



Agriculture & Natural Resources Subcommittee

Wednesday, December 02, 2015

4:00 PM

Reed Hall (102 HOB)

ACTION PACKET

**Steve Crisafulli
Speaker**

**Tom Goodson
Chair**

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee

12/2/2015 4:00:00PM

Location: Reed Hall (102 HOB)

Summary:

Agriculture & Natural Resources Subcommittee

Wednesday December 02, 2015 04:00 pm

HB 153	Favorable With Committee Substitute	Yeas: 12	Nays: 0
	Amendment 142949 Adopted		
	Amendment 712111 Adopted		

HB 501	Favorable	Yeas: 12	Nays: 0
--------	-----------	----------	---------

HB 4035	Favorable	Yeas: 12	Nays: 0
---------	-----------	----------	---------

Committee meeting was reported out: Wednesday, December 02, 2015 5:09:05PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee

12/2/2015 4:00:00PM

Location: Reed Hall (102 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Tom Goodson (Chair)	X		
Jim Boyd	X		
Neil Combee	X		
Brad Drake	X		
Bobby DuBose			X
Katie Edwards	X		
Larry Lee, Jr.	X		
Ray Pilon	X		
Jake Raburn	X		
Jimmie Smith	X		
Cyndi Stevenson	X		
Jennifer Sullivan	X		
Clovis Watson, Jr.	X		
Totals:	12	0	1

Committee meeting was reported out: Wednesday, December 02, 2015 5:09:05PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee

12/2/2015 4:00:00PM

Location: Reed Hall (102 HOB)

HB 153 : Healthy Food Financing Initiative

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Jim Boyd	X				
Neil Combee	X				
Brad Drake	X				
Bobby DuBose			X		
Katie Edwards	X				
Larry Lee, Jr.	X				
Ray Pilon	X				
Jake Raburn	X				
Jimmie Smith	X				
Cyndi Stevenson	X				
Jennifer Sullivan	X				
Clovis Watson, Jr.	X				
Tom Goodson (Chair)	X				
Total Yeas: 12		Total Nays: 0			

HB 153 Amendments

Amendment 142949

Adopted

Amendment 712111

Adopted

Appearances:

Healthy Food Financing Initiative
 Choy, Matthew (Lobbyist) - Waive In Support
 Scott Miracle-Gro Company
 Sr. Specialist, Fovernment Affairs
 525 Okeechobee Blvd. Suite 866
 West Palm Beach FL 33401
 Phone: 937-624-9236

Healthy Food Financing Initiative
 McGhee, Darrick D (Lobbyist) (General Public) - Waive In Support
 American Heart Association
 Vice President, Johnson & Blanton
 537 East Park Avenue
 Tallahassee Florida 32301
 Phone: (850) 321-6489

Committee meeting was reported out: Wednesday, December 02, 2015 5:09:05PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee

12/2/2015 4:00:00PM

Location: Reed Hall (102 HOB)

HB 153 : Healthy Food Financing Initiative (continued)

Appearances: (continued)

Healthy Food Financing Initiative

Pound, Greg (General Public) - Information Only

9166 Sunrise Dr
Largo FL 33773

Healthy Food Financing Initiative

Rosenbaum, Todd (Lobbyist) - Waive In Support

Florida Alliance of YMCAs
Executive Director
415 N Tarragona St Ste B
Pensacola FL 32501
Phone: 8505250342

Healthy Food Financing Initiative

Birken, Brittany (Lobbyist) - Waive In Support

Florida Children's Council
CEO
111 N Gadsden St Ste 300
Tallahassee FL 32301
Phone: 850-921-4494

Healthy Food Financing Initiative

Fisher, Chris (General Public) - Waive In Support

Volunteer
Board Member, Florida Council on Aging
5 Sinclair Circle
Indianapolis IN 32903
Phone: 321-978-1420

Healthy Food Financing Initiative

Pitts, Brian (General Public) - Waive In Support

Justice-2-Jesus
1119 Newton Ave. S.
St. Petersburg FL 33705
Phone: 727-897-9291

Healthy Food Financing Initiative

Curva, Fely (Lobbyist) - Waive In Support

Shape Florida; Florida IMPACT
Partner, Curve & Associate LLC
1212 Piedmont Drive
Tallahassee Florida 32312
Phone: 850-508-2256

Healthy Food Financing Initiative

McCarty, Jess (Lobbyist) - Waive In Support

Miami-Dade County
111 NW 1st St
Miami FL 33128
Phone: 305-979-7110

Committee meeting was reported out: Wednesday, December 02, 2015 5:09:05PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee

12/2/2015 4:00:00PM

Location: Reed Hall (102 HOB)

HB 501 : Conservation Easements

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Jim Boyd	X				
Neil Combee	X				
Brad Drake	X				
Bobby DuBose			X		
Katie Edwards	X				
Larry Lee, Jr.	X				
Ray Pilon	X				
Jake Raburn	X				
Jimmie Smith	X				
Cyndi Stevenson	X				
Jennifer Sullivan	X				
Clovis Watson, Jr.	X				
Tom Goodson (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Appearances:

Conservation Easements
 Pitts, Brian (General Public) - Waive In Support
 Justice-2-Jesus
 1119 Newton Ave. S.
 St. Petersburg FL 33705
 Phone: 727-897-9291

Committee meeting was reported out: Wednesday, December 02, 2015 5:09:05PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee

12/2/2015 4:00:00PM

Location: Reed Hall (102 HOB)

HB 4035 : Pesticide Registration

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Jim Boyd	X				
Neil Combee	X				
Brad Drake	X				
Bobby DuBose			X		
Katie Edwards	X				
Larry Lee, Jr.	X				
Ray Pilon	X				
Jake Raburn	X				
Jimmie Smith	X				
Cyndi Stevenson	X				
Jennifer Sullivan	X				
Clovis Watson, Jr.	X				
Tom Goodson (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Appearances:

Pesticide Registration
Hansen, Christopher (Lobbyist) - Waive In Support
Bayer Corp.
Ballard Partners
555 White Plains Rd
Tallahassee FL 32301
Phone: 850-577-9090

Pesticide Registration
Spratt, James (Lobbyist) - Waive In Support
Florida Fertilizer & Agrichemical Association
Po Box 10011
Tallahassee FL 32302
Phone: 850-228-1296

Pesticide Registration
Calhoun, H. (Butch) (Lobbyist) - Proponent
Florida Fruit & Vegetable Association
119 S Monroe St Ste 300
Tallahassee FL 32302
Phone: 850-521-0455

Committee meeting was reported out: Wednesday, December 02, 2015 5:09:05PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee

12/2/2015 4:00:00PM

Location: Reed Hall (102 HOB)

HB 4035 : Pesticide Registration (continued)

Appearances: (continued)

Pesticide Registration

Hartney, Mary (Lobbyist) - Waive In Support

Florida Fertilizer & Agrichemical Association

President

411 E Orange St Ste 119

Lakeland FL 33801

Phone: 863-686-4827

Pesticide Registration

Pound, Greg (General Public) - Information Only

9166 Sunrise Dr

Largo FL 33773

Committee meeting was reported out: Wednesday, December 02, 2015 5:09:05PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee

12/2/2015 4:00:00PM

Location: Reed Hall (102 HOB)

Presentation/Workshop/Other Business Appearances:

Future Farmers of America

Parrish, Brook (General Public) - Information Only

Florida FFA Association

FFA State President

P.O. Box 82

Trenton FL 32693

Phone: 352-494-4638

Future Farmers of America

Schwartz, Anne (General Public) - Information Only

Florida FFA Association

Florida FFA State Secretary

2800 SW 35th PL

Gainesville FL 32608

Phone: 813-957-0021

Committee meeting was reported out: Wednesday, December 02, 2015 5:09:05PM



Florida House of Representatives

Representative David Santiago

District 27

District Office:
849 Deltona Blvd. Suite A
Deltona, FL 32725
(386) 575-0387
(386) 575-0389 (fax)

Tallahassee Office:
1102 The Capitol
402 South Monroe Street
Tallahassee, FL 32399
(850) 717-5027

Email: david.santiago@myfloridahouse.com

September 25, 2015

The Honorable Rep. Tom Goodson
Chair, Agriculture & Natural Resources Subcommittee
218 House Office Building
402 South Monroe Street
Tallahassee, Florida 32399

RE: HB 153 Healthy Food Financing Initiative

Chair Goodson:

As you may know, HB 153 has been referenced to your committee. I would like to respectfully request that the bill be heard at the next convenient time for the committee. If you have any questions, please contact me directly.

Sincerely,

A handwritten signature in black ink that reads "David Santiago". The signature is fluid and cursive, with a long horizontal line extending to the right.

