



Agriculture & Natural Resources Subcommittee

**Thursday, September 17, 2015
3:00 PM
Reed Hall (102 HOB)**

ACTION PACKET

**Steve Crisafulli
Speaker**

**Tom Goodson
Chair**

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee
9/17/2015 3:00:00PM

Location: Reed Hall (102 HOB)

Summary: No Bills Considered

Committee meeting was reported out: Thursday, September 17, 2015 3:54:42PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee
9/17/2015 3:00:00PM

Location: Reed Hall (102 HOB)

Attendance:

| | <i>Present</i> | <i>Absent</i> | <i>Excused</i> |
|---------------------|----------------|---------------|----------------|
| Tom Goodson (Chair) | X | | |
| Jim Boyd | X | | |
| Neil Combee | X | | |
| Brad Drake | X | | |
| Bobby DuBose | X | | |
| Katie Edwards | | | X |
| Larry Lee, Jr. | X | | |
| Ray Pilon | X | | |
| Jake Raburn | X | | |
| Jimmie Smith | X | | |
| Cyndi Stevenson | X | | |
| Jennifer Sullivan | | | X |
| Clovis Watson, Jr. | X | | |
| Totals: | 11 | 0 | 2 |

Committee meeting was reported out: Thursday, September 17, 2015 3:54:42PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Subcommittee
9/17/2015 3:00:00PM

Location: Reed Hall (102 HOB)

Presentation/Workshop/Other Business Appearances:

Gary Clark (State Employee) - Information Only
Department of Environmental Protection
Deputy Secretary of Parks and Recreation
3900 Commonwealth Dr
Tallahassee FL 32303

Jim Stevenson (General Public) - Information Only
4797 Lakely Drive
Tallahassee FL 32303
Phone: 850-562-5716

Albert Gregory (General Public) - Information Only
2019 Wildridge Dr
Tallahassee FL 32303
Phone: 850-562-1586



Florida House of Representatives

Representative Jennifer Sullivan

District 31

District Office:
2755 South Bay Street, Unit D
Eustis, Florida 32726-6591
(352) 742-6275
(352) 742-6277 (fax)

Tallahassee Office:
1101 The Capitol
402 South Monroe Street
Tallahassee, FL 32399
(850) 717-5031

September 3, 2015

The Honorable Tom Goodson, Chair
Agriculture & Natural Resources Sub
218 House Office Building
402 South Monroe Street
Tallahassee, FL 32399-1300

Dear Chair Goodson:

I would respectfully request to be excused from the Thursday, September 17th, Agriculture & Natural Resources Subcommittee meeting, as I will be attending a conference out of state.

Thank you for your kind cooperation and attention in this matter.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jennifer Sullivan".

Rep. Jennifer Sullivan, District 31

Cc: Tiffany Harrington, Policy Chief
Debbi Kaiser, Senior Admin. Asst.

Committees: Finance & Tax Committee; Agriculture and Natural Resources Subcommittee; Civil Justice Subcommittee; Local Government Affairs Subcommittee

Kaiser, Debbi

From: Disbrow, Christina
Sent: Friday, September 11, 2015 9:48 AM
To: Goodson, Tom
Cc: Kaiser, Debbi; Edwards, Katie; Fossett, George
Subject: Request for excused absence

Dear Chair Goodson,

Representative Katie Edwards requests to be excused from the Agriculture and Natural Resources subcommittee meeting on September 17, 2015 due to work related issues at her law firm.

Please feel free to contact me if you or your staff have any concerns.

Sincerely,

Christina Disbrow
Legislative Aide
Representative Katie Edwards, District 98
954-838-1371
christina.disbrow@myfloridahouse.gov

Kaiser, Debbi

From: Harrington, Tiffany
Sent: Monday, September 14, 2015 12:23 PM
To: Love, John
Cc: Kaiser, Debbi
Subject: FW: Excused Absence

From: Faherty, Dawn
Sent: Monday, September 14, 2015 11:53 AM
To: Harrington, Tiffany; Goodson, Tom
Cc: Gregory, Amy
Subject: Excused Absence

Good Morning,

Rep. Jimmie Smith is requesting to be excused from the Ag and Natural Resource Subcommittee at 4:00pm on Thursday, September 17, 2015 due to needing to return to the District that evening.

Thank you for your consideration of this request.

Dawn L. Faherty
Legislative Assistant to
Representative Jimmie T. Smith, District 34
Office: 352-560-6020
Cell: 352-302-8958
Fax: 352-560-6022



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: n/a Meeting Date: 9/17/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Florida Parks Service

Committee/Subcommittee: _____

Name: Gary Clark

Title: Deputy Secretary of Parks and Recreation

Address: 3900 Commonwealth Dr.

City: Tallahassee State/Zip: FL / 32303

Phone Number: _____

Representing: The Florida Dept. of Environmental Protection

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|------------------------------------|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: N/A

Meeting Date: Sep 17 2015 3:00PM

PCB/PCS/Amendment # or Presentation/Workshop Topic: N/A

Committee/Subcommittee: Agriculture & Natural Resources Subcommittee

Name: Stevenson, Jim

Title: Citizen

Address: 4797 Lakely Dr.

City: Tallahassee

State/Zip: FL 32303

Phone Number: 850 562-5716

Representing: Public

Registered Lobbyist: No

State Employee: No

I Wish To Speak: Yes

I Have Been Requested To Speak: No

| | Bill | Amendment |
|--|------|-----------|
| | N/A | N/A |



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: n.a. Meeting Date: 9/12/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: State Parks

Committee/Subcommittee: Ag + Natural Resources Subcommittee

Name: ALBERT GREGORY

Title: citizen

Address: 2019 WILDBRIDGE DR. Tallahassee

City: Tallahassee State/Zip: FL 32303

Phone Number: 850-562-1586

Representing: Self

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|------------------------------------|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |