



Agriculture & Natural Resources Subcommittee

**Tuesday, November 17, 2015
1:00 PM
Reed Hall (102 HOB)**

Action Packet

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee
11/17/2015 1:00:00PM

Location: Reed Hall (102 HOB)

Summary:

Agriculture & Natural Resources Subcommittee

Tuesday November 17, 2015 01:00 pm

HB 351 Favorable

Yeas: 13

Nays: 0

PCB ANRS 16-02 Favorable With Amendment(s)

Yeas: 13

Nays: 0

Amendment PCB ANRS 16-02 a1 Adopted

Committee meeting was reported out: Tuesday, November 17, 2015 2:07:43PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee

11/17/2015 1:00:00PM

Location: Reed Hall (102 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Tom Goodson (Chair)	X		
Jim Boyd	X		
Neil Combee	X		
Brad Drake	X		
Bobby DuBose	X		
Katie Edwards	X		
Larry Lee, Jr.	X		
Ray Pilon	X		
Jake Raburn	X		
Jimmie Smith	X		
Cyndi Stevenson	X		
Jennifer Sullivan	X		
Clovis Watson, Jr.	X		
Totals:	13	0	0

Committee meeting was reported out: Tuesday, November 17, 2015 2:07:43PM

**House of Representatives
COMMITTEE/SUBCOMMITTEE BILL ACTION WORK SHEET**

Committee/Subcommittee: **Agriculture &
Natural Resources
Subcommittee**

Bill Number: **351**

Meeting Date: **11-17-15**
Place: **Red Hall**
Time: **1:00 p.m.**

Date Received: _____
Date Reported: _____
Subject: _____

Council/Committee Action:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Favorable | <input type="checkbox"/> Retained for Reconsideration |
| <input type="checkbox"/> Favorable w/ _____ amendments | <input type="checkbox"/> Reconsidered |
| <input type="checkbox"/> Favorable w/Committee/Subcommittee Substitute | <input type="checkbox"/> Temporarily Postponed |
| <input type="checkbox"/> Other Action: _____ | <input type="checkbox"/> Unfavorable |

Final Vote On Bill		MEMBERS								
Yea	Nay		Yea	Nay	Yea	Nay	Yea	Nay	Yea	Nay
		Boyd	✓							
		Combee	✓							
		Drake	✓							
		DuBose	✓							
		Edwards	✓							
		Lee	✓							
		Pilon	✓							
		Raburn	✓							
		Smith	✓							
		Stevenson	✓							
		Sullivan	✓							
		Watson	✓							
		Chair Goodson	✓							
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
			13							

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee

11/17/2015 1:00:00PM

Location: Reed Hall (102 HOB)

HB 351 : Contaminated Sites

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Jim Boyd	X				
Neil Combee	X				
Brad Drake	X				
Bobby DuBose	X				
Katie Edwards	X				
Larry Lee, Jr.	X				
Ray Pilon	X				
Jake Raburn	X				
Jimmie Smith	X				
Cyndi Stevenson	X				
Jennifer Sullivan	X				
Clovis Watson, Jr.	X				
Tom Goodson (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Contaminated Sites

Matthews, Frank (Lobbyist) - Waive In Support
 Florida Electric Power Coordinating Group, Inc
 Attorney
 1408 N Westshore Blvd Ste 1002
 Tallahassee FL 32301
 Phone: (850)222-7500

Contaminated Sites

Stephens, Nancy (Lobbyist) - Waive In Support
 Manufacturers Association of Florida
 Executive Director
 1625 Summit Lake Dr Ste 300
 Tallahassee FL 32317
 Phone: (850)402-2954

Committee meeting was reported out: Tuesday, November 17, 2015 2:07:43PM

**House of Representatives
COMMITTEE/SUBCOMMITTEE BILL ACTION WORK SHEET**

Committee/Subcommittee: **Agriculture &
Natural Resources
Subcommittee**

Bill Number: *PCB 16-02*

Meeting Date: *16-17-15*
Place: *Reed Hall*
Time: *1:00 p.m.*

Date Received: _____
Date Reported: _____
Subject: _____

Council/Committee Action:

