



Agriculture & Natural Resources Subcommittee

**Tuesday, January 26, 2016
12:00 PM
Reed Hall (102 HOB)**

Action Packet

**Steve Crisafulli
Speaker**

**Tom Goodson
Chair**

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee
1/26/2016 12:00:00PM

Location: Reed Hall (102 HOB)

Summary:

Agriculture & Natural Resources Subcommittee

Tuesday January 26, 2016 12:00 pm

HB 561	Favorable With Committee Substitute Amendment 291223 Adopted	Yeas: 12	Nays: 0
HB 847	Favorable	Yeas: 12	Nays: 0
HB 995	Favorable	Yeas: 12	Nays: 0
HB 1051	Favorable With Committee Substitute Amendment 395263 Adopted	Yeas: 12	Nays: 0
HB 1153	Favorable With Committee Substitute Amendment 004641 Adopted	Yeas: 12	Nays: 0
PCS for HB 589	Favorable	Yeas: 12	Nays: 0
PCS for HB 697	Favorable	Yeas: 12	Nays: 0

Committee meeting was reported out: Tuesday, January 26, 2016 1:54:52PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee

1/26/2016 12:00:00PM

Location: Reed Hall (102 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Tom Goodson (Chair)	X		
Jim Boyd	X		
Neil Combee	X		
Brad Drake	X		
Bobby DuBose	X		
Katie Edwards	X		
Larry Lee, Jr.	X		
Ray Pilon	X		
Jake Raburn	X		
Jimmie Smith	X		
Cyndi Stevenson	X		
Jennifer Sullivan	X		
Clovis Watson, Jr.			X
Totals:	12	0	1

Committee meeting was reported out: Tuesday, January 26, 2016 1:54:52PM



Florida House of Representatives
Representative Clovis Watson, Jr.
District 20

2815 Northwest 13th Street
Suite 202
Gainesville, FL 32609-2865
352-264-4001

1301 The Capitol
402 South Monroe Street
Tallahassee, Florida 32399-1300
850/717-5020

January 26, 2016

The Honorable Tom Goodson
Chair – Agriculture & Natural Resources
218 HOB
Tallahassee, FL 32399

Dear Chairman Goodson,

This letter serves as a request for Representative Clovis Watson, Jr. to be excused from today's committee meeting. He is ill with the flu and will not be able to make it in. If you have any questions or concerns, please do not hesitate to contact me at the Tallahassee office.

Thank you in advance for your understanding.

Sincerely,

A handwritten signature in black ink, appearing to read "Michelle Sherfield".

Michelle Sherfield
Senior Legislative Assistant to
State Representative Clovis Watson, Jr.
District 20

cc: Tiffany Harrington – Senior Staff Director

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee

1/26/2016 12:00:00PM

Location: Reed Hall (102 HOB)

HB 561 : Organizational Structure of Department of Environmental Protection

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Jim Boyd	X				
Neil Combee	X				
Brad Drake	X				
Bobby DuBose	X				
Katie Edwards	X				
Larry Lee, Jr.	X				
Ray Pilon	X				
Jake Raburn	X				
Jimmie Smith	X				
Cyndi Stevenson	X				
Jennifer Sullivan	X				
Clovis Watson, Jr.			X		
Tom Goodson (Chair)	X				
Total Yeas: 12		Total Nays: 0			

HB 561 Amendments

Amendment 291223

Adopted

Appearances:

Organization Structure of Department of Environmental Protection
 Ferguson, Diana (Lobbyist) - Waive In Support
 Audubon of Florida
 Attorney
 119 S Monroe St Ste 202
 Tallahassee FL 32301
 Phone: 850-681-6788

Organization Structure of Department of Environmental Protection
 Bowman, Janet (Lobbyist) - Waive In Support
 Nature Conservancy, The
 Director of Legislative Policy and Strategics
 236 E. 5th Avenue
 Tallahassee FL 32301
 Phone: 850-222-0199

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COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee

1/26/2016 12:00:00PM

Location: Reed Hall (102 HOB)

HB 561 : Organizational Structure of Department of Environmental Protection (continued)

Appearances: (continued)

Organization Structure of Department of Environmental Protection

Ketchel, Andrew (Lobbyist) (State Employee) - Waive In Support

Department of Environmental Protection

Director of Legislative Affairs

3900 Commonwealth Place

Tallahassee FL 32303

Phone: 850-245-2092

Committee meeting was reported out: Tuesday, January 26, 2016 1:54:52PM

WS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 561 Meeting Date: 1/26/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Amendment # 291223

Committee/Subcommittee: ANK Subcommittee

Name: Diana Ferguson

Title: Attorney

Address: 119 S Monroe St Ste 202

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-681-6788

Representing: Audubon Florida

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



WS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 561 ^{orig of} OE Meeting Date: Jan 26, 2016

Fill in appropriate information:
PCB/PCS/Amendment # or Presentation/Workshop Topic: Strike Act
Amend - 291223

Committee/Subcommittee: Agriculture & Natural Resources

Name: JANET BOWMAN

Title: Director of Legislation Policy & STRATEGIES

Address: 236 E 5th Street

City: Tallah State/Zip: FL 32301

Phone Number: 850-251-9404

Representing: The Nature Conservancy

Registered Lobbyist: YES NO

State Employee: YES NO

WALVE IS SUPP

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 541 Meeting Date: 1/26/14

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: amendment # 291223

Committee/Subcommittee: Ag. + Natural Resources Sub.

Name: Andrew Ketchel

Title: Director of Legislative Affairs

Address: 3900 Commonwealth Blvd

City: Tallahassee State/Zip: FL 32309

Phone Number: 850 245 2140

Representing: Department of Environmental Protection

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee

1/26/2016 12:00:00PM

Location: Reed Hall (102 HOB)

HB 847 : Pasco County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Jim Boyd	X				
Neil Combee	X				
Brad Drake	X				
Bobby DuBose	X				
Katie Edwards	X				
Larry Lee, Jr.	X				
Ray Pilon	X				
Jake Raburn	X				
Jimmie Smith	X				
Cyndi Stevenson	X				
Jennifer Sullivan	X				
Clovis Watson, Jr.			X		
Tom Goodson (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Appearances:

Pasco County
 Foster, Shawn (Lobbyist) - Waive In Support
 Pasco County
 Lobbyist
 597
 New Port Richy FL 34633
 Phone: 727-808-4131

Committee meeting was reported out: Tuesday, January 26, 2016 1:54:52PM



WS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 847 Meeting Date: 1/26/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Reclaimed Water

Committee/Subcommittee: _____

Name: Shawn Foster

Title: Lobbyist, Pasco County

Address: 597

City: New Port Richey State/Zip: FL 34653

Phone Number: 727-808-4131

Representing: Pasco County

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee

1/26/2016 12:00:00PM

Location: Reed Hall (102 HOB)

HB 995 : Local Government Infrastructure Surtax

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Jim Boyd	X				
Neil Combee	X				
Brad Drake	X				
Bobby DuBose	X				
Katie Edwards	X				
Larry Lee, Jr.	X				
Ray Pilon	X				
Jake Raburn	X				
Jimmie Smith	X				
Cyndi Stevenson	X				
Jennifer Sullivan	X				
Clovis Watson, Jr.			X		
Tom Goodson (Chair)	X				
Total Yeas: 12		Total Nays: 0			

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The Florida House of Representatives
Representative Debbie Mayfield
District 54

- 1053 20th Place
Vero Beach, FL 32960
(772) 778-5077
Fax: (888) 544-0393
- 303 House Office Building
402 South Monroe Street
Tallahassee, FL 32399
(850) 717-5054

Committees
Local Government Affairs Subcommittee, Chair
Local & Federal Affairs Committee, Vice Chair
Agriculture & Natural Resources Appropriations Subcommittee
Economic Affairs Committee
Joint Legislative Auditing Committee

January 8, 2016

The Honorable Tom Goodson
Agriculture & Natural Resources Subcommittee
218 House Office Building
402 South Monroe Street
Tallahassee, FL 32399-1300

Dear Chair Goodson,

I respectfully request that House Bill 995, relating to local government infrastructure surtax, be placed on your committee agenda for the next scheduled meeting. I look forward to working with you and the other members of the Agriculture & Natural Resources Subcommittee on this bill.

Please let me know if you have any questions or concerns. I am available to meet with you at your convenience to discuss the bill.

Sincerely,

A handwritten signature in cursive script, appearing to read "Debbie Mayfield".

Debbie Mayfield
State Representative, District 54

CC: Tiffany Harrington, Policy Chief

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee

1/26/2016 12:00:00PM

Location: Reed Hall (102 HOB)

HB 1051 : Recreational Boating Zones

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Jim Boyd	X				
Neil Combee	X				
Brad Drake	X				
Bobby DuBose	X				
Katie Edwards	X				
Larry Lee, Jr.	X				
Ray Pilon	X				
Jake Raburn	X				
Jimmie Smith	X				
Cyndi Stevenson	X				
Jennifer Sullivan	X				
Clovis Watson, Jr.			X		
Tom Godson (Chair)	X				
Total Yeas: 12		Total Nays: 0			

HB 1051 Amendments

Amendment 395263

Adopted

Appearances:

Recreational Boating Zones

Mallette, Kelly (Lobbyist) - Proponent

Concerned Waterfront Property Owners Association and City of Ft. Lauderdale

104 W. Jefferson Street

Tallahassee FL 32301

Phone: 850-224-3427

Recreational Boating Zones

Basham, Bonnie (Lobbyist) - Proponent

Boat Owners Association of the United States

133 Oak St

Tallahassee FL 22304

Phone: 850-933-7277

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COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee

1/26/2016 12:00:00PM

Location: Reed Hall (102 HOB)

HB 1051 : Recreational Boating Zones (continued)

Appearances: (continued)

Recreational Boating Zones

Scott, John (General Public) - Opponent

American Great Loop Cruisers Association

Member

1265 Lockhart Ave.

The Villages FL 32162

Phone: 802-310-7409

Recreational Boating Zones

Werndli, Phillip - Opponent

Seven Seas Cruising Association

Member

1028 Apollo Beach #3

Apollo Beach FL 33572

Phone: 850-519-8398

Recreational Boating Zones

Jones, Gordon - Opponent

Self

CDR, USNR (retired), FL State Employee (retired), Boat Owner

431 Tambank PL

Tallahassee FL 32301

Phone: 850-656-9889

Recreational Boating Zones

Childs, David (Lobbyist) - Proponent

National Marine Manufacturers Association

Counsel

119 S. Monroe St., Suite 300

Tallahassee FL 32303

Phone: 850-222-7500

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 1051 Meeting Date: 1/26/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Ag / NAT Resources

Name: BONNIE BASHAM

Title: _____

Address: 133 Oak St

City: TLH State/Zip: _____

Phone Number: 850 933 7277

Representing: BOAT US

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1051 Meeting Date: 1/26/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Agriculture & Natural Resources

Name: Kelly Mallette

Title: _____

Address: 104 W - Jefferson Street

City: Tallahassee State/Zip: FL 32301

Phone Number: (850) 224-3427

Representing: Concerned Waterfront Property Owners Association
City of FL Lauderdale

Registered Lobbyist: YES NO State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 1051 Meeting Date: 1/26/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Recreational Boating Zones

Committee/Subcommittee: Agriculture + Natural Resources Sub

Name: JOHN SCOTT

Title: Member

Address: 1265 LOCKHART AVE.

City: THE VILLAGES State/Zip: FL 32162

Phone Number: 802 310 7409

Representing: AMERICAN GREAT LOOP CRUISERS ASSOCIATION

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 1051 Meeting Date: 1/26/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Recreational Boating Zones

Committee/Subcommittee: Agriculture & Natural Resources Sub

Name: P Bill; Werndli

Title: Member Concerned Cruisers Committee

Address: 1022 Apollo Beach #3

City: Apollo Beach State/Zip: FL 33572

Phone Number: 850 519 8398

Representing: Seas Cruising Association
~~Seven Cruising Association~~

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 1051 Meeting Date: 1/26/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Recreational Boating Zones

Committee/Subcommittee: Agriculture + Natural Resources Sub

Name: Gordon Jones

Title: CDR, USNR (retired), FL State Employee (retired), Boat Owner

Address: 431 Tanhank Pl

City: Tallahassee State/Zip: FL 32301

Phone Number: # 850 656-9889 MB50 591-6909

Representing: Nimsett

Registered Lobbyist: YES NO State Employee: YES NO (retired)

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1051 Meeting Date: 1/26/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Amendment # 395263

Committee/Subcommittee: Agriculture and Natural Resources

Name: DAVID CHILDS

Title: Counsel

Address: 119 S Monroe St Suite 300

City: Tallahassee State/Zip: FL 32303

Phone Number: 850 222-7500

Representing: National Marine Manufacturers Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee

1/26/2016 12:00:00PM

Location: Reed Hall (102 HOB)

HB 1153 : Public Records/Recreational Activities Licenses/FWCC

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Jim Boyd	X				
Neil Combee	X				
Brad Drake	X				
Bobby DuBose	X				
Katie Edwards	X				
Larry Lee, Jr.	X				
Ray Pilon	X				
Jake Raburn	X				
Jimmie Smith	X				
Cyndi Stevenson	X				
Jennifer Sullivan	X				
Clovis Watson, Jr.			X		
Tom Goodson (Chair)	X				
Total Yeas: 12		Total Nays: 0			

HB 1153 Amendments

Amendment 004641

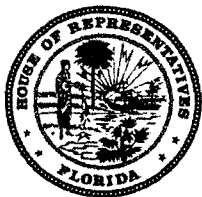
Adopted

Appearances:

Public Records/Recreational Activities Licenses/FWCC
 DiMarco, Anthony (Lobbyist) - Waive In Support
 Florida Bankers Association
 1001 Thomasville Rd Ste 201
 Tallahassee FL 32303
 Phone: 850-224-2265

Committee meeting was reported out: Tuesday, January 26, 2016 1:54:52PM

WS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1153 Meeting Date: 1/26/14

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Ag & Natural Resources Subcommittee

Name: Anthony DiMarco

Title: EVP of Govt. Affairs

Address: 1007 Thomasville Rd

City: Tallahassee State/Zip: FL/32303

Phone Number: 224-2265

Representing: Florida Bankers Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee

1/26/2016 12:00:00PM

Location: Reed Hall (102 HOB)

PCS for HB 589 : Environmental Control

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Jim Boyd	X				
Neil Combee	X				
Brad Drake	X				
Bobby DuBose	X				
Katie Edwards	X				
Larry Lee, Jr.	X				
Ray Pilon	X				
Jake Raburn	X				
Jimmie Smith	X				
Cyndi Stevenson	X				
Jennifer Sullivan	X				
Clovis Watson, Jr.			X		
Tom Goodson (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Appearances:

Environmental Control

Spratt, James (Lobbyist) - Waive In Support

Florida Nursery, Growers

310 W. College Ave.

Tallahassee Florida 32301

Phone: 850-228-1296

Environmental Control

Cory, Keyna (Lobbyist) - Waive In Support

National Waste & Recycling Association

Lobbyist

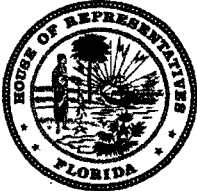
110 E College Ave

Tallahassee FL 32301

Phone: 850-681-1065

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WS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: PCS for CS HB 589 Meeting Date: 1/26/14

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Jim SPART

Title: _____

Address: 310 W. Collese Ave

City: TALAHASSEE State/Zip: FL / 32301

Phone Number: 850-228-1296

Representing: FLORIDA NURSERY, GROWERS & LANDSCAPE ASSOCIATIONS

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: PCS for HB 589 Meeting Date: 1/26/16

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: H AGNR SUB

Name: KEYNA CORY

Title: LOBBYIST

Address: 110 E COLLEGE AVE

City: TAUAWASSEE State/Zip: FL 32301

Phone Number: 850 681 1065

Representing: NATIONAL WASTE + RECYCLING ASSN. - FL CHAPTER

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee

1/26/2016 12:00:00PM

Location: Reed Hall (102 HOB)

PCS for HB 697 : Petroleum Restoration Program

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Jim Boyd	X				
Neil Combee	X				
Brad Drake	X				
Bobby DuBose	X				
Katie Edwards	X				
Larry Lee, Jr.	X				
Ray Pilon	X				
Jake Raburn	X				
Jimmie Smith	X				
Cyndi Stevenson	X				
Jennifer Sullivan	X				
Clovis Watson, Jr.			X		
Tom Goodson (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Committee meeting was reported out: Tuesday, January 26, 2016 1:54:52PM



Representative James Grant
Florida House of Representatives
District 64

District Office:
12972 North Dale Mabry Highway
Tampa, Florida 33618
(813) 265-6272

Email:
James.Grant@myfloridahouse.com

Tallahassee Office:
405 House Office Building
402 South Monroe Street
Tallahassee, Florida 32399
(850) 717-5064

November 30, 2015

Honorable Tom Goodson
218 House Office Building

Chairman Goodson,

I respectfully request that HB 697 be added to the Agriculture & Natural resources Subcommittee agenda. This bill revises the eligibility requirements for the Abandoned Tank Restoration Program, reduces cost, and moves us closer to fulfilling the state's obligation to ensure this program is completed as efficiently as possible.

If you have any questions or concerns, please do not hesitate to contact me. I appreciate your time and consideration.

Sincerely,

A handwritten signature in black ink, appearing to read 'J. Grant'.

James Grant
State Representative, 64th District

CC: Tiffany Harrington