



Agriculture & Natural Resources Subcommittee

**Tuesday, November 03, 2015
12:00 PM
Reed Hall (102 HOB)**

Action Packet

**Steve Crisafulli
Speaker**

**Tom Goodson
Chair**

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee
11/3/2015 12:00:00PM

Location: Reed Hall (102 HOB)

Summary:

Agriculture & Natural Resources Subcommittee

Tuesday November 03, 2015 12:00 pm

HB 191 Favorable

Yeas: 9

Nays: 4

PCB ANRS 16-01 Favorable

Yeas: 13

Nays: 0

Committee meeting was reported out: Tuesday, November 03, 2015 4:27:37PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee

11/3/2015 12:00:00PM

Location: Reed Hall (102 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Tom Goodson (Chair)	X		
Jim Boyd	X		
Neil Combee	X		
Brad Drake	X		
Bobby DuBose	X		
Katie Edwards	X		
Larry Lee, Jr.	X		
Ray Pilon	X		
Jake Raburn	X		
Jimmie Smith	X		
Cyndi Stevenson	X		
Jennifer Sullivan	X		
Clovis Watson, Jr.	X		
Totals:	13	0	0

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COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee

11/3/2015 12:00:00PM

Location: Reed Hall (102 HOB)

HB 191 : Regulation of Oil and Gas Resources

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Jim Boyd	X				
Neil Combee	X				
Brad Drake	X				
Bobby DuBose		X			
Katie Edwards		X			
Larry Lee, Jr.		X			
Ray Pilon	X				
Jake Raburn	X				
Jimmie Smith	X				
Cyndi Stevenson	X				
Jennifer Sullivan	X				
Clovis Watson, Jr.		X			
Tom Goodson (Chair)	X				
Total Yeas: 9		Total Nays: 4			

Appearances:

Regulation of Oil and Gas Resources
 Van Meter, Anne (General Public) - Waive In Opposition
 251 Levy Vay Rd.
 Panacea FL
 Phone: 850-228-9641

Regulation of Oil and Gas Resources
 Kessler, Howard M.D. (General Public) - Opponent
 112 Old Still Rd.
 Crawfordville FL 32327
 Phone: 850-597-3856

Regulation of Oil and Gas Resources
 Mica, David (Lobbyist) - Proponent
 Florida Petroleum Council
 215 S Monroe St Ste 800
 Tallahassee FL 32301
 Phone: (850)561-6300

Regulation of Oil and Gas Resources
 Templin, Rich (Lobbyist) - Opponent
 Florida AFL-CIO
 135 S. Monroe
 Tallahassee FL 32301
 Phone: 850-224-6926

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COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee

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Location: Reed Hall (102 HOB)

HB 191 : Regulation of Oil and Gas Resources (continued)

Appearances: (continued)

Regulation of Oil and Gas Resources

Kunkel, Stephanie (Lobbyist) - Opponent
Conservancy of Southwest Florida, The
1143 Albritton Dr
Tallahassee FL 32301
Phone: 8503204208

Regulation of Oil and Gas Resources

Ross, Kim (General Public) - Opponent
Rethink energy Florida
President Rethink Energy Florida
565 East Tennessee St.
Tallahassee FL 32308
Phone: 850-766-1300

Regulation of Oil and Gas Resources

Cullen, David (Lobbyist) (General Public) - Opponent
Sierra Club
undefined
1674 University Pkwy #296
Sarasota FL 34243
Phone: (941)323-2404

Regulation of Oil and Gas Resources

Tatum, Jim (General Public) - Opponent
Our Santa Fe Rive, Inc.
914 S W Riverland Ct.
Ft. White FL 32038
Phone: 386-454-1916

Regulation of Oil and Gas Resources

Koelliker, Mildred (General Public) - Waive In Opposition
3550 Clippys Dr.
Tallahassee FL
Phone: 850-524-0623

Regulation of Oil and Gas Resources

O'Hara, Rebecca (Lobbyist) - Opponent
Florida League of Cities
433 N Magnolia Dr.
Tallahasswee FL 32308
Phone: 850-339-6211

Regulation of Oil and Gas Resources

Lee, Brian (General Public) - Opponent
Leon Soil and Water Conservation District
Leon SWCD Supervisor
1603 Sauls St.
Tallahassee FL 32308
Phone: 850-766-7309

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Agriculture & Natural Resources Subcommittee

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Location: Reed Hall (102 HOB)

HB 191 : Regulation of Oil and Gas Resources (continued)

Appearances: (continued)

Regulation of Oil and Gas Resources

Malwitz-Jipson, Merrilee (General Public) - Opponent

Our Santa Fe River

Policy Director

2070 SW CR 138

Fort White FL 32038

Phone: 352-222-8893

Regulation of Oil and Gas Resources

Meserve, Peggy (General Public) - Waive In Opposition

2721 Raintree

Tallahassee FL 32308

Phone: 850-386-7036

Regulation of Oil and Gas Resources

Thaell, Cliff (General Public) - Opponent

9601 miccosukee Rd

Tallahassee FL 32309

Phone: 850-545-8866

Regulation of Oil and Gas Resources

O,Neal, Chuck (General Public) - Opponent

League of Women Voter of Florida

1st Vice President

101 State Ridge Ct.

Longwood FL 32779

Phone: 407-788-6295

Regulation of Oil and Gas Resources

Debus, John (General Public) - Opponent

2038 Wyndham Hollow Ct.

Jacksonville FL 32246

Phone: 772-349-5328

Regulation of Oil and Gas Resources

Bevis, Brewster (Lobbyist) - Proponent

Associated Industries of Florida

Senior Vice President

516 N Adams St

Tallahassee FL 32301

Phone: 850-224-7173

Regulation of Oil and Gas Resources

Vickers, Jane (General Public) - Waive In Opposition

119 Willdflower Ln

Crawfordville FL 32327

Phone: 850-926-5516

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Location: Reed Hall (102 HOB)

HB 191 : Regulation of Oil and Gas Resources (continued)

Appearances: (continued)

Regulation of Oil and Gas Resources

Pitts, Brian - Information Only

Justice-2-Jesus

1119 Newton Ave. S.

St. Petersburg FL 33705

Phone: 727-897-9291

Regulation of Oil and Gas Resources

Hennessey, James, Ph.D. (General Public) - Opponent

90 Shady Tea St.

Crawfordville FL 32327

Phone: 850-926-9519

Regulation of Oil and Gas Resources

Elliott, O. D. (General Public) - Waive In Opposition

101-78th Ave. NE

St. Petersburg FL 33702

Phone: 727-526-2673

Regulation of Oil and Gas Resources

Carroll, Albert (General Public) - Waive In Opposition

4945 37 Ave. N.

St. Petersburg FL 33710

Phone: 727-742-1640

Regulation of Oil and Gas Resources

Mattingly, Dwight (General Public) - Waive In Opposition

8907 SE Pine Cone Lane

Hobe Sound FL 33455

Phone: 561-523-0525

Regulation of Oil and Gas Resources

James, Stephen (Lobbyist) - Opponent

Florida Association of Counties

100 S Monroe St

Tallahassee FL 32301

Phone: 850-922-4300

Regulation of Oil and Gas Resources

Byrne, Kevin (General Public) - Waive In Opposition

256 Se Todd Avenue

Port St. Lucie FL 34983

Phone: 772-979-5899

Regulation of Oil and Gas Resources

Datz, Amy (General Public) - Opponent

Environmental Caucus of Florida

1130 W. Presview Ave.

Tallahassee FL 32303

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Location: Reed Hall (102 HOB)

HB 191 : Regulation of Oil and Gas Resources (continued)

Appearances: (continued)

Regulation of Oil and Gas Resources

Aguilar, Jorge (General Public) - Opponent

Food and Water Watch

Florida Director

1044 NE 15th Ave.

Fort Lauderdale FL 33304

Phone: 305-467-8755

Regulation of Oil and Gas Resources

Staff, Ron, Dr. (General Public) - Opponent

Physicial for Social Responsible

2300 Centerville Rd.

Tallahassee FL 32308

Phone: 850-766-7886

Regulation of Oil and Gas Resources

Gilchrist, Hilda (General Public) - Waive In Opposition

Landscape Architect

2235 Trescott Drive

Tallahassee FL 32308

Phone: 850-322-8688

Regulation of Oil and Gas Resources

Zenick, Paula (General Public) - Opponent

645 McDonnell Dr.

Tallahassee FL 32310

Phone: 850-907-3590

Regulation of Oil and Gas Resources

Bellamy, Ray (General Public) - Opponent

Physicians for Social Responsinbility

509 Vindodage Ride

Tallahassee FL 32303

Phone: 850-668-7967

Regulation of Oil and Gas Resources

Rogers, Reenie (General Public) - Waive In Opposition

My family and especially my grandchildren, My friends, Anyone wanting to live a health, green life.

City, Yoga Teacher, Consumer Advocate for Green Living

9601 Miccosukee rd., Lot 5

Tallahassee FL 32309

Phone: 850-222-8942

Regulation of Oil and Gas Resources

Walker, Frank (Lobbyist) - Proponent

Florida Chamber of Caommerce

Vice President Govt., Affairs

136 S. Bronough St.

Tallahassee FL 32303

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Location: Reed Hall (102 HOB)

HB 191 : Regulation of Oil and Gas Resources (continued)

Appearances: (continued)

Regulation of Oil and Gas Resources

Knutson, Barbara (General Public) - Waive In Opposition

22161 SW Sr 47
Fort White FL 32038
Phone: 386-497-3257

Regulation of Oil and Gas Resources

Baxton, Thomas (General Public) - Waive In Opposition

426 W
Tallahassee FL 32301
Phone: 850-893-7390

Regulation of Oil and Gas Resources

Kampf, Veronica (General Public) - Waive In Opposition

950 Edgehill Cir., Apt. #228
Tallahassee FL 32303
Phone: 774-208-1236

Regulation of Oil and Gas Resources

Freeman, Marc E. (General Public) - Waive In Opposition

51473 Leicle Hill
Tallahassee FL 32303
Phone: 850-562-1335

Regulation of Oil and Gas Resources

Allen, Michelle (General Public) - Waive In Opposition

317 21st Ave. S.
St. Petersburg FL 33705
Phone: 678-628-8386

Regulation of Oil and Gas Resources

Ballentine, Thomas (General Public) - Waive In Opposition

1920 Chowkeebin
Tallahassee FL 32301
Phone: 850-877-1418

Regulation of Oil and Gas Resources

Tolliver, Veronique (General Public) - Waive In Opposition

DCNF Dem, Club of North FL
Borad Member
3923 Caldwell Drive
Tallahassee FL 32310
Phone: 864-650-4481

Regulation of Oil and Gas Resources

Rubenstein, Miryam (General Public) - Waive In Opposition

2815 Sweetbriar Dr.
Tallahassee FL 32312
Phone: 850-385-0534

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Agriculture & Natural Resources Subcommittee

11/3/2015 12:00:00PM

Location: Reed Hall (102 HOB)

HB 191 : Regulation of Oil and Gas Resources (continued)

Appearances: (continued)

Regulation of Oil and Gas Resources

Silxestr, Richard (General Public) - Opponent

The People

Vice President, Treasure Coast Progressive Alliance

5708 Buchanan Dr.

Ft. Pierce FL 34982

Phone: 404-309-5165

Regulation of Oil and Gas Resources

Dickent, Gale (General Public) - Opponent

FL Federation of Garden Clubs

Water & Wetlands Chair, FFGC

193 NW Hamilton Ave

Madison FL 32340

Phone: 850-973-3699

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Committees

Finance and Tax, Vice Chairman
Regulatory Affairs



Subcommittees

Children, Families & Seniors
Energy & Utilities Subcommittee
Higher Education & Workforce Subcommittee

Joint Committees

Joint Legislative Auditing Committee

Delegations

Lee County Delegation

Ray Rodrigues
Florida House of Representatives
District 76

October 20, 2015
The Honorable Tom Goodson, Chair
Agriculture & Natural Resources Subcommittee
218 House Office Building
402 South Monroe Street
Tallahassee, FL 32399-1300

Dear Chairman Goodson:

House Bill 191, relating to Regulation of Oil and Gas Resources, has been referred to the Agriculture & Natural Resources Subcommittee. I would appreciate the placing of this bill on the committee's earliest agenda so that I can pass this good and important legislation.

Thank you for your consideration.

Respectfully,

Ray
Ray Rodrigues

Thanks Tom!

cc: Tiffany Harrington, Policy Chief

RESOLUTION NO. 15-__

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF FRANKLIN COUNTY, FLORIDA, SUPPORTING PROPOSED LEGISLATION PROVIDING A STATEWIDE PROHIBITION ON HYDRAULIC FRACTURING, ACID FRACTURING, AND WELL STIMULATION PERFORMED FOR THE PURPOSE OF EXPLORATION OR PRODUCTION OF OIL OR NATURAL GAS IN THE STATE OF FLORIDA; PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Franklin County Board of County Commissioners takes great pride in supporting the highest quality of life among Franklin County residents; and

WHEREAS, the Franklin County Board of County Commissioners is dedicated to protecting and improving our most precious natural resources; and

WHEREAS, the Franklin County Board of County Commissioners are further dedicated to the protection and conservation of the commercial seafood industry of the Apalachicola River and Bay system, and its biodiversity, and

WHEREAS, the oyster industry is in decline and requires adequate flows of unpolluted fresh water; and

WHEREAS, the State of Florida has spent millions of dollars purchasing land in the Tate's Hell Forest for conservation and protection of the water quality of the Apalachicola River and Bay, and that Franklin County desires that all such lands be protected from hydraulic fracturing; and

WHEREAS, Franklin County is concerned about, and opposes, upstream hydraulic fracturing;

WHEREAS, hydraulic fracturing, also known as well stimulation, may involve the use of hundreds of chemicals, some of which are known to be carcinogenic or could otherwise be harmful to human beings; and

WHEREAS, exposure to the chemicals used in well stimulation treatments may pose a widespread and significant risk to public health and the State of Florida's most precious natural resources; and

WHEREAS, hydraulic fracturing may involve the use of substantial amount of freshwater at a time when many Florida local governments are struggling with the impacts that water scarcity may have in the state in the near future; and

MARCIA JOHNSON, CLERK OF THE CIRCUIT COURT
FRANKLIN COUNTY, FLORIDA

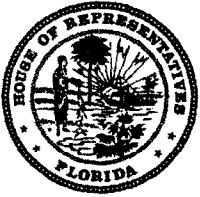
BY: _____

APPROVED AS TO FORM:

OFFICE OF THE COUNTY ATTORNEY
FRANKLIN COUNTY, FLORIDA

BY: _____
Thomas M. Shuler, County Attorney

WU



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: AB 191 Meeting Date: Nov 3, 2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: FRACKING Regulation

Committee/Subcommittee: AGRICULTURE AND NATURAL RESOURCES

Name: ANNE VAN METER

Title: Ms

Address: 251 LEVY BAY Rd

City: PANACEA State/Zip: _____

Phone Number: 850 228 9641

Representing: SELF

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 191 Meeting Date: Nov 3, 2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: FRACKING Regulation

Committee/Subcommittee: AGRICULTURE AND NATURAL RESOURCES

Name: HOWARD KESSLER

Title: M.D.

Address: 112 Old Still Rd

City: CRAWFORDVILLE State/Zip: FL 32327

Phone Number: 850 597 3856

Representing: SELF

Registered Lobbyist: YES NO

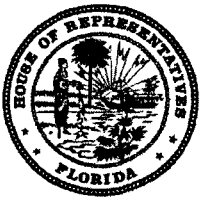
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 191 Meeting Date: Nov 3, 2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Oil & Gas

Committee/Subcommittee: Ag & Natural Resources

Name: DAVID MICA

Title: DIRECTOR

Address: 215 S. MONROE ST Ste 800

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 561-6300

Representing: FLORIDA PETROLEUM COUNCIL

Registered Lobbyist: YES NO

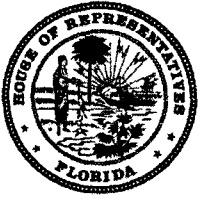
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

107



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 191 Meeting Date: 11/03/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Rich Templin

Title: _____

Address: 135 S. Monroe

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 - 224 - 6526

Representing: Florida AFL-CIO

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

11/11/22



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 191 Meeting Date: 11-3-15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: ~~None~~ Reg of Oil + Gas

Committee/Subcommittee: AGNR

Name: Stephanie Kunkel

Title: _____

Address: 1143 Albatton Dr

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-320-4208

Representing: Conservancy of Southwest FL

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

1:13:40



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 171 Meeting Date: 11/3/14

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Fracking Regulation

Committee/Subcommittee: Ag & Nat Resources

Name: Kim Ross

Title: President Rethink Energy Florida

Address: 565 East Tennessee St

City: Tallahassee State/Zip: FL 32308

Phone Number: 850-766-1300

Representing: Rethink Energy Florida

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

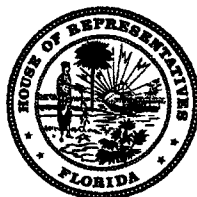
I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

1:15:17



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 191 : Regulation of Oil and Gas Resources** Meeting Date: **Nov 3 2015 12:00PM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Agriculture & Natural Resources Subcommittee**

Name: **Cullen, David**

Title:

Address: **1674 University Pkwy, #296**

City: **Sarasota** State/Zip: **FL 34243**

Phone Number: **(941)323-2404**

Representing: **Sierra Club**

Registered Lobbyist: **Yes**

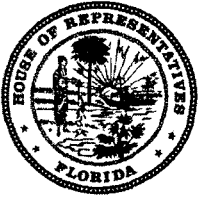
State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
Opponent		N/A

1:18:06



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 191 Meeting Date: 11-4-15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Ag & Natural Resources

Name: Jim Tatum

Title: _____

Address: 914 SW Riverland Ct

City: St White State/Zip: FL 39038

Phone Number: 386-454-1916

Representing: Our Santa Fe River, Inc

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WD



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 191 Meeting Date: Nov 3 2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Fracking

Committee/Subcommittee: Ag & Nat

Name: Mildred Koelliker

Title: _____

Address: 3550 Clippys Dr

City: Tallahassee State/Zip: FL

Phone Number: 850 524 0623

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 191 Meeting Date: 11/3/15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Fracking - HB 191 section 1 - Preemption

Committee/Subcommittee: Ag & Natural Resources

Name: Rebecca O'Hara

Title: _____

Address: 433 N. Magnolia Dr.

City: Tallahassee State/Zip: FL 32308

Phone Number: 339 6211

Representing: Fla. League of Cities

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

1:21:33



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 191 Meeting Date: 11-3-15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Brian Lee

Title: Leon SWCD Supervisor

Address: 1603 Souls ST.

City: Tallahassee State/Zip: FL 32308

Phone Number: 850.766.7309

Representing: Leon Soil and Water Conservation District

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

1:23:26



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 191 Meeting Date: Nov. 3, 2015

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: Ag + Natz

Name: Merrilee Malwitz-Tipson

Title: Policy Director, Our Santa fe River

Address: 2070 SW CR 138

City: Fort White State/Zip: FL 32038

Phone Number: 352-222-8893

Representing: Our Santa fe River

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WD



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 191 Meeting Date: 11-3-15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Fracturing

Committee/Subcommittee: Ag / Natural Resources

Name: Peggy Meserve

Title: _____

Address: 2721 Raintree

City: Tallahassee State/Zip: Fl. 32308

Phone Number: 850-386-7036

Representing: _____

Registered Lobbyist: YES NO

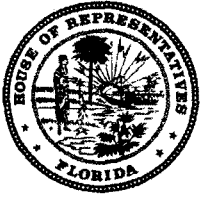
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

1:25:35



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 191 Meeting Date: 11/03/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: CLIFF THAELL

Title: CITIZEN

Address: 9601 Miccosukee Rd

City: Tallahassee State/Zip: FL 32309

Phone Number: 850 545 8866

Representing: self

Registered Lobbyist: YES NO

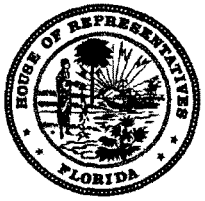
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

1:28:10



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 191 Meeting Date: 11/3/2015

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: AG + NAT

Name: CHUCK O'NEAL

Title: 1ST VP LEAGUE OF WOMON VOTORS OF FLA

Address: 101 STAG RIDGE CT

City: LONGWOOD State/Zip: FL 32779

Phone Number: 407 788 6295

Representing: LEAGUE OF WOMON VOTORS OF FLA

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

16395-24



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 191 Meeting Date: 3 Nov 2015

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Ag + NAT

Name: John Debus

Title: _____

Address: 2038 Wyndham Hollow CT

City: Jacksonville State/Zip: Florida 32246

Phone Number: 772-349-5328

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



43310331

11/3/15 9:40



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: 191

Meeting Date: Nov 3 2015 9:00AM

PCB/PCS/Amendment # or Regulation of Oil and Gas Resources
Presentation/Workshop Topic:

Committee/Subcommittee: Agriculture & Natural Resources Appropriations Subcommittee

Name: Bevis, Brewster

Title: Senior Vice President

Address: 516 N Adams St

City: Tallahassee State/Zip: FL 32301

Phone Number: 850)224-7173

Representing: Associated Industries of Florida

Registered Lobbyist: Yes

State Employee: No

I Wish To Speak: Yes

I Have Been Requested To Speak: No

	Bill	Amendment
Proponent		N/A



WD

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 4B191 Meeting Date: 11/3/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: FRACKING

Committee/Subcommittee: AG & NAT RES SUB

Name: JANE VICKERS

Title: CITIZEN

Address: 119 WINDFLOWER LN

City: CRAWFORDVILLE State/Zip: 32327

Phone Number: 950-926-5516

Representing: SELF

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

1:36:04



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Filed Bill Number: 191 Meeting Date: 11/3/2015

Fill in appropriate information:

- Amendment #
- PCB/PCS
- Presentation/Workshop Topic

Committee/Subcommittee: ANRS

Name: BRIAN PITTS

Title: Trustee

Address: 1119 Newton Avenue South

City: St. Petersburg State/Zip: FL/33705

Phone Number: 727/897-9291

Representing: Justice-2-Jesus

Registered Lobbyist: Yes No

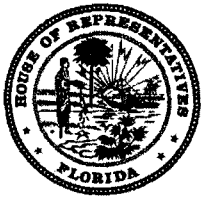
State Employee: Yes No

I Wish To Speak:

I Have Been Requested To Speak:

Bill	Amendment # _____
Proponent <input type="checkbox"/> Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/> Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>	Info Only <input type="checkbox"/>

1:39:47



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB-191 Meeting Date: November 3, 2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Fracking

Committee/Subcommittee: _____

Name: James Hennessey, Ph.D.

Title: _____

Address: 90 Shady Lea St.

City: Crawfordville State/Zip: FL 32327

Phone Number: 850-926-9519

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



WD

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 191 Meeting Date: 11-3-15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: FRACKING

Committee/Subcommittee: AG & NAT. RESOURCES

Name: O. D. ELLIOTT

Title: _____

Address: 101-78TH AVE NE

City: ST. PETE. State/Zip: FL 33702

Phone Number: 727-526-2673

Representing: SELF

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB191 Meeting Date: 11-3-15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: FACCKING

Committee/Subcommittee: AG + NATURAL RESOURCES

Name: ALBERT CARROLL

Title: _____

Address: 4945 37 AVE N

City: ST. PETERSBURG State/Zip: FL 33710

Phone Number: 727-742-1640

Representing: NALC

Registered Lobbyist: YES NO

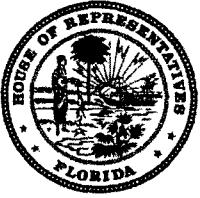
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 191 Meeting Date: November 3, 2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: FRACKING

Committee/Subcommittee: Ag & Natural Resources

Name: Dwight Mattingly

Title: _____

Address: 8907 SE Pine Cone Lane

City: Hobe Sound State/Zip: FL 33455

Phone Number: 561-523-0525

Representing: Self

Registered Lobbyist: YES NO

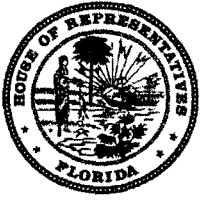
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 191 Meeting Date: 11/3/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: OIL & GAS

Committee/Subcommittee: ANR

Name: STEPHEN JAMES

Title: _____

Address: 100 S. MONROE

City: TALLAHASSEE State/Zip: FL

Phone Number: (850) 922-4300

Representing: FLA. ASSOC. OF COUNTIES

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 191 Meeting Date: 11/3/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: FRACKING

Committee/Subcommittee: AG & NATURAL RESOURCES

Name: KEVIN BYRNE

Title: _____

Address: 256 SE TODD AVENUE

City: PORT ST LUCIE State/Zip: FL 34983

Phone Number: 772 979 5899

Representing: SELF

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

114457



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB191 Meeting Date: Nov. 3 2015

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: Ag & Nat.

Name: Amy Datz

Title: _____

Address: 1130 W. Presview Ave.

City: Tallahassee State/Zip: ~~Tallahassee~~ 32303

Phone Number: _____

Representing: Environmental Caucus of FL

Registered Lobbyist: YES NO

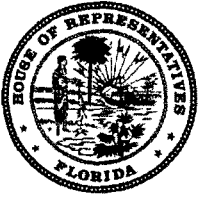
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

1:47:00



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 191 Meeting Date: 11/3/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Fracking Regulation

Committee/Subcommittee: Ag + Nat Resources Appropriations

Name: Jorge Aguilar

Title: Florida Director

Address: 1044 NE 15th Ave

City: Fort Lauderdale State/Zip: FL 33304

Phone Number: 305 467 8755

Representing: Food & Water Watch

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

1:49:30



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 191 Meeting Date: 2 Nov 2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: ~~AGS~~

Committee/Subcommittee: AG + NAT

Name: Dr. Ron Saff

Title: _____

Address: 2300 Centerville Rd

City: Tallahassee State/Zip: 32308

Phone Number: 766-7886

Representing: Physicians for Social Responsibility

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



WD

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 191 Meeting Date: Nov. 3 2015

Fill in appropriate information: Oil & Gas
PCB/PCS/Amendment # or Presentation/Workshop Topic: Fracking regulation

Committee/Subcommittee: Agriculture & Nat.

Name: Hilda Gilchrist

Title: landscape Architect

Address: 2235 Trencott Drive

City: Tallahassee State/Zip: FL 32308

Phone Number: (850) 322-8688

Representing: _____

Registered Lobbyist: YES NO

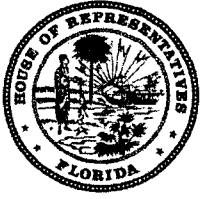
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

1:53:55



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 191 Meeting Date: 11/3/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Fracking regulation

Committee/Subcommittee: Agriculture and Natural Resources

Name: Paula Zenick

Title: _____

Address: 645 McDonnell Dr.

City: Tallahassee State/Zip: FL 32310

Phone Number: 850-907-3590

Representing: NA

Registered Lobbyist: YES NO

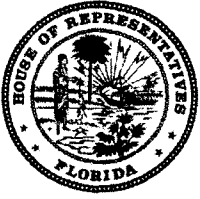
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

1556:00



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 17 191 Meeting Date: 11-3-15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: RAY BELLAMY ✓

Title: PHYSICIANS FOR SOCIAL RESPONSIBILITY

Address: 509 VINDORGE ROAD

City: TAUAHASSOE State/Zip: FLA 32303

Phone Number: 850-668-7967

Representing: →

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WD



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 191 Meeting Date: 11.3.15

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Reenie Rogers

Title: Citizen, Yoga Teacher, Consumer Advocate for Green Living

Address: 9601 Miccosukee Rd., h0+5,

City: Tallahassee State/Zip: FL 32309

Phone Number: 850.222.8942 → →

Representing: my family and especially my grandchildren. my Friends. Anyone wanting to live a healthy, green life.

Registered Lobbyist: YES NO

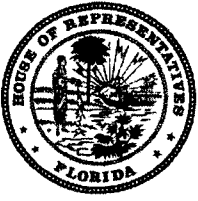
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

ADD: 00



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 191 Meeting Date: 11/3/15

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: Ag/Wat Resources

Name: Frank Walker

Title: VP, Govt. Affairs

Address: 136 S. Bronough St.

City: Tallahassee State/Zip: FL 32303

Phone Number: _____

Representing: FL Chamber of Commerce

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



WD

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 191 Meeting Date: Nov 3 2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Fracking Regulations

Committee/Subcommittee: Ag + Resources

Name: Barbara Knutson

Title: MS

Address: 22161 SW SR 47

City: Fort White State/Zip: FL 32038

Phone Number: 386 497 3257

Representing: _____

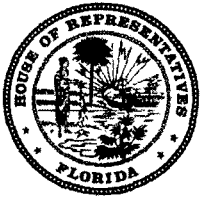
Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 191 Meeting Date: 3/10/2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: AG + NAT

Name: THOMAS BASTAL

Title: _____

Address: 426 W CAROLINA ST

City: TALLAHASSEE State/Zip: 32301

Phone Number: 850-893-7390

Representing: _____

Registered Lobbyist: YES NO

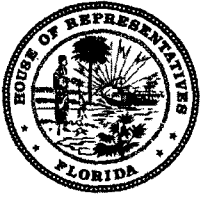
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 191 Meeting Date: Nov 3rd 2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Fracking

Committee/Subcommittee: Agriculture and Natural Resources

Name: Veronica Kampf

Title: _____

Address: 950 Edgehill Cir. Apt #228

City: Tallahassee State/Zip: FL 32303

Phone Number: 774 208 1236

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



WD

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 191 Meeting Date: 11/3/2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Regulation of oil & gas resources

Committee/Subcommittee: Agriculture + Natural Resources Subcommittee

Name: MARC E. FREEMAN

Title: _____

Address: 5143 Icicle Hill

City: Tallahassee State/Zip: FL/32303

Phone Number: 850 562-1335

Representing: SELF

Registered Lobbyist: YES NO

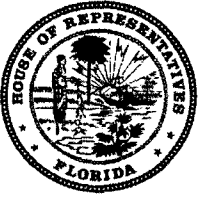
State Employee: YES NO

I Wish To Speak: YES NO
possibly

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WD



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD
Please fill out the entire form and submit two copies to the committee/subcommittee
Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 191 Meeting Date: 11/3/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Fracking reg

Committee/Subcommittee: Ag & Natural Resources

Name: Michelle Allen

Title: ~~Organizer with Food & Water Watch~~

Address: 317 21st Ave S

City: St Petersburg State/Zip: FL, 33705

Phone Number: 678-628-8386

Representing: ~~FOOD & WATER WATCH~~

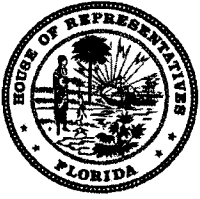
Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB-191 Meeting Date: 11/03/15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Regulation of oil & Gas Resources

Committee/Subcommittee: Ag & Natural Resources

Name: Thomas Ballentine

Title: —

Address: 1920 Chow Keebin

City: Tallahassee State/Zip: Fla. 32301

Phone Number: (850) 377-1418

Representing: self

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	



WU

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 191 Meeting Date: Nov. 3rd 2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Tracking

Committee/Subcommittee: Ag. + Natural Resources Sub.

