



Agriculture & Natural Resources Subcommittee

**Tuesday, January 12, 2016
1:30 PM
Reed Hall (102 HOB)**

Action Packet

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee
1/12/2016 1:30:00PM

Location: Reed Hall (102 HOB)

Summary:

Agriculture & Natural Resources Subcommittee

Tuesday January 12, 2016 01:30 pm

HB 447	Favorable With Committee Substitute Amendment 451413 Adopted	Yeas: 13	Nays: 0
HB 497	Favorable With Committee Substitute Amendment 346807 Adopted	Yeas: 13	Nays: 0
HB 525	Favorable	Yeas: 13	Nays: 0
HB 851	Favorable With Committee Substitute Amendment 565201 Adopted	Yeas: 12	Nays: 1

Committee meeting was reported out: Tuesday, January 12, 2016 3:41:56PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee

1/12/2016 1:30:00PM

Location: Reed Hall (102 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Tom Goodson (Chair)	X		
Jim Boyd	X		
Neil Combee	X		
Brad Drake	X		
Bobby DuBose	X		
Katie Edwards	X		
Larry Lee, Jr.	X		
Ray Pilon	X		
Jake Raburn	X		
Jimmie Smith	X		
Cyndi Stevenson	X		
Jennifer Sullivan	X		
Clovis Watson, Jr.	X		
Totals:	13	0	0

Committee meeting was reported out: Tuesday, January 12, 2016 3:41:56PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee

1/12/2016 1:30:00PM

Location: Reed Hall (102 HOB)

HB 447 : Local Government Environmental Financing

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Jim Boyd	X				
Neil Combee	X				
Brad Drake	X				
Bobby DuBose	X				
Katie Edwards	X				
Larry Lee, Jr.	X				
Ray Pilon	X				
Jake Raburn	X				
Jimmie Smith	X				
Cyndi Stevenson	X				
Jennifer Sullivan	X				
Clovis Watson, Jr.	X				
Tom Goodson (Chair)	X				
Total Yeas: 13		Total Nays: 0			

HB 447 Amendments

Amendment 451413

Adopted

Appearances:

Local Government Environmental Financing
 Gastesi, Roman (General Public) - Waive In Support
 Monroe County
 County Administrator
 1110 Simonton St.
 Key West FL 330410
 Phone: 305-292-4444

Local Government Environmental Financing
 Henderson, Cynthia (Lobbyist) - Waive In Support
 Key Largo Wastewater Treatment District
 108 E Jefferson St Ste A
 Tallahassee FL 32301
 Phone: 850-210-5385

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COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee

1/12/2016 1:30:00PM

Location: Reed Hall (102 HOB)

HB 447 : Local Government Environmental Financing (continued)

Appearances: (continued)

Local Government Environmental Financing

Pattison, Charles (Lobbyist) - Waive In Support

1000 Friends of Florida

PO Box 5948

Tallahassee FL 32314-5948

Phone: 850-222-6277

Local Government Environmental Financing

Draper, Eric (Lobbyist) - Proponent

Audubon of Florida

308 N. Monroe

Tallahassee FL

Phone: 850-979-1028

Committee meeting was reported out: Tuesday, January 12, 2016 3:41:56PM



Florida House of Representatives

Representative Holly Raschein

District 120

District Office:

99198 Overseas Highway
Suite 10
Key Largo, FL 33037-2437
(305) 453-1202
(305) 453-1204 (fax)

Tallahassee Office:

319 The Capitol
402 South Monroe Street
Tallahassee, FL 32399
(850) 717-5120

Email: Holly.Raschein@myfloridahouse.gov

November 6, 2015

Chairman Tom Goodson
Agriculture & Natural Resources Subcommittee
218 House Office Building
402 South Monroe Street
Tallahassee, Florida 32399

Dear Chairman Goodson:

I respectfully request that House Bill 447, Local Government Environmental Financing, be placed on the agenda at your earliest convenience. Please do not hesitate to contact me if you have any questions or concerns and I look forward to presenting in front of your committee.

Sincerely,

A handwritten signature in black ink, appearing to read "Holly Raschein".

Holly Raschein
State Representative
District 120

cc: Tiffany Harrington, Policy Chief, Agriculture & Natural Resources Subcommittee

***Committees: Appropriations Committee, Highway and Waterway Safety Subcommittee,
Regulatory Affairs Committee and Veteran and Military Affairs Subcommittee***

WS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 447 Meeting Date: Jun 12

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Environmental Stewardship

Committee/Subcommittee: _____

Name: Roman Fastesi

Title: County Administrator for Monroe County

Address: 1110 Simonton St

City: Key West State/Zip: FL 33040

Phone Number: 305 292-4444

Representing: Monroe County

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 947 Meeting Date: 1/12/14

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Cynthia Henderson

Title: _____

Address: 108 E. Jefferson St. Suite A

City: Tallahassee State/Zip: FL

Phone Number: 850 559 0855

Representing: KLWTD

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 447 Meeting Date: 1/12/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: FL KEYS STEWARDSHIP ACT AS AMENDED

Committee/Subcommittee: AG + NATURAL RESOURCES SUB

Name: CHARLES PATTISON

Title: POLICY DIRECTOR

Address: 308 N. MONROE

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: 222-6277 x 103

Representing: 1000 FRIENDS OF FLORIDA

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 447 Meeting Date: 1/12/16

Fill in appropriate information:

PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: Ag + NR Sub

Name: Eric Draper

Title: _____

Address: 305 N Monroe

City: Tallahassee State/Zip: FL

Phone Number: 850 979 1025

Representing: Audubon

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee

1/12/2016 1:30:00PM

Location: Reed Hall (102 HOB)

HB 497 : State Designations

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Jim Boyd	X				
Neil Combee	X				
Brad Drake	X				
Bobby DuBose	X				
Katie Edwards	X				
Larry Lee, Jr.	X				
Ray Pilon	X				
Jake Raburn	X				
Jimmie Smith	X				
Cyndi Stevenson	X				
Jennifer Sullivan	X				
Clovis Watson, Jr.	X				
Tom Goodson (Chair)	X				
Total Yeas: 13		Total Nays: 0			

HB 497 Amendments

Amendment 346807

Adopted

Committee meeting was reported out: Tuesday, January 12, 2016 3:41:56PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee

1/12/2016 1:30:00PM

Location: Reed Hall (102 HOB)

HB 525 : Small Community Sewer Construction Assistance Act

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Jim Boyd	X				
Neil Combee	X				
Brad Drake	X				
Bobby DuBose	X				
Katie Edwards	X				
Larry Lee, Jr.	X				
Ray Pilon	X				
Jake Raburn	X				
Jimmie Smith	X				
Cyndi Stevenson	X				
Jennifer Sullivan	X				
Clovis Watson, Jr.	X				
Tom Goodson (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Small Community Sewer Construction Assistance Act
 Martin, Heather (Lobbyist) - Waive In Support
 Florida Department of Environmental
 Deputy Legislative Director
 3900 Common Wealth
 Tallahassee FL 32311
 Phone: 352-745-0762

Committee meeting was reported out: Tuesday, January 12, 2016 3:41:56PM



Florida House of Representatives

Representative Halsey Beshears

District 7

District Offices:

215 North Jefferson Suite 4
Monticello, FL 32344
(850) 342-0016
Fax: (850) 342-0018

78 11th St. Suite 5
Apalachicola, FL 32320
(850) 653-1213
Fax: (850) 653-1254

Email: halsey.beshears@myfloridahouse.gov

107 North Jefferson St.
Perry, FL 32347
(850) 584-2828

Tallahassee Office:

303 House Office Building
402 South Monroe Street
Tallahassee, FL 32399
(850) 717-5007
Fax: (850) 413-0419

November 17, 2015

The Honorable Tom Goodson
218 House Office Building
402 South Monroe Street
Tallahassee, FL 32399-1300

Dear Chair Goodson:

I would like to respectfully request that **HB 525**, an act relating to *Small Community Sewer Construction Assistance Grant* be placed on the agenda in the next available Agriculture & Natural Resources Subcommittee meeting.

HB 525 is a bill that will allow financially disadvantaged small community special districts, whose purpose includes water and wastewater systems, to compete for these grant dollars.

I appreciate your favorable consideration of the request to bring forth this good bill.

Very Respectfully,

A handwritten signature in black ink, appearing to read "Halsey Beshears".

Halsey Beshears
State Representative
House District 7

cc: Tiffany Harrington, Policy Chief

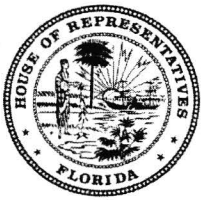
Committees: *Business & Professions Subcommittee - Chair

***Energy & Utilities Subcommittee – V-Chair**

***Joint Committee on Public Counsel Oversight**

***Regulatory Affairs Committee *Rulemaking Oversight & Repeal Subcommittee**

WS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB525 Meeting Date: 1-12-14

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: House Ag + Nat. Res. Sub.