David Santiago
State Representative, Florida House District 27

Love, John

From: Gregory, Amy
Sent: Wednesday, December 02, 2015 4:25 PM
To: Sheffield, Gabriel
Cc: Love, John; Harrington, Tiffany
Subject: RE: Permission to Be Excused

Our office received the request in September but I will make sure that John Love gets your request in case there was a misunderstanding.

Thank you,
Amy



Amy Gregory
Legislative Assistant to Representative Tom Goodson
Florida House of Representatives District 50
400 South Street Suite 1-C
Titusville, FL 32780
(321) 383-5151; Fax (321) 383-5153

Tallahassee Office:
402 South Monroe Street
218 House Office Building
Tallahassee, FL 32399-1300
(850) 717-5050

Please note: Florida has a very broad public records law. Most written communications to or from state officials regarding state business are public records available to the public and media upon request. Your e-mail communications may be subject to public disclosure.

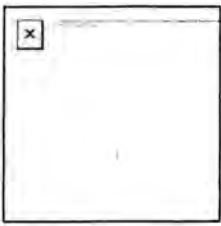
From: Sheffield, Gabriel
Sent: Wednesday, December 02, 2015 4:21 PM
To: Gregory, Amy
Cc: Harrington, Tiffany
Subject: Re: Permission to Be Excused

Amy,

I watched the Committee meeting today and noticed that Representative DuBose wasn't recognized as excused. Is there any reason why? See below for the permission to be excused letter.

Thanks,

Gabriel I. "Gabe" Sheffield
Legislative Assistant, District 94



State Representative Bobby B. DuBose
House of Representatives

District Office

128 SE 1st Street, Fort Lauderdale, Florida, 33301
(954) 467-4206 Fax: (954)467-4207

Tallahassee Office

1402C The Capitol
402 South Monroe Street, Tallahassee, FL, 32399
(850)717-5094



Under Florida law, e-mail addresses are public records. If you do not want your e-mail address released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing.

On Sep 10, 2015, at 11:16 AM, Sheffield, Gabriel <Gabriel.Sheffield@myfloridahouse.gov> wrote:

Amy,

Attached is a letter from Rep. DuBose to Chair Goodson seeking permission to be excused from the later part of Interim Committee Week 6.

Thanks,

Gabriel I. "Gabe" Sheffield

Legislative Assistant, District 94




State Representative Bobby B. DuBose
House of Representatives

District Office

128 SE 1st Street, Fort Lauderdale, Florida, 33301
(954) 467-4206 Fax: (954)467-4207

Tallahassee Office

1402C The Capitol
402 South Monroe Street, Tallahassee, FL 32399
(850)717-5094

 <image005.gif><image006.png>

Under Florida law, e-mail addresses are public records. If you do not want your e-mail address released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing.

<Ag & Natural Resources Permission to Be Excused.pdf>

WS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 153 Meeting Date: 12/2/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Healthy Food Financing

Committee/Subcommittee: Ag. & Natural Resources

Name: Matthew Choy

Title: Sr. Specialist, Govt. Affairs

Address: 52E Okeechobee Blvd. Suite 900

City: West Palm Beach State/Zip: 33401

Phone Number: 937-624-9230

Representing: Scotts Miracle-Gro Co.

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



32878841

WS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 153 : Healthy Food Financing Initiative** Meeting Date: **Dec 2 2015 4:00PM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Agriculture & Natural Resources Subcommittee**

Name: **McGhee, Darrick D**

Title: **Vice Pres., Johnson & Blanton**

Address: **537 East Park Avenue**

City: **Tallahassee** State/Zip: **Florida 32301**

Phone Number: **(850) 321-6489**

Representing: **American Heart Association**

Registered Lobbyist: **Yes**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
Proponent		N/A

4107



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 153 Meeting Date: 12/2/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Food

Committee/Subcommittee: _____

Name: Greg Prund

Title: _____

Address: 9166 Sunrise Dr.

City: Largo State/Zip: Fla. 33773

Phone Number: _____

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 153 Meeting Date: 12/2/2015

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: Agriculture and Natural Resources

Name: Todd Rosenbaum

Title: Executive Director, Florida Alliance of YMCAs

Address: 415 Suite B North Tarragone St.

City: Pensacola State/Zip: FL, 32501

Phone Number: 850-525-0342

Representing: Florida Alliance of YMCAs

Registered Lobbyist: YES NO

State Employee: YES NO

Waive in support

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 153 Meeting Date: 12/2/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Healthy Food Financing Initiative

Committee/Subcommittee: Agriculture & Natural Resources

Name: BRITTANY BIRKEN, Ph.D.