Name: VERONIQUE TOLLIVER

Title: Board Member

Address: 3923 Caldwell Drive

City: Tallahassee State/Zip: FL 32310

Phone Number: 864-650-4481

Representing: TDCAF Dem. Club of North FL

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WU



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 191 Meeting Date: NOV 3/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Ag & Nat

Name: MIRYAM RUBENSTEIN

Title: _____

Address: 2815 SWEETBRIAR DR

City: TALLAHASSEE, FL State/Zip: 32312

Phone Number: (850) 385-0534

Representing: _____

Registered Lobbyist: YES NO

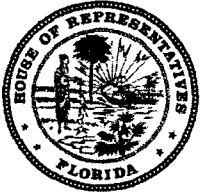
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 191 Meeting Date: 11/3/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: AQ & NR

Name: RICHARD SILVESTRI

Title: V PARS TREASURE COAST PROGRESSIVE ALLIANCE

Address: 5708 BUCHANAN DR

City: FT. PIERCE State/Zip: FL 34982

Phone Number: (404) 309-5165

Representing: THE PEOPLE

Registered Lobbyist: YES NO

State Employee: YES NO

X

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input checked="" type="checkbox"/>	

2:04.51



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 191 Meeting Date: 11-03-2015

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Ag + NR

Name: GALE DICKERT

Title: Water + Wetlands chair, FFGC

Address: 193 NW Hamilton Ave

City: Madison State/Zip: FL 32340

Phone Number: 850-973-3699

Representing: The Federation of Garden Clubs

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee

11/3/2015 12:00:00PM

Location: Reed Hall (102 HOB)

PCB ANRS 16-01 : Department of Agriculture & Consumer Services

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Jim Boyd	X				
Neil Combee	X				
Brad Drake	X				
Bobby DuBose	X				
Katie Edwards	X				
Larry Lee, Jr.	X				
Ray Pilon	X				
Jake Raburn	X				
Jimmie Smith	X				
Cyndi Stevenson	X				
Jennifer Sullivan	X				
Clovis Watson, Jr.	X				
Tom Goodson (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

DACS

Pitts, Brian - Information Only
 Justice-2-Jesus
 1119 Newton Ave. S.
 St. Petersburg FL 33705
 Phone: 727-897-9291

DACS

Lovett, Grace (Lobbyist) (State Employee) - Proponent
 Department of Agriculture
 Director Office Legislative Affairs
 PL-10 The Capitol
 Tallahassee Florida 32399
 Phone: 850-488-3022

Adams, Howard E. "Gene" (Lobbyist) - Waive In Support
 Florida Feed Association
 Attorney -
 2115 South Monroe St., 2nd Floor
 Tallahassee FL 34973
 Phone: (850)222-3533

Committee meeting was reported out: Tuesday, November 03, 2015 4:27:37PM

WS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: ANRS 1 Meeting Date: Nov. 3, 2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: ANRS 1

Committee/Subcommittee: Ag + Natural Resources Subcommittee

Name: Grace Lovett

Title: Director Office Legislative Affairs

Address: PL 10 The Capitol

City: Tallahassee State/Zip: 32399

Phone Number: 850 617 7700

Representing: FL Dept. Agriculture + Consumer Services

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

MS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: PCB ANRS - 16-01 Meeting Date: 11/03/2015
DEPT OF AG.

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: AGRICULTURE + NATURAL RESOURCES

Name: HOWARD E. "GONE" ADAMS

Title: ATTORNEY - PENNINGTON LAW FIRM

Address: 215 SOUTH MONROE ST., 2ND FLOOR

City: TALLAHASSEE State/Zip: FLA. 32301

Phone Number: 850-222-3533

Representing: FLORIDA FEED ASSOCIATION

Registered Lobbyist: YES NO

State Employee: YES NO

WAIVE IN SUPPORT

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Filed Bill Number: 16-01

Meeting Date: 11/3/2015

Fill in appropriate information:

- Amendment #
- PCB/PCS
- Presentation/Workshop Topic

Committee/Subcommittee: ANRS

Name: BRIAN PITTS

Title: Trustee

Address: 1119 Newton Avenue South

City: St. Petersburg

State/Zip: FL/33705

Phone Number: 727/897-9291

Representing: Justice-2-Jesus

Registered Lobbyist: Yes No

State Employee: Yes No

I Wish To Speak:

I Have Been Requested To Speak:

Bill	Amendment #
Proponent <input type="checkbox"/> Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/> Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>	Info Only <input type="checkbox"/>