Name: Heather Martin

Title: Deputy Legislative Director

Address: 3900 Common Wealth

City: Tallahassee State/Zip: FL 32311

Phone Number: 3527490702

Representing: Dept. of Environmental Spreading

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee

1/12/2016 1:30:00PM

Location: Reed Hall (102 HOB)

HB 851 : Environmental Protection

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Jim Boyd	X				
Neil Combee	X				
Brad Drake	X				
Bobby DuBose	X				
Katie Edwards	X				
Larry Lee, Jr.	X				
Ray Pilon	X				
Jake Raburn	X				
Jimmie Smith	X				
Cyndi Stevenson	X				
Jennifer Sullivan	X				
Clovis Watson, Jr.		X			
Tom Goodson (Chair)	X				
Total Yeas: 12		Total Nays: 1			

HB 851 Amendments

Amendment 565201

Adopted

Appearances:

Environmental Protection
 Groover, Roxanne L. (General Public) - Proponent
 Florida Onsite Wastewater Association
 Executive Director
 5115 SR 557
 Lake Alfred FL 33850
 Phone: 813-504-8340

Environmental Protection
 Mann, Jeff (General Public) - Waive In Support
 F.O.W.A.
 4257 Old Eagle Lk. Rd.
 Bartow FL 33830
 Phone: 863-533-8383

Committee meeting was reported out: Tuesday, January 12, 2016 3:41:56PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee

1/12/2016 1:30:00PM

Location: Reed Hall (102 HOB)

HB 851 : Environmental Protection (continued)

Appearances: (continued)

Environmental Protection

Kunkel, Stephanie (Lobbyist) - Opponent

Conservancy of Southwest Florida, The

1143 Albritton Dr

Tallahassee FL 32301

Phone: 850-320-4208

Environmental Protection

Cullen, David - Opponent

Sierra Club Florida

1674 University Pky #296

Sarasota FL 34243

Phone: 941-323-2404

Environmental Protection

Leaey, Phil (Lobbyist) - Waive In Support

Florida Ground Water Association

Lobbyist

240 S. Arabella Way

St. Johns FL

Phone: 386-937-7829

Committee meeting was reported out: Tuesday, January 12, 2016 3:41:56PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee

1/12/2016 1:30:00PM

Location: Reed Hall (102 HOB)

Presentation/Workshop/Other Business Appearances:

Water Reuse

Tracy, Amy (At Request Of Chair) - Information Only

Waterreuse Association

President

14475 Old St. Augustine Rd.

Jacksonville FL 32258

Phone: 904-642-8990

Water Reuse

Meeker, Melissa (Lobbyist) (At Request Of Chair) - Information Only

Waterreuse Association

Executive Director

1901 Fairfax #410

Alexandria VA 22314

Phone: 703-975-9166

Committee meeting was reported out: Tuesday, January 12, 2016 3:41:56PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 851 Meeting Date: 12 Jan 2014

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: AG & NATURAL RESOURCES SUBCOMMITTEE

Name: ROXANNE L. GROOVER

Title: EXEC. DIRECTOR

Address: 5115 SR 557

City: LAKE ALFRED State/Zip: FL/33850

Phone Number: 813-504-8340

Representing: FLORIDA ONSITE WASTEWATER ASSOCIATION

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HS 857 Meeting Date: 1-12-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Jeff Mann

Title: F.O.W.A.

Address: 4257 Old Eagle Lk. Rd

City: Birtow State/Zip: FL 33820

Phone Number: 863-533-8383

Representing: _____

Registered Lobbyist: YES NO State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 851 Meeting Date: 1-12-16

Fill in appropriate information:

PCB/PCS/Amendment # or
Presentation/Workshop Topic: Land application of septage

Committee/Subcommittee: Ag & Natural Resources Sub

Name: Stephanie Kunkel

Title: _____

Address: 1143 Albrighton Dr

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-320-4208

Representing: Conservancy of Southwest FL

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

2:01



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 851 Meeting Date: 1/12/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: LAND APPLICATION OF SEPTAGE

Committee/Subcommittee: ANRS

Name: DAVID COLLEN

Title: _____

Address: 1674 UNIVERSITY FLDY #296

City: SARASOTA State/Zip: FL 34243

Phone Number: 941-323-2404

Representing: SIERRA CLUB FLORIDA

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 851 Meeting Date: 1/12/2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Phil Heary

Title: Lobbyist

Address: 240 S Arabella Way

City: St. Johns State/Zip: FL

Phone Number: 306-937-7829

Representing: Florida Ground Water Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: _____ Meeting Date: 1-12-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Water Reuse Association

Committee/Subcommittee: Ag & Natural Resources

Name: Amy Tracy

Title: President

Address: 14475 Old St. Augustine Rd

City: Jacksonville State/Zip: FL 32258

Phone Number: 904 642 8990

Representing: Water Reuse Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: _____ Meeting Date: 1-12-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Water Reuse Association

Committee/Subcommittee: Ag & Nat. Res.

Name: Melissa Meeker

Title: Executive Director

Address: 1901 Fairfax # 410

City: Alexandria State/Zip: VA 22314

Phone Number: 703 975 9166

Representing: Water Reuse Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	