Title: CEO, FLORIDA CHILDREN'S COUNCIL

Address: 111 N. Godsden St, STE 300

City: Tallahassee State/Zip: FL 32301

Phone Number: (850) 921-4494

Representing: FLORIDA CHILDREN'S COUNCIL

Registered Lobbyist: YES NO

State Employee: YES NO

WAVE IN SUPPORT

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 153 Meeting Date: 12-2-15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Healthy Food Financing Initiative

Committee/Subcommittee: Ag & Nat. Resources

Name: Chris Fisher

Title: Board Member, Florida Council on Aging

Address: 5 Sinclair Circle

City: Indianapolis State/Zip: IN 46203

Phone Number: 321-978-1420

Representing: volunteer

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Waive in support

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



WS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 153 Meeting Date: 12-2-2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: ANRS

Name: Reven F. P.

Title: Trustee

Address: 1119 Newton Ave S

City: H. Petersburg State/Zip: FL 33705

Phone Number: 757/800-0290

Representing: AN Justice-2-Jesus

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 153 Meeting Date: 12-2-15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Healthy Food Financing Initiative

Committee/Subcommittee: Agriculture & Natural Resources

Name: FELY CURVA, Ph.D.

Title: Partner, Curva & Associates LLC

Address: 1212 Piedmont Dr.

City: Tallahassee State/Zip: FL 32312

Phone Number: (850) 508-2256

Representing: SHAPE Florida; Florida IMPACT

Registered Lobbyist: YES NO

State Employee: YES NO

wave in support
I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 153 Meeting Date: 12-2-15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: JESS McCARTY

Title: _____

Address: 111 NW 1ST ST

City: MIAMI State/Zip: 33128

Phone Number: 305-979-7110

Representing: MIAMI-DADE COUNTY

Registered Lobbyist: YES NO

State Employee: YES NO

WAVE IN SUPPORT

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 501 Meeting Date: 12-2-2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: ANRS

Name: Brian Pitts

Title: Trustee

Address: 1119 Newton Ave S

City: St Petersburg State/Zip: FL 33705

Phone Number: 727/897-9291

Representing: Justice-2-Jesus

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

US



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 4035 Meeting Date: Dec 2nd

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Support Comber-Pesticide Bill

Committee/Subcommittee: House Agriculture

Name: Chris Hansen

Title: Ballard Partners

Address: _____

City: Tallahassee State/Zip: FL 32301

Phone Number: 850/577-0444

Representing: Bayer Corp.

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



WS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 4035 Meeting Date: 12/2

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: JIM SPRATT

Title: _____

Address: PO BOX 10011

City: TALLAHASSEE State/Zip: FL / 32302

Phone Number: 850-228-1296

Representing: FL FERTILIZER & Agri-chemical Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

4.17



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 4035 Meeting Date: 12/2/15

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: Ag & NR Subcommittee

Name: Butch Calhoun

Title: _____

Address: 119 S. Monroe Street Suite 300

City: Tallahassee State/Zip: FL 32302

Phone Number: 850-521-0455

Representing: Florida Fruit & Vegetable Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



WS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 4035 Meeting Date: 12/2/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: MARY HARTNEY

Title: PRESIDENT

Address: 411 E. ORANGE ST. STE. 119

City: Lakeland State/Zip: FL

Phone Number: 863 686 4827

Representing: FLORIDA FERTILIZER & Agri-chemical Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	

4:18



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 4035 Meeting Date: 12/2/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Pesticide

Committee/Subcommittee: _____

Name: Greg Pound

Title: _____

Address: 9166 Sunrise Dr.

City: Largo State/Zip: Fl. 33773

Phone Number: _____

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	

4.22



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: _____ Meeting Date: 12-2-15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Florida FFA

Committee/Subcommittee: Agriculture & Natural Resources

Name: BROOKS Parrish

Title: FFA state president

Address: P.O. BOX 82

City: Trenton State/Zip: FL, 32693

Phone Number: 352-494-4638

Representing: Florida FFA Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: _____ Meeting Date: 12/2/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Florida FFA

Committee/Subcommittee: Agriculture + Natural Resources

Name: Anne Schwartz

Title: Florida FFA State Secretary

Address: 2800 SW 35th pl

City: Gainesville State/Zip: FL / 32608

Phone Number: 813 957 0021

Representing: Florida FFA

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	