawn Harrison	X				
Mike La Rosa	X				
Amanda Murphy	X				
Ray Pilon	X				
Jake Raburn	X				
Irving Slosberg			X		
Dwayne Taylor	X				
Clovis Watson, Jr.	X				
Matt Caldwell (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Appearances:

Technology

Pitts, Brian (General Public) - Waive In Support

Trustee-Justice-2-Jesus

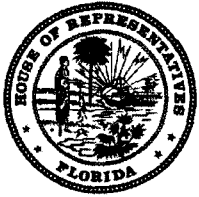
1119 Newton Avenue South

S. Petersburg Florida 33705

Phone: 727-897-9291

Committee meeting was reported out: Thursday, February 25, 2016 5:22:24PM

WS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1195 Meeting Date: 2-25-2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: SAC

Name: BRIAN Pitts

Title: Trustee

Address: 1119 Newton Ave S

City: St Petersburg State/Zip: FL / 33705

Phone Number: 727/897-9291

Representing: Justice-2-Jesus

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT

State Affairs Committee

2/25/2016 1:00:00PM

Location: Morris Hall (17 HOB)

HB 4049 : Scrutinized Companies

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Ben Albritton	X				
Michael Bileca			X		
Neil Combee	X				
John Cortes	X				
W. Travis Cummings	X				
Brad Drake	X				
Reggie Fullwood	X				
Matt Gaetz			X		
Tom Goodson	X				
Shawn Harrison	X				
Mike La Rosa	X				
Amanda Murphy	X				
Ray Pilon	X				
Jake Raburn	X				
Irving Slosberg			X		
Dwayne Taylor	X				
Clovis Watson, Jr.	X				
Matt Caldwell (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Appearances:

Scrutinized Companies

Murphy, BG (Lobbyist) (State Employee) - Waive In Support

Department of Financial Services

Deputy Legislative Affairs Director

400 N Monroe St

Tallahassee FL 32399

Phone: 850-413-2863

Committee meeting was reported out: Thursday, February 25, 2016 5:22:24PM

WS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 4049 Meeting Date: 2/25/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Scrutinized Companies

Committee/Subcommittee: State Affairs

Name: BG Murphy

Title: Deputy Legislative Affairs Director

Address: 400 S. Monroe St

City: Tallahassee State/Zip: FL, 32399

Phone Number: 850-413-2890

Representing: CFO Atwater

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT

State Affairs Committee

2/25/2016 1:00:00PM

Location: Morris Hall (17 HOB)

PCS for CS/HB 1037 : Public Records/State Agency Information Technology Security Programs

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Ben Albritton	X				
Michael Bileca			X		
Neil Combee	X				
John Cortes	X				
W. Travis Cummings	X				
Brad Drake	X				
Reggie Fullwood	X				
Matt Gaetz			X		
Tom Goodson	X				
Shawn Harrison	X				
Mike La Rosa	X				
Amanda Murphy	X				
Ray Pilon	X				
Jake Raburn	X				
Irving Slosberg			X		
Dwayne Taylor	X				
Clovis Watson, Jr.	X				
Matt Caldwell (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Appearances:

Public Records/State Agency Information Technology Security
Pitts, Brian (General Public) - Information Only
Justice-2-Jesus
1119 Newton Ave. S.
St. Petersburg FL 33705
Phone: 727-897-9291

Committee meeting was reported out: Thursday, February 25, 2016 5:22:24PM



1:02 ✓

Print Form

Reset Form

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 1037 Date 2/25/2016
Name BRIAN PITTS
Title TRUSTEE
Address 1119 NEWTON AVENUE SOUTH
City SAINT PETERSBURG State/Zip FLORIDA/33705
Phone Number 727/897-9291
Representing JUSTICE-2-JESUS

Lobbyist (registered) YES [] NO [x]
State Employee YES [] NO [x]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [x] Proponent [] []
I have been requested to speak [] Opponent [] []
Information [] [x]

Subject matter:

Committee/Subcommittee: SAC