- Favorable
- Favorable w/ 1 amendments
- Favorable w/Committee/Subcommittee Substitute
- Other Action: _____
- Retained for Reconsideration
- Reconsidered
- Temporarily Postponed
- Unfavorable

Final Vote On Bill		MEMBERS								
Yea	Nay		Yea	Nay	Yea	Nay	Yea	Nay	Yea	Nay
		Boyd	✓							
		Combee	✓							
		Drake	✓							
		DuBose	✓							
		Edwards	✓							
		Lee	✓							
		Pilon	✓							
		Raburn	✓							
		Smith	✓							
		Stevenson	✓							
		Sullivan	✓							
		Watson	✓							
		Chair Goodson	✓							
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
			<i>13</i>							



WS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Bill Number: 351 Meeting Date: 11/17/13

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: CONTAMINATED SITES

Committee/Subcommittee: AW/DR

Name: FRANK MATTHEWS

Title: ATTORNEY

Address: PO BOX 6526

City: TLH State/Zip: FLA 32301

Phone Number: 850 222 7500

Representing: FLA ELEC. POWER WORK. GROUP

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

US



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Bill Number: H 351 Meeting Date: 11/17/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Contaminated Site

Committee/Subcommittee: H Ag EWR

Name: WANCY STEPHENS

Title: EXEC DIR

Address: _____

City: TALLAHASSEE State/Zip: FL

Phone Number: _____

Representing: MANUFACTURERS ASSOCIATION OF FLORIDA

Registered Lobbyist: YES NO

State Employee: YES NO

WAIVE

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee

11/17/2015 1:00:00PM

Location: Reed Hall (102 HOB)

PCB ANRS 16-02 : Fish and Wildlife Conservation Commission

Favorable With Amendment(s)

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Jim Boyd	X				
Neil Combee	X				
Brad Drake	X				
Bobby DuBose	X				
Katie Edwards	X				
Larry Lee, Jr.	X				
Ray Pilon	X				
Jake Raburn	X				
Jimmie Smith	X				
Cyndi Stevenson	X				
Jennifer Sullivan	X				
Clovis Watson, Jr.	X				
Tom Goodson (Chair)	X				
Total Yeas: 13		Total Nays: 0			

PCB ANRS 16-02 Amendments

Amendment PCB ANRS 16-02 a1

Adopted

Appearances:

Fish and Wildlife Conservation Commission
 Elliott, Brandy (Lobbyist) (At Request Of Chair) - Proponent
 Florida Fish and Wildlife Conservation Commission
 Deputy Director of Legislative Affairs
 620 S Meridian St
 Tallahassee FL 32399
 Phone: (850)487-3795

Committee meeting was reported out: Tuesday, November 17, 2015 2:07:43PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Bill Number: ANRS - 16-02 Meeting Date: 11/17/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: ANRS 16-02

Committee/Subcommittee: Ag + Natural Resources Subcommittee

Name: Brandy Elliott

Title: Deputy Director of Legislative Affairs

Address: 620 S. Meridian St.

City: Tallahassee State/Zip: FL 32399

Phone Number: (850) 487-3795

Representing: Fish + Wildlife Conservation Commission

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Bill Number: ANES 16-02 Meeting Date: 11/17/05

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Amendment 1

Committee/Subcommittee: Ag + Natural Resources Subcommittee

Name: Brandy Elliott

Title: Deputy Director of Legislative Affairs

Address: 620 S. Mendocino Street

City: Tallahassee, FL State/Zip: 32399

Phone Number: (850) 487-3795

Representing: Fish and Wildlife Conservation Comm.

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: _____ Meeting Date: 11-17-15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Agriculture & Natural Resources

Name: Terrie Bates

Title: Director, Water Resources

Address: 3301 Gun Club Road

City: West Palm Beach State/Zip: FL 33410

Phone Number: 561-686-8800

Representing: South Florida Water Management District

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	